Striving towards
Educational and Socio-economic
Empowerment of Muslims

www.biharanjuman.org
http://groups.yahoo.com/group/biharanjuman
In the name of Allah, the Most Merciful and the Most Benevolent

Bihar Anjuman is not an organization (nor intends to be), but simply a network of individuals whose hearts beat for Bihar & Jharkhand and for fellow Muslims worldwide.

http://groups.yahoo.com/group/biharanjuman/

Connecting People

http://www.biharanjuman.org/

Internal discussions

Window to the outside world
Bihar Anjuman
Launched: 11th March 1999
... due to people’s autocratic tendencies regarding their own viewpoints, their deciding the affairs without consultation, unwillingness to accept advice; indeed, often severely censuring any attempt by others to offer advice.

“And if you had been rude and harsh-hearted, they would have disbanded from about you. So pardon them and ask forgiveness for them, and consult them in affairs. And when you have decided, then rely upon Allah. Indeed, Allah loves those who rely upon Him.” [Sûrah Âl `Imrân: 159]

....... ........ .......... The inspiration behind the Yahoo! Group.
What is bihar anjuman doing?

Bringing together Muslims from all walks of life to interact and act jointly with an objective to educate, motivate, inspire and instill confidence in our young generation. Let’s eradicate miseries and evil practices from our society.
Does this picture remind you of the crusade?

Barq girtee hai to bechaare musalmaano.n par!
Bihar Comparable to Africa's Poorest Nations?

Economic Times reported on 30th Nov 2006
BIMARU (sick) states: Bihar, MP, Rajasthan, Uttar Pradesh
and 3 offshoots: Jharkhand, Uttarakhand and Chattisgarh
Account for 41% of India's population
Saw a drop in their share in Indian GDP from 32% at the beginning of the 90s to under 26%, now.
This is at a time when India grew @ 9.2%

Why?
School in Bihar/ Jharkahnd
Sachar: Muslims worse off than Dalits

Striving towards educational and socio-economic empowerment of Muslims

• Sachar Committee report, 30th Nov 2006
• 94.9% of Muslims Below Poverty Line (BPL)
• Muslims high school passed: 7.2% (India)
• Muslims enrolled in colleges: 6.5% (India)
• Muslim Graduate (Rural): 0.8% to 1.3% (India)
• Muslims Graduate (Urban): 6.1%, Post-graduates: 1.2%
• IIMs: 1.3% and IITs: 1.7%, but success rate better that others far lesser numbers write these tests >> discrimination?? NO.
• 54.6% Muslims in villages and 60 per cent in urban areas, have never attended schools
• Government Staff 6.4%, Police Services 3.3%, Admin. services 2.2%, Foreign services 1.6% But, Total labour force 10%.
• Muslims in Judiciary 8% >> But Judges: 2.7%.
Sachar: Muslims worse off than Dalits

- **Urban areas**: 80% Muslim boys are enrolled in schools, [90% of Dalits] ... [95% of others].
- In 1965, the proportion of enrolled urban Muslim and Dalit children was the same – 72%.
- **Rural areas**: just 68% Muslim girls are at school [72% Dalit girls] ...
- In 1965, urban Muslim girls (52% enrolment) were better off than Dalits (40%).
- Who stops us from sending our children to schools?
60.2% Muslims living in rural areas have no land.

Just 2.1% of Muslim farmers have tractors. With 15,25,000 tractors, India ranks #4 after US, Japan and Italy.

A mere 1% own handpumps for safe/clean drinking water...

Only 3.2% Muslims get subsidized loans

Just 1.9% Muslims benefit from Antyodaya Anna Yojana Scheme

Only 4% Muslim students are enrolled in madarsas

Muslim parents are not averse to modern education

Allah’s gift: Infant Mortality Rate and Sex ratio, Muslims better than others.

“apparently, Muslims are able to compete better when they complete their graduation.”
Dua-on mein asar .... Kyon na raha?

Why are our Duas ineffective?
TIME TO ACT …? 

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• Na samjhoge to mit jaoge …. 
• Islam zinda hota hai har karbala ke baad …
• How many more karbalas do we need to wake up?
• Can we get some inspiration from Christian Missionaries? RSS-affiliated thousands of schools in tribal villages?
• Can we work to improve quality of education, healthcare?
• Or, shall we wait and watch? For another Karbala?

TIME TO ACT .... ? ab nahee.n to akhir kab?

Why is Allah teaching us Genealogy?

Shall we wait until our miserable old age? Or, act now?

O mankind! If you are in doubt about the Resurrection, then verily! We have created you (i.e. Adam) from dust, then from a Nutfah (mixed drops of male and female sexual discharge i.e. offspring of Adam), then from a clot (a piece of thick coagulated blood) then from a little lump of flesh, some formed and some unformed (miscarriage), that We may make (it) clear to you (i.e. to show you Our Power and Ability to do what We will). And We cause whom We will to remain in the wombs for an appointed term, then We bring you out as infants, then (give you growth) that you may reach your age of full strength. And among you there is he who dies (young), and among you there is he who is brought back to the miserable old age, so that he knows nothing after having known. And you see the earth barren, but when We send down water (rain) on it, it is stirred (to life), it swells and puts forth every lovely kind (of growth). [Quran, 22:5]
TIME TO ACT .... ? ab nahee.n to akhir kab?

Shall we wait until we reach the miserable old age? If at all we do!!

Eiman is nothing without good deeds, as good deeds are nothing without eiman

There are at least 65 ayahs in Quran that links Eiman with Good Deeds

Shall we start working on our Eiman when our body, soul, and mind doesn’t support us any more? If at all we survive till then!!
The saddest places on earth are graveyards. Not because people are buried there, but because dreams, talents and purposes that never came to fruition are buried there.

There are things you can do that no one else is capable of doing quite the way YOU can do them. Don't rob this earth of your dreams by taking them to the grave.

You can become as small as your controlling desire, or as great as your dominant aspiration.
GOOD DEEDS, why??

... ... 700-times return on investment

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- The likeness of those who spend their wealth in the Way of Allah, is as the likeness of a grain (of corn); it grows seven ears, and each ear has a hundred grains. Allah gives manifold increase to whom He pleases. And Allah is All-Sufficient for His creatures needs, All-Knower. (Qur'an, Surah: Al-Baqara, Verse: 261) ... ROI = 700 (700% return)

- Verily! Those who believe and those who are Jews and Christians, and Sabians, whoever believes in Allah and the Last Day and do righteous good deeds shall have their reward with their Lord, on them shall be no fear, nor shall they grieve . (Qur'an, Al-Baqara, Chapter #2, Verse #62)
GOOD DEEDS, why??

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Narrated Abu Huraira: Allah's Apostle said, "If any one of you improve (follows strictly) his Islamic religion then his good deeds will be rewarded ten times to seven hundred times for each good deed and a bad deed will be recorded as it is." (Sahih Bukhari: Book #2, Hadith #40)
Largest online group from Bihar or Jharkhand

Yahoo! Group launched: 14th June 2004
6,300 members, alhamd-o-lillah

www.biharanjuman.org
launched: 3rd Oct, 2005

Bihar Anjuman
Nurturing a culture of mutual respect
www.biharanjuman.org
Why should we come together?

Allah's Messenger (peace be upon him) said, "I command you to do five things:

1. a group (organization),
2. Hearing (Listening),
3. Obedience (obeying the amir),
4. Hijra (as the need arises), and
5. Jihad – internal (continuous process) + external (when called for).

He who secedes from the community, as much as a span, has cast off the tie of Islam from his neck unless he returns, and he who summons to what the pre-Islamic people believed belongs to the assemblies of Jahannam even if he fasts, prays, and asserts that he is a Muslim."

... Al-Tirmidhi, Hadith#3694, narrated by Al-Harith al-Ash'ari
Moderators (Yahoo! Group)

• Ahmad Rasheed (Darbhanga, Hufoof, AMU)
• Shabi Hashmi (Darbhanga, UK, AMU)
• Abul Farah (Ranchi, Korea, AMU)
• Shakeel Ashrafi (Jehanabad, Patna, Abu Dhabi, NIT-Surathkal)
• Atia Khan (BAJEE, Patna, JMI)
• Syed Rashique Ahmad (Jeddah, Patna)
• Shakeel Ashraf (Sharjah, Begusarai, MIT)
• Firdausi Imam (Toronto, Muzaffarpur, Kolkata)
• Shakeel Ahmad (Samastipur, IT-BHU, XLRI)
Chapter Representatives

- Enam Khan (Patna)
- Mohammad Haroon (Siwan)
- Asrarul Haque (AMU)
- Perwez Ahmad (Muscat)
- Khan Parvez Ahmed (Patna)
- Aijaz Haque (Jeddah)
- Jawed Ahmad (Delhi)
- Imtiyaz Hassan (Delhi)
- Siraj Akram (Riyadh)
- Jawaid Iqbal (Chicago)
- Aftab Usmani (California)

- Arshad Khan (Makkah)
- K. W. Falahi (AMU)
- Shams Noor Alam (Bangalore)
- Zafar Aslam (Jubail, KSA)
- Shakil Ahmed Kakvi (Qatar)
- Syed Anwer Jamal (Qatar)
- Ejaz Ahmed (Kolkata)
- Ayaz A Shafi (Kolkata)
- Azhar Imam (Hyderabad/Delhi)
- Syed Ajaz Rahman (Muscat)
- Dr. Mubarak Hussain, AMU
Objectives
[http://objectives.biharanjuman.org/]

- The Anjuman shall support non-profit welfare organizations.
- The Anjuman shall not be an affiliate of any political or religious organization.
- The Anjuman shall respect the law of the land at all times
- Promote friendship, social and cultural relations among NRI Muslims hailing from Bihar and Jharkhand.
- Prepare and maintain a comprehensive directory with names and addresses of all expatriates from Bihar and Jharkhand living anywhere in the world
- Strive to establish funds, to fulfill objectives including, but not limited to, the following:
  - Offer aid and assistance to the people of Bihar and Jharkhand badly affected by natural calamities and other disastrous incidents.
  - Establish close contacts with other organizations and extend full support in promoting welfare activities outside Bihar and Jharkhand for Muslim brethren.
Projects

BANEE – Bihar ANjuman’s Educational Empowerment schemes [www.banee.org]
- Scholarship: 74 beneficiaries currently + info about numerous schemes from other sources
- Teacher’s sponsorship
- Career & Counselling Centres
- Women’s polytechnic in Patna
- Coaching for school students (grades 8, 9 & 10)
- Model Schools … Madarsa RAHBAR-e-Banat

BAJEE [www.bajee.org]

BASIL …. Libraries [http://basil.biharanjuman.org]

Job-Hunt, assistance through Yahoo! Group & Networking
Coaching class for 11th & Diploma (Delhi)

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Coaching class for 11th & Diploma (Delhi)

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www.biharanjuman.org
Free Coaching for school students to stop drop-out

http://www.biharanjuman.org/RAHBAR_coaching_projects.html

RAHBAR Coaching Centre in
Patna, grades 8, 9 & 10
... ... 58 students

RAHBAR Coaching Centre in
Samastipur, grades 8, 9 & 10
83 students in all
Centres in the pipeline:
Sasaram, Begusarai,
Chakradharpur
(Jharkhand),
Muzaffarpur, Supaul

Absolutely Free education

Mission: At least one centre in every district of Bihar & Jharkhand
Coaching to stop drop-out in schools

- Financial requirement: Rs. 11,000 per month per centre, grades 8, 9 & 10
- Seven centres planned in phase-1, seven more in phase-2, .... Until all districts are covered
- Stage-1: Grades 8, 9 and 10
- Stage-2: Grades 5, 6 and 7
- Stage-3: Grades 11 and 12
- Only students from govt schools (all are poor only) – this is the only criterion for selection
- 3 Part-time teachers to teach 3 hours per day @ Rs. 3,000 per teacher
- Awards to 2 best performing students @ Rs. 100 of each class >> Rs. 600 per month
- Awards to 2 students who made maximum improvement, from each class >> Rs. 600 per month
Coaching to stop drop-out in schools

- Monthly awards ceremony, given away by a dignitary of the locality
- Same teachers to be used in April & May, every year, for crash coaching program to prepare students for admission into Diploma courses and Grade-11 of Jamia Millia Univ., and AMU
- Teachers to get same salary. Incentives to the group of teachers @ Rs. 1,000 per successful student
- No coaching classes for 8, 9 and 10, during these 2 months
- Admission based on merit, fee @ Rs. 2,000 for crash course – to be reimbursed to all successful students
Coaching to stop drop-out in schools

RAHBAR Coaching Centre, Patna 2nd Awards ceremony, 12th Oct 2009

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www.biharanjuman.org
Coaching to stop drop-out in schools

RAHBAR Coaching Centre, Shahpur Baghauni, Samastipur
Roll Number 1001, Ashrafulla Abid, s/o Ozair Ahmad, Maginal Farmer

RAHBAR Coaching Centre, Samastipur
@ Madarsa Islamia, Shahpur Baghauni

reports some scintillating performance improvements, in just 3 months (16th Aug – 16th Nov 2009)
Coaching to stop drop-out in schools

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RAHBAR Coaching Centre, Shahpur Baghauni, Samastipur
Roll Number 926, Sujat Kumar, s/o Dinesh Ram, Labourer

RAHBAR Coaching Centre, Samastipur @ Madarsa Islamia, Shahpur Baghauni

reports some scintillating performance improvements, in just 3 months (16th Aug – 16th Nov 2009)
Coaching to stop drop-out in schools

RAHBAR Coaching Centre, Patna
Jb. Sarwar Rahman Sb. Director, Rajya Bhasha, Govt. of Bihar, chief guest @ 2nd Award ceremony, distributing award to the best performer

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www.biharanjuman.org
Coaching to stop drop-out in schools

RAHBAR Coaching Centre, Patna
6 students awarded in 1st month’s awards and 13 students awarded @ 2nd month’s Awards
Teachers also received awards, for achieving better-than-expected results

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www.biharanjuman.org
Coaching to stop drop-out in schools
Free winter clothing distributed @ Patna, on 12th December

RAHBAR Coaching Centre, Patna
4th Awards Ceremony on 12th Dec 2009:
Awards money doubled to Rs. 2,400 +
Free shawls to all the girl students and Free woollen jackets to all the male students [worth Rs. 15,500] distributed.
Coaching to stop drop-out in schools
Free blankets distributed @ Patna, on 7th January, 2010

RAHBAR Coaching Centre, Patna
5th Awards Ceremony on 7th Jan 2010:
Awards money: Rs. 1,200
+ Free blankets to all the students, donated by Imarat Sharia, Patna
Coaching to stop drop-out in schools
Free footwear distributed to all students

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RAHBAR Coaching Centre, Darbhanga
1st Awards Ceremony on 13th Dec 2009:
Dictionary was given as Awards to top performers of 1st month’s tests. Free footwear was distributed to all the male students, by a local shop-owner.
Contributions to Imarat Sharia, by one chapter

Year 2000: Rs. 22,000/=;
Year 2001: Dhs 25,000/=;
Year 2002: Dhs 15,000/=;
Year 2003: Dhs 15,000/=;
Year 2004: Rs. 200,000/= (contribution for flood-affected areas);
Year 2005: Rs. 50,000/=;
Year 2006: Rs. 50,000/=;

Year 2007: Rs. 50,000 annual contribution + Rs. 1,70,000 for flood-relief;
Year 2008: Rs. 50,000 annual contribution + Rs. 10 lakhs for floor-relief
Year 2009: Rs. 50,000 annual contribution
Contributions to Imarat Sharia, by Dubai chapter

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- Year 2000: Dhs 1,750 (Rs. 22,000/=);
- Year 2001: Dhs 2,315;
- Year 2002: Dhs 1,150;
- Year 2003: Dhs 1,150;
- Year 2004: Rs. 200,000 (for flood-relief);
- Year 2005: Rs. 50,000;
- Year 2006: Rs. 50,000;
- Year 2007: Rs. 50,000 annual contribution
  + Rs. 1,70,000 for flood-relief.
Year 2008: Rs. 75,000 annual + more than Rs. 10 lakhs as contribution for flood-affected areas

Job Info centre @ Imarat Sharia, Patna
More than 100 people selected by 4 companies of UAE
http://jobs.biharanjuman.org/

Your company could be the next … if you wish
### Fund-raising for flood relief in 2008 (Indian Rs.)

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<tr>
<th></th>
<th>City</th>
<th>Amount</th>
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<tbody>
<tr>
<td>1</td>
<td>Qatar</td>
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<td>Muscat</td>
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<td>Dubai</td>
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<td>Riyadh</td>
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<td>Cardiff, UK</td>
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<td>Abu Dhabi</td>
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<td>9</td>
<td>Hyderabad</td>
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<td><strong>Total</strong></td>
<td><strong>3,889,365</strong></td>
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www.biharanjuman.org
Floods-2008: RAHBAR’s relief camp in Supaul

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Floods-2008: RAHBAR’s relief camp in Supaul

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www.biharanjuman.org
Some examples of reaching out

- Help to Bosnian Muslims
- Fund-raising for Gujrat Earthquake victims
- Fund-raising for Kashmir Earthquake victims
74 scholarships: Rs. 1,000 to Rs. 2,000 per month

www.banee.org
3 stages of educational empowerment

Striving towards educational and socio-economic empowerment of Muslims

- **Stage-1:**
  - Sponsoring students (Scholarships),
  - identify model schools

- **Stage-2:**
  - Sponsoring teachers,
  - merit awards to students and
  - High performance awards to teachers

- **Stage-3:** Establish our own institutions
BAJEE: Bihar Anjuaman’s Jewels for Educational (and Economic) Empowerment

Striving towards educational and socio-economic empowerment of Muslims

- BAJEE training centres, for Islamic ta’aleem to women
- For training in sewing, embroidery work, etc.
- 3 centres in Patna
- 1 centre in a village of Samastipur distt.
- Project owner: Atia Khan, from Patna, now in Delhi
- Supervision by Patna chapter

www.bajee.org
Matrimonial Services by Bihar Anjuman

SABA: http://www.sabaonline.org/

Shadi (marriage) Assistance by Bihar Anjuman

Proposals for alliance invited on behalf of Brides and Grooms

SABA
Submit your free matrimonial ad Online

Please do not post a message if any dowry transaction is involved

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www.biharanjuman.org
RAHBAR: Reach Amazing Heights with Bihar Anjuman’s Resources

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• Registered NGO of Bihar Anjuman
• Registration No. S/61216/2008 under Societies Registration Act of XXI, 1860
• Permitted to operate all over India
• Looking for office space, in Delhi

www.myrahbar.org
www.rahbar.info
RAHBAR, Aligarh

- **Coaching and Career Guidance Centre** in Aligarh, managed by a committee of 19 professors, 2 staff, 2 students, 2 honourable residents of the city started with guiding students vying for admission to 11th and Diploma in AMU. It has successfully managed batches in 2007 and 2008.
- Selects candidates for BANEE scholarship, every year.
- Arranges Sham-e-Muzakrat: lecture on current burning academic issues, by BANEE beneficiaries … to make them leaders of tomorrow.
- Two small madarsas managed for wards of rickshaw-pullers.
BaKhabar: news magazine of Bihar Anjuman
launched on 7th Jan 2008

- Initiated by Siraj Akram, Riyadh
- Edited and managed by
  - Md Shamim Ahmad (Kishanganj), Editor - Wiley
  - Manzurul Haque (Patna), Retd Judge
  - Sharjeel Ahmad (Gaya), Chief Editor - Kogent
- Bringing out issues regularly
- Quality has been improving with every new issue.
Madarsa RAHBAR-e-Banat (for holistic education & guidance of girls)

• Comprehensive Holistic Education [Islamic + Contemporary] & Training
• To every female of Bihar and Jharkhand,
• Establish one girl's madarsa in every district of the 2 states.
• Location: Rahimabad, near Tajpur block, Samastipur, Bihar
• Deeni Ta'aleem must be inclusive and comprehensive – education in all areas that lead to success in both the worlds.
• No free girl’s school/madarsa, with residential facility, in Bihar or Jharkhand – this will be the first of its kind
• Total funds required: Rs. 4,460,000 (44 lakhs), for the first school
• Classes start by end of October 2009, in temporary facilities
• First permanent class-rooms/hostels to be ready by September 2010
HANDS – We need a lot of them

Striving towards educational and socio-economic empowerment of Muslims

- H: Harness, Harvest [Hands, minds, hearts]
- A: Active
- N: Network of New [hands, energy, ideas]
- D: Decisive [Quick decisions, speedy communication]
- S: Soldiers [of peace, for Action]

Harvest Active Network of Decisive Soldiers (of Peace)
Those who (in charity) spend of their goods by night and by day, in secret and in public, have their reward with their Lord: on them shall be no fear, nor shall they grieve. [Surah: Al-Baqara, Ayah: 274]

Let’s Promote a culture of GIVING
Be a Khalifa for mankind – Messenger/ witnesses

Striving towards educational and socio-economic empowerment of Muslims

وَجَاهِدُواْ فِي الْلَّهِ اَلْحَقَّ جِهَادًا وَهُوَ اجْتِبَاسُكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الْدِّينِ مِنْ حِرْجٍ يَمِيْلَةً إِبْرَاهِيمَ—َهُوَ سَمَّيْتُكُمْ الْمُسْلِمِينَ مِنْ قَبْلٍ وَفِي هَذَا لِيَكُونَنَّ السَّوْلُ شَهِيدًا عَلَيْكُمْ وَتَطْهِرَنَّكُمْ تَطْهِيرًا

وَقَالَ ﷺ عَلَى النَّاسِ فَأَقْيِمُوا الْصَّلَاةَ وَأَتُوا الْبُكْرَةَ وَاعْتَصِمُوا بِاللَّهِ ﷺ ﺑِعْلَمِ النَّصِيرِ ﻷَكْفَرُواْ بِاللَّهِ وَيَعْمَ الْمَوْلَىٰ وَيَعْمَ النَّصِيرِ ﻷَكْفَرُواْ بِاللَّهِ

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www.biharanjuman.org
Be a Khalifa for mankind – Messenger/ witnesses

Striving towards educational and socio-economic empowerment of Muslims

اور خدا (کی راه) مین جھاد کرو جیسا جھاد کرنے کا حق ہے اس

نے تم کو برگڑیدة کیا بے اور تم پر دین کی (کسی بات) مین

تتگی نہین کی (اور تماہرے لئے) تماہے باب ابرابم کا دین

پسند کیا) اسی نے ہیلے (بیانی ہیلے کتابوں مین) تماہا نام

مسلمان رکھت تھا اور اس کتاب مین بهی (ویے نام رکھا ہے تو

جھاد کرو) تاکے پیغمبر تماہے بارے مین شاہد پون- اور تم

لیگن کے مقابلے مین شاہد اور نماز ہو اور زکوہ دو اور

خدا کے دین کی (رسی کو) پکڑے رہو- ویے تماہا دوست پی-

اور خوب دوست اور خوب مددگار پی-
022.078 (YUSUFALI): And strive in His cause as ye ought to strive, (with sincerity and under discipline). He has chosen you, and has imposed no difficulties on you in religion; it is the cult of your father Abraham. It is He Who has named you Muslims, both before and in this (Revelation); that the Messenger may be a witness for you, and ye be witnesses for mankind! So establish regular Prayer, give regular Charity, and hold fast to Allah! He is your Protector - the Best to protect and the Best to help!

002.143 (Mohsin Khan): Thus We have made you (true Muslims - real believers of Islamic Monotheism, true followers of Prophet Muhammad SAW and his Sunnah (legal ways)), a Wasat (just) (and the best) nation, that you be witnesses over mankind and the Messenger (Muhammad SAW) be a witness over you. .... .... ........ Contd.
So?

LEAD … … … … … … … …

… … … … … … … FOLLOW

… Or …

GET OUT OF THE WAY
Believe in yourself

What matters most is how you see yourself.

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www.biharanjuman.org
Better light a candle than curse the darkness

Shikwa-e-zulmat-e-shab se to kaheen behtar tha; Apne hissey ki koi shamm'a jalaate jaatey. [Ahmad Faraz]
Strategic Alliances established

- Al Noor Trust (Dr. Moiz Shams)
- Institute of Objective Studies (IOS)
- Biharbrains, online forum
- Imarat-e-Sharia, Bihar & Jharkhand
- Al Khair Cooperative Credit Society, Patna
- MAAS, Darbhanga

... ready to ally with any organization that can help in our mission
Strategic Moves needed

- NGO Formation & Registration
- Relationship with District Administration
- Info gathering – all state govt funds
- Info gathering – all central govt funds
- Sarva Shiksha Abhiyan
- Relationship with IDB
- Relationship with business houses
- Garnering HANDS
- Info sharing … before it loses value

Utilize government funds & maximize benefits to our community
Whatever is being done is just a beginning, and there is a lot to do within the limited time that has been allotted to us by Allah.

Who can guarantee that he will live tomorrow?

Therefore, we have to try our best to do whatever we can, today.

We just can't postpone things for the morrow.

In Bihar Anjuman, every one has a fair chance of proving his love for fellow Muslims and his obedience to commandments of Allah and Rasool, in this respect.

Just talking about it in forums and in teashops or on stages are not enough.
Verily never will Allah change the condition of a people until they change it themselves ..... Quran 13:11

Small deeds done are better than great deeds planned
There are people who always keep doing this to you . . .

Be strong . . keep going anyway . . .
The purpose of an organization is to enable common men to do uncommon things … Peter Drucker
Should we wait for some one else to bring the change?

Verily never will Allah change the condition of a people until they change it themselves … Quran 13:11

Sirf nek jazbaat nahein … haath bataayen
Questions?

Striving towards educational and socio-economic empowerment of Muslims

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Nurturing a culture of mutual respect

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Thank You!
Jazakallah!
You have been too GOOD masha-Allah!!