

BAKHABAR

<http://bakhabar.biharanjuman.org/>

Be Aware, Always, Everywhere

Volume 5, Issue 4, April 2012

First office of Bihar Anjuman

is to be inaugurated on 1st April 2012, in Patna, at Anand Place, AnandVihar, opposite Police Colony, Anisabad, Patna: Is it a good news for you? There is still some better news ahead. This office is free!

One desktop computer is also gifted by IMEFNA along with an internet connection with shared charges.

We are grateful to IMEFNA and its founder-chairman, Janab Khursheed Mallick Sb, who have gifted office space to Bihar Anjuman next to theirs. Subhanallah! What a gesture of cooperation and goodwill! May Allah bless him and everyone in IMEFNA with true success of this world as well as of the hereafter!

Education Awareness program

will be organized by Bihar Anjuman's Riyadh and Alkharj Chapters.

Please contact Riyadh/Alkharj chapter to attend this program which will be full of information, entertainment, quiz programs for kids, Islamic lecture for women, and lucky draws for all attendees. A program useful for all; do not miss it; contact soon a member of your chapter to know the details and to confirm your presence.

Dear All
Assalamo Alaikum

Self-esteem can often be perceived as of right thoughts or beliefs and right actions... though it is not an entity in itself; but it does not exist in a vacuum. Most people misunderstand self-esteem as a feeling and do not associate it with their thoughts and actions... they want to feel good without evaluating how they achieve it. Generally, such a sense of self-esteem does not last for long, because if it is not grounded in a positive belief system and accompanied actions, hence it has no lasting effect.

Throughout history, women have been greatly oppressed in almost every civilization. In the part of the world where we live, women were not treated any better. Hinduism, which is the one of the oldest religions of the world, described women as such: "In childhood a female must be subjected to her father, in youth to her husband, when her husband is dead, to her sons; a woman must never be independent" (Manu, V 140). Unfortunately, many women were forced to sacrifice themselves by jumping onto their husband's burning funeral pyre, because they were taught that a life without their husband was meaningless and futile. And even in western Europe and North America, until these past few decades, women could not own property, make a contract, inherit property, or vote. Great female British writers, such as Jane Austen and Fanny Burney, produced many examples in their novels of rich heiresses who were defrauded of all of their wealth by their husbands who would either gamble their property away or spend it lavishly.

The principles of Islam advocate and nurture the development of a positive self-esteem as it corrects our thoughts, feelings and actions; teaching us to elevate our self from the lowest of low to developing a sense of discernment and inclining toward the most 'ihsan' (beautiful) way of being. By delineating a guiding ideal that is possible, practical, and attainable Islam decreases the discrepancy between the ideal and the perceived self. The goal of tazkiyah (self-purification) is to make one be and do the right thing in the best of ways and to strive for excellence, with the belief that one is doing it for the pleasure of Allah (SWT). It encourages one to realize one's potential of becoming the representative of Allah (SWT), toward which aim mankind was created. This belief is powerful enough to make one develop a positive self-esteem. Just the idea that the creation of mankind is for a higher goal should make us choose a healthier, higher life.

The Islamic dress code ensures the development of a sense of self-esteem grounded in a genuine respect for women. I will take hijab as an example and explain how it can foster a healthier and deeper sense of beauty. Hijab is an Arabic word, which literally means to cover or conceal and is now used to describe the dress code of a Muslim woman. Many feel that Hijab is degrading and oppressive towards women, but that's only because they do not properly understand it. Hijab is actually a beautiful gift given to women to protect themselves from the ills that haunt society today. When a woman leaves her tight, fashionable clothes and dons the modest clothing and headgear that characterize most Muslim women, they feel a rejuvenated sense of freedom. Why? Because they no longer worry about how others judge their appearance.

When woman is dressed in Hijab, she can expect that when people look at her they don't view her as an object for a particular "need", but rather as a woman who has decided that her body is not public material for the world to see.

It is my belief that when it comes to raising awareness of women's rights Muslim women with their positive self-esteem based on a spiritual rather than a material understanding of inner worth, can have a profound understanding and awareness of their rights because it is an awareness derived from their spiritual growth. Since women are vitally important in all aspects of society, having the right and sound self-esteem can have a positive effect on what constitutes their responsibility toward themselves, others and society at large. In order to achieve this task, we through this medium truly wish that May Allah (SWT) grant us the strength for a successful establishment of our proposed university RAHBAR university where hundreds of thousands of women can light a candle rather than cursing the darkness....

Sincerely
Jamali
Dr.Mohammad C.Jamali
Editor-in-chief (Hony)
BaKhabar-BiharAnjuman

AL-KHOBAR — The Bihar Anjuman Dammam-Khobar Chapter has called on parents of approximately 16,000 International Indian School Dammam (IISD) students to donate old books and notes for the use of needy students.

The organization said IISD students who have just completed the annual exams won't be needing the old syllabus books and notes anymore. "Therefore, we have come up with a productive solution to get these books and notes reach students who...cannot afford to buy these books. This philanthropist approach will help avoiding the wastage of great resources," the organization said in its appeal. Donors of books and notes may send an email to dammam@biharanjuman.org. The organization will communicate with the needy students and their parents to collect the donations. — Saudi Gazette, 12th March 2012 —

<http://www.saudigazette.com.sa/index.cfm?method=home.regcon&contentID=20120320120027>



خبروں کی خبر

Seraj Akram

U.P ke muslim ne bari such bujh se is bar vote diya. ab dekhna yah he ki is kameyabi ka kitna fayeda utha pate hain, kya kuch logon ke infaradi fayeda se qaum khush ho jati he ya ijtamayi fayeda uthane ma kameyab hoti he?

Bihar ke ek kisan ne aaloo paida karne me world record banaya

Bihar pichhe is lie nahi he ke yahan talent ki kami he balke yahan ke talent ko sahi platform nahi milta he Bihar me.

Syria me qatl ke khilaf duyaon ka silsila jari....

Agar dua hi se sab kam ho jata to Rasool Allah ko Gazwa me शामिल hone ki kya zarurat thi, burayion ke khilaf itni mashaqqat karne ki kya zarurat thi?

U.P election me Muslim ke liye behtar natayej

Natije se yah imkan mazbut hota he ki wahan MUSLIM apni alag taqat bana sakte hain agar behtar mansuba aur hikmat amli se kam len to.

Bharat ke army larne ke qabil nahi...army chief

to phir arbon rupia jo bharti hukumat army ke lie kharch karti he wah kahan jata he?

Bina thos koshis ke badunwani ke khilaf Anna ki larayi bekar....Katju

Zahir he, kitab ka sarwaraq tabdil karne se kitab to nahi badal jati, awam, officer, neta, aur police ka rawayya wahi ho par sirf qanun badalne se badunwani khatm hone ki umeed karna kya nadani nahi?

70% hindustani garib hain....N.C. Saxena

aur hukumat garibi kam karne ke liye uski rekha ko niche la rahi he?

28 rupia kharch karne wala garib ahi...planning commission.

aise intelligent log hain hamare planning commission me.

Bihar me 11 mahine me 55% hi rupia kharch ho paya.

yah he Bihar ke taraqqi ke dawe ki haqiqat aur Nitish ke shushasan ka asli roop.

We all need a little inspiration

From great leaders and artists to genius entrepreneurs, we look to these people in need of a little encouragement and insight from their many years of experience. Here are 25 quotes that I gathered which offer a glimpse into the understanding of the big picture—the perspective beyond the task. I hope you find these quotes to be inspirational, focusing and challenging.

Feel free to share your own quotes that keep you creatively inspired.

You can design and create, and build the most wonderful place in the world. But it takes people to make the dream a reality.

—Walt Disney

We can't solve problems by using the same kind of thinking we used when we created them.

—Albert Einstein

It's not what you look at that matters, it's what you see.

—Henry David Thoreau

In art the hand can never execute anything higher than the heart can inspire.

—Ralph Waldo Emerson

You cannot depend on your eyes when your imagination is out of focus.

—Mark Twain

Invention is 10% inspiration and 90% perspiration.

—Thomas Edison

The number one benefit of information technology is that it empowers people to do what they want to do. It lets people be creative. It lets people be productive. It lets people learn things they didn't think they could

learn before, and so in a sense it is all about potential.

—Steve Ballmer

Creativity requires the courage to let go of certainties.

—Erich Fromm

Inspiration exists, but it has to find you working.

—Pablo Picasso

The aim of art is to represent not the outward appearance of things, but their inward significance.

—Aristotle



Design is the fundamental soul of a human-made creation that ends up expressing itself in successive outer layers of the product or service.

—Steve Jobs

I am always doing that which I cannot do, in order that I may learn how to do it.

—Pablo Picasso

Give me six hours to chop down a tree and I will spend the first four sharpening the axe.

—Abraham Lincoln

If the users can't find it, the function's not there.

—Human Factors International

I never design a building before I've seen the site and met the people who will be using it.

—Frank Lloyd Wright

Excellent Quotes by Warren Buffet

Har Mirch

Seraj Akram

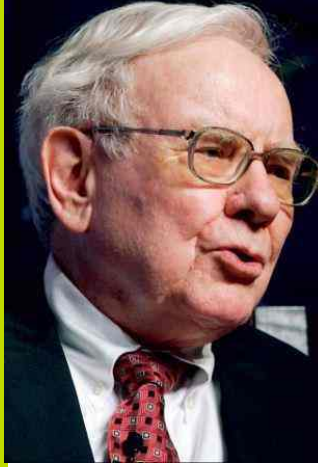


-Muslim tanzeemain jo bhi muslim ke falah ke liye kam kar rahi hain, unse wah itne mutmayin nazar aate hain jase koi gold medal jeetne wala mutmayin nazar aata he. itne salon ki tootii

phooti koshis se ab tak kya hua, sewaye kuch number ki tabdili ke? aaj bhi muslim ki halat jyon ki tyon he, aaj bhi muslim kisi bhi field me apni tadad ke mutabiq nahi he.

kya muslim tanzimo ke zarie kiya gaya kam sirf qaum ki saans ko barqarar rakhne ke lie he sirf? kya isi rawaya se qaum apna maqam pa sakti he?

- MUSLIM aaj ke waqt me kisi bhi takhliqi (creative) kam me sabse piche he. yah he us qaum ki halat jinke paigambar itne creative the ki dunia ko ek nayi roshni di, ek inqalab aa gaya duniye me aur aaj usi qaum ke manne walay sabse kund zehan shumar hote hain, is se barhkar aur sharm ki kya bat ho sakti he. pichhle 200 saal me shayed muslim ne koi khas ijad nahi kiya he. aakhir is gaflat ki wajah kya he.



On Earning: "Never depend on single income. Make investment to create a second source".

On Spending: "If you buy things you do not need, soon you will have to sell things you need".

On Savings: "Do not save what is left after spending, but spend what is left after saving".

On Taking Risk: "Never test the depth of river with both the feet".

On Investment: "Do not put all eggs in one basket".

On Expectations: "Honesty is very expensive gift. Do not expect it from cheap people".

www.saadfudda.blogspot.com

عَنْ عِيَاضِ بْنِ حِمَارٍ رَضِيَ اللَّهُ عَنْهُ قَالَ سَبِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ أَهْلُ الْجَنَّةِ ثَلَاثَةٌ، ذُو سُلْطَانٍ مُقْسِطٌ مُوَفَّقٌ، وَرَجُلٌ رَحِيمٌ رَقِيقُ الْقَلْبِ لِكُلِّ ذِي قُرْبَىٍّ وَمُسْلِمٌ، وَعَفِيفٌ مُتَعَفِّفٌ، ذُو عِيَالٍ، رَوَاهُ مُسْلِمٌ

حضرت عیاض بن حمار رضی اللہ عنہ روایت کرتے ہیں کہ میں نے رسول اللہ ﷺ سے یہ فرماتے ہوئے سنا کہ تین قسم کے آدمی جنتی ہوں گے، ایک وہ حکمران جو عادل ہے اور اسے نیکی کی توفیق سے نوازا گیا ہے۔ دوسرا وہ شخص جو ہر مسلمان اور اپنے رشتے داروں کے لیے رحم دلی اور نرمی کا برتاؤ کرتے ہیں تیسرا وہ پاکیزہ اخلاق شخص جو عیال دار ہونے کے باوجود سوال کرنے سے بچتا ہے۔ (صحیح مسلم)

دہلی کتاب میلے میں اسلامیات اور قرآن کیلئے غیر مسلموں میں زبردست جوش

ہنگوڑ کے رہنے والے پیشے سے تاجر حامد حسن نے قرآن اور اسلامی کتابوں کی مفت تقسیم کا کام ۳۰ سال قبل شروع کیا تھا۔ وہ اب تک ڈیڑھ لاکھ سے زائد افراد میں کتابیں تقسیم کر چکے ہیں جن میں ریاست کرناٹک کے اعلیٰ پولیس اور سول افسران سے لے کر ان شعبوں میں کام کرنے والے لکھڑے بھی شامل ہیں۔ انہوں نے بتایا کہ اس سلسلے میں ہنگوڑ میں ڈائریکٹر جنرل کے ہیڈ کوارٹرز اور کرناٹک ہائی کورٹ کے کانفرنس ہال میں خصوصی پروگرام منعقد کئے جاتے ہیں جن میں اعلیٰ افسران اور چیف جسٹس نے بھی شرکت کی تھی۔ حسن نے بتایا کہ اس کام میں ان کی اہلیہ شہینہ فروع اور ان کی والدہ بھی پیش پیش ہیں۔

انہوں نے بتایا کہ وہ فی الحال ۷۰۰ سے زائد ہاؤسوں میں قرآن اور اسلامی کتابوں کی تقسیم کا کام کر رہے ہیں جن میں انگریزی، ہندی، کشر، ملیالم، تیلگو اور جمل شامل ہیں۔ انہوں نے بتایا کہ مستقبل میں وہ ملک کے مختلف بڑے شہروں میں بھی دہلی ہی کی طرح مفت اسلامی کتابوں کی تقسیم کا انتظام کرنا چاہتے ہیں۔

تعداد غیر مسلموں کی تھی جن میں ۶۰ فیصد سے زائد نوجوان تھے۔ انہوں نے بتایا کہ اسلامی کتابیں حاصل کرنے والوں کا پتہ ڈینار کھتے ہیں اس کی بنیاد پر یہ پتہ چلتا ہے کہ اسلامی مواد حاصل کرنے والوں میں ۵۰ فیصد ایم بی اے اور پی ایچ ڈی کے طلبہ اسلامی کتابیں حاصل کرنے کے لئے آنے والوں میں ۹۹ فیصد تعداد غیر مسلموں کی تھی جن میں ۶۰ فیصد سے زائد نوجوان تھے

ہیں۔ حامد حسن سے جب اس کی وجہ معلوم کی گئی تو انہوں نے کہا کہ بیشتر نوجوانوں نے بتایا کہ وہ اسلام کے بارے میں براہ راست معلومات حاصل کرنا چاہتے ہیں اور وہ یہ جاننا چاہتے ہیں کہ اسلام اور وہشت گروہی کی حقیقت کیا ہے۔ انہوں نے بتایا کہ ان میں خواتین اور نوجوانوں کی تعداد بھی اچھی خاصی ہے۔

نئی دہلی: اسلام بقرآن اور سیرت رسول کی جانب غیر مسلموں اور بالخصوص غیر مسلم نوجوانوں و خواتین کی دلچسپی ایک خوشگوار پیش رفت ہے اور اسلام کی دعوت کا کام کرنے والوں کو اس موقع کا بھرپور فائدہ اٹھانا چاہیے۔ ان خیالات کا اظہار یہاں دہلی عالمی کتاب میلے میں سب کی توجہ کا مرکز بننے والے اسلام سینٹر کے روح رواں سید حامد حسن نے کیا ہے۔

حامد حسن نے کہا ہے کہ انہوں نے اس مرتبہ کتاب میلے میں قرآن، اسلام اور سیرت پاک پر ۳۰ ہزار کتابیں اور ڈی وی ڈی تقسیم کرنے کا منصوبہ بنایا تھا لیکن یہ ساری چیزیں میلے کے ابتدائی ۷۰ روزوں میں ہی ختم ہو گئیں اور انہیں یہ چیزیں مزید دس ہزار کی تعداد میں منگوانی پڑیں۔ انہوں نے بتایا کہ پچھلے کتاب میلے میں انہوں نے ۸۰ ہزار کتابیں اور ڈی وی ڈی تقسیم کی تھیں۔

حسن نے بتایا کہ اس مرتبہ یہ خوشگوار حیرت منانے آئی ہے کہ اسلامی کتابیں حاصل کرنے کے لئے آنے والوں میں ۹۹ فیصد

Save it not, let it be broken

Tu bacha bacha ke na rakh ise

Hats off to Bihar Anjuman yahoo group for giving us a platform to share our thoughts. Recently a sincere member posted a wake up message to the group on the issue of caste discrimination in marriages; others joined the foray with fervor and blunt accusations, some others called it disgusting, bogus and demanded to stop it while majority remained silent to be safe.

We always try to be safe and secure. But does Allah want us to be like that? I believe, no. The true message is there in this awesome couplet, "Tu bacha bacha ke na rakh ise tera aeena hai wo aeena:::Ke shikasta ho to aziz tar hai negahe aeena saz mein".

Voice against discrimination is mandatory according to the Divine injunction of 'amr bil maaruf wa nahi an almunkar'. But I have a humble suggestion to the whistle blowers, don't blow out all your energy on one issue without identifying and paying due attention to the root of all the evils.

In exchanges of responses, a brother tossed a quick suggestion; change your mindset and don't call yourself or others as lower or upper in caste. How to change the mindset? Any change needs a driving force. If the driving force is piety, there is great reward from Allah but what if changes take place due to other motivations?

The smartly tossed piece of advice has scope of another question. Is there any harm in recognizing caste as long as there is no discrimination of upper or lower?

Lots of people say that caste system has crept into Indian Muslims as they are converted from Hindus. I don't have any study to support or deny it. By the way, why to brand Indian Muslims specifically as converted ones? No one converts rather they revert to Islam and Indians are no different from Arabs who too were idol worshippers before the Holy Prophet Sallallahu alaihe wasallam descended among them.

Discrimination can be in any form be it in caste or something else. Discrimination is 'zulm' and in Quranic Arabic this word has wide range of meanings. We find a plural word 'zulumaat' (darkness) against a singular 'nur' (light) in many verses (2:17,19,257,5:16,6:1,39,59,63,97,122,13:16,14:1,5,21:87,24:40,27:63,35:20,39:6). Darkness has different shades though it has no real existence but absence of light.

One of my cousins has been blessed with a baby today. But he looks sad. Many in our society take birth of a baby girl as a curse or at least a burden because marriage is no more a simple natural task. The simple event of 'nikah n waleema' now makes a big show either by compulsion or by choice.

The Prophet (PBUH) came to know about the wedding of his close companion Abdurrahman Bin Auf when he (PBUH) saw the yellow traces on his cloth and asked him about it (Bukhari Book # 34, Hadith # 264). Amazing! How simple was that golden era!

In today's Arab society boys don't get girls to marry if they are not well off. So under privileged men are deprived of a basic need. This scenario is reverse of ours.

Urdu speaking girls in Karachi are educated more than their counterparts (boys) who join MQM and spoil their life. Many girls seeking a compatible spouse never find one.

In some societies it is against their pride to search match for their girls. If parents are not lucky enough to receive a proposal from boy's side they will helplessly look at the graying hair of their daughters and curse their fate.

There is suffering everywhere. The causes appear numerous but they are all one; we are 'Abdullah' in Masjid and 'Abdulnafs' or 'Abduldinar' elsewhere.

Shakeel Ashraf
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Progenitor

Tanveer Fatma
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The hands which taught me to walk,
That voice persuaded me to run and talk.

He earned me the whims and desire,
He is the one whom I admire.

The pillar I hold, when I fall is he,
He never made me feel that I am she.

He is my father, my mentor,
Under the scorching sun he is my shelter.

With him I look ahead of the future,
The most precious gift given by Nature.

Proud to be known by his name,
Even in Heaven,
I heartily thank him, for whatever he has given.

The comfort level with him is inexplicable,
You left no stone unturned to make me quite capable.

A friend, a mentor, an advisor, in my life,
I'll need you in goodness as well as in strife.



Our Journey To The Day Of Resurrection

PART-X

Gheyas S Mahfoz Hashmi, Jeddah
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... Continued from previous issue.

In last 2 issues, vista about Shafa'at Kubra (Grand Intercession) was presented. Bakhbar has reproduced all previous parts (1-8) in its Mar 2012 htm issue in order for Bakhbar readers to have easy access to the one they have missed. This journey is so important that everyone should have acquaintance with it so that they could be prepared to successfully board on this inevitable journey.

Here is remaining part of Shafa'at Kubra. Quran says, "And ye will be three kinds" (Al-Waqiah:7). According to Imam Ibn Kathir, the people in Qiyamat will be in 3 groups. (1) People who were born from the right side of Adam (AS) will be at the right side of the Throne of Allah. They are the people whose statement of account will be given to their right hands. They are people of Paradise. (2) People who were born from the left side of Adam (AS) will be at the left side of the Throne of Allah. They are the people whose statement of account will be given to their left hands. They are people of Hell. (3) Some people will be in front of the Throne of Allah having special privilege. They are Prophets, Siddiqueen (called Saint but no actual translation in English), Martyrs and Righteous.

This Shafa'at will not be beneficial for disbelievers and those who have corrupt and misguided belief (doctrine) as Allah is not pleased with them. It is a condition of Shafa'at that Allah is pleased with the one, on behalf of whom the Shafa'at is requested. Therefore, idols or anything (whether living or non-living) they cling to and say, 'they are our intercessors with Allah,' will not help them and will not intercede for them rather they will increase their grief because Allah says, "Certainly! You and that which you are worshipping now besides Allah are fuel for Hell" (Al-Anbiya: 98). Any one liked to be worshiped other than Allah is with the one who worshiped him. In this case both will be fuel for Hell.

Here is the end of the topic for Grand Intercession. In next issue we will start (Allah willing) discussing about Accounting (Hisab) of the Servant of Allah Almighty.

... to be continued.

Hoketsu qualified for the 2012 Summer Olympics this last weekend by winning an international dressage meet in France. He was aboard the 15-year-old Whisper.

How to live a life ?

In 1923, eight of the wealthiest people in the world met. Their combined wealth, it is estimated, exceeded the wealth of the government of the United States at that time. These men certainly knew how to make a living and accumulate wealth. But let's examine what happened to them 25 years later.

1. President of the largest steel company, Charles Schwab, lived on borrowed capital for five years before he died bankrupt.
2. President of the largest gas company, Howard Hubson, went insane.
3. One of the greatest commodity traders, Arthur Cutton, died insolvent.
4. President of the New York Stock Exchange, Richard Whitney, was sent to jail.
5. A member of the President's Cabinet, Albert Fall, was pardoned from jail to go home and die in peace.
6. The greatest "bear" on Wall Street, Jessie Livermore, committed suicide.
7. President of the world's greatest monopoly, Ivar Krueger, committed suicide.
8. President of the Bank of International Settlement, Leon Fraser, Committed Suicide.

What they forgot was how to make life! Money in itself is not evil! Money provides food for the hungry, medicine for the sick, clothes for the needy; Money is only a medium of exchange. We need two kinds of education.

-a) One that teaches us how to make a living and
-b) one that teaches us how to live.

There are people who are so engrossed in their professional life that they neglect their family, health and social responsibilities. If asked why they do this they would reply that they were doing it for their family.

Our kids are sleeping when we leave home. They are sleeping when we come home. Twenty years later, we'll turn back, and they'll all be gone. Without water, a ship cannot move. The ship needs water, but if the water gets into the ship, the ship will face problems. What was once a means of

living for the ship will now become a means of destruction. Similarly we live in time where earning is necessity but let not the earning enter our hearts, for what was once a means of living will become a means of destruction.

So take a moment and ask yourself..... Has water entered your ship?



Riba and related commercial transactions in Quran (the divine book):

"For increase through the property of (other) people, will have no increase with Allah: But that which ye lay out for charity, seeking the countenance of Allah, (will increase): It is these who will get a recompense multiplied."(30:39).

That they took usury, though they were forbidden; and that they devoured Men's substances wrongfully. (4:161). Devour not usury, doubled and multiplied; But fear Allah; that ye may (really) prosper. (3:130).

Those who devour usury will not stand except as stand one whom the Evil one by his touch Hath driven to madness. That is because they say: "Trade is like usury," but Allah hath permitted trade and forbidden usury. Those who after receiving direction from their Lord, desist, shall be pardoned for the past; their case is for Allah (to judge); but those who repeat (The offence) are companions of the Fire: They will abide therein (for ever). (2:275) Allah will deprive usury of all blessing, but will give increase for deeds of charity: For He loveth not creatures ungrateful and wicked. (2:276)

O ye who believe! Fear Allah, and give up what remains of your demand for usury, if ye are indeed believers. If ye do it not, Take

notice of war from Allah and His Messenger. But if ye turn back, ye shall have your capital sums: Deal not unjustly, and ye shall not be dealt with unjustly(2:278-279)

Quran recommends writing off even the principal as charity!

If the debtor is in a difficulty, grant him time Till it is easy for him to repay. But if ye remit it by way of charity, that is best for you if ye only knew. (2:280)

Quran recommends all transactions to be documented in the presence of witnesses.

O ye who believe! When ye deal with each other, in

transactions involving future obligations in a fixed period of time, reduce them to writing Let a scribe write down faithfully as between the parties: let not the scribe refuse to write: as Allah Has taught him, so let him write. Let him who incurs the liability dictate, but let him fear His Lord Allah, and not diminish aught of what he owes. If they party liable is mentally deficient, or weak, or unable Himself to dictate, Let his guardian dictate faithfully, and get two witnesses, out of your own men, and if there are not two men, then a man and two women, such as ye choose,

for witnesses, so that if one of them errs, the other can remind her. The witnesses should not refuse when they are called on (For evidence). Disdain not to reduce to writing (your contract) for a future period, whether it be small or big: it is juster in the sight of Allah, More suitable as evidence, and more convenient to prevent doubts among yourselves but if it be a transaction which ye carry out on the spot among yourselves, there is no blame on you if ye reduce it not to writing. But take witness whenever ye make a commercial contract; and let neither scribe nor witness suffer harm. If ye do (such harm), it would be wickedness in you. So fear Allah. For it is Good that teaches you. And Allah is well acquainted with all things. If ye are on a journey, and cannot find a scribe, a pledge with possession (may serve the purpose). And if one of you deposits a thing on trust with another, Let the trustee (Faithfully) discharge His trust, and let him fear his Lord. Conceal not evidence; for whoever conceals it,- His heart is tainted with sin. And Allah Knoweth all that ye do. (Quran, 2:282-283)

... Excerpted from chapter-3 of the book "Islamic Banking and Finance: The Future of Financial World Order" which can be ordered online from www.morebooks.de using 978-3-8484-0829-0 as the search phrase – it is the ISBN of the book, published on 5th March 2012.



India and Pakistan: Lengthening Shadows of a Toxic Past

Sixty-four years after they parted ways, their toxic past and violent split still continues to haunt India and Pakistan and hundreds of millions of people on both sides of the divide

... By AsmaAnjum*

Everything about India and its opposite is true, Mark Twain had said long ago. This may be why we have Formula One cars zipping around while our politicians are still not ready to get down from their raths. We all know rather too well that the last rathayatra of Lal Krishna Advani, who is said to have read Adolf Hitler's Mein Kampf in jail during the Emergency, was nothing but typically fascist shortcut to power and glory. This trend to couch fascist agenda in the garb of a democratic exercise has grown stronger with time.

The prophets of doom continue playing such games. Last rathayatra did not just leave behind a bloody trail but also wrote a new chapter in the history of communalism in India. Numerous Commissions of inquiry have acknowledged that in all those Hindu-Muslim riots after Independence, over 75 per cent of casualties in terms of life and property have been Muslim.

Let me state here at the outset my strong belief that the person who suffers in such grave situations is the Indian who may just happen to be a Hindu or a Muslim. This conflict between these two religious groups has been exploited by leaders of both communities. It has a history that had once changed our geography and the acidic chemistry between the two fosters serious conflict among our people, even today.

My attempt here is to glean references from various sources about the tragedy of Partition of India and to locate them within history, as it is linked to the larger question of peace in the region. The responsibility for this catastrophe in the subcontinent's history has often been credited entirely to one single individual named Muhammad Ali Jinnah. Jinnah's name immediately conjures up all the horror and devastation that marked the division of subcontinent to create the Land of the Pure.

Pakistan has never been the same since the 9/11 attacks on the United States that were quickly blamed on Afghanistan-based Al Qaeda militants. Islamabad had little choice but join America's terror war. In any case, Pakistan never runs out of its usefulness for western powers. Now it seems, they can neither swallow it nor throw it up in disgust.

Eminent historian and cricket writer Ramchandra Guha in his book, *India After Gandhi*, [2007] argues that since 1947 Britain saw Pakistan as a potential ally in the Cold war and a strong bastion against communism whereas India was perceived to be soft on the Communist Soviet Union. Sir Winston Churchill, he adds, had endorsed this idea of Pakistan as a strong ally on Russia's eastern flank as Turkey was on the western.

Such line of thinking should give us an idea about the real agenda and motives of the West. Guha cites former US Secretary of State Henry Kissinger's view that, "The defence of Afghanistan [from the Soviets] depends on the strength of Pakistan." Any guess why the Af-Pak region is so important for the West today?

We in India have always had a love-hate relationship with the Western neighbour of ours. 'Pakistan was created to blackmail India' was the line that made me dig deeper into this conundrum called Partition and which never fails to titillate our imaginations to this day. Given our uneasy equation with it, Pakistan has always perplexed me, the generation born after the event, especially when some terrorists with affiliations to our neighbor strike. Right from my childhood, when I used to have agitated moments to witness my uncles get all excited over Pakistan's victory in cricket matches to the present times when this very name spells disaster or it is made to appear so, it has never ceased to confound me.

Indeed, we Indian Muslims have a very complex relationship with Pakistan. Most of us would account for the fact that, at one or the other stage of our lives we have been made to feel guilty for the debacle of Partition. In India painting us all as Pakistani sympathizers, or worse,

traitors comes easy for some. It seems we simply cannot escape it. As a youngster it was impossible for me to comprehend the logic behind it but as times went by, the medley of assorted pictures began taking shape in the mind.

Eventually the mind began wondering, how a nation as grand as India could be cowed down into being carved up into two halves? How illogical, it seems to me even today! While thinking this aloud and overheard by a friend, her tongue in cheek comment was, "That world famous lunatic Toba Tek Singh too might have felt the same way!" So be it. (Anyways, I can always find consolation in George Bernard Shaw's (1856-1950) cryptic remark about the United States that "An asylum for the sane would be empty in America!")

Toba Tek Singh, they said, was mad. The Partition too was a lunacy that was perhaps never seen before in history. Millions of lives were lost and more were displaced. This humongous tragedy has cast its shadow on the Indian Muslim psyche in a way that cannot be even imagined by the rest of the world. We have paid a heavy price as our loyalty to the country permanently remains under a cloud of suspicion.

Here is an attempt to understand this whole business of Partition, which still haunts many of us and for which we Muslims are squarely blamed and made to feel guilty every now and then by the religious and political bigots this side of the border. Indeed, this has become the proverbial albatross around the neck of the country's largest minority. M N Roy, a 20th century philosopher, freedom fighter and founder of humanist movement in India in his essay on Muhammad Ali Jinnah in *Independent India*, September 19, 1948, maintains that Jinnah was not the only one responsible for the Partition, "But he was not the devil of the drama, as he was made out to be."

Roy further details about the man who is considered to be architect of this catastrophe by majority of the middle class India, saying that, "The fact, however, is that, if distrust and hatred of the British were the hall mark of patriotism, Jinnah was always as staunch a patriot as any other Indian. The more that fact was willfully ignored by his opponents and he was maligned and misrepresented deliberately, the more was Jinnah naturally embittered and spitefulness became the motive of his politics. But even then his ambition was not to gain political power but to avenge the wrong which he believed had been done to him."

Roy then offers an incisive analysis of the effects of Partition on those Muslims, who were left behind and who in their right mind, never did fancy going to an alien country. My grandfather was one of them. He was personally invited by Jinnah to join Pakistan but refused outright.

But the tragic irony of the situation is such that the epithet ghaddar [traitor] has stuck with us. As Khader Mohiuddin, a poet from Hyderabad, puts it like this,

Long before I was born

My name was listed

Among the traitors,

Where circumstances "make me a refugee

in the very country of my birth."

Commenting on the absurdity of questioning Indian Muslims' loyalty, which has forever remained under doubt, M N Roy wrote: "The establishment of the largest Muslim state meant, leaving many millions of Muslims in the lurch. Having been fighters for Pakistan, the millions of Muslims left in the Indian union are in the most difficult position. Most of them feel betrayed. Jinnah was fully conscious of that tragedy, which must have haunted his last days. Indeed the homeland for the Indian Muslims was a Utopia; any territorial division was bound to leave many millions of them out in a very delicate position of being regarded as aliens, suspected of disloyalty to the land they must live in."

to be continued

* Asma Anjum (Khan), a social reformer, is exploring the partition of India with a view to understand the largest political divide of Muslims in the 21st century. She can be contacted on asmaanjum.khan@gmail.com

Capitalistic world order has incentive to ignore the backward sections of society

Adam works in his two acre farm the whole day, from dawn to dusk literally, without caring much for his leisure, food, or health. His wife takes good care of the household and the two children, sends both to school ready with their lunch-boxes, water bottle, and the increasingly-getting-heavier school-bags. The next thing she would do is to cook the breakfast for Adam, and deliver it to him in his farms. From dawn to dusk, she is also engaged in the daily chores without much of a change, except when she goes to her parental village for a few days when the children have their school closed for some vacation. Her effort is not even valued for adding to the GDP numbers or the national income. She may ask why? That may be left for the country's economists to answer. But, Adam and his wife's efforts can most likely help them survive, unless some natural calamity destroys the crops; and this is not as uncommon as we believe – hailstorms, floods, and drought – the calamities strike in many ways. All of Adam's thinking faculties have to be concentrated on earning, none on spending. Spending comes as naturally as the calamities, and he has to use his earnings to meet the demands of these notices of spending, like the EMI (Equated Monthly Installment of bank-loan), school fees, shopping for daily needs, for the medicines, ever-rising electricity bills, and so on ... While festivals are supposed to bring joy to us, Adam gets frightened at the thought of an impending festival when he has to manage more cash to make his wife, children, and parents happy.

Kamal does not need to work at all. His efforts are focused on enjoying his time as much as possible in as many different ways as conceivable. He needs to apply his thinking faculties to find out innovative means to spend his money for quenching his thirst for more and more amusements. He has to continuously think of something different every week because the same avenues of enjoyment do not bring delight for long, and he gets bored. He does not need to use his intellectual abilities to think about how to earn, because his income is guaranteed almost forever, at least he feels that way. His ancestral wealth lying idle in his bank account in the form of paper money earns for him interest which is more than enough for his needs, and it goes on accumulating more and more because the interest money he is not able to use gets him more interest every consecutive month. No tax needs to be effectively paid by him because of the tax-saving mechanisms cleverly built in by his wealth management consultant gifted to him by his late father.

The equation gets perfectly balanced with some people like Adam who must continue to work and others like Kamal who must continue to spend. Is this balance perfect?

Money makes more money; and only money can make more money –if we could understand capitalism in as simple terms as this; we may be accused of being too simplistic; but are we really far from the truth? Although humans have also been proposed as an important component of the "capital", have you ever seen human capital included in the balance sheets of companies? While Return of Investment (ROI) carries the maximum value as parameter of success, as if investments alone bring "returns" and the humans play no role, even a later variant - ROA (return on assets) – which considers all assets as the source of success does not consider humans as a component of "Assets" in the balance sheets. Is it due to ignorance, that is, lack of knowledge in the field of valuing the human assets? It is not, because many models of valuing the human assets are available. Is it harmful to the balance sheet in any way? Hardly! On the contrary, it is beneficial; it raises the networth of the company. Further, no depreciation occurs to this asset; instead, it appreciates every year with added knowledge, skills, and expertise. If "goodwill" can be considered as an important component on the asset-side, why not human capital? We do hear that humans are the greatest assets to any

ongoing business, but why are they ignored as a measure of success? The answer to this question validates the simplistic definition of capitalism beyond any doubt.

Ignoring the humans has great many incentives for the capitalists; and capitalism cannot succeed without incentives. If you pay the employees less, they cannot accumulate wealth, so cannot enter into business to compete with you. If they have enough money, why should they work for you? Why should they work at all when in the interest-based economy, their money brings them easy money without doing any work? So, if you want employees in sufficient numbers, you should do everything to keep the people in penury. A working class must exist forever, and in sufficient numbers, to serve those who must enjoy being the masters of masses.

The popular banking and finance industry established by the capitalist world-order promotes the interests of capitalism by making "interest" as the backbone of the system, an indispensable tool so strongly embedded in the psyche of everyone as equivalent of the blood circulating in the human body that imagining a financial world-order without it is considered beyond sanity.

My new book* - Islamic Banking and Finance: The Future of Financial World Order - has made efforts to prove that an alternative mechanism is indeed available which can be used to internalize ethics into business, remove the gamble of greed, and gift the inhabitants of this earth a financial world-order established on the foundation of real assets and rock-solid values of fairness and justice. Islamic Financial system, being that alternative system, promises to be the future of the new financial world order which delivers public good, not greed, and keeps financial institutions far away from bankruptcy.

The future is definitely bright for the Islamic banking and finance industry. They have already established a niche by roping in the Muslim community. And their appeal is expanding, particularly with the number of proponents of Ethical Banking and Finance on the rise in other communities. In order to give the conventional system any semblance of competition, it has to grow out of the niche, and convince everybody not just about the ethical aspects but also the economic benefits that it carries – in fact it will have to prove that it is more profitable than its conventional counterpart.

* The book "Islamic Banking and Finance: The Future of Financial World Order" can be ordered online from www.morebooks.de using 978-3-8484-0829-0 as the search phrase – it is the ISBN of the book, published on 5th March 2012.



Purchasing Paradise

One of the biggest challenges we Muslims face today as an ummah is the heedlessness and the love of duniya that is seeping through our ranks. Further, most of us believe that whatever our misdeeds, we were born with a right to enter Jannah, and enter it we will.

The Quran, however, speaks differently

Allah says in Surah Tauba, Verse 111:

“Verily, Allah has purchased of the believers their lives and their properties for (the price) that theirs shall be Paradise. They fight in Allah’s cause, so they kill and are killed. It is a promise in truth which is binding on Him in the Torah and the Injeel and the Quran. And who is truer in his covenant than Allah? Then rejoice in the bargain which you have concluded. That is the supreme success.”

The implications of this verse are staggering. It is as though Jannah is right out there for us to purchase; however, being a superior item, it demands a price too heavy for some to pay: our entire self. We need to “sell” ourselves to Allah by submitting to His will in every last aspect of our lives – from our deepest emotions to our trivial everyday actions. We must expend willingly for Allah’s cause every ability, all our time, resources, wealth, and everything He blessed us with, so much so that even the time we spend resting, eating, or with our loved ones, is in truth in accordance with His will.

To understand why, and to comprehend the full magnitude of the “transaction” that Allah is talking about, let us examine the rules that govern trade and transactions universally, and side by side, look at the transaction that Allah is offering.

There must be a buyer, a seller, and the item to be sold.

Allah is purchasing your life and your obedience from you; in return, you buy Paradise.

Both buyer and seller must be willing and able to make the transaction.

He is surely willing and able to sell you rights to enter Paradise – and hence, eternal success – but are you really willing to buy? Do you hanker after Jannah as you hanker after worldly wealth, property and success? Are you really eager for it and do you actually have the resources needed to make the purchase?

Price must be set and payment made.

He has also set a clear price: submission of your possessions and your will to Him and Him alone. When in the world we cannot afford to pay a high price for an item of superior quality, we go instead for a lower quality item we can afford. However, unfortunately in the Hereafter there is no lower quality of heaven on sale. There is either heaven or the raging, fiery flames. So unless you pay the price in full, you cannot enter heaven, and if you cannot enter heaven, the only other option is Hell.

Deal is off if the item is flawed, so the buyer checks the item thoroughly before finalizing the deal.

Allah will test you thoroughly before letting you enter Jannah. Do you really deserve the superior prize? To prove that you indeed do deserve it, you need to pass the test of faith every true believer is put through: to thank Allah even in times of trial, to remember Him in prosperity, and to fight the evil that surrounds and tempts you every moment. After the transaction, the product becomes the buyer’s – the seller no longer retains any right to it whatsoever.

If you agree to sell yourself completely, and you probably have already done that by simply asking Allah for Jannah, then remember that it is no longer you who command the use of your body, intellect, and all you possess. You are but a lump of clay in the Hand of your creator, and must mould yourself as He wills.

If either party breaches the terms of the agreement, the deal is off.

Allah surely does not break his covenant – will you, then, be the one to break the agreement, and lose everything in the process, only to land in eternal torment?

So what do we really learn from this powerful ayah? Above all, it emphasizes that obtaining Jannah is not as easy as we think it is. We cannot afford to sit back and relax, or else we too shall fail in the crossing of the Bridge of Sirat – that bridge finer than a hair and sharper than a sword, from which the sinners will be cut and thrown, cut and thrown, deep down into an abyss filled with the hungry black flames clamoring to devour them.

Should this possible fate not worry us? If we really believe in Allah’s words as we claim to, should we not spend every moment in fear of the moment of judgment, and strive ceaselessly to win Allah’s pleasure? Would our nights not have been sleepless with worry, and spent in fervent prayer, if we had honestly believed in the possibility of landing in the fires of Hell?

With what supreme foolishness, then, do we neglect our duties, our prayers, fasts, our faraid? How can we lie so casually, and in what heedlessness do we hurt others, backbite, and commit sin upon sin? Has anyone ever, ever sold you a product simply because you wanted it even though you were unable to pay the price? Then how can we be so casual in our dealings with the Almighty, the Most High, and imagine that mere wishes and dreams will get us into Jannah without lifting a finger to get there? The same Jannah, in which Allah will enter those who made sacrifice upon sacrifice, the sahaba who gave up all they had, the prophets who struggled against such violent oppression?

We need to do all we can for Allah’s pleasure, starting today, starting now. We need to look into our hearts, see where we hold back a little of ourselves, hold our nafs superior to Allah. Submit to Him this minute; make it your life’s work to uphold the cause of Allah. Understand what he wants from you, release your energy, release your time and do it today, for the sword of death is suspended by the thinnest of strands above us; any minute it will strike, and with your life will go your one chance to earn and deserve the blissful abode you so earnestly ask for.

Spread the word.

Content of article taken from tafseer of the above mentioned verse, as explained by Dr. Farhat Hashmi during Taleemul Quran course 2002). The article is available at <http://www.farhatashmi.com/dn/ELibrary/ArticlesonTafseer.aspx>



I Love Not Things That Set!

Muqet Mujtaba Ali <muqith_ali@yahoo.co.in>

Dear sisters and brothers, AssalamuAlaikum.

In the life of Prophet Ibraheem (peace be upon him) we have an Excellent Model to emulate.

I love what Ibraheem (Alaihissalam) said, 'I love not things that set!' This statement, uttered by the great Prophet in the beginning of his career, is of iconic nature.

"When the night grew dark upon him he beheld a star. He said: This is my Lord. But when it set, he said: I love not things that set." (Surah al An'aam: 6: 76)

'Afala' in Arabic means 'to go down', 'set'.

'Aafileen' is the plural form of the word 'Aafil' which means 'transitory, passing'.

We, as believers in Islam, look at Prophet Ibraheem (alaihissalam) with respect and reverence. We should also understand and adopt what he is said literally in our life! Our life must become a living extension of the beautiful phrase he used. We must take the golden words 'I love not things that set' as the song of our life.

'I love not those that set'!

'I love not things that go down'!

'I love not things that disappear'!

'I love not those that are transitory'!

Today one may be enjoying high status in the society. Tomorrow he will be thrown off. The world has witnessed many rulers who were riding the crest in their hay days. And now they are a forgotten lot! There is no sense in taking pride in fame and status. They will eventually vanish. Say: I love not things that vanish!

Today you may be very beautiful. But you know, yesterday's Beauty Queens are today's Ugly Ducklings! Physical beauty disappears faster than one imagines! One of the banes of globalisation today is people spend a lot on cosmetics. Come on! It is cosmetic beauty after all! Say: I love not the beauty that will disappear!

Today one may have wealth and abundance. Who knows what will happen tomorrow!

A simple turn of the tide can reverse the whole scenario. Many a fire accident, flood and tsunami have brought down rich people from palaces to refugee camps. Isn't it?

So there is great truth in living the phrase: 'I love not that which is transitory'!

I gave just three examples – status, money, physical beauty. But Allah uses the word 'Kullu' to make us understand that everything on the face of the earth will vanish. Only Allah is Ever-Living, the Eternal.

"Everyone and everything on earth will perish. And the Face of your Lord full of Majesty and Honour will abide forever." (Surah Ar-Rahmaan: 55: 26, 27)

May Allah guide us to the Right Path and retain us in the Right Path so that we love to love not things that set! Aameen.

<http://yassarnalquran.wordpress.com/2012/01/20/i-love-not-things-that-set/#more-1752>

RAHBAR Coaching Centre, Bhagalpur

conducted its 5th Awards ceremony, on 4th March 2012, at Middle School, Puraini
Chief Guest: Janab Prof Anwar Khurshid Sb (Dept of Bio-Tech, Bhagalpur University)

Guest of honour: Janab Noor-ul-Hoda sb. (Retd. Agriculture officer, Bhagalpur)

The 4th Award Ceremony of RAHBAR Coaching Centre, Bhagalpur was conducted on 04/03/2012 at Middle School Puraini, Bhagalpur in the presence of committee members, students and local people including the guardians.

The Award Ceremony started at 10:00 A.M with recital of some part of Surah Iqra, the meaning of the same was also elaborated.

Jb. Syed Ali Manzoor (Committee head) introduced all the guests, invitees and presided over the ceremony.

The shortlisted students were distributed cash prizes by the chief guest and the Guest of honor.

The chief guest delivered a speech and made the students aware of the enormous opportunities that education opens.

The awardees were congratulated and were motivated to improve further; the teachers were appreciated for their efforts and for arrangement of the extra classes for weak students.

Committee members committed to show the same level of dedication for the development of the students.

Finally vote of thanks was delivered by the committee head who guided the students to study hard to realise their dreams.

The ceremony concluded on the chorused recitation of dua "lab pe aati hai dua ban ke"



4th Awards Ceremony @ RAHBAR Coaching Centre, Puraini Bhagalpur (<http://Bhagalpur.biharanjuman.org/>). 6th Feb 2012



Let's establish an exclusive Indian University for Muslim Women



Sir Syed Ahmad Khan, on his vision of Aligarh Muslim University, said, "I may appear to be dreaming and talking like Shaikh Chilli, but we aim to turn this MAO College into a University similar to that of Oxford or Cambridge. Like the churches of Oxford and Cambridge, there will be mosques attached to each College ... [reprinted in Aligarh Institute Gazette, April 5, 1911]

Allah says, "I am as My servant thinks I am. I am with him when he makes mention of Me. If he makes mention of Me to himself, I make mention of him to Myself; and if he makes mention of Me in an assembly, I make mention of him in an assembly better than it. And if he draws near to Me an arm's length, I draw near to him a fathom's length. And if he comes to Me walking, I go to him at speed." (Hadith Qudsi, Bukhari)

The updates are provided at Your suggestions can make the concept more valuable. Pls do write tomyrahbar@gmail.com

Proposal Highlights:

As a tribute to this child prodigy called ArfaKarimRandhawa ...

Proposing to establish an exclusive residential Indian University for Muslim Women. We are looking for some benevolent brother/ sister/ organization to donate sufficient land (100 acres, or more) anywhere in India, preferably within 25 kms of a railway station, and 100 kms of an airport.

To start with, let's establish the following, with priority as listed (descending order):

1. B.Ed. college (adding M.Ed. later)
2. College of Pharmacy
3. College for paramedical courses
4. A Business School for BBA, then MBA
5. College for Islamic Studies (UG, then PG)
6. Engineering College
7. General colleges - Arts, Science, Commerce
8. Dental College
9. Medical College and hospital

However, since our vision is to have a women's university, and not just a cluster of colleges, land is of prime importance. We must have enough land from the beginning.

Note: Courses in the colleges may have to follow the syllabus of some open university wherein the students would register and take their exams to obtain their degree. We could become their examination centres; and if they allow, their accredited centre. This pattern would be followed until our own courses are approved by authorities.

Kankar pat-tharkitaamireinmazhabkamafhoomnaheIn
Zehnonkitaameerbhikijiyegumbadaurmehrabkesaath

6th Awards Ceremony @ RAHBAR Coaching Centre, Chitarpur

Ramgarh on 20th March 2012, at Darsagah Islami, Chitarpur: Chief Guests on the occasion was Janab Asad Bari Sb, President JIH, Ramgarh Cantt. Ramgarh, while special invitees included Janab Mohammad Shahid Sb (Businessman, Ramgarh Cantt.), and Janab Jamal Uddin Sb. (JClothStore, Chitarpur). The Award ceremony started at 6 pm with the recital of the Holy Qur'an by Ajmal Shafique, a student of Class VIII of Rahbar Coaching Centre, Chitarpur

Br. Ahmad Ullah Falahi gave a welcome speech and introduced all the guests and invitees. He also thanked all the attendees for coming to this award ceremony, in cold weather.

J a n a b

Md. Shahid Ahmad Sb. in his speech said "I'm very happy that you have invited me to witness this amazing example of good deed by you people. I would not have cared to come on my own, due to my engagements. When I see these students, here, I remember my own student's life, there was no one in our society to guide us and care for our education. Maximum time of our life were spent in playing, therefore I didn't continue my studies. Now I know the importance and its spiritual values. But I would not take more of your time on this aspect. Instead, I want to urge you to use your time in a proper way for future, so that this centre's purpose delivers positive results for you."

Jb. Asad Bari Sb, the chief guest, said "I'm very happy attending this ceremony. From the brief introduction of activities about Rahbar Coaching Centre, Chitarpur, it is great to know that Urdu and Islamic subjects are also taught here. I have seen the abilities of students, that is why I can confirm that this is an important work that you have undertaken. Most of the students do not care for Urdu, so, they can't even read Urdu; further, the government policy is such that students

are going far away from this language automatically. Generally, people open Coaching classes for their business purposes and there is no space for Urdu and Islamic. You deserve to be congratulated because your sole aim is to serve the community. There will be immense profits accumulating to community as students' abilities will increase along with strengthening of Imaan, Insha Allah. The system of this coaching centre has also influenced me deeply. I pray to Allah for your success."



RAHBAR Coaching Centre Motihari (East Champaran)

conducted its 7th Awards Ceremony, 4th March 2012, at Siswa Jama Masjid, Siswa. Janab Alim Akhter Sb. (Lecturer, Nayab Abbasi Girls PG College) graced the occasion as chief guest, while special invitees

included Dr. Nezam Sb, Dr. Sibgatullah, Jb. Zeyaur Rahman, Jb. Mazhar Alam, and Rafique Ahmad Sb.

The award ceremony started at 8 a.m. with recital of the Holy Quran by Khalida Zeya. It was conducted by Jb. Shakil Ahmad Asri (Teacher of Jamia Imam Ibn Taimia, Chandan Bara). After the recital of Quran, Shaista Mukhtar Student of Class IX was called for Naat. She charmed all the gathering through heart beat recital of Naat.

After that, chief guest Jb. Alim Sb. addressed the gathering, he enumerated values of education, values of time and values of thoughts. He said, "your success in the field of education or in any other field of life depends upon your thoughts, that is, how you plan and arrange it in a future to fulfill your dreams. If you have positive thoughts, it leads you to the top of success in here and hereafter. If you have negative thoughts, then sometimes education creates a lot of destruction on the earth, for example, Karl Marx and Darwin were considered great intellectuals of their time, but created confusion and doubts among people." Concluding his speech, he added, "Whatever field you choose and become a doctor, Engineer or businessman, but introduce yourselves as Muslims."

After this key-note address, Jb. Dr. M. Haque Sb. announced that the new session of classes for 8th, 9th and 10th will start in Kulliah Aisha Siddiqua. He appealed to the guardians and the students for full co-operation. Then principal of Rahbar Free Coaching Centre Jb. Shamim Sb. announced the result and the names of meritorious students to be awarded. Awards were distributed by chief guest Jb. Alim Saheb and Special Invitee Jb. Nazam Sb. The programme was successfully concluded by the Dua of Al-Haj Jb. Master Manir Sb.



RAHBAR Coaching Centre, Sitamarhi

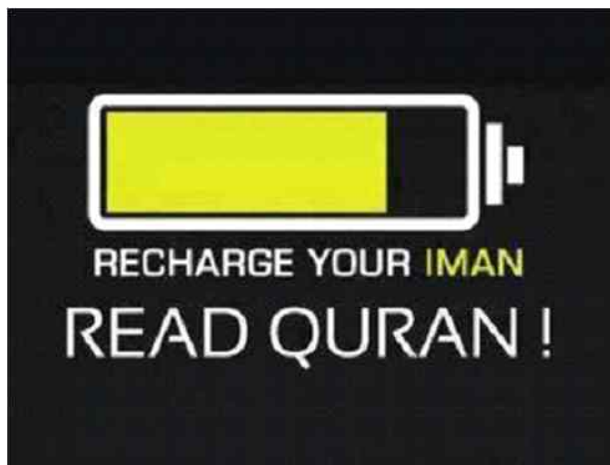
conducted its 9th Awards ceremony, on 7th March 2012, at Crescent Public School, Rajopatti, Sitamarhi.

Janab Mansoor Khan Sb (Rtd. Head Master of Oriental Middle School) was the chief guest for this occasion, while Janab Parwez Ansari Sb, Teacher, and Jb Irfan Sb, Teacher graced the occasion as special invitees.

The programme started with Tilawat-e-Quran by Safiullah, student of class 9th. He recited Surah Al-Asr. Jb Amir Iqbal Sb (Chairman of Sitamarhi Coaching Centre), delivering his Inaugural speech, described the purpose of RAHBAR coaching centres.

Jb. Mansoor Khan Sb (rtd head master of Oriental Middle School, Sitamarhi), delivering his speech as a chief guest, told about the importance of education. He said that education is wealth which can't be stolen. Except this, there is no any wealth which is forever. He motivating students said that they should be punctual and conscious towards their study. They should use their time properly. He also praised the work and programme organized by Bihar Anjuman.

After this, prizes were distributed among best performing students.



RAHBAR Coaching Centre, Gopalganj 2

@ Hathwa conducted its 11th Awards ceremony, on 5th March 2012, started at 4 P.M. in the premises of Iqra Public High School. The program started after one class each of Grade IX.

Chief Guest: Mr. Jitendra Rai, Renowned Social Worker and Teacher

The program started with the recital of Holy Quran by Hozaifa Ali (Grade VIII).

Dr. Manoj Kumar anchored the program and invited Janab Tarique Anwar Sb to introduce the Chief Guest. Mr. Tarique Anwar described Mr. Jitendra Rai as the man with a mission, whose constant efforts brought a revolutionary change in the field of school education in the countryside of the Hathwa Subdivision. He donated his earnings for the well being of the poor students of his locality, and he never left a stone unturned in providing adequate atmosphere and opportunities to the needy students.

Dr. Md. Sarfaraz Ahmad welcomed the Chief Guest and garlanded him, while Dr. Manoj Kumar presented him a memento on behalf of Bihar Anjuman as a gesture of respect.

Dr. Md. Sarfaraz Ahmad was invited to present the progress report of the month of January. He dealt in detail with the aims and objectives of Bihar Anjuman and Rahbar. He expressed his gratitude towards all the members, moderators and sponsor, and wished that the efforts would definitely pay some day!

While announcing the achievers of the month of January, Dr. Manoj Kumar said that the classes of Grades VIII and IX will run without any break until the students get admitted in the Grades IX and X respectively. He said that this centre planned to run classes for the entrance exams of ITI and Polytechnic, but neither any student of Grade X, nor any guardian gave his consent for these classes. He said that the students and their parents were advised to fill up the entrance examination forms but nobody took any interest.

Dr. Manoj Kumar invited Mr. Dilip Kumar Verma and Mr. Muraad Khan, the teachers, and Mr. Jitendra Rai, the Chief Guest to hand over the

Rahbar prizes of different categories to the students of Grade VIII and



Farewell to Grade-10 students @ RAHBAR Coaching Centre, Hathwa Gopalganj [<http://Gopalganj2.biharanjuman.org/>], 18th Feb 2012

IX, while Dr. Md. Sarfaraz Ahmad presented the scholarships to the four highest scorers.

Mr. Jitendra Rai, the Chief Guest, was so pleased to witness the occasion. He narrated the plight of the poor students living in and around his locality. He dealt in detail with the problems that these students face when they feel dejected and cut off from the society. He said that Rahbar has provided a golden opportunity to provide 'equal opportunity' to all the students who belong to the weaker section of society.

Mr. Tarique Anwar presented the vote of thanks. He expressed his gratitude towards Mr. Jitendra Rai. He thanked him for gracing the occasion with his presence. He thanked all the members of the Management Committee, and especially Bihar Anjuman, its moderators and members, Mr. Shakeel Ahmad, Mr. Rnam Khan, Mr. Jameel Mazhari and the sponsor of the centre, Mr. Athar Shaheen Hashmi.

Mr. Tarique Anwar, Principal, Iqra Public School, invited the guests over a cup of tea.

The program came to an end at 5:30 P.M.

RAHBAR Coaching Centre, Baghakuri, Kumardhubi

Dhanbad conducted its 5th Awards ceremony, on 4th March 2012, in its own building near Jama Masjid. Janab Prof. Mohammad Enayatullah Sb., D.V.C. Inter-College, Maithon, Dhanbad, was the chief guest at the function, while Janab Janab Faiyaz Baig Sb., Jb. Muhammad Imran Alam Sb., Jb. Wakil Ahmad Sb., and Jb. Muhammad Ibrahim Sb. graced the occasion as special invitees.

The Award Ceremony started at 8am with recital of the Holy Qura'n by Sabina Saba a student of ninth.

The Chief Guest, in his speech, appreciated the efforts of Bihar Anjuman to educate the students belonging to weakest economic sections of the society. He advised the team of teachers and the members of the committee to take their responsibilities more seriously. He was very delighted and hopeful to see the confidence in students to make their life better. He also guided the students to improve their skills and studies even further. He also motivated students to do hard work as it is the only key to success in life. According to him, well educated persons are the most precious

resources for any society as they guide the whole society towards progress. How can one guide even his own family in the right path if he is not well educated? He emphasized on the importance of education and time management. Addressing the students he said, "Learning is a continuous process but today if you are not better than yesterday, your tomorrow would not be better than as you are now. Time is continuously passing by, and you should be ready to accept new challenges and opportunities of every new day."

The chief Guest awarded, Sakina Khatoun (class IX), Nishat Parween (class IX), Rabia Khatoun (class IX), Razia Parween (class VIII), and Rukhsar Parween (class VIII) for their best performance in the class. Awards were also distributed among students having hundred percent attendances in their classes, and having maximum upgradation.

The vote of thanks was delivered by Jb. Faiyaz Baig Sb. after a brief introduction to Bihar

Anjuman's activities, he requested the students to take advantage of this excellent opportunity provided by Rahbar Coaching



Centre to get success in life. The program ended at 09:00 AM with dua.

RAHBAR Coaching Centre, Tajpur, Samastipur

conducted its 7th Awards ceremony, on 4th March 2012, at Tajpur Public School, Tajpur: Janab Prof. Mashood Hasan, Professor of Engineering College, Noida, Delhi was the chief guest at the function, while Janab Maulana Abu Nasar Sb., Janab Surya Kant Mishra Jee(Dipu), social activist, Janab Abrar Ahmad Sb, Janab Abu Md. Fakhruddin Sb, Janab Nooruzzoha Sb , Janab Neyaz Ahmad Sb, Janab Praveen Kumar Jee, Janab Dr. Ehtesham Sadri Sb , Janab Abdur Rab Salafi Sb graced the occasion as special invitees.

The Award Ceremony started at 11am with recital of the Holy Qura'n by Ms. Munira Iqbal, d/o Janab Fakhruddin Ahmad Sb, the team leader of RCC Tajpur.

Janab Maulana Abu Nasar Sb presided over the function.



and Dalit Hindu students. Co-convenor, Janab Abrar Sb, briefed the guests about the awards being given to students and the purpose

First of all, Janab Abu M d . Fakhruddin Sb, team leadre of R C C , introduced the aims and objectives of RAHBAR Coaching Centres for free coacing to Minority

behind this.

Janab Nooruzzoha Sb and Janab Abrar Ahmad Sb also addressed the audience, urged the students to work hard and stressed upon the importance of education.

The Chief Guest, Janab Prof. Mashood Hasan Sb, director of Delhi Public School, Tajpur (formerly, Prof. of Engg. College, Noida, Delhi) delivered an enchanting speech, motivating the students and teachers alike. He said that Islam is the first religion known to the world which gave special status to women. He elaborated on the idea that the mother is an institution of training while the teachers are endowed with the attributes of trainers. He advised the students to set their goals first, then work hard to achieve them. The best way to get to the goals is to review one's progress before the end of day, everyday.

In the end, Maulana Abu Nasar emphasised on the fact that it is education which helps us in differentiating between the good and the bad. After distribution of awards, the program concluded with dua-kalam.



RAHBAR Coaching Centre, at RCC Millat Academy, Khirgaon, Hazaribagh

conducted its 5th Awards ceremony, on 5th March 2012.

As Chief Guest, Janab Shahfaisal Khan Sb, Advocate, graced the occasion while Janab Yasar Arafat Jani Sb, MBA, Director of Monarch Society (civil service coaching Institute), Hazaribagh , Janab Noor ud din Khan Sb, M.A, B.Ed, Teacher, and Janab Rizwan Ahmad, Civil Servant, posted in Hazaribagh, were the special invitees.

The 5th Award Ceremony of RAHBAR Coaching Centre, Khirgaon, Hazaribagh was organized on 05/03/2012 at RCC Millat Academy, khirgaon, Hazaribagh. The Award Ceremony started with recital of the Holy Qur'an by Asif Anwar, a Grade-8 student of Rahbar Free Coaching Centre, Hazaribagh.

Then, Naat shareefs were presented by Afreen naaz , Khushboo perween & Soni Perween respectively, all of grade VIII.

On Hajj topic, Kaneez Fatima of Grade VIII gave a short impressive speech.

Huma Nahid of Grade VIII and Taiyaba perween of grade IX gave speech in English respectively on the topics of Roza and Women's dress in Islam.

Shama perween of Grade IX Spoke about Namaaz.

Our honourable guests then one by one inspired and motivated the students with their influential speeches. Mr. Yasar Arafat Jani in his speech asked the students to fix a much higher target in their lives. He quoted the statement of renowned scientist and of former President of India Dr A.P.J Abdul Kalam that fixing a small target in our lives is a sin.

Janab Nooruddin Khan Sb, in his Speech, asked the students to

fulfil the main objective of our lives subjected by Allah that is to be an exact example and embodiment of the rules and norms of Islam, to be a true Muslim and also to fulfill the duty of Dawah assigned to us by Allah.

Janab Rizwan Ahmad Sb suggested the students to work hard and make themselves eligible for the awards imparted by the RCC every Months.

An introduction of the RCC Hazaribagh was presented by the team leader Prof Ziyaul Haque and vote of thanks by Mr. Perwez Ahmad.

The chief guest, Janab Shah Faisal Khan Sb, encouraged the students by saying that everyone has a talent one or the other in them so they must try to find out their talents and also must try to boost it up to Zenith height.





31st Awards Ceremony @ RAHBAR Coaching Centre, Patna

on 25th March 2012, at Najam High School, Phulwari Sharif: Chief Guests on the occasion were (a) Rustam Ali Sb, Adviser (Telecom), Department of Telecommunication, Government of India, Delhi, (b) Janab Dr. Khursheed Mallick Sb, Founder Chairman, IMEFNA, Chicago, USA, (c) Janab Maj. Wasim Ahmad Sb, India Army Officer, (d) Janab Haseeb Ahmad Sb, In-Charge, IMEFNA's Learning Centre, Patna, (e) Janab Dr. Laique Ahmad Sb, founder member of Jeddah Chapter, (f) Janab Fayyaz Hashmi Sb, co-convenor of Jeddah Chapter, (g) Janab Ajazul Haque Sb, founder of Jeddah Chapter, (h) Janab Obaidul Haque Sb, Director, Distance education. Special Invitees included JanabDr. Ahmad Ali Sb, Hajipur, Janab Najmul Hassan Najmi Sb., Janab Enam Khan Sb, Mr. Arun Kumar, Teacher, Janab Er Shahid Amin Sb, and Janab Jameel Mazhari Sb, Manager BA A student of gr. 10 recited surah Fatiha with translation. A galaxy of stars was present in this award ceremony. Janab Enam Khan Sb introduced them one by one and explained the activities of BA w.r.t coaching centres. The number of coaching centers is increasing very fast, he urged the students to remain target-oriented in their studies.

Our chief guest Janab Rustam Ali sb was very happy to see this coaching centre. He was involved in managing such type of coaching centres in the past, but was unable to continue his association. However, he is running a coaching centre in his village in Aurangabad district. He told students that he is a villager and came to Patna to study in Patna Science College. He said education is just like a big spoon; you are regularly using it in pot and then cleaning it and again using it; use this spoon of your brain.

Another chief guest, Janab Maj. Wasim Ahmad sb said that he belonged to army because of his desire to serve the country. He motivated students to perform well and join the Indian army.

Janab Dr. Khursheed Mallick sb asked questions to students and interacted with them to explore their feelings, requirements, and progress.

Janab Dr. Laique Ahmad sb was happy to see members of Jeddah chapter. In his short speech, he explained activities in Jeddah. He was delivering his talk by sitting in his chair, having gone through bypass surgery recently (in Riyadh).

Janab Fayyaz Hashmi sb, co-coordinator of Jeddah chapter, said that he saw any Bihar Anjuman's coaching centre for the first time, and explained the importance of education to students.

Janab Ajazul Haque of Jeddah Chapter said that he had visited this centre so many times, and each time, he feels immensely happy to see such a healthy coaching centre.

Janab Dr. Ahmad Ali sb said, he did his PhD with the support of BA, and now, he was holding a good post in Hajipur. All the students have similar bright future, insha-Allah.

Janab Obaidul Haque sb, director of distance education having vast experience of education and 1000 of boys and girls were guided by him in the field of study also spok about the importance of education

Programme ended over Dua of Janab Najmul Hassan Najmi Sb.

RAHBAR Coaching Centre, Chapra

conducted its 15th Awards Ceremony on 4th March 2012, at Islamia High School, Olhanpur. Tariq Iqbal Khan Sb, Logistic professional in KSA, and Janab Anisur Rahman Sb, Management professional in Bangalore, graced the occasion as chief guests. The program started at 9 am with recital of the Holy



Qura'n by Hafiz Janab Mohd. Arshad Ali Sb.

Janab Tarique Khan explained the importance of education and advised the students to avail the opportunity of free coaching provided by Rahbar Coaching Centre. Mr. Anisur Rahman advised good students to share their knowledge with weaker students.

The ceremony was followed by prize distribution to the students who had scored well in Feb. exams.

The Vote of Thanks was delivered by senior teacher Janab Zakir Hussain sb. The ceremony concluded at 10 am.



Terrorism Misconception

As i am muslim its my duty 2 clear all doubt abt islam

My religion is teaching me to fight against evil and injustice, and i do that in the right way people are calling me "terrorist"

Today the international media specially western media they are saying that...

"all muslims are not terrorist but all terrorist are muslim."

But if you go back to the history of the world you will find 100% falsehood in this statement.

For example,

1) in the history of the world who has killed maximum innocent human beings?????

"hitler"

Do you know who was he?????

He was a christian?????????

But media will never say that christians are terrorist!!!!!!

2) joseph stalin called as uncle joe

"he has killed 20 million human beings including 14.5 million were starved to death"

Was he muslim??

3) mao tsetung (china)

"he has killed 14 to 20 million human beings."

Was he muslim??

4) benito mussolini (italy)

"he has killed 4,00 thousand human being."

Was he muslim??

5) ashoka

"in kalinga battle he has killed 100 thousand human being."

Was he muslim??

We have our own black sheep's also like usama laden for killing few hundred thousand human being.

But...

6) embargo put by

George bush

In iraq 1/2 million children has been killed in iraq alone!!!

Imagine this people are never called

terrorist by the media.

Why??

I hope after knowing this historical records you will come to know that this is 100% falsehood that "all muslims are not terrorist but all terrorist are muslim."

Today the majority of the non muslims are afraid by hearing the words "jihad"

What is the meaning of the word "jihad"??

Jihad is an arabic word which comes from root arabic word "jahad" which means "to strive" or "to struggle"

For example if a student is striving for getting good marks in the examination this is jihad for that student.

I am asking what is wrong in this kind of teaching???

And regarding the fighting you know sir you can not show me a single major religious scripture on the face of the earth which is not allowing to fight against evil.

If u read bhagwad geeta. Here shri krishna advices to yudhister to fight (refer bhagwad geeta ch.1 verse 42,43,44,45 ch.2 verse 1,2,33 and 37) The bhagwad geeta has more verses about fighting than the qur'an.

What about the christianity???

Read the

Gospel of luke ch.19 v.27

Gospel of matthew ch.10 verse 34

Gospel of luke ch.22 verse 36

All above verses are allowing to fight?????????

Then why you have never object ed against those kind of teaching?

My brother why you have problem with islam only???

May allah give you courage to accept the religion of peace.

RAHBAR Coaching Centre, Kishanganj

conducted its 11th Awards Ceremony on 6th March 2012, at Millat Girls High School.

As Chief Guest, Janab Ghufran Ahmad Sb (Medicine Distributor), Kishanganj, graced the occasion, while special invitees included Janab Haafiz Abu Baquar Sb – Nazim Madarsa Riyazul Atfal, Kochadhaman, Kishanganj, and Janab Nayeemuddin Qasmi Sb.



The Award Ceremony started at 8:00 am with recital of the Holy Qura'n by Ghazala Rahmat, a student of Class IX.

The programme was presided by Janab Nayeemuddin Qasmi Sahab.

The chief guest Jaban Ghufran Ahmad Sb delivered an excellent inspiring speech highlighting the importance of education. He said, "Carry on with your studies sincerely, and you can achieve any target that you wish, even the seemingly impossible one". The special invitee Haafiz Abu Baquar Sb during his speech emphasised on working hard to get the best results.

The Vote of Thanks was delivered by Janab Nayeemuddin Qasmi Sb. The ceremony concluded at 09.15 am.



Modern Etiquette

Seven tips to making the right impression
By Jo Bryant | Reuters - Mon, Mar 12, 2012

Groupon CEO Mason jokes around with Groupon's Chairman Lefkofsky outside Nasdaq Market...

LONDON (Reuters) - (Jo Bryant is an etiquette advisor and editor at Debrett's, the UK authority on etiquette and modern manners (www.debretts.com). Any opinions expressed are her own. Debrett's has a publishing heritage dating back over two centuries with a contemporary range of publications including "A-Z of Modern Manners", "Etiquette for Girls" and "Guide for the Modern Gentleman".)

LONDON, March 12 (Reuters) - We all know that making a good impression is fundamental to professional and social success. All too often, however, we unintentionally tarnish our personal polish by forgetting the basics of face-to-face communication.

From personal appearances and body language to handshakes and introductions, here are some top tips on being remembered for all the right reasons...

1. Looking Good

Your appearance is an instant message to those around you, so the way you look is as important as how you behave. It goes without saying that you and your attire should be shiny and clean from head to toe. Dress appropriately for the situation - tailor your personal sense of style to suit your surroundings.

2. Positive Posture

The way you stand, walk and sit all make a big impression. Hold your head high, keep your back straight and pull your shoulders back, but keep it all looking natural. Tread lightly (no clumping, thundering footsteps), and don't drag your feet or shuffle. Women should always sit with their knees together; men should avoid sitting with their legs excessively wide apart, and should never repeatedly jiggle their leg up and down.

3. Boost Your Body Language

Body language is a series of silent signals that play a vitally important part in the impression you give to the world. Create an air of confidence and positivity by avoiding crossed arms, hunched shoulders and awkward fidgeting. Focus on good posture, positive gestures and a natural sense of self-awareness. Never yawn in public and don't forget to smile.

4. Shake On It

A handshake, lasting just a few seconds, is the common form of greeting for all business situations and most social situations. Always

use your right hand and 'pump' the recipients hand two or three times before you let it go. Make eye contact and ensure that your fingers firmly grasp the other palm. Avoid bone-crushing grips or loose, limp hands.

5. Successful Social Kissing

When faced with a cheek-to-cheek greeting, approach the situation with confidence. Usually it's right cheek first, but prepare to change direction at the last minute. Cheek skin must make brief, light contact; avoid sound effects, air kissing and saliva traces. Pull back decisively (but don't be too abrupt)



if you are just giving one. Be cautious with those you are less familiar with - two might seem over the top.

6. Seeing Eye-to-Eye

There's no doubt that a certain amount of eye contact is a positive form of communication, but remember that there's a split-second's difference between a good impression and unnerving staring. Eye contact is crucial when you are being introduced to someone, shaking hands and engaging in conversation. Just don't unnerve your recipient with an intense gaze.

7. Interesting Introductions

When you are introduced to someone, the traditional response is to say "How do you do". If this is overly formal for the situation, then a friendly "Hello" is an equally acceptable response. If you are making the introductions, remember the hierarchy: men should be introduced to women, juniors to elder people. Offer a little information about each person as you introduce them to help break the ice. Speak clearly and don't mumble; you don't want people to be left embarrassed, forced into "I'm sorry, I didn't catch your name" territory.
(Editing by Paul Casciato)

Best of the Best

Below, from a choice of hundreds of narrations from our beloved Prophet Muhammad (peace and blessings of Allaah be upon him), you can find 100 hadith, in no particular order of merit, detailing ways on exactly how to become the best, how to have the most excellent characteristics, what really will prove most beneficial for us to know, what really are the greatest things to think about and hope for and indeed, how to become the most beloved of people to our Magnificent Creator, Allaah, the Most High.

No more subjectivity, no more empty statements; just the divine criteria of what really is the best as developed by the very best himself, Prophet (peace and blessings of Allaah be upon him). So go on, don't be ordinary. Don't be common. Don't be typical ...

Be the best.

Prophet Muhammad (peace and blessings of Allaah be upon him) told us:

1. "The best of the Muslims is he from whose hand and tongue the Muslims are safe." [Muslim]

2. "The best of people are those with the most excellent character." [Tabarâni, Sahîh]

3. "The best of people are those that bring most benefit to the rest of mankind." [Dâraqutni, Hasan]

4. "The best of people are those who are best in fulfilling [rights]." [Ibn Mâjah, Sahîh]

5. "The best of people during fitnah is a man who takes up the reins of his horse pursuing the enemies of Allaah, causing them fear yet they make him fearful too, or a man who secludes himself in the desert fulfilling the rights of Allaah upon him." [Hâkim, Sahîh]

6. "The best of mankind is my generation, then those that follow them and then those that follow them. Then there shall come a people after them who will become avaricious, who will love gluttony, and who will give witness before they are asked for it." [Tirmidhî, Sahîh]

7. "The best of people are those who live longest and excel in their deeds, whereas the worst of people are those who live longest and corrupt their deeds." [Tirmidhî, Sahîh]

8. "The best of women are those that please him [her husband] when he sees her, obeys him when she is commanded, and who does not secretly betray him with regards to herself and her money in that which he dislikes." [Ahmad, Sahîh]

9. "The best of women are those that please you when you see them, obey you when commanded, and who safeguard themselves and your money in your absence." [Tabarâni, Sahîh]

10. "The best of marriages are the easiest ones." [Abu Dâwûd, Sahîh]

Bihar farmer sets 'world record' in potato production

Patna, March 14 (IANS) Chief Minister Nitish Kumar's dream of India's second green revolution taking off from Bihar seems to be coming closer to reality. A young farmer of Darveshpura village in his native Nalanda district has set what is claimed to be a world record in potato production through organic farming. Three months ago, a group of farmers in the same village had created a "world record" producing 224 quintals of paddy per hectare using the SRI (System of Rice Intensification) method.

The potato farmer, Nitish Kumar, has harvested 72.9 tonnes of tuber per hectare. The world record so far was 45 tonnes per hectare held by farmers in the Netherlands, officials said.

Nalanda District Magistrate Sanjay Kumar Agrawal said that several officials and agricultural experts were present in the field at the harvest time to verify the claim and record it.

"The world record is the result of hard labour and experiment with organic farming," Agrawal told IANS.

Kumar Kishore Nanda, a soil scientist, who helped Nitish in his farming, said success was a result of the organic method of farming. "Once again the organic method of farming proved superior to other methods of farming."

Bihar is the third largest potato producing state after Uttar Pradesh and West Bengal. Last year, five farmers of the village are said to have created a world record when they produced 224 quintals of paddy per hectare.

A young farmer, Sumant Kumar, produced 224 quintals of paddy per hectare beating the world record of Yuan Longping of China with 190 quintals of paddy produce per hectare.

The Indian Council of Agricultural Research (ICAR) has certified Sumant Kumar's record.

In Delhi's nursery classes, Muslim children are a rarity

BINDU SHAJAN PERAPPADAN
RANA SIDDIQUI ZAMAN

Low Muslim representation appears to be a striking feature of this year's admissions to nursery classes in Delhi's private schools. Of 92 schools which provided some sort of information on their websites, as many as 20 (or their branches) admitted no Muslim child while 17 admitted only one Muslim child each.

While the sketchy nature of available data — with only a few schools willing to reveal the numbers of Muslim applicants — makes it difficult conclusively to establish the prevalence of bias — information from individual schools suggests Muslims applied in fairly significant numbers this year and were, on average, less likely to be selected for admission than non-Muslims. For example, against 170 available seats, the Pusa Road branch of Springdales School received 2,443 applications of which 155 were from Muslim children. The school admitted two Muslim children in the Economically Weaker Section category. Delhi Public School, East of Kailash, received 2997 applications — of which 269 were from Muslims — against 180 vacancies. This school, which is close to many Muslim neighbourhoods, admitted five Muslim children in all.

On Sunday, social activist Abdul Khaliq wrote to Delhi Chief Minister Sheila Dikshit alleging that these skewed figures amounted to "denial of quality education" to Muslim children. In a letter to Ms. Dikshit, copies of which were sent to Human Resource Development Minister Kapil Sibal and principals of all major private schools in the Capital, he said: "Data collected by us on the number of Muslim children admitted to nursery class this academic year in the city's popular private schools indicate dismally low numbers. Although Muslims comprise about 15 per cent of the population, less than 0.5 per cent of Muslim children have been admitted [to these schools]."

Mr. Khaliq, who said distressed Muslim parents had approached him for help, looked at a total of 179 schools. Of these, 87 failed to upload admission details on their websites as mandated by the Directorate of Education.

The Kirti Nagar branch of Springdales School admitted no Muslim child while the school's Dhaula Kuan branch admitted one Muslim child.

Of 150 children admitted by Blue Bells, Lajpat Nagar, two were Muslims. The ratio for Indian School, Sadiq Nagar, was three of 120. The best figures were posted by Delhi Public School, Mathura Road, which admitted 65 Muslim children against 240 available seats — 23 and 42 in general and Economically Weaker Section category. All three schools are located in neighbourhoods with large populations of Muslims.

What explains such a large variation in the numbers of Muslim children admitted? Why are so many schools entirely unable to admit Muslim children when a school like DPS seems to have had no difficulty on this count? As Mr. Khaliq pointed out in his letter, the problem appears to be an offshoot of the widely-varying points system followed by school managements: "Indian School has earmarked 30 points for those living in the neighbourhood and Blue Bells 40 points, whereas Cambridge Primary School has only 10 neighbourhood points."

Mr. Khaliq argued that the system was weighted against Muslim children. For example, Cambridge School awarded seven neighbourhood points to Muslim-dominated Zakir Nagar as against 10 to the more upscale New Friends Colony. The two colonies are a mere 1.18 km apart.

Said Mr. Khaliq: "Muslims in the city are concentrated in a few segregated areas and slums, of which Zakir Nagar is one and although it is less than 2 km from Cambridge School, children of Zakir Nagar are awarded only seven neighbourhood points, whereas Friends Colony gets 10 points and much more distant Lajpat Nagar applicants are also given seven points. It may be a coincidence but the sad fact is that [most] private schools near Muslim-dominated colonies have kept the neighbourhood points very low."



First ITI of Bihar Anjuman [RAHBAR Technical]

@ Madrasa Islamia, Shahpur Baghauni, Samastipur: Bihar government's repeat inspection completed on 3rd March 2012

Objective: Bring early employment opportunities to those who cannot afford engineering education of Diploma or Degree levels.

Status Update: Inspection of ITI completed by Bihar govt. on 3rd March 2012, their report is about to be submitted to central govt, along with more than 200 pages of annexures that include supporting documents (list of equipment, bills of purchase, list of teaching and non-teaching staff with their CVs, qualification and experience proofs, etc.). After the central govt's inspection, approval is expected by May 2012, after which session is likely to begin in June 2012, insha-Allah.



Trades in ITI:

| Trades | Total Intake | Duration of Course | Annual Fees |
|----------------------|-------------------------------|--------------------|--------------|
| 1. Electrician | 42 seats (2 units of 21 each) | 2 years | Rs. 10,000/= |
| 2. Plumbing | 42 seats (2 units of 21 each) | 1 year | Rs. 10,000/= |
| 3. Draftsman (Civil) | 42 seats (2 units of 21 each) | 2 years | Rs. 10,000/= |

Fees of economically challenged minority students will need to be sponsored by individuals and NGOs. If you are willing to participate in this noble cause, pls write to us on iti@biharanjuman.org to pledge your commitment in this respect. As this ITI is in a rural area, wherein poverty is prevalent, a majority of the 126 students would require financial support – in fact, ITIs are meant for those who cannot afford diploma engg. This ITI will give preference, in admission, to students from weaker sections of the society.

ITI @ Samastipur: Committee formed

Striving towards educational and socio-economic empowerment of Muslims

1. Maulana Anisur Rahman Qasmi Sb, Nazim of Imarat Sharia ... President
2. Masroor Alam Sb ... Baghauni Madrasa ... Vice President
3. Sohail Ahmad Sb ... Baghauni Madrasa ... Secretary
4. Nizam Ahmad Sb ... Baghauni Madrasa ... Treasurer
5. Enam Khan Sb ... Bihar Anjuman ... Joint Secy
6. Manzurul Haque Sb ... Bihar Anjuman
7. Shoaib Khan Sb ... Bihar Anjuman
8. Shahid Amin ... Bihar Anjuman
9. Najmul Hassan Najmi ... Bihar Anjuman
10. Abdul Mateen Sb Director of Imarat Tech institutes
11. Maulana Sanaul Hoda Qasmi Sb ... Imarat Sharia

Bihar Anjuman: 5 members
Imarat Sharia: 3 members
Baghauni Madrasa: 3 members

Committee for Selection of Staff: Jb. Enam Khan Sb (BA), Jb. Mateen Sb (Imarat), Shahid Amin (BA), Shoaib Khan Sb (BA)

ba bihar anjuman

Nurturing a culture of mutual respect

www.biharanjuman.org



21st Awards Ceremony @ RAHBAR Coaching Centre, Muzaffarpur

on 21st March 2012, at Hazrat Ali Academy, Chandwara, Muzaffarpur: Chief Guests on the occasion was Janab H. Tarique Sb, (Joint Sec. H.A. Academy, Muzaffarpur), and the special invitees included Janab Mansoor Alam Sb., patron of RCC Muzaffarpur, Janab Maulana Mustahsan Sb, and Janab Azam Rahmani Sb. The Award Ceremony started at 03:00 P.M. with recital of the Holy Qura'n by Maulana Mustahsan Sb.



Janab Mohammad Mansoor Alam Sb reminded the audience about Bihar Anjuman's work in different fields for empowering the community educationally and economically. He appreciated the way they have managed to run free coaching centres, for economically poor class of the society, in 19 backward locations of Bihar and Jharkhand, which is a noble task indeed. He said, "Here, in a calm and appreciable environment, students are getting the education they need, we cannot imagine how much is the contribution of the management, so we must take an oath to be morally strong and adopt the knowledge for our own benefits, as well as to serve society towards the right path. We have to understand the logic behind education; that it provides light to sustain our growth towards meaningful success." He extended his good wishes to all the students.

Janab H. Tarique Sb (chief guest), in his short but inspiring

speech, said, "The ethically groomed students are the real assets of our society. You have a great opportunity to get noticed on the world-map, through meaningful achievement. Nowadays, many coaching centres are running for the purpose of passing examinations only; we have to prove ourselves that we are making our students morally and educationally strong apart from making them excel in exams. Education is the right solution for betterment of economy. So, we have to be ready for the day, to take maximum advantage from this facility. Education is the only means that can help us face today's competition, and above all, become good Muslims.

The vote of thanks was delivered by Mr. Anil Sir. The program ended with the pray of Prof. M. Mansoor Alam for Success of Students and the whole Muslim Ummah.

21st RAHBAR Coaching Centre approved at Koderma,

to start classes from April 2012
[website:
<http://koderma.biharanjuman.org/>]
Location: Jamia Hazrat Hassan Institute, Wadi-e-Owaiskarni, P.O. Makatpur, Block: Jainagar, Distt: Koderma, Jharkhand.
In-charge of location: Mohammad Mushtaq Alam
Team Leader: Dr. Shakeelur Rahman, Ph.D., B.Ed., Social & Environmental Activist, Since 2001,
Address: 3-C, Madina Apartment, Hill View Road, Bariatu, Ranchi-834009, Mobile: 9431182112, Email: shakeel_bihar@rediffmail.com
List of Committee members:

| Name | Qualification | Present profession | Address | Contact no. |
|---------------------|-----------------------|---------------------|--|-------------|
| Md. Mushtaq Alam | Fazil & B.A. (Contd.) | Teacher, Since 2005 | P.O. Makatpur, Block: Jainagar, Distt: Koderma, Jharkhand. | 919974098 |
| Md. Akhtarul Quadri | Fazil, B.A. (Contd.) | Teacher, Since 2005 | P.O. Makatpur, Block: Jainagar, Distt: Koderma, Jharkhand. | 9973823076 |
| Zakir Hussain | Matriculation | Teacher, Since 1990 | P.O. Makatpur, Block: Jainagar, Distt: Koderma, Jharkhand. | 8084172092 |
| Md. Abbas | B.A. Urdu | Teacher, Since 2008 | P.O. Makatpur, Block: Jainagar, Distt: Koderma, Jharkhand. | 9661458086 |
| Mahfooz Alam | I.A. & DTP | Computer Teacher | P.O. Makatpur, Block: Jainagar, Distt: Koderma, Jharkhand. | |

Bihar Anjuman's first office is to be inaugurated on 1st April 2012

in Patna, at Anand Place, AnandVihar, opposite Police Colony, Anisabad, Patna: Is it a good news for you? There is still some better news ahead. This office is free! We are grateful to IMEFNA and its founder-chairman, Janab Khursheed Mallick Sb, who have gifted office space to Bihar Anjuman next to theirs. Subhanallah! What a gesture of cooperation and goodwill! May Allah bless him and everyone in IMEFNA with true success of this world as well as of the hereafter!

Almost eight years (14th June 2004, to be precise) after the online networking endeavour started [<http://groups.yahoo.com/group/biharanjuman/>], Bihar



Anjuaman finally has transcended from the cyber-space to the real-space. Congratulation to all members of the online networks [Yahoo group, Facebook, Twitter, where we are present], well-wishers, donors, supporters, volunteers, chapter-members and leaders! Our mission "to bring active, kind, knowledgeable and resourceful people together, from all corners of the world, to interact and act jointly to educate, motivate, inspire and instil confidence; to remove disappointments, eradicate miseries, and help the needy" would become easier to accomplish, insha-Allah, with an office

in Patna.

Bihar Anjuman thanks all those who have been with us through our journey, from a simple network to some tangible work on the

ground. The journey of a thousand miles begins with a baby step, a few helping hands, a few encouraging words, a few guiding notes. We have just begun to walk, but we have miles to go.....

We believe in mutual respect and peaceful coexistence. We assign utmost importance to self-help. In order that our lost pride can be regained, we need to help ourselves. That's why we are trying to promote a culture of giving rather than begging from other organizations or governments. Our inner strength will only come from the culture of giving and by coming out of the charity mindset (that has blessed our educational system with the madarsa culture) and mediocrity. Beggars can't be choosers. We have to decide which side we would be. None but Allah owns the resources of this world, which He assigns to whom He wills. He allocates these resources most wisely. Resources like time and money can never be constraints in carrying out the good deeds that we wish to do, thus following the commandment of Allah SubhanahuWaTáala. Helping hands are always better than praying lips. And, Allah says: Verily never will Allah change the condition of a people until they change it themselves (Quran, 13:11), so we need to take the initiatives, and help those who do the same. That's exactly why Bihar Anjuman was founded, and that's exactly what we stand for.

Dear brothers and sisters, our experience says that everyone agrees to support a good cause if someone takes initiative. Muslims from Bihar and Jharkhand in your city are definitely not as unattached with their community as we feel. It's a matter of just reaching out to them, helping them. Someone has to do it. Who else could be better than you?

Bihar Anjuman provides a channel to you so that the community can rise from its shoddy present to a worthy future that can be viewed with pride and respect by other communities. We urge you to come forward and join hands with the sole intention of pleasing Allah. With your hand in ours, we may rise above the ordinary to build a strong base of educated people before whom the entire world spreads its hands to beg for knowledge and technology, for wisdom and strategy.

Eat Healthy foods



آخر بد عنوان کون ہے، حج کمیٹی آف انڈیا وزارت حج؟

دانش ریاض

حج کمیٹی آف انڈیا منافع میں ہے یا مسلسل گھانے کا سودا کر رہی ہے اس کا تعصیب تو حقائق پر نظر ڈالنے کے بعد ہی ہوگا لیکن یہ معاملہ عام ہندوستانی مسلمانوں کے لئے دلچسپی کا باعث بن گیا ہے۔ البتہ اس کے اصل کھلاڑی دور سے ہی تماش میں بن کر جس طرح بلیں بجا رہے ہیں وہ بہت سارے لوگوں کو تجھے میں ڈالے ہوئے ہے۔ ایک کمیونٹی ویب سائٹ پر جب یہ خبر شائع ہوئی کہ حج کمیٹی نے 2011 میں 112 کروڑ روپیہ حجاج کرام سے منافع کمایا ہے تو عام ہندوستانی مسلمان اسلئے خوشیوں سے جھوم اٹھے کہ آخر سبسیڈی کا طعنہ دینے والی حکومت کو ہماری ذات سے فائدہ تو ہوا، لیکن حج کمیٹی انگشت بدنداں ہوگئی کہ آخر خسارے کو کس طرح منافع میں تبدیل کر دیا گیا ہے جبکہ ریکارڈس یہ بتا رہے ہیں کہ ہم نے فی حجاجی 585 روپیہ نقصان برداشت کیا ہے۔

دراصل اس پورے معاملے کی اصل کھلاڑی ہندوستانی وزارت حج اور وزارت خارجہ ہے یا پھر سعودی وزارت حج و وزارت خارجہ لیکن البتہ یہ ہے کہ کبھی کسی ادارے نے حج سے متعلق ان اداروں پر اٹھایا اٹھانے کی زحمت گوارا نہیں کی۔ یہی وجہ ہے کہ حج کمیٹی آف انڈیا کے سابق سی ای او ایس احمد کھارتے تھے کہ اگر میری ذات اور اس کے نیچے کوئی بد عنوانی ہو تو باخبر کریں ہم کارروائی کریں گے لیکن میری ذات داغیارات سے اوپر کا اگر کوئی معاملہ ہے تو میں اس کے لئے جوابدہ نہیں ہوں۔ موجودہ معاملے میں بھی البتہ یہ ہے کہ وزارتیں اپنی اپنی شاخیں رنگین کر رہی ہیں لیکن حج کمیٹی اور اس کے ذمہ داران مفت میں گالیاں کھا رہے ہیں اور خون کے آنسو رو رہے ہیں۔ حج کمیٹی کے سی ای او ڈاکٹر شاکر حسین کہتے ہیں ”حج کمیٹی کے اوپر فی حجاجی جس دس ہزار روپیہ منافع کمانے کا الزام عائد کیا گیا ہے وہ نہ صرف بے بنیاد ہے بلکہ حقائق کو نظر انداز کر کے جھوٹے اتہامات لگانے کی کوشش ہے، کیونکہ جس 746 سعودی ریال کی بات کہی جا رہی ہے جس کا زرمبادلہ 12.1935 کے حساب سے ہندوستانی روپیہ -9099/ ہے اس کی تفصیل یہ ہے کہ 600 ریال ساؤتھ ایشین موساسا کو، 25 ریال کمبل اور ٹکیہ کے لئے دس ریال سامان لے جانے کے لئے پندرہ ریال انشورنس چارج، گیارہ ریال زرم کی سپلائی کے لئے، 13 ریال مکہ میں سامان کی چیکنگ کے لئے، 40 ریال سعودی ضابطہ کے مطابق ایک فیصد اضافی رہائش کے لئے، 20 ریال فی حجاجی برائے سعودی و ہندوستانی حکومت کے لئے، جبکہ 16 ریال متفرقات کے ہیں اس طرح کل رقم 750 ریال بنتی ہے۔“ شاکر حسین کہتے ہیں ”عزیز میں قیام سے متعلق جو الزامات عائد کئے جا رہے ہیں وہ بھی اس طور پر غلط ہیں کیونکہ مکہ میں قیام کے لئے جو قیمت طے کی جاتی ہے وہ تو فصل جزل آف انڈیا، جدہ، وزارت خارجہ اور ریاستی حج کمیٹیوں کی رضامندی سے ہوتا ہے جس میں رہائش کا انتخاب بہت ہی سخت آزمائشی مرحلہ ہوتا ہے کیونکہ ہم لوگ مکمل سیزن کے لئے بلڈنگ لیتے ہیں نہ کہ روزانہ کی بنیاد پر، لہذا سیزن کے حساب سے مجموعی طور پر تخمینہ لگایا جاتا ہے اور رقم ادا کی جاتی ہے۔“ سی ای او کے مطابق ”اسی طرح زرمبادلہ کا معاملہ ہے جس کے لئے ہم نے ٹنڈر طلب کیا تھا جس میں IndusInd Bank کی قیمت سب سے کم تھی لہذا 12.1935 کے حساب سے ہم نے معاملات طے کئے اور چیکلی فلائٹ سے پندرہ روز قبل رقم اس وقت کی قیمت کے مطابق وصول کی گئی لہذا یہ کہنا کہ بعد میں قیمت میں اضافہ ہو گیا اور ہماری طرف سے کوتاہی ہوئی کسی طور درست نہیں ہے۔“ واضح رہے کہ کمیونٹی ویب سائٹ کے ذریعہ یہ الزام عائد کیا گیا ہے کہ ”حج کمیٹی آف انڈیا اب حاجیوں سے منافع بھی کمانے کی کوشش کر رہا ہے۔ کیونکہ گذشتہ برس 2011 میں ہر حاجی سے ایک لاکھ تیس ہزار روپیہ لیا گیا تھا لیکن اس کے اپنے ریکارڈ کے مطابق یہ باور کیا گیا ہے کہ گذشتہ برس حاجیوں سے 112 کروڑ روپیہ منافع کمایا گیا ہے۔ دراصل یہ معاملہ پیش کردہ ریکارڈ کے تجزیہ سے منظر عام پر آیا ہے۔ حج کمیٹی نے اگست 2011 میں ایک پریس ریلیز جاری کی تھی جس کی روشنی میں مکہ المکرمہ کے عزیز یہ میں رہائش کے لئے 6911.5 سعودی ریال (84275 ہندوستانی روپیہ) وصول کیا گیا تھا لیکن ایک حاجی سے مزید تیس ہزار روپیہ اضافی طور پر لیا گیا جو مجموعی طور پر 114275.00 روپیہ ہوتا ہے جبکہ سبسیڈی کے بطور ہوائی جہاز کے اخراجات 16000 روپے اور متفرقات 1504 روپے ہیں۔ دیگر اخراجات جو ہر حاجی سے وصول کئے گئے وہ 2620 روپے تھا جس میں عزیز یہ سے حرم شریف تک آمد و رفت کا کرایہ بھی شامل تھا۔ جبکہ مکہ میں قیام اور احرام وغیرہ کے لئے 500 سعودی ریال لئے گئے جس میں مکہ مکرمہ، منی عرفات اور مزدلفہ میں قیام شامل ہے۔“ اس خبر کے شائع ہونے کے ساتھ ہی جہاں حج کمیٹی کے حیرمن نے صفائیاں دینا شروع کر دیں وہیں پورا اعلیٰ معاملے کو فروغ دینے میں اپنی اپنی تانیاں صرف کر رہے۔ یہ ایک حقیقت ہے کہ دعواں وہیں اٹھتا ہے جہاں آگ لگی ہوئی ہو۔ حج کمیٹی اور اس سے متعلق وزارتوں نے ماضی میں جن بد عنوانیوں کو دعوت دی تھی اس کا تمیزاً انہیں اب تک بگھٹتا پڑ رہا ہے۔ مجھے 2000 کا وہ واقعہ یاد ہے جب پارلیمنٹ انکیسی میں مسلم جماعتوں اور تنظیموں کی ایک میٹنگ طلب کی گئی تھی جس میں اس وقت کے شہری و وزیر شریادو نے کہا تھا کہ ”حج جیسے مقدس فریضے کی ادائیگی میں بھی آپ لوگ گھونٹ لے کر جاتے ہیں جبکہ ہم لوگ کنبہ جیسے سیلے کا انعقاد بڑی ہی شفافیت سے کرتے ہیں۔“ جس کے جواب میں مولانا عبید اللہ خان اعظمی نے اس وقت ہوئی بد عنوانی پر سی بی آئی انکوائری کا مطالبہ کیا تھا لیکن معاملہ وہی ڈھاک کے تین پات والا ہی رہا۔ دراصل فریضہ حج کی ادائیگی کے انتظامات میں جہاں حج کمیٹی آف انڈیا ایک فریق ہے وہیں پریس اور ٹی وی کے ذریعے ہندوستانی کے معاملات کو فروغ دینے میں جہاں وزارتیں ملوث ہیں وہیں حج ٹورس آپریٹرز کے ذمہ داران بھی اس میں پیچھے نہیں ہیں۔ حج کمیٹی کے سینئر آفیسر کے مطابق ”یہاں معاملات اس قدر جھجک ہیں کہ ایک آدمی پوری ایمانداری کے ساتھ کام کرنے کے بعد بھی تنگ کے دائرے میں گھرا نظر آتا ہے چونکہ صاف و شفاف انفراسٹرکچر ہی نہیں بنایا گیا ہے لہذا افسران کو کام کرنے میں بھی دشواریوں کا سامنا کرنا پڑتا ہے۔“ البتہ شاکر حسین کہتے ہیں ”شروع دن سے ذمہ داری سنبھالنے کے بعد ہم لوگوں نے تمام چیزوں میں شفافیت لانے کی کوشش کی ہے اب تمام چیزیں آن لائن موجود ہیں لہذا تمام لوگوں کو اختیار ہے کہ وہ ایک ایک چیز کا بہتر طور پر جائزہ لیں اور کسی طرح کی پریشانی پر براہ راست ہم سے رابطہ کریں تاکہ ہم ان کی پریشانی دور کر سکیں۔“ واضح رہے کہ ٹی آئی اے نے سی ای او کی حیثیت سے چارج لینے کے پہلے دن ہی شاکر حسین کا انٹرویو لیا تھا جس میں انہوں نے حج کمیٹی کو بہتر سے بہتر بنانے کی بات کہی تھی۔ بہتری کے ضمن میں پوچھے گئے ایک سوال کے جواب میں شاکر حسین کہتے ہیں ”آئی اے ایس کی تجارتی سے متعلق جو کلایز شروع کی گئیں تھیں الحمد للہ اس کے دلوگوں نے میٹس کا امتحان پاس کر لیا ہے اب صرف انٹرویو کا مرحلہ رہ گیا ہے جس میں بھی کامیابی کی امید ہے۔ جبکہ آئی اے ایس کی کلاس کو بہتر بنانے کے لئے ہم نے ہونہ کی ایک انسٹی ٹیوٹ سے معاہدہ کیا ہے جہاں ہمارے طلبہ مستفید ہو رہے ہیں۔ حاجیوں کو بار بار قریب عائدازی کی زحمت نہ اٹھانی پڑے اس کے لئے ویٹنگ لسٹ بھی انٹرنیٹ پر ڈال دیا ہے تاکہ پوری شفافیت کے ساتھ لوگ اپنے نمبر کا پتہ کر سکیں۔ جبکہ حاجیوں کو حالات سے مطلع کرنے کے لئے ایس ایم ایس کا سسٹم بھی شروع کی گیا ہے۔ ان کوششوں کی وجہ سے ماضی میں حج ہاؤس کے اندر جو بھیر دیکھنے کو ملتی تھی وہ ختم ہوتی جا رہی ہے۔“

یہ ایک حقیقت ہے کہ حج ہاؤس اور حج کمیٹی آف انڈیا اپنی بہتری کے لئے جو کچھ بھی کر لے اس کے اثرات محدود ہیں لیکن وزارت جس طرح دورہ درہہ معاملات میں دخل ہے اس کی وجہ سے یہاں بیٹھے افسران بھی کچھ نہیں کر پاتے۔ ”ایک سینئر آفیسر کے مطابق ”ہم تو محض ملازم ہیں جو حکم دیا جاتا ہے ہم اسے انجام دیتے ہیں، پی ٹی او کی فائل بھی چیک کر کے ہم آگے بڑھا دیتے ہیں جبکہ فلائٹ، قیام و طعام اور دیگر معاملات میں وزارت جس طرح کام کرتی ہے کیا اس سے کوئی سوال کرنے والا ہے؟“

Ponder over it if you love to empower Indian Muslims

There are 565 universities in India (44 central universities, 285 state Universities, 130 Deemed Universities and 106 private Universities).

In Bihar there are 1 Central university, 14 state Universities and 2 Deemed universities.

In Jharkhand there are 1 central University, seven state Universities, 2 Deemed Universities and 1 private University.

And how many Universities are run exclusively by Indian Muslims?



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دوست اور بھائی کا فرق

شیخ سعدیؒ سے کسی نے دوست اور بھائی کے بارے میں پوچھا کہ دوست اور بھائی میں کیا فرق ہوتا ہے؟ تو آپ نے جواب دیا۔

’دوست ہیرے کی مانند ہے جبکہ بھائی سونے کی مانند ہے۔ وہ شخص حیران ہوا اور کہنے لگا ’حضرت جو خوبی رشتہ (یعنی بھائی) ہے اسے آپ سونے سے منسوب کر رہے ہیں جبکہ دوستی کو اتنی بڑی قیمت یعنی ہیرے سے منسوب کیا ہے۔ اس میں کیا حکمت ہے۔‘ شیخ سعدیؒ نے کہا۔

’سونا اگرچہ کم قیمت ہے لیکن اگر ٹوٹ جائے تو اسے پگھلا کر اصلی شکل دی جاسکتی ہے لیکن اگر ہیرا ٹوٹ جائے تو اسے اصلی شکل نہیں دی جاسکتی۔ یعنی اگر بھائیوں میں وقتی لڑائی جھگڑا ہو جائے تو ناراضگی جلد ہی دور ہو جاتی ہے جبکہ دوستی کے رشتہ میں اگر ایک بار دراز آ جائے تو اسے کبھی بھی دور نہیں کیا جاسکتا۔‘



Child labour is banned,
why not labours of old people is also banned
and suitable provision for their livelihood.