



bihar
anjuman

connecting people to serve humanity



Striving towards

Educational and Socio-economic

Empowerment of Muslims



www.myrahbar.org

www.biharanjuman.org

<http://groups.yahoo.com/group/biharanjuman>

www.rahbar.info

www.banee.org

www.sabaonline.org

www.bajee.org



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Striving towards educational and socio-economic empowerment of Muslims

In the name of Allah, the Most Merciful and the Most Benevolent

Bihar Anjuman is not an organization (nor intends to be), but simply a network of individuals whose hearts beat for Bihar & Jharkhand and for fellow Muslims worldwide.

<http://groups.yahoo.com/group/biharanjuman/>

Connecting ↓ ↑ People

<http://www.biharanjuman.org/>

Internal discussions

Window to the outside world

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**An extension of Anjuman Islamia,
Bihar, Abu Dhabi since 1986**

Striving towards educational and socio-economic empowerment of Muslims

**Bihar Anjuman
Launched: 11th
March 1999**



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Backwardness of the Muslim world

Striving towards educational and socio-economic empowerment of Muslims

... due to people's autocratic tendencies regarding their own viewpoints, their deciding the affairs without consultation, unwillingness to accept advice; indeed, often severely censuring any attempt by others to offer advice.

*“And if you had been rude and harsh-hearted, they would have disbanded from about you. So pardon them and ask forgiveness for them, **and consult them in affairs**. And when you have decided, then rely upon Allah. Indeed, Allah loves those who rely upon Him.” [Sûrah Âl `Imrân: 159]*

..... The inspiration behind the Yahoo! Group.



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What is bihar anjuman doing?

Striving towards educational and socio-economic empowerment of Muslims

Bringing together Muslims from all walks of life to interact and act jointly with an objective to educate, motivate, inspire and instill confidence in our young generation. Let's eradicate miseries and evil practices from our society.



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Barq girtee hai to bechaare musalmaano.n par!

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Does this picture remind you of the crusade?



**Barq girtee hai to bechaare
musalmaano.n par!**



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Bihar Comparable to Africa's Poorest Nations?

Striving towards educational and socio-economic empowerment of Muslims

Why?

- **Economic Times reported on 30th Nov 2006**
- **BIMARU (sick) states: Bihar, MP, Rajasthan, Uttar Pradesh**
- **and 3 offshoots: Jharkhand, Uttaranchal and Chattisgarh**
- **Account for 41% of India's population**
- **Saw a drop in their share in Indian GDP from 32% at the**
- **beginning of the 90s to under 26%, now.**
- **This is at a time when India grew @ 9.2%**



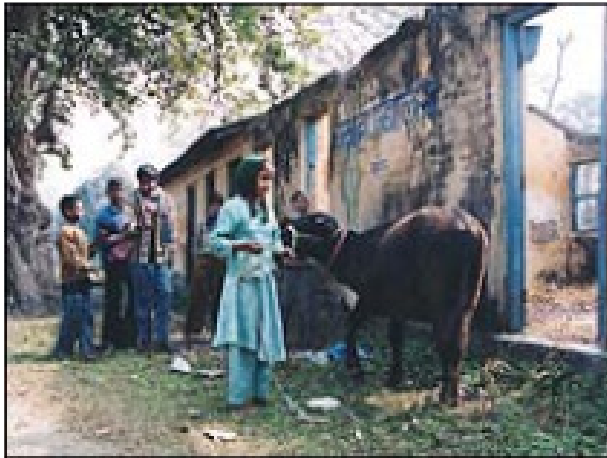
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Striving towards educational and socio-economic empowerment of Muslims

School in Bihar/ Jharkahnd



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Sachar: Muslims worse off than Dalits

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- Sachar Committee report, 30th Nov 2006
- 94.9% of Muslims Below Poverty Line (BPL)
- Muslims high school passed: 7.2% (India)
- Muslims enrolled in colleges: 6.5% (India)
- **Muslim Graduate (Rural): 0.8% to 1.3% (India)**
- **Muslims Graduate (Urban): 6.1%, Post-graduates: 1.2%**
- **IIMs: 1.3% and IITs: 1.7%, but success rate better than others**
far lesser numbers write these tests >> discrimination?? NO.
- 54.6% Muslims in villages and 60 per cent in urban areas, have never attended schools
- Government Staff 6.4%, Police Services 3.3%, Admin. services 2.2%, Foreign services 1.6% But, Total labour force 10%.
- Muslims in Judiciary 8% >> But Judges: 2.7%.



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Sachar: Muslims worse off than Dalits

Striving towards educational and socio-economic empowerment of Muslims

- **Urban areas: 80% Muslim boys are enrolled in schools, [90% of Dalits] ... [95% of others].**
- **In 1965, the proportion of enrolled urban Muslim and Dalit children was the same – 72%.**
- **Rural areas: just 68% Muslim girls are at school [72% Dalit girls] ...**
- **In 1965, urban Muslim girls (52% enrolment) were better off than Dalits (40%).**
- **Who stops us from sending our children to schools?**



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Sachar: Muslims worse off than Dalits

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- 60.2% Muslims living in rural areas have no land.
- Just 2.1% of Muslim farmers have tractors. With 15,25,000 tractors, India ranks #4 after US, Japan and Italy.
- A mere 1% own handpumps for safe/clean drinking water...
- Only 3.2% Muslims get subsidized loans
- Just 1.9% Muslims benefit from Antyodaya Anna Yojana Scheme
- **Only 4% Muslim students are enrolled in madaras**
- Muslim parents are not averse to modern education
- Allah's gift: Infant Mortality Rate and Sex ratio, Muslims better than others.
- “apparently, Muslims are able to compete better when they complete their graduation.”



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Dua-on me.n asar Kyon na raha?

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Why are our Duas ineffective?

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TIME TO ACT ?

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- Na samjhoge to mit jaoge
- Islam zinda hota hai har karbala ke baad ...
- How many more karbalas do we need to wake up?
- Can we get some inspiration from Christian Missionaries? RSS-affiliated thousands of schools in tribal villages?
- Can we work to improve quality of education, healthcare?
- Or, shall we wait and watch? For another Karbala?

**Khuda tujhey kisi toofaa.N sey aashnaa.N kar-dey
ke terey bahr ke maujo.N mei.N izteraab nahee.N!**



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TIME TO ACT ? ab nahee.n to akhir kab?

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Why is Allah teaching us Genealogy?

O mankind! If you are in doubt about the Resurrection, then verily! We have created you (i.e. Adam) from dust, then from a Nutfah (mixed drops of male and female sexual discharge i.e. offspring of Adam), then from a clot (a piece of thick coagulated blood) then from a little lump of flesh, some formed and some unformed (miscarriage), that We may make (it) clear to you (i.e. to show you Our Power and Ability to do what We will). And We cause whom We will to remain in the wombs for an appointed term, then We bring you out as infants, then (give you growth) that you may reach your age of full strength. And among you there is he who dies (young), and among you there is he who is brought back to the miserable old age, so that he knows nothing after having known. And you see the earth barren, but when We send down water (rain) on it, it is stirred (to life), it swells and puts forth every lovely kind (of growth). [Quran, 22:5]

Shall we wait until our miserable old age?
Or, act now?



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TIME TO ACT ? ab nahee.n to akhir kab?

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Shall we wait until we reach the miserable old age? If at all we do!!

Eiman is nothing without good deeds, as good deeds are nothing without eiman

There are at least 65 ayahs in Quran that links Eiman with Good Deeds

Shall we start working on our Eiman when our body, soul, and mind doesn't support us any more? If at all we survive till then!!



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The saddest places on earth are graveyards. Not because people are buried there, but because dreams, talents and purposes that never came to fruition are buried there.

There are things you can do that no one else is capable of doing quite the way **YOU can do them. Don't rob this earth of your dreams by taking them to the grave.**

You can become as small as your controlling desire, or as great as your dominant aspiration.



GOOD DEEDS, why??

... .. 700-times return on investment

Striving towards educational and socio-economic empowerment of Muslims

- The likeness of those who spend their wealth in the Way of Allah, is as the likeness of a grain (of corn); it grows seven ears, and each ear has a hundred grains. Allah gives manifold increase to whom He pleases. And Allah is All-Sufficient for His creatures needs, All-Knower. (Qur'an, Surah: Al-Baqara, Verse: 261] ... ROI = 700 (700% return)
- Verily! Those who believe and those who are Jews and Christians, and Sabians, whoever believes in Allah and the Last Day and do righteous good deeds shall have their reward with their Lord, on them shall be no fear, nor shall they grieve .
(سورة البقرة , Al-Baqara, Chapter #2, Verse #62)

GOOD DEEDS, why??

Striving towards educational and socio-economic empowerment of Muslims

Narrated Abu Huraira: Allah's Apostle said, "If any one of you improve (follows strictly) his Islamic religion then his good deeds will be rewarded ten times to seven hundred times for each good deed and a bad deed will be recorded as it is." (Sahih Bukhari: Book [#2](#), Hadith [#40](#))

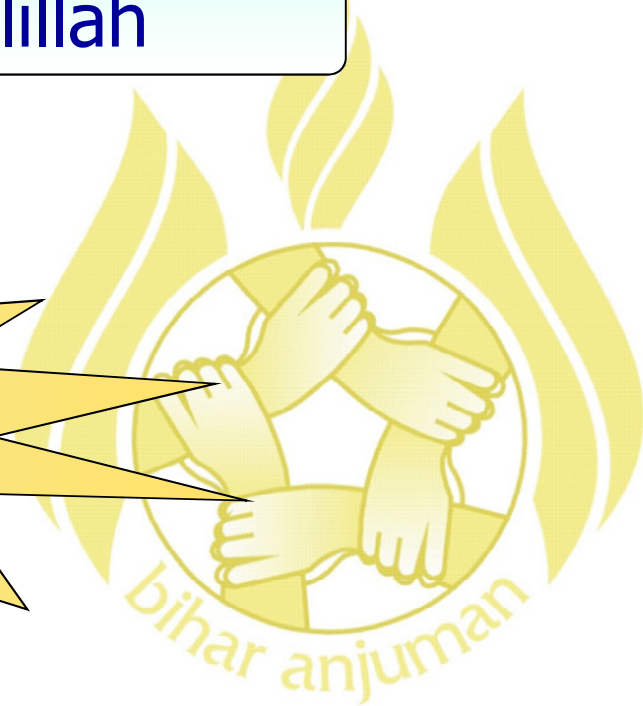


Largest online group from Bihar or Jharkhand

Striving towards educational and socio-economic empowerment of Muslims

Yahoo!Group launched: 14th June 2004
6,300 members, alhamd-o-lillah

www.biharanjuman.org
launched: 3rd Oct, 2005



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Why should we come together?

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- **Allah's Messenger (peace be upon him) said, "I command you to do five things:**
 1. a group (organization),
 2. Hearing (Listening),
 3. Obedience (obeying the amir),
 4. Hijra (as the need arises), and
 5. Jihad – internal (continuous process) + external (when called for).
- **He who secedes from the community, as much as a span, has cast off the tie of Islam from his neck unless he returns, and he who summons to what the pre-Islamic people believed belongs to the assemblies of Jahannam even if he fasts, prays, and asserts that he is a Muslim."**

... .. Al-Tirmidhi, Hadith#3694, narrated by Al-Harith al-Ash'ari



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Moderators (Yahoo! Group)

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- Ahmad Rasheed (Darbhanga, Hufoof, AMU)
- Shabi Hashmi (Darbhanga, UK, AMU)
- Abul Farah (Ranchi, Korea, AMU)
- Shakeel Ashrafi (Jehanabad, Patna, Abu Dhabi, NIT-Surathkal)
- Atia Khan (BAJEE, Patna, JMI)
- Syed Rashique Ahmad (Jeddah, Patna)
- Shakeel Ashraf (Sharjah, Begusarai, MIT)
- Firdausi Imam (Toronto, Muzaffarpur, Kolkata)
- Shakeel Ahmad (Samastipur, IT-BHU, XLRI)



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Chapter Representatives

Striving towards educational and socio-economic empowerment of Muslims

- Enam Khan (Patna)
- Mohammad Haroon (Siwan)
- Asrarul Haque (AMU)
- Perwez Ahmad (Muscat)
- Khan Parvez Ahmed (Patna)
- **Aijaz Haque (Jeddah)**
- Jawed Ahmad (Delhi)
- Imtiyaz Hassan (Delhi)
- **Siraj Akram (Riyadh)**
- Jawaid Iqbal (Chicago)
- Aftab Usmani (California)
- **Arshad Khan (Makkah)**
- K. W. Falahi (AMU)
- Shams Noor Alam (Bangalore)
- **Zafar Aslam (Jubail, KSA)**
- Shakil Ahmed Kakvi (Qatar)
- Syed Anwer Jamal (Qatar)
- Ejaz Ahmed (Kolkata)
- Ayaz A Shafi (Kolkata)
- Azhar Imam (Hyderabad/ Delhi)
- Syed Ajaz Rahman (Muscat)
- Dr. Mubarak Hussain, AMU



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Objectives

[<http://objectives.biharanjuman.org/>]

Striving towards educational and socio-economic empowerment of Muslims

- The Anjuman shall support non-profit welfare organizations.
- The Anjuman shall not be an affiliate of any political or religious organization.
- The Anjuman shall respect the law of the land at all times
- Promote friendship, social and cultural relations among NRI Muslims hailing from Bihar and Jharkhand.
- Prepare and maintain a comprehensive directory with names and addresses of all expatriates from Bihar and Jharkhand living anywhere in the world
- Strive to establish funds, to fulfill objectives including, but not limited to, the following:
 - Offer aid and assistance to the people of Bihar and Jharkhand badly affected by natural calamities and other disastrous incidents.
 - Establish close contacts with other organizations and extend full support in promoting welfare activities outside Bihar and Jharkhand for Muslim brethren.



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Projects

Striving towards educational and socio-economic empowerment of Muslims

- BANEE – Bihar ANjuman’s Educational Empowerment schemes [www.banee.org]
 - Scholarship: 74 beneficiaries currently + info about numerous schemes from other sources
 - Teacher’s sponsorship
 - Career & Counselling Centres
 - Women’s polytechnic in Patna
 - Coaching for school students (grades 8, 9 & 10)
 - Model Schools ... Madarsa RAHBAR-e-Banat
- BAJEE [www.bajee.org]
- BASIL Libraries [<http://basil.biharanjuman.org>]
- Job-Hunt, assistance through Yahoo! Group & Networking



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Coaching class for 11th & Diploma (Delhi)

Striving towards educational and socio-economic empowerment of Muslims



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Coaching class for 11th & Diploma (Delhi)

Striving towards educational and socio-economic empowerment of Muslims



Free Coaching for school students to stop drop-out

http://www.biharanjuman.org/RAHBAR_coaching_projects.html

Striving towards educational and socio-economic empowerment of Muslims



**RAHBAR Coaching Centre in
Samastipur, grades 8, 9 & 10
83 students in all**

**RAHBAR Coaching Centre in
Patna, grades 8, 9 & 10
..... 58 students**



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www.biharanjuman.org

RAHBAR Coaching Centre, Darbhanga

http://www.biharanjuman.org/RAHBAR_coaching_projects.html

Striving towards educational and socio-economic empowerment of Muslims



Centres in the pipeline:

Sasaram, Begusarai,
Chakradharpur
(Jharkhand),
Muzaffarpur, Supaul

**Absolutely Free
education**

**Mission: At least one
centre in every district
of Bihar & Jharkhand**

Coaching to stop drop-out in schools

Striving towards educational and socio-economic empowerment of Muslims

- Financial requirement: Rs. 11,000 per month per centre, grades 8, 9 & 10
- Seven centres planned in phase-1, seven more in phase-2, Until all districts are covered
- Stage-1: Grades 8, 9 and 10
- Stage-2: Grades 5, 6 and 7
- Stage-3: Grades 11 and 12
- Only students from govt schools (all are poor only) – this is the only criterion for selection
- 3 Part-time teachers to teach 3 hours per day @ Rs. 3,000 per teacher
- Awards to 2 best performing students @ Rs. 100 of each class >> Rs. 600 per month
- Awards to 2 students who made maximum improvement, from each class >> Rs. 600 per month



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Coaching to stop drop-out in schools

Striving towards educational and socio-economic empowerment of Muslims

- Monthly awards ceremony, given away by a dignitary of the locality
- Same teachers to be used in April & May, every year, for crash coaching program to prepare students for admission into Diploma courses and Grade-11 of Jamia Millia Univ., and AMU
- Teachers to get same salary. Incentives to the group of teachers @ Rs. 1,000 per successful student
- No coaching classes for 8, 9 and 10, during these 2 months
- Admission based on merit, fee @ Rs. 2,000 for crash course – to be reimbursed to all successful students



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Coaching to stop drop-out in schools

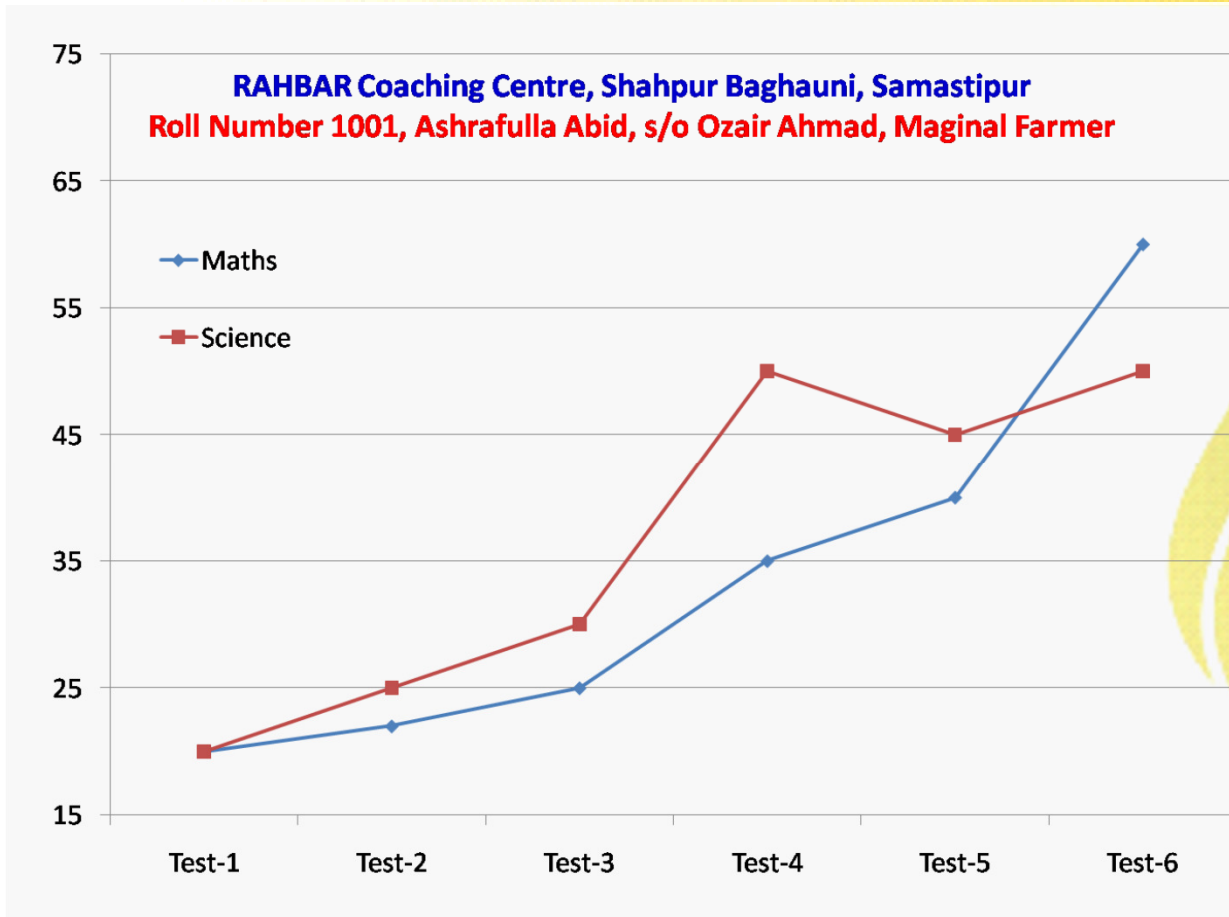


economic empowerment of Muslims

**RAHBAR Coaching
Centre, Patna
2nd Awards
ceremony, 12th Oct
2009**

Coaching to stop drop-out in schools

Striving towards educational and socio-economic empowerment of Muslims

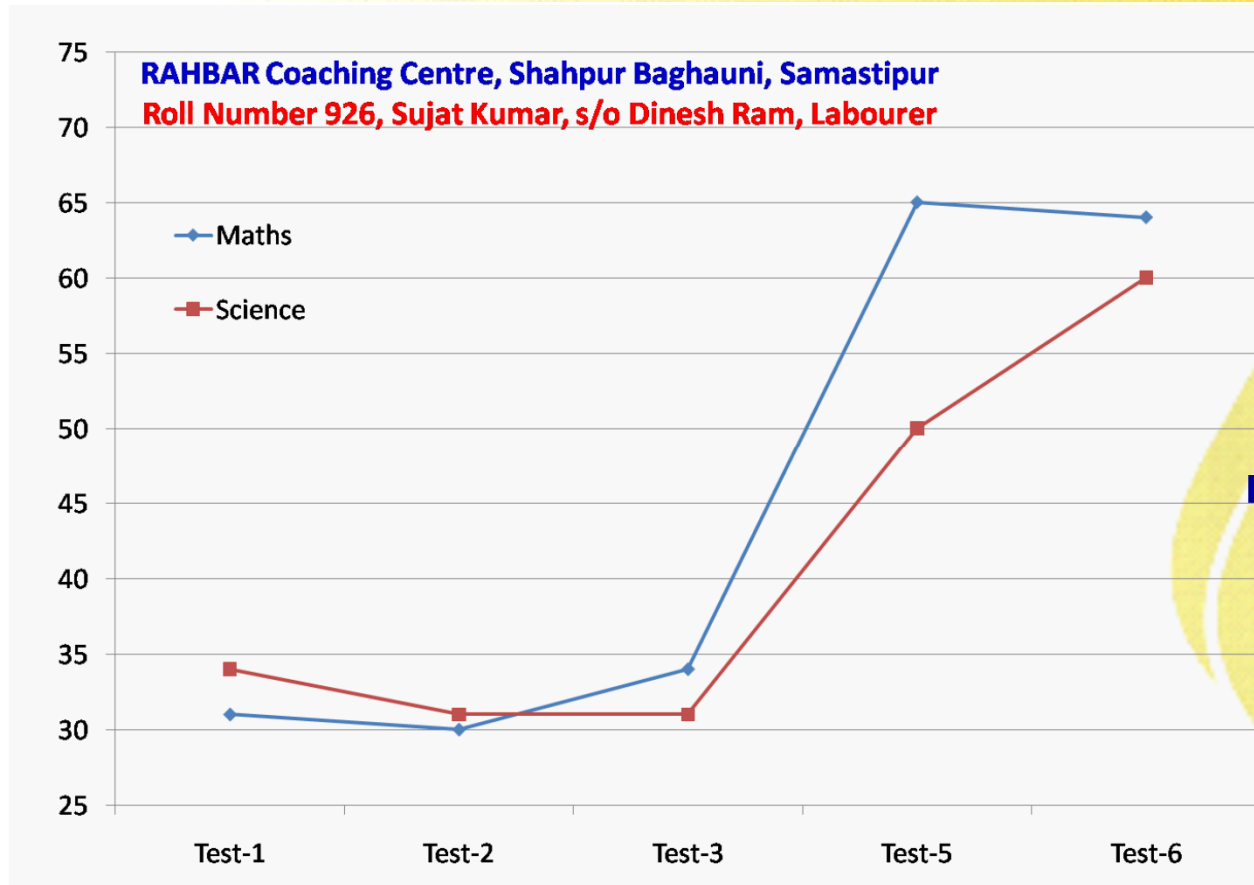


RAHBAR Coaching Centre, Samastipur
@ Madarsa Islamia, Shahpur Baghauni

reports some scintillating performance improvements, in just 3 months (16th Aug – 16th Nov 2009)

Coaching to stop drop-out in schools

Striving towards educational and socio-economic empowerment of Muslims



RAHBAR Coaching Centre, Samastipur @ Madarsa Islamia, Shahpur Baghauni

reports some scintillating performance improvements, in just 3 months (16th Aug – 16th Nov 2009)



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Coaching to stop drop-out in schools

economic empowerment of Muslims



RAHBAR Coaching Centre, Patna

Jb. Sarwar Rahman Sb. Director, Rajya Bhasha, Govt. of Bihar, chief guest @ 2nd Award ceremony, distributing award to the best performer



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Coaching to stop drop-out in schools

Striving towards educational and socio-economic empowerment of Muslims



RAHBAR Coaching Centre, Patna

6 students awarded in 1st month's awards and 13 students awarded @ 2nd month's Awards
Teachers also received awards, for achieving better-than-expected results

Coaching to stop drop-out in schools

Free winter clothing distributed @ Patna, on 12th December

Striving towards educational and socio-economic empowerment of Muslims



RAHBAR Coaching Centre, Patna

**4th Awards Ceremony
on 12th Dec 2009:**

**Awards money
doubled to Rs. 2,400**

+

**Free shawls to all the
girl students and Free
woolen jackets to all
the male students
[worth Rs. 15,500]**

distributed.



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Coaching to stop drop-out in schools

Free blankets distributed @ Patna, on 7th January, 2010

Striving towards educational and socio-economic empowerment of Muslims



**RAHBAR Coaching
Centre, Patna**

**5th Awards Ceremony
on 7th Jan 2010:**

**Awards money: Rs.
1,200**

+

**Free blankets to all the
students, donated by
Imarat Sharia , Patna**



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Coaching to stop drop-out in schools

Free footwear distributed to all students

Striving towards educational and socio-economic empowerment of Muslims



RAHBAR Coaching Centre, Darbhanga

1st Awards Ceremony

on 13th Dec 2009:

Dictionary was given as Awards to top performers of 1st month's tests.

Free footwear was distributed to all the male students, by a local shop-owner.



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Contributions to Imarat Sharia, by one chapter

Striving towards educational and socio-economic empowerment of Muslims

Year 2000: Rs. 22,000/=;

Year 2001: Dhs 25,000/=;

Year 2002: Dhs 15,000/=;

Year 2003: Dhs 15,000/=;

Year 2004: Rs. 200,000/= (contribution for flood-affected areas);

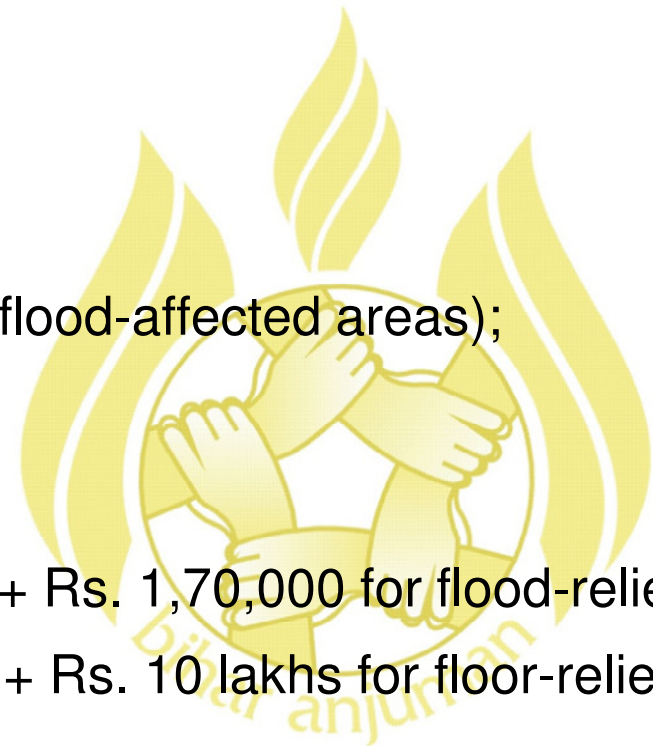
Year 2005: Rs. 50,000/=;

Year 2006: Rs. 50,000/=;

Year 2007: Rs. 50,000 annual contribution + Rs. 1,70,000 for flood-relief;

Year 2008: Rs. 50,000 annual contribution + Rs. 10 lakhs for floor-relief

Year 2009: Rs. 50,000 annual contribution



Contributions to Imarat Sharia, by Dubai chapter

Striving towards educational and socio-economic empowerment of Muslims

- Year 2000: Dhs 1,750 (Rs. 22,000/=);
- Year 2001: Dhs 2,315;
- Year 2002: Dhs 1,150;
- Year 2003: Dhs 1,150;
- Year 2004: Rs. 200,000 (for flood-relief);
- Year 2005: Rs. 50,000;
- Year 2006: Rs. 50,000;
- Year 2007: Rs. 50,000 annual contribution
+ Rs. 1,70,000 for flood-relief.



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Contributions to Imarat Sharia, by Dubai chapter

Striving towards educational and socio-economic empowerment of Muslims

Year 2008: Rs. 75,000 annual + more than Rs. 10 lakhs as contribution for flood-affected areas

*Job Info centre @ Imarat
Sharia, Patna*

*More than 100 people selected
by 4 companies of UAE*

<http://jobs.biharanjuman.org/>

Your company could be the next ... if you wish



Fund-raising for flood relief in 2008 (Indian Rs.)

Striving towards educational and socio-economic empowerment of Muslims

1	Qatar	-----
2	Muscat	-----
3	Dubai	-----
4	Riyadh	-----
5	Delhi	-----
6	Cardiff, UK	-----
7	Abu Dhabi	-----
8	Jeddah	-----
9	Hyderabad	-----
Total		3,889,365



Floods-2008: RAHBAR's relief camp in Supaul

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Floods-2008: RAHBAR's relief camp in Supaul

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Floods-2008: RAHBAR's relief camp in Supaul

Striving towards educational and socio-economic empowerment of Muslims



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Some examples of reaching out

Striving towards educational and socio-economic empowerment of Muslims

- **Help to Bosnian Muslims**
- **Fund-raising for Gujrat Earthquake victims**
- **Fund-raising for Kashmir Earthquake victims**



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Free Eye Camps, by Dr. Moiz Shams, Makkah

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Eye Hospital, by Dr. Moiz Shams, Makkah



74 scholarships: Rs. 1,000 to Rs. 2,000 per month

Striving towards educational and socio-economic empowerment of Muslims

Bihar Anjuman's Educational Empowerment



BANEE
Scholarship Programme

Preferred areas of studies

- Preparing for Civil Services Exam, studying Medical Courses, Engineering Courses, Mass Communications/ Journalism (Media) or M.B.A.

www.banee.org



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3 stages of educational empowerment

Striving towards educational and socio-economic empowerment of Muslims

- **Stage-1:**
 - Sponsoring students (Scholarships),
 - identify model schools
- **Stage-2:**
 - Sponsoring teachers,
 - merit awards to students and
 - High performance awards to teachers
- **Stage-3:** Establish our own institutions





slims



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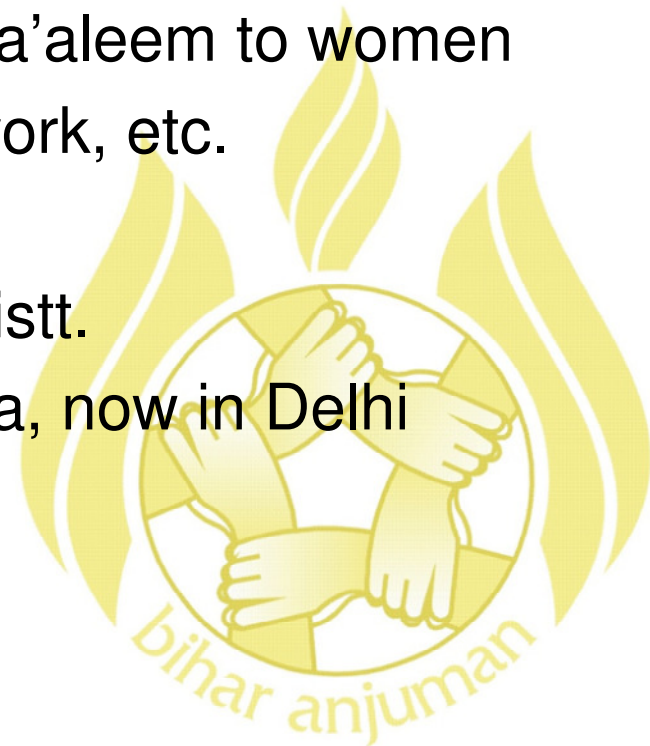
www.biharanjuman.org

BAJEE: Bihar Anjuman's Jewels for Educational (and Economic) Empowerment

Striving towards educational and socio-economic empowerment of Muslims

- BAJEE training centres, for Islamic ta'aleem to women
- For training in sewing, embroidery work, etc.
- 3 centres in Patna
- 1 centre in a village of Samastipur distt.
- Project owner: Atia Khan, from Patna, now in Delhi
- Supervision by Patna chapter

www.bajee.org



Matrimonial Services by Bihar Anjuman

Striving towards educational and socio-economic empowerment of Muslims

SABA: <http://www.sabaonline.org/>

Shadi (marriage) Assistance by Bihar Anjuman

Proposals for
alliance
invited on
behalf of
Brides and
Grooms



Please do
not post a
message if
any dowry
transaction
is involved

SABA

Submit your free matrimonial ad Online



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RAHBAR: Reach Amazing Heights with Bihar Anjuman's Resources

Striving towards educational and socio-economic empowerment of Muslims

- Registered NGO of Bihar Anjuman
- Registration No. S/61216/2008 under Societies Registration Act of XXI, 1860
- Permitted to operate all over India
- Looking for office space, in Delhi



www.myrahbar.org

www.rahbar.info



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RAHBAR, Aligarh

Striving towards educational and socio-economic empowerment of Muslims

- **Coaching and Career Guidance Centre** in Aligarh, managed by a committee of 19 professors, 2 staff, 2 students, 2 honourable residents of the city started with guiding students vying for admission to 11th and Diploma in AMU. It has successfully managed batches in 2007 and 2008
- Selects candidates for BANEE scholarship, every year
- Arranges Sham-e-Muzakrat: lecture on current burning academic issues, by BANEE beneficiaries ... to make them leaders of tomorrow.
- Two small madarasas managed for wards of rickshaw-pullers

BaKhabar: newsmagazine of Bihar Anjuman

launched on 7th Jan 2008

Striving towards educational and socio-economic empowerment of Muslims

- Initiated by Siraj Akram, Riyadh
- Edited and managed by
 - Md Shamim Ahmad (Kishanganj), Editor - Wiley
 - Manzurul Haque (Patna), Retd Judge
 - Sharjeel Ahmad (Gaya), Chief Editor - Kogent
- Bringing out issues regularly
- Quality has been improving with every new issue.




BA KHABAR
newsmagazine

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Madarsa RAHBAR-e-Banat (for holistic education & guidance of girls)

Striving towards educational and socio-economic empowerment of Muslims

- Comprehensive Holistic Education [Islamic + Contemporary] & Training
- To every female of Bihar and Jharkhand,
- Establish one girl's madarsa in every district of the 2 states.
- Location: Rahimabad, near Tajpur block, Samastipur, Bihar
- Deeni Ta'aleem must be inclusive and comprehensive – education in all areas that lead to success in both the worlds.
- No free girl's school/ madarsa, with residential facility, in Bihar or Jharkhand – this will be the first of its kind
- Total funds required: Rs. 4,460,000 (44 lakhs), for the first school
- Classes start by end of October 2009, in temporary facilities
- First permanent class-rooms/ hostels to be ready by September 2010



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HANDS – We need a lot of them

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- **H: Harness, Harvest [Hands, minds, hearts]**
- **A: Active**
- **N: Network of New [hands, energy, ideas]**
- **D: Decisive [Quick decisions, speedy communication]**
- **S: Soldiers [of peace, for Action]**

**Harvest Active Network of
Decisive Soldiers (of Peace)**



Belive in giving ... not in taking

Striving towards educational and socio-economic empowerment of Muslims

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ بِاللَّيْلِ وَالنَّهَارِ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ
عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Those who (in charity) spend of their goods by night and by day, in secret and in public, have their reward with their Lord: on them shall be no fear, nor shall they grieve. [Surah: Al-Baqara, Ayah: 274]



Let's Promote a culture of GIVING



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Be a Khalifa for mankind – Messenger/ witnesses

Striving towards educational and socio-economic empowerment of Muslims

وَجَاهِدُوا فِي اللَّهِ

حَقَّ جِهَادِهِ ۗ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ ط

مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ ۗ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ ۗ مِنْ قَبْلُ

وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ

عَلَى النَّاسِ ۗ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ ط

هُوَ مَوْلَاكُمْ ۗ فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ ۗ



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اور خدا (کی راہ) میں جہاد کرو جیسا جہاد کرنے کا حق ہے۔ اس نے تم کو برگزیدہ کیا ہے اور تم پر دین کی (کسی بات) میں تنگی نہیں کی۔ (اور تمہارے لئے) تمہارے باپ ابراہیم کا دین (پسند کیا) اسی نے پہلے (یعنی پہلی کتابوں میں) تمہارا نام مسلمان رکھا تھا اور اس کتاب میں بھی (وہی نام رکھا ہے تو جہاد کرو) تاکہ پیغمبر تمہارے بارے میں شاہد ہوں۔ اور تم لوگوں کے مقابلے میں شاہد اور نماز پڑھو اور زکوٰۃ دو اور خدا کے دین کی (رسی کو) پکڑے رہو۔ وہی تمہارا دوست ہے۔ اور خوب دوست اور خوب مددگار ہے

Be a Khalifa for mankind – Messenger/ witnesses

Striving towards educational and socio-economic empowerment of Muslims

- 022.078 (YUSUFALI): *And strive in His cause as ye ought to strive, (with sincerity and under discipline). He has chosen you, and has imposed no difficulties on you in religion; it is the cult of your father Abraham. It is He Who has named you **Muslims**, both before and in this (Revelation); that the Messenger may be a witness for you, **and ye be witnesses for mankind!** So establish regular Prayer, give regular Charity, and hold fast to Allah! He is your Protector - the Best to protect and the Best to help!*
- 002.143 (Mohsin Khan): *Thus We have made you (true Muslims - real believers of Islamic Monotheism, true followers of Prophet Muhammad SAW and his Sunnah (legal ways)), a Wasat (just) (and the best) nation, that **you be witnesses over mankind and the Messenger (Muhammad SAW) be a witness over you.** Contd.*

So?

LEAD

... .. **FOLLOW**

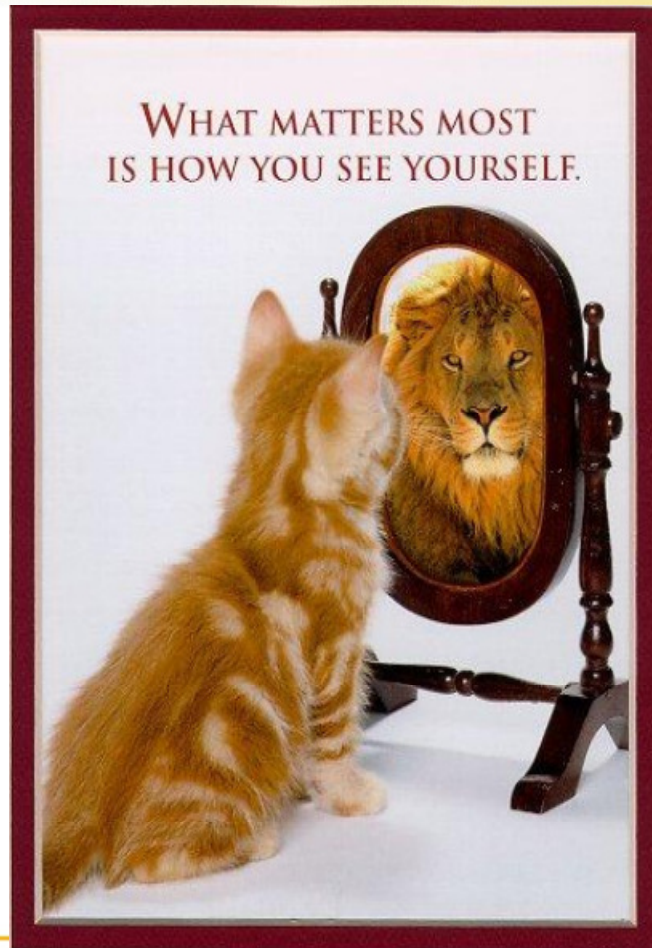
... **Or** ...

GET OUT OF THE WAY



Believe in yourself

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*Better light a candle
than
curse the darkness*

**Shikwa-e-zulmat-e-shab se to
kaheen behtar tha;
Apne hissey ki koi shamm'a jalaate
jaatey. [Ahmad Faraz]**



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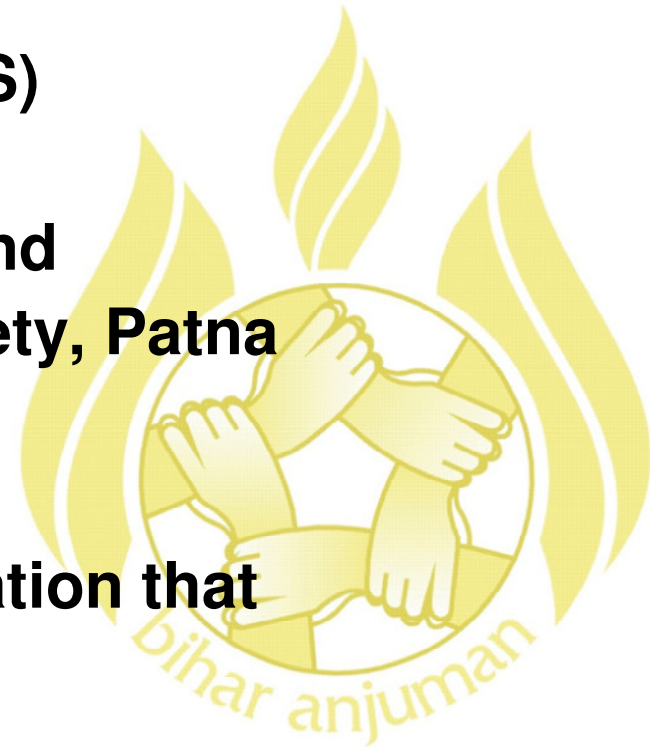
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Strategic Alliances established

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- Al Noor Trust (Dr. Moiz Shams)
- Institute of Objective Studies (IOS)
- Biharbrains, online forum
- Imarat-e-Sharia, Bihar & Jharkhand
- Al Khair Cooperative Credit Society, Patna
- MAAS, Darbhanga

... .. ready to ally with any organization that can help in our mission



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Strategic Moves needed

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- **NGO Formation & Registration**
- **Relationship with District Administration**
- **Info gathering – all state govt funds**
- **Info gathering – all central govt funds**
- **Sarva Shiksha Abhiyan**
- **Relationship with IDB**
- **Relationship with business houses**
- **Garnering HANDS**
- **Info sharing ... before it loses value**

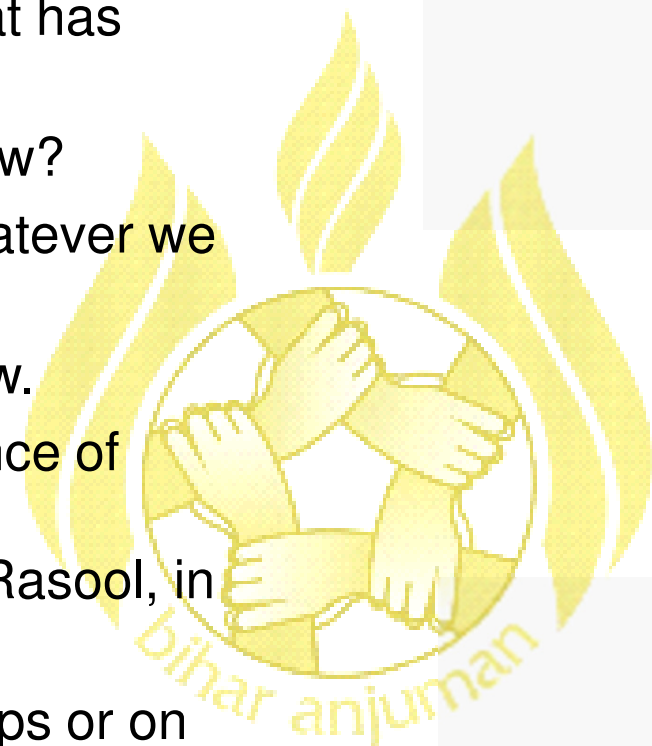


Utilize government funds & maximize benefits to our community

Just a drop in the ocean of possibilities

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- Whatever is being done is just a beginning, and there is a lot to do within the limited time that has been allotted to us by Allah.
- Who can guarantee that he will live tomorrow?
- Therefore, we have to try our best to do whatever we can, today.
- We just can't postpone things for the morrow.
- In Bihar Anjuman, every one has a fair chance of proving his love for fellow Muslims and his obedience to commandments of Allah and Rasool, in this respect.
- Just talking about it in forums and in teashops or on stages are not enough.



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لَهُ مَعْقِبَتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ إِنَّ
اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ

Verily never will Allah
change the condition of a
people until they change it
themselves Quran 13:11

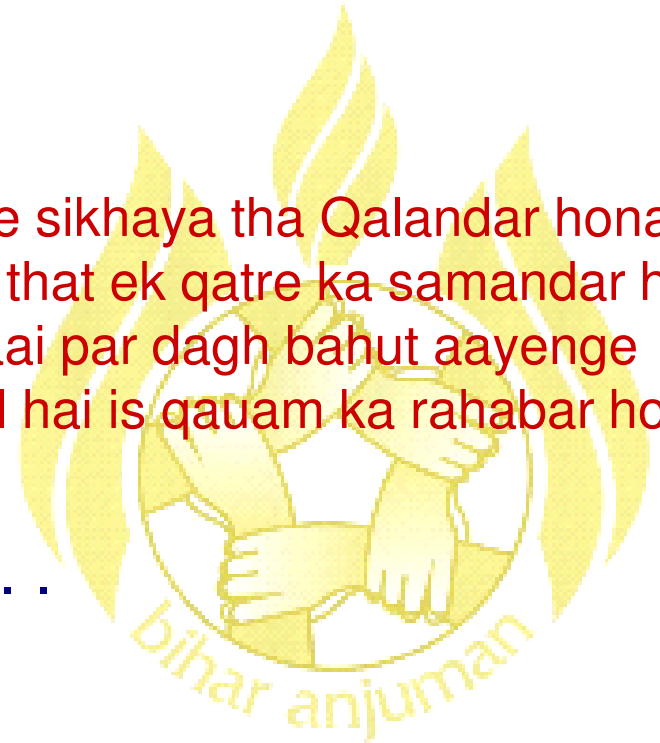
***Small deeds done
are better than great
deeds planned***

There are people who always keep
doing this to you . . .



Dil ki zid ne sikhaya tha Qalandar hona
varna mushkil that ek qatre ka samandar hona
teri parsai par dagh bahut aayenge
bada mushkil hai is qauam ka rahabar hona

Be strong . . keep going anyway . . .



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**The purpose of an
organization is to enable
common men to do
uncommon things ... Peter
Drucker**



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Should we wait for some one else to bring the change?

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TOI - Lead India
"Tree"
2 mins
Existing Track
26 11 07

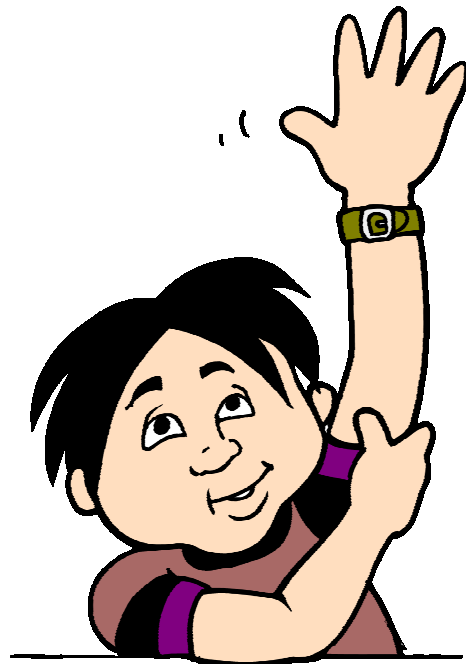
Verily never will Allah
change the condition of a
people until they change it
themselves ... Quran 13:11



**Sirf nek jazbaat nahein
... haath bataayen**

Questions?

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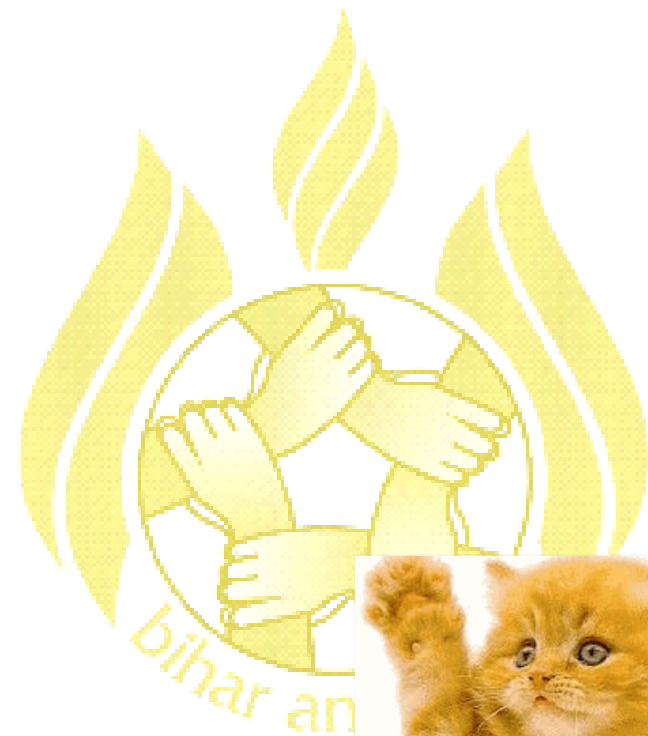
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Thank You!

Jazakallah!

**You have been too GOOD
masha-Allah!!**



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