

# BAKHABAR

## January

Shafar 1433 - Rabi' I 1433

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
6	7	8				

## February

Rabi' I 1433 - Rabi' II 1433

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
			9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	1	2	3
4	5	6	7			

## March

Rabi' II 1433 - Jumada I 1433

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
				8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	1
2	3	4	5	6	7	8

## April

Jumada I 1433 - Jumada II 1433

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
1	2	3	4	5	6	7
8	9					

## May

Jumada II 1433 - Rajab 1433

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
		10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	1	2	3	4	5
6	7	8	9	10		

## June

Rajab 1433 - Sha'ban 1433

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
					11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	1	2	3
4	5	6	7	8	9	10

## July

Sha'ban 1433 - Ramadan 1433

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	1	2
3	4	5	6	7	8	9
10	11	12				

## August

Ramadan 1433 - Shawwal 1433

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
			13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
1	2	3	4	5	6	7
8	9	10	11	12	13	

## September

Shawwal 1433 - Dh-Qa'da 1433

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
						14
2	3	4	5	6	7	8
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	1	2	3	4	5	6
7	8	9	10	11	12	13
14						

## October

Dh-Qa'da 1433 - Dh-Hijja 1433

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15			

## November

Dh-Hijja 1433 - Muharram 1434

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
				16	17	18
19	20	21	22	23	24	25
26	27	28	29	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	

## December

Muharram 1434 - Shafar 1434

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
						17
18	19	20	21	22	23	24
25	26	27	28	29	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18					



# Editorial

Dear Readers,  
Assalamo Alaikum.

Welcoming 1433 Hijri, on the advent of the holy month of Muharram, we wish and pray to Allah (SWT) to make it a good and blessed year for us. It would be timely to say that we must make a vow to defeat the forces of bigotry, and sectarianism. There are several examples where the contents of the Qur'an and Sunnah can function as the sources of inspiration and the catalysts for creativity.

Though we all believe that a person should help his brother whether he is the oppressor or the oppressed. If he is the oppressor he should prevent him from doing so, for that is his help; and if he is the oppressed he should be helped against oppression. But in reality we don't see much example if it! As individuals, we should always be thankful and truly grateful for all that we have. Although things could be better, things could also always be much, much worse. We should be mindful of the distance we need to go — as individuals, as a community and as a country. Let's celebrate this day as day of Thanksgiving, let's also commit ourselves to both an unflinching gratitude and to the struggles for justice and peace.

Let's make this a day of thanksgiving and remembrance of our heritage as Muslims. Let's recount the good and the bad, so we can better understand our role in society in these remarkable times.

Please start scrolling the pages, am sure you will not stop reading until the last page, "last word", and please send me your views about the issue and your overall feedback about our small effort towards a better society.

Let's all remember our own shortcomings, and give thanks for the infinite mercy, forgiveness, and love of our Creator.

Let's give thanks to our Creator. Let's pray and work for a future of peace, justice, and nonviolence.

....Kullo Aam Wa Antum Bakhair!

Sincerely,

Jamali

BaKhabar-Bihar Anjuman.

Email: bakhabar@biharanjuman.org

Page-5: Please read a special appeal from Chief editor

**248 consultations and 43 successful operations @ Bihar**

**Anjuman's Eye camp**



**Bihar Anjuman, Patna Chapter arranged an eye camp for operations, on 19-20<sup>th</sup> November 2011, in Sabalpur village of Patna district.** Dr. Abdul Moiz Shams Sb and Dr. P.K. Sharma Sb, both reputed ophthalmologists practising at Aligarh, conducted this eye camp for Bihar Anjuman, at Makkah Eye Hospital in Sabalpur village of Patna district. No fees were charged by them. A fee of Rs. 2,000 was charged to those who could pay to cover the cost of all medicine, boarding, lodging, food and one black goggles. Two types of operation was done for cataract:

1. Laser operation, and
2. Implantation of lens called "PHACOEMULCIFICATION with intra ocular lens implant (IOL)"

Poor patients, sponsored, by members of Bihar Anjuman, were operated free.

**Next camp of Bihar Anjuman for eye operations will be conducted on 5<sup>th</sup> Jan 2012, insha-Allah.**

If, you want to donate @ Rs.2000/- per patient, for next operations, please contact Enam Khan Sb of Patna Chapter [enambinusman@gmail.com].

This year, 3 out of 5 patients whose were operated upon were females and 2 were males. These patients are praying for better health of donor; noor (light) came through Nur sb. Subhanallah! Other donors are definitely reaping Allah's rewards.

All 5 patients can read Quran just like us and they can see the word as we are seeing it. 100 and 1000 of duas from patients to Br. Nur Aziz Khan and Br. Shakeel Ashraf.

We still have an opportunity in next operation. **Please come forward to donate.**

**11,290 members @ Bihar Anjuman's**

**Yahogroup**, the lifeline of the community, on 1st Dec

2011, in comparison with 8,300 members a year back, alhamdulillah. This is a new record for any social networking site from Bihar or Jharkhand. Visit <http://yhoo.it/e1A6MK>, created on 14th June 2001, it remains at the top of all online groups involved in social work. **If you are not a member, as yet, but your heart beats for your homeland, get in, and walk along beyond the 20,000 membership level.**



## RAHBAR Coaching Centre, Patna: Winter Garments to all students, teachers & manager

Free Winter clothes to all 65 students, 4 teachers, and 1 manager  
RAHBAR Coaching Centre, Patna [http://patna.biharanjuman.org/]



RCC Patna details @ <http://patna.biharanjuman.org/>  
It was a promise well-kept by Dr. Zia Sb. During his visit in Dec 2010, when he was the chief guest @ awards ceremony of RCC Patna, wherein winter clothes were distributed, he had promised that the winter clothes in 2011 would be sponsored by him. Subhanallah! He paid full expenses involved. Patna chapter, under the leadership of Janab Enam Khan Sb purchased and distributed following items in the 27th awards ceremony of RCC Patna on 26th November, in the presence and by the hands of the sponsor Janab Dr. Zia Usman Sb.

**Pullovers for boy students: 25 numbers**

**Ladies cardigan for girl student: 46 numbers**

**Woolen shawls to 4 teachers + RAHBAR manager: 5 nos.**

**The total amount spent: Rs.15,500/-**

## SABA: Group Marriage of 60 Couples, Patna City on 20-11-2011



Bihar Anjuman supported the initiative of Anjuman Raza-e-Mustafa under the leadership of Pervez Wahab Sb to save poor girls from the curse of dowry, and help them start their marital lives without burdening their parents. Last year, in 2010, the same initiative had helped 40 marriages were solemnised during this annual feature. This year, despite the initial plan for only 50 marriages, due to better efforts of the Anjuman, finally 60 couples began their marital journey.

## OUR JOURNEY TO THE DAY OF RESURRECTION, PART-6

... Continued from previous issue; by Gheyas S Mahfoz Hashmi, Jeddah (hgheyas@albatool.com.sa)  
**In previous issue QIYAMAT was the topic of discussion whereby we started telling about 3 Trumpets. Read on ...**



The 1<sup>st</sup> Trumpet is named as Nafakha Alfaz (Al-Naml/87) which will terrify all the creatures except those whom Allah Almighty does not want. The 2<sup>nd</sup> Trumpet is known as Nafakhah Assaque (Az-Zumar/68) which will swoon (faint) away all the creatures except those whom Allah Almighty will not wish. The 3<sup>rd</sup> is Nafkha Al-Hashr or Al-Qiyamah or An-Nashr which will bring them standing in front of Allah Almighty. The first two are same but occasions are twice. Everyone will be greatly distressed with the sound of 1<sup>st</sup> Trumpet except those whom Allah does not want to be terrified. They will get unconscious from 2<sup>nd</sup> Trumpet due to its velocity, i.e. all the living beings will die and the soul of the dead will be comatose except those whom Allah does not desire; and they are four angels (Gabriel, Michael, Israfil and Malak Al-Maut) as it is narrated in "Durr Al-Manthour" (they will be spared). Some scholars also include Hamlatul Arsh (angels bearing the Throne of Allah) who would not lose consciousness; but later, they will also die, as per Imam Ibn Kathir. Linguistic meaning of "Hashr" is collection or gathering. The Quran says, And they esteem not Allah as He has the right to be esteemed, when the whole earth is His handful on the Day of Resurrection, and the heavens are rolled in His right hand. Glorified is He and High Exalted from all that they ascribe as partner (unto Him)". (Alzumar/67). Prophet (SAW) said: *"Allah will take the whole earth into His fist and will roll heavens in his right hand and then will say: Today I am the only King. Where are those who used to claim in the world that they are Kings?"* (Bukhari). In another Hadith, "Allah will say: I am a Real King, where are the superior, arrogant and snobbish?"

..... contd. on Page 3



# Sweaters to Girls @ RAHBAR-e-Banat Madrasa-cum-School

Uniform and Sweaters were provided to all 111 girl students of RAHBAR-e-Banat Madrasa-cum-School, on 25-11-2011. For residential facility, boundary wall needs Rs. 3 lakhs, immediately.

Details of madrasa @ <http://school.biharanjuman.org/>

## Age-wise breakdown of students

13-14 yrs	11
11-12 yrs	23
9-10 yrs	32
7-8 yrs	22
5-6 yrs	23
<b>Total</b>	<b>111</b>

RAHBAR-e-Banat School and Madrasa, for holistic education & guidance For Girls of weaker sections: Hostel Bldg's 3rd Floor roof east on 29-10-2011



Visit the website for more details @ <http://school.biharanjuman.org/>

The madrasa, which started in a thatched temporary facility in 2009, has established a new trend in the region by providing free uniforms and sweaters to all of its students, starting 2011-12 session. Insha-Allah, the students would receive the free uniforms and sweaters every year. Primary classes started, here, in the year 2009, and classes are being extended as the students move forward. A campaign was launched in September 2011 to raise funds for uniforms and sweaters. Following is the details of donations received and expenses incurred:

**Donations received: Rs. 1,00,521/=**

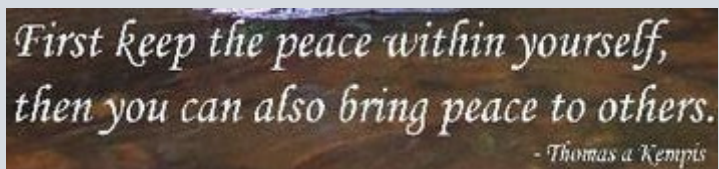
**Total 111 (One Hundred Eleven) students received one set each of uniform and sweater in session 2011-12; one more set of uniform to be given in March 2012, insha-Allah.**

Item Description	For 111 students
Uniform (Salwar Suit + Dupatta)	Rs. 39,238
Sweater @ Rs. 300 per pc	Rs. 33,100
Tailor's charges @ Rs. 42 per uniform	Rs. 4,662
<b>Total</b>	<b>Rs. 77,000</b>

**Amount received from RAHBAR: Rs. 100,000/=**

**Amount spent: Rs. 77,000/=**

**Amount remaining in RAHBAR-e-Banat account: Rs. 23,000/=.** This amount will be used for providing 2nd set of Uniform + Scarf to all students, insha-Allah, in March 2012.



# OUR JOURNEY TO THE DAY OF RESURRECTION, PART-6

... contd. from Page 2

While describing this, the prophet (SAW) used to close and open his fingers with the seriousness of emotion. The narrator says that having seen the bottom part of the dais, I feared the dais would break and the prophet (SAW) will fall.

In the Mahshar, the dealing with the Soul will not be similar to that in Aalam-e-Barzakh. Instead, the creatures will be resurrected with due body. They all will come there nude; as they were born, but the difference is that they would be youthful in Mahshar. In one narration, Aisha (R.A.), related that Prophet Muhammad (pbuh) said : "Mankind will be gathered on the Day of Judgment, barefoot, naked, uncircumcised, and having nothing with them." I said, " O messenger of Allah, will men and women be together looking at each other?" He said, "O Aisha, the occasion will be too grave and terrifying for them to be at ease to look at each other." (Bukhari).

... To be continued, insha-Allah.

## Orphan girl student of RAHBAR Coaching Centre @ Patna, 2009 pass-out can now complete her BCA,

thanks to a sponsor from USA. An embodiment of courage is Miss Razia Naseem, an orphan girl who had earlier passed 10th Board exam 2009 with first division. A student at RCC Patna, she is daughter of late Mufti Naseem Ahmad Sb, an employee of Imarat Sharia & a person of high moral values, loved by one and all. He died 4 years ago, leaving behind 7 children with no income. Imarat Sharia is paying the widow just enough for maintaining her life.

After passing matric, Razia completed her +2 with good marks. Enam Khan Sb, convenor of Bihar Anjuman's Patna chapter along with Janab Mateen Ahmd sb, director of Imarta's ITIs and Mufti Suhail sb, another employee of Imarat Sharia, paid her admission fees of BCA @ Dr. Usman Ghani Imarat Computer Institute, Patna. The 3 year BCA fees is Rs.30,000/- which she was not beyond her means, but not beyond her determination.

Mr. & Mrs Irfan Masood sb of USA was approached by Janab Enam Khan Sb, who paid full expenses of US\$ 600/=. They would sponsor one girl of RCC Patna every year who gets admission in this institute. This is very encouraging news for us, and that's why we thought of sharing with you.



## 3 months Free Tally & AutoCad training by Bihar Anjuman @ Delhi

Weekend classes started on 20th November. Delhi Chapter has initiated free coaching to poor and needy people for Tally & AutoCad in collaboration with Netzone Cyber Cafe, Madangir, New Delhi.

It's really encouraging to see that Delhi chapter of Bihar Anjuman is evolving into a dynamic and vibrant team.

Advertisement for admission to this free coaching was published in Milli Gazette's online edition

[<http://bit.ly/socrPc>], thus spreading the news as far and wide as possible. The final selection was done through interviews on Sunday, the 23rd October.

A list of 21 candidates who were finally selected for the free coaching program sponsored by Delhi chapter was released in BaKhabar's October 2011 issue.

**Come, join hands, to bring about positive change - write to Delhi Chapter <[biharanjumandelhi@gmail.com](mailto:biharanjumandelhi@gmail.com)>**

## RAHBAR Coaching Centre,

## Tajpur, Samastipur conducted its

### 3rd awards ceremony, on 06-11-2011: Dr. Basheer

Ahmad Sb was the chief guest at the function, while Janab Quasim Salfi Sb, vice principal of Tajpur High School presided over the function, and Janab Helal Akhtar Hssain Sb, Mohd Khursheed Sb, Ansar Ahmad Sb, Neyaz Ahmad Sb and Nooruzzoha Sb graced the occasion as special Invitees.



The 3rd Award Ceremony of RCC, Tajpur, Samastipur [<http://samastipur.biharanjuman.org/>] was organized on 06-11-2011 at Tajpur Public School, Tajpur (place). The Award Ceremony started at 10 am with recital of the Holy Qura'n by Ms. Munira Iqbal, d/o Janab Fakhruddin Ahmad Sb, the team leader of RCC Tajpur.

The chief guest, Janab Dr. Basheer Ahmad Sb, suggested the boys to make the best of this opportunity provided by Bihar Anjuman, and study more attentively with a view to becoming engineers and doctors.

Janab Helal Akhtar Hssain urged the students to aim for improving their performance by working hard. He urged the students to focus on studies otherwise they would be fooling themselves, not their guardians. The program concluded with dua-kalam by Jb. Md. Quasim Salfi Sb.

## An appeal from Chief Editor of BaKhabar

Assalamo Alaikum. It occurred to me one recent Friday morning—with newspaper and morning tea in hand—that we do receive several emails every day about what people are doing, thinking, and feeling. And even when we don't know the authors of the messages that land in our inboxes, reading their words can be, in many ways, like looking into our own lives. Over the past year, we've heard from individuals who simply (and often profoundly) had something to share - a connection to community either tenuous or strong, a thought on what a typical life means to them, today.

### Now we'd like to hear from YOU.

What inspires you? What would you choose to share with hundreds of thousands of people to whom you are somehow connected through Bihar Anjuman? Would you pose a question, write a poem, describe an experience, share an idea, write some articles? There must be some aspect of your life we must know and learn from?

I sat in my home last week thinking about the recent run of life: beginning of new academic New Year for kids, change of season, missing the mark and making amends, non-attachment and impermanence, and how we start again, every morning.

What will we learn this time? What can we discover about and from each other, or more specifically, about ourselves - by sharing our views with one another?

I invite you to consider sharing your thoughts with us. While we are particularly interested in thoughts that somehow relate to or reflect on lives, we also welcome submissions that touch upon any of the values we share: about Islam, about way to uplift downtrodden masses of our community, about taking ownership of a particular responsibility of a particular district, about sustainability and intergenerational community.

We need your feedback. What do you like about Bihar Anjuman & BaKhabar? What do you want to see next? Share your thoughts with our editors (your letter to [bakhabar@biharanjuman.org](mailto:bakhabar@biharanjuman.org) goes straight to our personal inbox). One more good news: we would be glad to have you as a part of our editorial team.

We reserve the right to edit submissions, which may be published or otherwise used in any medium.

If you'd like more information about writing, this link will help you: <http://bakhabar.biharanjuman.org/> Do write to us, do share your thoughts with us; if you like to be part of BaKhabar, please do come forward.

Warm regards,

Jamali, Chief Editor BaKhabar



## RAHBAR Coaching Centre, Dhanbad, conducted its 1<sup>st</sup> Awards ceremony

on 9th Nov 2011 @ Baghakuri, Kumardhubi: The chief guest on the occasion was Jb. Mohammad Salahuddin SB, Fellow of AICWA, and member of the Institute of Internal Auditors, Florida, USA - he worked as Group General Manager for Al Haditha LCC Muscat. The 1<sup>st</sup> Awards Ceremony started at 08:00 AM, in RCC campus at Baghakuri, Kumardhubi, with recitation of the Surah Al-Fatiha with translation and commentary by Mohammad Faiyaz Baig Sb., in-charge of this centre. He also welcomed the guests and introduced Bihar Anjuman and its effort for betterment of the society.



1<sup>st</sup> Awards Ceremony @ RAHBAR Coaching Centre, Baghakuri, Kumardhubi [<http://dhanbad.biharanjuman.org/>], 9th Nov 2011

The Chief Guest of the ceremony, Jb. Mohammad Salahuddin Sb., expressed his happiness to see this kind of coaching for poor sections. He advised the students for hard work and punctuality. According to him, a man must have desire to change the world for betterment of the humanity. The right goal, high spirit and hard-work are keys of success. The chief Guest awarded Chandni Parween (class X), Shabana Parween (class X), Fahmida Khatoon (class IX), Nishat Parween (class IX), Razia Parween (class VIII), and Rukhsar Parween (class VIII) for their best performance. Other guests awarded students for 100% attendance. They also shared their valuable experience with the students and attendees.

The program ended with vote of thanks and dua by Maulana Azad Hussain Sb for success in this world and hereafter. Find details of this RCC @ <http://dhanbad.biharanjuman.org/>

*"There are no shortcuts to any  
place worth going"*

## 1<sup>st</sup> for any RAHBAR Coaching Centre, RCC Chitarpur, Ramgarh

conducted its 2nd Awards Ceremony, at a picnic spot, on 06-11-2011: The chief guest on the occasion was Janab Matin Tarique, P.G in Rural Management, (XISS), MBA, HR (The Global Nice), M.A in RD(R.U), Jharkhand State Secy of SIO, while Br. Mojeeb Ullah (Campus Secy, SIO Jharkhand), Shahid Amin, B.E. (MIT, Muzaffarpur) posted at AIIMS-Patna project, and Jb. Haseeb Ullah (Asst. Teacher, D.I.C , Ramgarh) graced the event as special invitees.



2<sup>nd</sup> Awards Ceremony @ RAHBAR Coaching Centre, Chitarpur Ramgarh [<http://Ramgarh.biharanjuman.org/>], 6th Nov 2011

The 2<sup>nd</sup> Award Ceremony of RCC, Chitarpur, Ramgarh organized on 06-10-2011 (date) at picnic spot in a remote site, started at 2 pm with recital of holy Qura'n by Sayeed Akram, a RCC student of Class-8. Br Ahmad Ullah Falahi welcomed the guests and invitees, and introduced them.

Br Mojeeb Ullah, in his speech, said, "I am very happy to come here in an award ceremony arranged in a jungle area on the riverside of Chitarpur. Today is the age of Science and Technology; we must work hard to succeed in real life. Choose a goal for your life. Today, many interesting activities are being undertaken to promote education; this picnic program is also its part. I am very hopeful to see your spirited efforts to get educated, and excel in whatever you choose as a mission of your life. It will help improve your skills, knowledge, and abilities insha-Allah, and these RCCs will be a perfect tool of positive change in our society." Chief guest, Br. Matin Tarique Sb said, "No student's focus should deviate from Islamic way of life. It is necessary to keep learning until death, but education has become business unfortunately, in our society, instead of an essential element of human development, and this is why education is getting costlier for needy students. Bihar Anjuman has taken the right decision to impart education to the poor and weaker sections of our society who cannot afford it otherwise." Vote of thanks was presented by Jb. Haseeb Ullah Sb. The program concluded at 5:30 pm with dua.



# Arrival of 7 Billionth Person ... A Moment of Joy, or, a Moment of Sorrow? By Shakeel Ahmad <shakeeluae@gmail.com>

"The birth of a baby is usually an occasion for joy. The arrival, however, of the seven billionth person is being awaited with growing trepidation about the devastating impact of humans on the plan..."

... an article in The Hindu [this sentiment reflected in almost all the news-media on 31st Oct 2011]

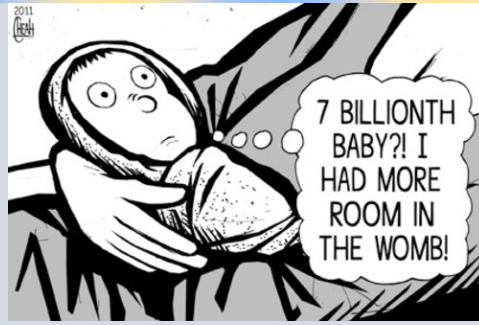
The hype created by the media, so much so that we are really confused whether the birth of Nargis in Lucknow or Danica May Camacho, in Manila (both being claimed as the 7 billionth child) should make us happy or sad! No matter what we think or do on this occasion, for the parents of Nargis (Ajay and Veenita Yadav) and Danica (Camille Dalura and Florante Camacho), no moment in their lives have been more delightful than this! So, why is the media scaring us, with these few births at the onset of 1<sup>st</sup> November, of population explosion and the imminent crisis the world faces? Is it just another media ecstasy, a chance to sensationalize, to boost their own TRPs, or is it really dangerous? If it is genuinely perilous, no one from now on should celebrate a birth, or a birthday; is it not? And, countries must ban new births, or at the least, ban the celebrations on births! The only celebrations that they should allow should be the ones on the death of human beings! And, in that case, larger the number of deaths at any moment, higher should be the intensity of celebrations! And, the entire world must unconditionally and wholeheartedly support the missions of the merchants of death.

I wonder why "The UN chose yesterday to mark the day with a string of festivities worldwide to welcome the new occupant on Planet Earth."!!

The world may be scared because "Despite all our advances, there is still one in seven of us who goes to bed hungry" [Gulf News: <http://bit.ly/tGmv22>], news like these filled the columns of newspapers and tabloids all over. As if the responsibility for feeding the new-comers was theirs!!

I wonder then why we, the human beings, are called "the assets", "human resources", rather than "liabilities" or "share-grabbers"?

This scare may be credited to our belief that the nature has limited resources and we have to compete with each other and work hard to grab our share, before it is gone to someone else. If you have ever rushed to a bank to withdraw all your deposits on hearing that the bank has gone bankrupt and would be closed down, then you



understand the scare better. It is perhaps similar scare that makes us fight for every little space in a lift, a crowded bus or train, on the road, or in a beloved's heart!

If the scare-mongering is the right thing to do, because of our firm faith in the theory of scarcity (resources are

scarce), then we must shed tears at each new birth we learn about, and rejoice at each death that we come to know of! Can we refer to it as schadenfreude or morose delectation? An alarm was raised at the birth of the first human as well, so the current panic is not new at all. Quran tells us the story of the very first birth (of Adam) for the inhabitant of earth, in Surah Baqra, Ayah 30: Behold, thy Lord said to the angels: "*I will create a vicegerent on earth.*" The angels sounded the scare: They said: "*Wilt Thou place therein one who will make mischief therein and shed blood?- whilst we do celebrate Thy praises and glorify Thy holy (name)?*" So, what did the God say? He said: "*I know what ye know not.*" If our faith is aligned with Islamic teachings, then we certainly know that everyone who comes into being brings his own rizq (sustenance). What about those who are making a noise about the dangers of population explosion? Don't they believe in this? I think, all of them do! Then, why is there so much of hue and cry?



A colleague of mine used to say in his spiritual moments, "How nice it would be if some calamity strikes and everyone dies, except ME! I will be the king of the world, everything will be just mine!" And, I used to interrupt him with a quip like "when there is nobody else, no subject to rule, how would you feel like a king?" The danger may lie in the "I, Me, and Mine" attitude, rather than in the birth of another child!!

Those of us who reflect upon the abundant bounties of Allah, as He wants us to, know that the resources are



plentiful, ample for each creature in the universe. The one who created us also made sure that he created enough for the sustenance of universe. We would rather leave the knowledge of how much is needed for everyone to the One Who created us. The Holy Quran says (51:47) "And it is We who have built the universe with power (full might); and, verily, and it is We who are steadily expanding it." As the people are being sent to earth from aalam-e-arwa ("world of souls" from where every soul is sent in human form), so are the resources expanding to fulfil their needs. Allah, the Creator, is also the Sustainer; He is sufficient for all of us, for all of our needs, for the appearance of sun, moon, and stars, on time every day, for all the perfect rotations or revolutions or movements of moons, planets, or stars, for vital resources like clouds, rain, wind, oxygen, electromagnetic or radio-waves; then why do we need to worry? Who teaches the new-born baby to cry for mother's milk, to open the mouth and part the lips which remained locked throughout his/ her existence in the womb? Who teaches him/ her immediately after the umbilical cord is cut, to start for the first time breathing through the nostrils which had never opened before? Who makes it possible for only the oxygen to be inhaled and carbon dioxide to be exhaled and not the reverse? Who opened up our faculties of the five senses, and the sixth one as a bonus? Who replenishes every heartbeat after the previous one has exhausted? Who teaches the bird to fly, the fish to swim or breathe under water, the carnivorous to just pick non-vegetarian food and the herbivorous to choose just the vegetarian? Muslims comprehend that knowledge, the most vital of all resources, also comes from the Creator Who is also the Sustainer, and the best of sustainers at that, not a miser like us! Allah never fails to replenish whatever is consumed by us, nor delays it.



So, a Muslim does not for a moment doubt the fact that all the resources required by the millionth person were made available by the Lord Almighty, as was for the billionth, and would be for all those who join us until the population touches the trillionth mark and beyond. What we may need to understand, however, is how best to make proper and efficient use of all the resources that are given under our command, without over-spending, wasting, or hoarding them. A muslim must enjoy every birth because he knows every new child born is another muslim, without exception, so whatever the faithless world does, let's rejoice the moment along with the happy parents. But, let's also try to fulfil our responsibility and do whatever we can to prevent every newborn from being misled into disbelief, faithlessness, atheism, or into deviated cocktail beliefs. If it is important how we live, it is even more important how we die. "O My Lord, You have granted power to me on Earth and taught me the true meaning of events. O Originator of the heavens and Earth, You are my Friend in this world and the next. So take me as a Muslim at my death, and join me to the people who are righteous." (Surah Yusuf, 12:101).

## 18<sup>th</sup> RAHBAR Coaching Centre @ Puraini, Bhagalpur

conducted 1st awards ceremony on 3rd Nov 2011 [<http://bhagalpur.biharanjuman.org/>]

The 1st Award Ceremony started at 2:30 pm with recital of initial verses of Surah Iqra; the meaning was also elaborated. Prof. Qamrul Hoda Sb, Prof. of Economics (Bhagalpur University) was the chief guest, while Mr. Vinay Kumar Poddar (Principal, Middle school, Puraini) graced the occasion as special Invitee. Jb. Syed Ali



Manzoor Sb (Committee head) introduced all the guests, invitees and presided over the ceremony. As per the norms, short-listed students were given cash prizes. Awardees were congratulated and were advised to improve further; teachers were also advised to focus on each individual student as per his/ her requirement. Committee members expressed their

concern over the unsatisfactory result in the assessment tests. It was understood that as it was the first test, students were not much familiar with the test pattern, and coming from govt school, they were expected to be weak. Finally vote of thanks was delivered by the committee head. Mr. Poddar was specially thanked for his cooperation in providing the space for coaching classes. The ceremony concluded with chorused recitation of dua "lab pe aati hai dua ban ke". Sweets were given to the students. The guests were served refreshments.



## Career Counseling session @ RCC Darbhanga conducted for MANUU diploma engg students

Free Counselling to MANUU Diploma Engg students @ RCC, Darbhanga by Arshad Hussain (Dammam) [<http://darbhanga.biharanjuman.org/>]



Mohammed Arshad Hussain Sb, who runs his own business in Dammam offered career counselling session to MANUU polytechnic student (who had passed out from RCC Darbhanga in 2010 and 2011), on 19th November 2011. He also taught one chapter from 10th grade syllabus of Environmental Science to the class of 10th at RCC Darbhanga. All brothers and sisters who visit their native are encouraged to help Bihar Anjuman's activity centres in whatever ways they can.

Arshad Hussain Sb said, after his session with MANUU students, "Had a wonderful interactions with MANNU Pol. Students and Students of Class 10<sup>th</sup> in Coaching. I discussed general career planning with them. Students are good and they are looking forward to better education and career. My take from this interaction is that most of the students need motivational input to work hard."

Arshad Sb discussed with his contacts in Darbhanga to give some time to the RAHBAR coaching, as volunteers. Just to encourage and bring competitiveness, Mohammed Arshad Hussain Sb announced for RCC Darbhanga students of class 10<sup>th</sup> some attractive prizes to be given away by him in May 2012:

- 1. Highest 3 scorers in 10th Board Exam will get complete scholarship to meet expenses required to get admission in 11<sup>th</sup> Class/ Diploma Engg Class.**
- 2. An award of Rs.5000/- will be paid to one student of MANNU Diploma Engg who scores maximum percentage among the 9 students who attended the counseling session.**

*"We can try to avoid making choices by doing nothing, but even that is a decision."*

*- Gary Collins*

## Rahbar Coaching Centre, KISHANGANJ conducted its 7th Awards Ceremony, on 18/11/2011

Chief Guest on the occasion was Janab Mohammad Mudassir Alam Sb, who works for MakeMyTrip in Delhi. Among special invitees who graced the occasion were Mohammad Manazir Ahsan and Nayeemuddin Qasmi. The 7th Award Ceremony of RAHBAR Coaching Centre, Kishanganj was organized at Millat Girls High School. The Award Ceremony started at 8 am with recital of the holy Qura'n followed by introductory speech by Nayeemuddin Qasmi Sb.

The Chief Guest Mohammad Mudassir Alam delivered a thought provoking speech with motivational examples. He insisted to do hard work with consistency to achieve the top position. Mohammad Alam also encouraged the students who couldn't achieve the top positions to work harder to beat the top rankers. A brief about the importance of using practical examples in education was also demonstrated by Alam Sb with examples from Mathematics and nature.



## RAHBAR Coaching Centre, Motihari,

### conducted its 3rd awards ceremony, on 3rd Nov 2011, at Kulliah Ayesha Siddiqah Le Talimul Banat, Siswa, Motihari: Senior Journalist Jb. Ozair Anjum Sb was the chief guest at the function, while Jb. Abu Muhzoora Sb, Jb. Zeyaur Rahman Sb, Jb. Asif Kalim Sb, advocate, Jb. Wasi Akhter Sb, and Jb. Arshad Sb. graced the occasion as special Invitees.

The Award Ceremony started at 07:30 AM with recital of the Holy Qura'n by Ms. Eram Jahan. Jb. Shamim Akhter Sb, Principal of RCC conducted the program. Jb. Alhaj Master Manir Sb. in his presidential speech said, "education is necessary for our life, not acquiring of wealth. It is necessary to build up our personality and character according to the teachings of Islam."

Jb. Ozair Anjum Sb stressed on quality of education, and said that education is like jewel as it preens and decorates the personality later on. He compared Islam with jewels. Dr. Mukhtarul Haque, Co-ordinator of RCC thanked all the invitees, students, and teachers. With the Dua of Al-Haj Master Manir Sb, the programme came to an end.



# The Spirit of Sacrifice...

... By Sharjeel Ahmad <sharjeel.ahmad@gmail.com>

Eid-ul-Adha concluded recently. Eid-ul-Adha has always been a period [not just a day] of rejoice and enjoyment for us since our childhood days. This Eid-ul-Adha was a specific instance for retrospection on various aspects of the occasion. I remember my school days when we used to live in Gaya. After waiting for months we got



I denote this trophy as a mark of my identification in official documents like my passport!! The another resounding and interesting piece of memory rests with our trips to the grand Tehta Animal Fair at a small village called Tehta [not very far from Gaya] every year to buy the khassis when procuring them in reasonable

to feel the essence of Eid-ul-Adha approaching, when we got to see numerous vendors of male goats [khassi] daunting down the road in front of our house. We eyed each male goat with ravenousness, imagining how the animal might finally end up at our home and how we would have a festive time! We were not very lucky to have an animal ending up at our home frequently, though. However, when one did eventually end up, it was seen as a massive opportunity and challenge for us children to ensure that we fed and cared for our khassi with all the zest and fervency. Eid-ul-Adha was a special occasion for us for one more reason; a time of reunion with our cousins who stayed at distant locations. Those were few of the golden days of my life as a child.

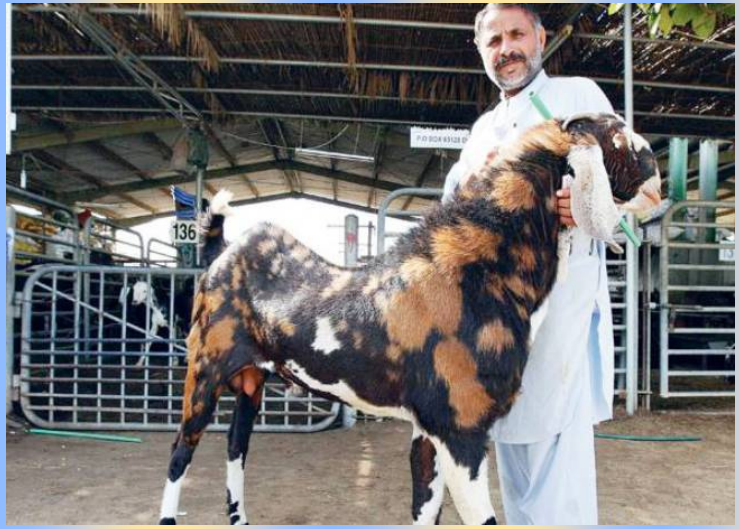
We generally had two khassis ending up for Eid-ul-Adha in our home each year, and we were four siblings [I, my sister, and two female cousins from Ranchi] who would normally share the ownership for the upkeep of these khassis. I was the only male child in our group of four siblings and enjoyed a special position in the group, when sometimes my rival sibling group had to take my favors during occasions that required male forte. One specific incident that I remember was when one of the khassis belonging to our rival sibling group was shrewd enough to chew off its rope; and once free, set on a rampage across the house. Being the only male child in the group, I took it upon myself as a daunting responsibility to seize the khassi and ensure that it was tied properly. My efforts towards the same resulted in a full 15 minute chase of the khassi, hacking and panting breathlessness for the rest 5 minutes or so, and a severely bruised knee. Now, that bruise was more a result of my own muddle, when I tried to triumphantly mount myself over the back of the khassi after getting it back in control, and the khassi actually not understanding what had happened, then pulling me off its back and dragging me with itself around the house for another 5 minutes. The scar of this triumph is still visible on my knee, even 20 years later – and the best part is that

prices became difficult in the town. When these trips resonate in my remembrance, I relish numerous episodes tied to the trips with pleasure and delight – the smell of the railway station at Gaya, the PG line trains and their honking, the Tehta animal market and the smell of the khassis, the cogent knowledge sharing sessions about the importance of Eid-ul-Adha and the technical details of caring for khassis with my dear uncle Khurram Mama... Then, the ever-lasting experience of Qurbani when I sacrificed a khassi myself for the first time.

Living in the metros for quite some years had kind of faded out these memories, with little or no facility to either purchase animals or offer Qurbani within the cobweb of city life. However, I got a chance to relive those moments this year in Pune, when I saw two khassis tied in my neighbor's parking space. I enquired from Haroon Chacha [the security guard at our apartment] about the same and he said it is fine to keep the animals in the parking space, but I would need to arrange for the Qurbani at some other place – since it is a mixed society and not all people would appreciate this. I enquired with my friends here and there and we were eventually able to identify one society close by where we could arrange for Qurbani. What next, I found myself in the khassi market at Kauser Bagh next!! With almost 10 days to go for Eid-ul-Adha, my wife warily suggested not to hurry and get a khassi so soon, since it would involve a lot of hassles and problems. I was convinced otherwise and somehow convinced her that it would be fine. So, we finally ended up with a tan and black spotted khassi at our balcony [our parking space is open, therefore, it was not wise to tie the animal there – with no shade from the sun during the day time]!! Now, I had this ardent responsibility of caring for our khassi as soon as I came home after office every day, for the next 10 days. It was a tremendously rejuvenating experience altogether, to relive those golden days when you owned a khassi and shared the



responsibility of caring for it, as we had done for so many years while at school, stroking it, feeding it by my own hands, feeling for every unwanted movement that it made... Then, something unpleasant happened. On the fifth day, my wife called up when I was in office to convey that our khassi has not been eating anything since morning. It was troublesome news indeed. I do not have the bliss of having kids till now, but the anguish and grief that I experienced on hearing this would probably be no less than hearing that your own kid is sick. I was also greatly troubled with the fact that if the khassi has taken ill, it would be difficult for me to convince my management and take a day off on this account, for obvious reasons! The entire family lived with this agony and pain till I returned back from office. My mother called up Khurram Mama [he was the first person that came to our mind when thinking of khassi well-being!!] to get some tips on the same; I did the same when I returned from office. I also got some new fodder for the khassi thinking that it might start feed itself if it was because of taste buds. The khassi remained unmoved, it did not even bleat during this entire period, which was very disturbing. I felt as if we have done something seriously wrong and it has resulted in this. Perhaps my wife was right in saying that it was too early to get a khassi – if only I had listened to her and waited for a few more days. The next moment, a strong determination swept my thoughts. No, everything will be fine insha Allah; we have purchased the khassi with pure intensions; therefore, Allah will definitely take us out of this – perhaps it's just another of His ways of testing us – I reminded myself. This trend continued for another two days. Our khassi had not eaten anything for more than 48 hours. Then finally, the husband of our maid came to our rescue and treated our khassi with tamarind and oil etc. That night, the khassi did not eat anything yet again, nor did it bleat, but we could see some clear signs of recovery! I slept a peace less and agitated sleep that night. I told my wife that if it did not recover, I will try to come home early and take it to a veterinarian. The next day passed off amidst the same agony and pain, and I somehow set off from office early – it was a Friday, so I had the entire weekend to take care of the khassi now. On my way back, something suddenly struck my mind and I stopped over in front of a leaf stall to purchase a bunch of new leaves for the khassi; although I was doubtful if it would eat – since it had not eaten for more than 56 hours now. Once back home, I straightaway rushed off to the balcony with the bunch of leaves. The first gaze on the khassi told me that there was a huge difference in its health now – the sparkle in its eyes was back!! I stretched the bunch of



leaves towards it – and IT MUNCHED THE LEAVES WITH PASSION!!! “Allah is Great!!!” were the only words that I could say then... It was as if seeing my own child eating gleefully after a relay hunger strike. The sound of leaves churning in the mouth of the khassi was such an unrivaled, great, satiating and soothing sound to hear after all these days!! I would probably remember the experience of that pleasant sound for quite some years indeed. After a few hours, my wife came running to me with joy, “Our khassi is bleating!!” We all thanked Allah Almighty that things were now back to normal. These 10 days were rewarding to the full, since Allah Almighty had given us an unparalleled opportunity to feel the essence of the real sacrifice embellished in Eid-ul-Adha; and we thanked Him by fasting for a day on the 9th of Dhil-hijjah. It was an opportunity no doubt to feel the closeness and emotional inclination towards the animal one is about to sacrifice. I had offered sacrifice through my own hands many times earlier; however, this one was different. This experience effectively involved the pain and excruciation that is the characteristic of sacrificing something dear in the name of Allah – the very spirit of Eid-ul-Adha. My heart did not pulsate so much when I had offered the sacrifice for the first time – it pulsated much more this time – but with every reverberating emotional heartbeat, I reminded myself that this is for the sake of seeking the pleasure of my Lord Almighty, and that this is the real spirit of the sacrifice of Eid-ul-Adha, and that we have been fortunate enough to have been blessed with this opportunity by Allah Almighty Himself. It was only a khassi for us, and if this experience is so excruciating, how great indeed Prophet Ibrahim Alaihissalam must have been to willingly submit to Allah for sacrificing someone as dear as his own son, and the opportunity of relishing the triumph of Allah’s trial and dependability. May Allah Almighty grant us all the opportunity to live with this spirit always, Ameen!!



# Meet Environmental Targets, don't target the Environment

... By Sidra Bibi, student of BS Environmental Science, SBK University, Quetta

Environment, in which we live, is our home. So, what does a home need? Undeniably, a home needs unusual care, attention, compensation, interests and some considerations which are being provided to our homes by us but, why this care, attention and interest is not being given to our environment? The only reason is that because we don't actually consider environment as our home but in fact we are deadly going to destroy it by our activities or so called "development".

There is an immense need to solve and manage the issues of environment which acquire a proper system of managing such as environmental management system.

These issues are closely related to our each and every aspects of life i.e. socially, economically and ethically etc. The management system requires some strapping keys such as management responsibilities, positive and environmental friendly activities, physical processes and control mechanism. But, most notably the system of managing the environment surely needs the individual responsibilities and individual awareness.

In Pakistan, no effective management system is seemed working to solve the problems. A most common and frequent example of bad environmental management system in country is that once it rains, the streets offer the scene of rivers or lakes even in the large and well established cities! That further leads to its terrible and dreadful impacts either in the form of any epidemic disease or any huge loss of economy. One uncontrolled and challenging consequence of poorly managed system is in front of us in the form of Dengue virus that have resulted more than 350 deaths of people in Punjab.

Flood began in late July 2010, in Khyber Pakhtunkhwa, Sindh, Punjab and Balochistan regions of Pakistan and affected the Indus River basin. It resulted in enormous and massive destruction of food and important infrastructure. It was driven by unprecedented monsoon rain. It affected 20 million people. Flood had caused the deaths of at least 1,540 people, while 2,088 people had received injuries, 557,226 houses had been destroyed, and over 6 million people had been displaced. In short the flood has left extreme and farthest aftermaths behind it. But in 2011, again facing the same situation of flood proves that there is an exceedingly deprived management system in country that needs to be improved and effective.

Many seminars and workshops are held every year to seek the solutions for problems related to environment such as on climate, health, pollution etc but tormenting point is this that next year, these seminars are held with



same discussion and same problems. No betterment is seemed in that issue on which seminars and workshops are arranged. The problems remain same but the money spent on organizing these seminars increases year after

year.

It becomes serious responsibility of government (city or local government, provincial government and federal government) to solve the issue of mismanagement of environmental system. Government must be efficient in making environmental friendly policies and also in regulating and implementing these policies. It also becomes a duty of each and every sector that their services do not harm the environment and hence meet the environmental targets. As it is well said by Wendell berry, "But the only possible guarantee of the future is responsible behavior in the present."

## RAHBAR Coaching Centre, Olhanpur, Chapra (Saran)

conducted its 10th & 11th Awards

Ceremonies on 6th Nov 2011, at Islamia High School, Olhanpur. It started at 8.30 am with recital of holy Qura'n by Jb Mohd. Arshad Ali Sb, Hafiz-e-Quarn.



10th-11th Awards Ceremony @ RAHBAR Coaching Centre, Olhanpur Chapra (Saran) [<http://saran.biharanjuman.org/>], 6th November 2011

The chief guest Mr. Anwar Hussain, a veteran school teacher, on this occasion, explained the need of quality education which can help improve the academic performance of students so that they can compete in different competitive exams. The ceremony was followed by prize distribution to the students who had scored well in Sept. & Oct. exams. The Vote of Thanks was delivered by local team leader Janab Abdus Salam Khan Sb. The ceremony concluded at 9.00 am.



# Rahbar Coaching Centre, Jamshedpur conducted its 11th

**Awards Ceremony on 17th Nov 2011**, at Syed Salman Nadvi hall of M.O. S Academy, Jamshedpur. Janab Janab Moshir Alam sb, was the chief guest at the function, while Janab Jameel Mazhari sb, Manager-BA-Rahbar, Janab Qaisar Imam sb, Janab Sami Ahmed Khan sb graced the occasion as special Invitees. The Award Ceremony started at 3.30 PM with recital of the Holy Quran by a student of RCC-JSR. Jb. Moshir Alam sb in his speech, advised students to be sincere, hard-working, and regular to achieve the best results.



Jb. Jameel Mazhari sb visited RCC-JSR. He had a brief discussion with Mr. Sami Ahmed Khan sb. In his speech, he stressed on maximum attendance particularly by class X boys. He advised students to attend their classes in full strength. Mr. Mazhari also gave some suggestions to improve the attendance. Finally, prizes were distributed by the guests to the best performing students after the Talib-e-Elm ki Dua'a sung by the students of girls section of RCC-JSR. The ceremony was concluded with the Vote of thanks delivered by Janab Sami Ahmed Khan sb. at 4.30 PM.

مانا کہ آندھی ہمارے بس میں نہیں  
مگر چراغ جلانے پہ اختیار تو ہے

# RAHBAR Coaching Centre, Rafiganj, Aurangabad conducted 12th Awards Ceremony on 5th Nov 2011,

at Shams Academy, Rafiganj:



Janab Dr. Md. Ather Parwez Sb (BUMS), Patna was the chief guest, while Md Nasim kamal Sb, Md Faiyazul haque Sb, Md Quaiser Hussain Sb, Md Tabrez alam Sb, Md Zainul ansari Sb, and Dr. Md Ejaz Ahmad Sb graced the occasion as special Invitees. The Award Ceremony started at 3:10 PM with recital of the Holy Qura'n by Akber Ali (Student). Mr. Shahin Iqbal, in-charge of this RCC conducted the program. First, he introduced the activities of Bihar Anjuman, and RCC @ Rafiganj's successful running since 2nd April 2010. Jb Nasim Kamal Sb, a social worker, expressed happiness at this important initiative in a remote place of South Bihar and thanked everyone for helping needy students. Dr. Ather Parwez Sb urged the students to do hard work without thinking about results. He, later, distributed awards to top performers of the month of October 2011.

# RAHBAR Coaching Centre, Arwal conducted 3rd Awards

**Ceremony on 6th Nov 2011**, at Arwal Public School, Purani Arwal: The Award Ceremony started at 08 a.m. with recital of the Holy Qur'an by Shamsher Alam, a student of class Xth of RCC Arwal.

Md. Jawed Aslam Sb, introduced all the guests and invitees. He introduced Bihar Anjuman and the concept of Rahbar Coaching Centres.

Maulana Taiyab Mozahiri Sb, Head of Madarsa Qasimul Ulum, Wasilpur, Arwal was the chief guest of this event, while special invitees included Haji Alimuddin Sb., Retd. health deptt. official, Janab Md. Moin Sb, teacher and Janab Md. Sabir Hussain Sb, teacher. Maulana Taiyab Sb thanked all members of Bihar Anjuman to invite him. In his address, he said, "Aptitude with attitude brings you very high in all faculties of life. Discipline is also important along with acquisition of knowledge. We should continuously strive to acquire good manners and remove bad manners." He urged the students to maintain discipline of this centre and focus only on their studies.



# Pen has the power to prevail truth

... By Shah Alam <shahalamamu@gmail.com> (Former Correspondent, Hindustan Times), Currently a Research Scholar, Centre for Women's Studies, AMU

*Charaaghon ko ye chaahiye, bachaayen apni zindagi.  
Hawaayen to safar me hain, hawaayen kaise kam chalen.  
Baghair kuchh kahe hue, Khulega kaise raaz e gham.  
Zabaanen band hain agar, to haath ke qalam chalen.*

These lines of Haq Kanpuri have come true in the present days in India. Our country is facing turmoil because of increasing number of communal riots these days. The state as well as the central government has failed to curb communal violence. The ruling party and the opposition parties are trying to win the minds of the people by giving their fake statements and speeches with an eye on grabbing the votes of the general public by diverting their minds. No party has raised the voice against communal violence. Hundreds of innocent people including children were murdered in orchestrated communal riots this year. Public should not stop in raising their voice for the genuine causes. If they are unable to speak, they should start writing against the wrong policies made by our beloved politicians. They should demand their rights which they deserve. Every citizen has got right to save his life and liberty. The violence is a natural phenomenon that may not be stopped, but everybody will have to take care of himself. Nobody should become dependent on others.

Every coin has got two phases. On the one phase, there are many people who do not want any turmoil. They always want peaceful atmosphere. On the contrary, some people always try to create chaos in the society, sometimes through their speeches, and sometimes through playing with the religious sentiments. No case would be solved if we always remain silent. No conspiracy would be exposed, if we remain silent. Perpetrators would continuously create turmoil everywhere, if we remain silent. We'll have to confront them to curb the violence and to help maintain a peaceful atmosphere. Sometimes people fear in giving their reactions towards any issue or any riot because of prevailing circumstances. If we cannot share our views orally, we can share these through our pen.

It is proved that the pen has played a vital role everywhere in attaining the demands and in letting the people know about the truth. Mahatma Gandhi, too, used to express his opinions, in words, to make the public aware of their rights and duties. He always published his messages in the newspapers. It was not easy to reach everywhere in the country to teach lessons of independence when every Indian was struggling to get independence. Mahatma Gandhi spread his messages through his writings.



We can cite the recent examples of communal violence. If the dignitaries would not have written on Bharatpur riots, nobody would know the fact. As soon as people came to know the reality by reading the write ups of the dignitaries, they started giving their reactions towards these. The effect of the writing was realized when the home minister of Rajasthan gave in, and submitted his resignation. There are many more issues which were only exposed when people wrote on those issues. Sometimes the issues reached the public much after the happening because nobody wrote on such issues.

If we want to live a peaceful life, then it is our duty to write for the genuine demands and against the dirty policies as well as actions of the perpetrators.

## Award Ceremony @ RAHBAR Coaching Centre, Gopaganj

conducted on 20th Nov 2011, at Mazhar-ul-Haq Urdu High School, Gopalganj



Chief Guest on the occasion was Janab Mazhar Ali Sb. Among special invitees who graced the occasion were Janab Zulfiquar Ali Sb (Principal, Urdu College), Janab Meraj-ud-deen Sb (Teacher, VM Inter College, Gopalganj), Janab Er. Mukhtar Alam Sb, Janab Faiz-ud-deen Sb (teacher), Janab Alamgheer Sb (teacher).

Progress report of October was presented by team-leader, Maulana Zaheer Ahmad Qasmi Sb. Maulana Zaheer Ahmad Nadvi began the program with an introduction of

... contd on Page 14



\* Muharram is one of the four sacred Months out of twelve. The other months being Dhul-Qa'dah, Dhul-Hijjah and Rajab. These four months have been sacred since the creation of universe (Qur'an, Surah Taubah).

\* Muharram is a sacred month NOT because the grandson of Prophet Muhammad pbuh was martyred in this month. It is sacred because Allah made it sacred along with three other months and told us about it in the Quran.

Facts about Ashurah – The 10th of Muharram:

- \* Fasting on the 10th Muharram, i.e. Ashura, was obligatory on the Muslims before the fasts of Ramadan were made obligatory.
- \* Fasting on the 10th of Muharram expiates the sins of the previous year.
- \* Musa pbuh and the Bani Israel were saved from the Pharaoh by the parting of the sea on 10th Muharram.
- \* Prophet Musa pbuh as a sign of gratitude to Allah used to fast on the day of Ashura and Jews did the same.
- \* Prophet Muhammad pbuh on hearing the fast of Musa pbuh also ordered the Muslims to fast on this day and himself did the same.
- \* Prophet Muhammad pbuh to fast on 9th Muharram as well to differentiate from the Jews but he passed away before he could do so.

**Misconceptions about Ashura:**

- \* This is the day Prophet Adam pbuh was created
- \* This is the day Allah accepted repentance of Adam
- \* This is the day when Ibrahim pbuh was born.
- \* This is the day the Qayamat (doomsday) will occur.
- \* Whoever takes bath on day of Ashura will never get ill.
- \* Muharram is an evil or unlucky month (due to Karbala)
- \* Marriages should not be held in Muharram.

**All of the above are misconceptions** based on unauthentic traditions. The misconceptions can be easily removed by the fact that on the exact same day Husain R.A. was martyred, years ago Prophet Musa pbuh and his followers were saved from Pharaoh, which is why Prophet Muhammad pbuh observed the fast on Ashura and ordered the Muslims to do the same. The day cannot be lucky and unlucky at the same time.

**Historical Facts about Muharram:**

- \* Caliph Umar al Farooq R.A. succumbed to his injuries and attained Martyrdom on 1<sup>st</sup> of Muharram, 23 AH.
- \* Grandson of Prophet Muhammad pbuh, Hussain ibn Ali R.A. along with most family members was martyred in the desert of Karbala in Iraq on the 10<sup>th</sup> of Muharram.

**Authentic Ibadah (Worship) of Muharram:**

- \* Fasting in Muharram (any day)
- \* Fasting on 10th Muharram and combining it with the fast of 9th Muharram to distinguish from the Jews

**Innovations and things to avoid in Muharram:**

- \* Preparing special dishes in Muharram.
- \* Holding lamentation and mourning ceremonies in the memory of martyrdom of Sayyidna Husain R.A.
- \* Cursing the companions.

All these are deviant practices that violate basic teachings of Quran and Prophet Muhammad pbuh He said "He is not from our group who slaps his cheeks, tears his clothes and cries in the manner of the people of jahiliyyah." (Sahih Bukhari)

Sayyidna Husain R.A. before his demise advised his beloved sister Sayyidah Zainab R.A. not to mourn over his death in this manner. He said, "My dear sister! I swear upon you that in case I die you shall not tear your clothes, nor scratch your face, nor curse anyone for me or pray for your death." (Al-Kamil, ibn Kathir)

It is evident from this advice of Husain R.A. that this type of mourning is condemned even by the blessed person for the memory of whom these mourning ceremonies are held. Every Muslim should avoid this practice and abide by the teachings of the holy Prophet, pbuh and his beloved grandchild Sayyidna Husain R.A.

**Awards @ RCC Gopalganj**

... contd from Page 14

Bihar Anjuman and the mission of the RCCs. He said that the main aim of the RAHBAR Coaching was to provide the underprivileged students with facilities to help them succeed in their lives, that poverty should not be a hindrance in their progress and that RAHBAR Coaching will always encourage and support them.

After the introduction, the chief guest, Mr. Mazhar Ali interacted with the children and emphasized the need to seize every opportunity given to them.

Mr. Meraj-ud-deen while differentiating between a commercial coaching centre and the Free RCCs said that the target of a commercial coaching centre is only to earn profit, while RAHBAR Coaching Centre tries to bring out the hidden potential of bright students who do not have the means to achieve their dreams.

Er. Mukhtar Alam interacted with students and said "To excel in any subject one has to master the spoken language in which one is pursuing his/her studies."

Giving the vote of thanks, Mr. Zulfiqar Ali said, "Only those who rise to the challenges will succeed in this competitive world and Rahbar Coaching is providing you with an opportunity to move forward. Consider this as a blessing and take full advantage from it.

In the end the students received the prizes from the guests and that concluded the ceremony.



# Islam is a complete way of life

... By Mohammad C Jamali <mjamali68@gmail.com>

Islam is an entire way of life, and Allah's Guidance extends into all areas of our lives. Islam has given detailed regulations for our economic life, which is balanced and fair. Muslims are to recognize that wealth, earnings, and material goods are the property of God, and that we are merely His trustees. The principles of Islam aim at establishing a just society wherein everyone will behave responsibly and honestly. The fundamental principles of the Islamic economic system are as follows:

1. Muslims are not to deal in interest. "Those who devour usury will not stand....Allah has permitted trade and forbidden usury.... Allah will deprive usury of all blessing, but will give increase for deeds of charity..." (Qur'an 2:275-6). "O you who believe! Devour not usury, doubled and multiplied. But fear Allah that you may really prosper" (Qur'an 3:130) This prohibition is for all interest-based transactions, whether giving or receiving, whether dealing with Muslims or non-Muslims. It is reported that the Prophet Muhammad (peace be upon him) cursed those who pay interest, those who receive it, those who write a contract based on it, and those who witness such a contract.

2. It is forbidden to gain property or wealth by fraud, deceit, theft, or other falsehoods. "...Give just measure and weight, and do not withhold from people the things that are their due. And do not do mischief on the earth after it has been set in order. That will be best for you, if you have faith" (Qur'an 7:85).

3. It is particularly hateful for a guardian to take from an orphan's property. "To orphans restore their property (when they reach their age). Do not substitute your worthless things for their good ones, and do not devour their property by mixing it up with your own. For this is indeed a great sin" (Qur'an 4:2).

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ السَّمْعَ  
وَالْأَبْصَارَ وَالْأَفْئِدَةَ لَعَلَّكُمْ تَشْكُرُونَ

Qura: Surah 16  
Al Nahl, Ayah 78

**It is He Who brought you forth from the wombs of your mothers when ye knew nothing; and He gave you hearing and sight and intelligence and affections: that ye may give thanks (to Allah)**

4. Forbidden are earnings from gambling, lotteries, and the production, sale, and distribution of alcohol. "O you who believe! Intoxicants and gambling, sacrificing to stones, and divination by arrows are an abomination of Satan's handiwork. Eschew such abomination, that you may prosper" (Qur'an 5:90).



5. It is unlawful to hoard food and other basic necessities. Everyone should take what they need and no more. "And let those who covetously withhold of the gifts which Allah has given them of His Grace, think that it is good for them. No, it will be the worse for them. Soon it will be tied to their necks like a twisted collar, on the Day of Judgment. To Allah belongs the heritage of the heavens and the earth, and Allah is well-acquainted with all that you do" (Qur'an 3:180).

6. A Muslim should be responsible in spending money. Extravagance and waste are strongly discouraged. "[The Servants of Allah are] Those who, when they spend, are not extravagant and not stingy, but hold a just balance between those extremes" (Qur'an 25:67). "O Children of Adam! Wear your beautiful apparel at every time and place of prayer. Eat and drink, but waste not by excess, for Allah loves not the wasters" (Qur'an 7:31).

7. Muslims must pay Zakat "And they have been commanded no more than this: to worship Allah, offering Him sincere devotion, being true in faith. To establish regular prayer, and to give zakat. And that is the religion right and straight" (Qur'an 98:5). Every Muslim who owns wealth, more than a certain amount to meet his or her needs, must pay a fixed rate of Zakat to those in need. Zakat is a means of narrowing the gap between the rich and the poor, and to make sure that everyone's needs are met.

8. Muslims are encouraged to give constantly in charity. "Your riches and your children may be but a trial. Whereas Allah, with Him is the highest reward. So fear Allah as much as you can, listen and obey, and spend in charity for the benefit of your own souls. And those saved from the selfishness of their own souls, they are the ones that achieve prosperity" (Qur'an 64:15-16). The Prophet Muhammad once said that "*nobody's assets are reduced by charity.*"

**'I like the dreams of the future better than the history of the past.'** ... Patrick Henry (May 29, 1736 – June 6, 1799) was an orator and politician who led the movement for independence in Virginia in the 1770s



its 7th Awards Ceremony on 9th Nov 2011, in Iqra Public High School, Khas Tola, Hathwa

The chief guest on the occasion was Janab Athar Shaheen Hashmi (Sponsor of this RCC). It was a memorable occasion as the students and guardians at this RCC got a chance to meet Jb Athar Shaheen Hashmi, the sponsor of this centre, who is on leave for 10 days. Hashmi Sb discussed the progress of RCC with Management committee, then, he held a session with the students, to understand the problems being faced by them. Later, he asked the local committee to be more attentive to subjects like Maths and Science in which students needed more help. He later addressed a press conference to brief media persons about Bihar Anjuman and its aspirations. He had a rendezvous with the guardians the same evening. Award Ceremony started at 3:30 P.M. with recital of holy Qura'n by Md Hozaiifa Ali, a student of Grade VIII. Dr. Manoj Kumar introduced the Chef Guest, Jb Athar Hashmi, and said, "it is a great and noble gesture for the society as a whole that a person who has nothing to do with the people of this locality, is taking so much interest in educational upliftment of this area. All of us should play our roles in honing the future of the socially and economically underprivileged children. We are striving to brighten the future of our students with the support of people like Athar Hashmi Sb and members of Bihar Anjuman". The chief guest was presented with bouquets by Dr Srfaraz Ahmad Sb and Amir Aftab (student). Dr. Arshad Masood Hashmi presented the monthly report and said, "I do not have much to say as the real guardian of these students is here to share his views". Mr Prasahnt K Rudra shared his experiences with the students. He said that the students of Grade X are not as sincere as they should have been.



Dr Manoj Kumar announced the names of the prize winners; 40 students were praised for 100% attendance. When asked to speak on the occasion, Jb



Athar Shaheen Hashmi Sb recited various verses from the Holy Qur'an. He narrated some ahaadees to interpret those verses, and then he presented an Urdu translation. He said that The Qur'an is the only Holy Book that places so much emphasis on education. He interpreted the firstly revealed Qur'anic aayah and said that when we have a



look at our community, we find that most of us are not true Muslims because we do not follow what the Qur'an directs us. An uneducated Muslim is not a Muslim in true

sense. It is a misinterpretation when people say that The Qur'an puts stress on religious education, not on worldly education. One cannot separate these two streams, he said. Deen and Duniya cannot be separated. Islamic teachings ask us to hone our life and afterlife as well. Holy Qur'an and the prophet (pbuh) repeatedly ask us to think and ponder upon the world around us, on the skies and oceans, earth and mountains, stars and all other creatures - obvious signs to believe that Allah wants us to make our knowledge of the world perfect too. An honest teacher is a Muslim, a laborious student is a Muslim, a scientist is a Muslim, anyone who is doing his work honestly and for the benefit of the mankind, as directed by Allah, is a Muslim. He added, "Think about yourself, your role as a son, a brother, a sister, a student, a member of family and society and play it honestly...It'll make you a true Muslim as well". He said that we have been asked to obtain 'ilm-e-naaf'e, i.e., an education that provides benefits to us, to our family, our society, our nation, and to the humanity. Being a Haafiz, a Qaari, an 'Alim, a Mufti, a scientist, a doctor, a mathematician, a technician or whatever... it is all a form of acquiring 'ilm-e-naaf'e. One should never forget Allah, who provided him an opportunity to gain what he wanted, to become what he dreamt. Thus Deen and Duniya, together, carve a man. He expressed his satisfaction on the performance of the students and said that they need to be more studious. He said that it'll be great to find that some of these students did fulfill our ambitions. He asked them to assign value to time and opportunities.

Expressing his gratitude towards the members of the Management Committee and the Iqra family, he expressed his obligations towards Jb Enam Khan Sb, and the moderators and members of Bihar Anjuman who provided him an opportunity to serve the society with their support and guidance.

Vote of Thanks was delivered by Br Tarique Anwar, principal, Iqra Public High School. The ceremony concluded at 6:00 p.m.



# RAHBAR Coaching Centre,

**Patna** conducted its 27<sup>th</sup> Awards Ceremony on 26<sup>th</sup> Nov 2011, at Najam High School

at 11 AM. Captain Dr. S. M. Osama Sb, Consultant Physician & Cardiologist and Janab Zia Usman Sb, former president of AMU Alumni Association of Greater Chicago, USA were the chief guests at this function, while Janab Mullick Habib Ghufran Sb graced the occasion as special invitee. The program started at 3 PM with recitation of Quran by Tasneem Fatma, student of grade 9.



Chief guest, Dr. S M Osama sb, advised all students to focus on their studies because the future of community and country is on their shoulders. This could be achieved by doing hard work and remaining healthy, physically and mentally. Attendance in the class room must be 100% and the aim for scores above 90%. Then, they will stand in today's competition. He said, "You are lucky that Bihar Anjuman is spending so much money on your future. You must grab this opportunity to turn your life around". Dr. Zia Usman sb visited Patna coaching centre 2<sup>nd</sup> time. Last year, he announced to gift woolen garment to all students. He sponsored winter clothes for students, teacher, and RAHBAR's manager worth Rs.15,500/-. He was very happy to see so many girl students in the RCC; his US association promotes education of Indian girls. Enam Khan Sb introduced the concept of RCCs, and all the 19 centres of Bihar & Jharkand. He explained how these awards ceremonies generate tough competition among the student to achieve best results, leading to the final goal of doing well in 10<sup>th</sup> board examination. Najmul Hassan Najmi sb thanked the guests and program ended over the dua of Dr. S M Osama sb.

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# RAHBAR Coaching Centre,

**Muzaffarpur** conducted 16<sup>th</sup> Awards

Ceremony, at Hzarat Ali Academy  
The 17<sup>th</sup> Award Ceremony started at 03:00 P.M. with recital of the Holy Qura'n by Md. Ashraf, a student of class IX at the RCC.



The Patron of the coaching Prof. M. Mansoor Alam emphasized importance of education and Islam as an essential element of everyone's life. He said, "This is an era of the science and technology and education should be focused on acquiring knowledge of those

areas." He added that when a man is educated then only one person is educated, but when a woman is educated then an entire family is educated, therefore it is essential to impart education to our women.

Chief Guest, Janab S. Tarique Sb, drew the attendee's attention to the educational industry of today for whom education is no more than business. There are many coaching centres in Muzaffarpur, but RAHBAR Caching centre stands apart because it is the only one which is trying to impart quality education and that too, absolutely free.

The vote of thanks was delivered by Mr. Anil, a teacher at the RCC. The program ended with the prayer of Prof. M. Mansoor Alam Sb. for Success of students and the whole Muslim Ummah.



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