

Better light a candle than curse the darkness

شکوہ ظلمت شب سے تو کہیں بہتر تھا اپنے حصے کی کوئی شمع جلاتے جاتے

<http://bakhbar.biharanjuman.org/>

باخبر Monthly e-Magazine  
**BAKHABAR**  
Be Aware, Always, Everywhere

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## Editorial

Respected Readers,

Assalamo Alaikum Warahmatullah.

Accept my heartiest season's greetings. I anticipate, this issue of Bakhabar discovers you, your family, relatives and neighbors in best of health and Eimaan.

At the onset, I would like to share the news of Bihar Anjuman being selected for the "organization of the year" award by Twocircles.net (TCN), an online news-and-views forum of Indian Muslims.

We at Bihar Anjuman treat this award less as an achievement and recognition and more as an increase of responsibilities, as the level of expectations associated with us has elevated manifold after this announcement.

Inshallah, with the support and love of all, we will strive harder to contribute more for the social, educational and economical upliftment of the neglected lot of our community.

May Allah accept our deeds and bless us with more determination and motivation to succeed in our mission. Amen..!

Through the platform of Bakhabar, I will like to share an issue of concern that pushes me in deep botheration often: "reading Quran with meaning"

Quran: the last revealed Word of Allah (swt), is the prime source of every Muslim's faith and practice. It deals with all subjects that concern us as human beings: wisdom, doctrine, worship, law and the highest philosophy.

At the same time, it provides guidelines for a just society, proper human conduct and an equitable economic system.

Quran had given the basis for various inventions and discoveries by followers of other religions. But Alas..! The community that deserved most this privilege of researches and create a scientific and social renaissance lagged far behind in this arena.

Having an insight into the history of Indian subcontinent's Muslims makes their un-fateful parting away from Quran very evident. They deprived themselves of their very fundamental right of understanding Quran and adopting its essence in their lives.

We necessitated the presence of Quran in every household but limited it to the highest racks in our house....!

We chose to see off our sisters and daughters in marriage, with a beautifully clad Quran, but never felt the importance to teach them what is written inside.....!

We found it easier to appoint a "hafiz sb." with a stick in hand to facilitate the mugging up of Quran by our child, but never bothered to let them know what it says....!

Quran was revealed as a blessing to humankind, it is a book of hidayah.

It is to be understood and practiced, not to be parroted round the clock without understanding a single word.

Various groups and organizations are working with mission of educating Muslims on the importance of reading Quran with meaning, and implementing the teachings in their lives.

Let's be associated with such groups and claim our share in this sadqa-e-jariyah, or at least contribute our part as a Muslim, by introducing the concept of "Read Quran: to understand and implement" in our households.

Wassalam,  
Syed Shibli Manzoor.

## Bihar Anjuman Wins Organization of the Year 2010 Award

### Announcement of TCN reproduced here

The wait is over. TwoCircles.net is pleased to announce the winners of its maiden annual TCN Person of the Year 2010 Award and TCN Organization of the Year 2010 Award. The award goes to eminent RTI activist Afroz Alam Sahil in the first category and Bihar Anjuman, a network of Muslims from Bihar, in the second category. The awards will be given away to the winners at a function to be held on 4th December at India Islamic Cultural Centre in New Delhi starting at 10am. The awards were announced in mid-June this year and readers were asked to nominate people and organizations for the two categories. We got overwhelming response from our respected readers from across the globe. Selected nominations were put to vote and TCN readers participated overwhelmingly in this voting. Some nominated organizations ran campaign to get maximum votes from their supporters. As the voting was going on, TCN staff spread across different cities of the country deliberated on the choices.



### Bihar Anjuman's update

#### Tragic or Shameful?

4 sponsors available for Coaching centres, but NO CENTRES ready to grab this opportunity...!!! After receiving the first corporate sponsorship for the coaching projects, in October, from an Indian trading company which runs a top-class international school of its own, apart from a special colony for orphan children well-equipped with modern amenities, Dammam/ Khobar/ Dahran chapter of Bihar Anjuman joined the club of sponsors, alhamdulillah. This, insha-Allah, proves that we can see our dream of coaching centres in all the 60 districts of Bihar and Jharkhand come true easily.

Sponsors are available, but where are the hands that can establish and manage the coaching centres? This question was raised in the yahogroup, but still, nobody has done enough in this respect. One online member challenged the entire group with a proposal to give his district all the coaching centres, and he would establish and manage them all before anybody else does. But, unfortunately, there is still deadly silence all around ...!! **Is it shameful? Or, is it tragic? Or, both?**

# Muslim Winners of Bihar Assembly Elections 2010

## Bihar Election

### Comments of a Keralite brother on Bihar Election

I am a Keralite and have got nothing to do with Nitish or Lalu. I humbly agree each one of you have got the right to have your own view and perspective. I would bring to your kind attention of a few points.

1. Nitish seems to be secular; that is all right. He is controlling BJP; that is even better. Muslims vote for Nitish; that is the best. But why does Nitish NOT divorce BJP and contest alone or ally with any other secular party? How can a pure secularist, even for a moment, be in the company of BJP? I believe all of you are secular. Can you be in unison with BJP for a jiffy?

2. Muslims cannot give a chance to BJP, even for a change, if bugged by Congress or RJD for the singular reason that, unlike other political parties which come into power and vanish from power, BJP once in power is like always in power for matters concerning Muslims and Christians. BJP once in power ensure that their people are implanted where it matter. Governments may come and governments may go. But the executive mechanism which actually matters will remain saffron clad. This is what BJP is ensuring everywhere they are in power. Whether they win next election or not, they make double sure that Muslims and christians will be harassed forever. That is their first goal. A muslim setback in any form in any land is a thing of joy for ever for 'Sangh Parivaris'. That is the lesson we learned in umpteen number of cases against RSS on involvement in terror activities and sabotage in different parts of the country where the proceedings against them face impediments by bureaucracy. Remember Karkare.

3. To the question of what did Lallu do for muslims in comparison to what was done by Nitish (hats off to Nitish for the good deeds) the answer is that just because Lalu came into power muslim mortality rate has improved. Each year during the rule of congress an average of 2000 muslims used to be killed in Bihar in different communal riots instigated by RSS. Now you don't see those riots. Now you don't see muslims beeing butchered systematically or not. No more "Bhagalpurs". I still remember the story of the bus carrying women and children escaping from a riot hit place with 50 people on board was stopped and the passengers being dragged and beheaded, the lifeless bodies thrown in to the holy river. Deenanad Pandey did oversee the 'holy' sacrifice. He was the Janasangh MLA then. When the furore came in to the Assembly hall one MLA shouted 'Mahatma Gandhi ki Jai'. The slogan was dealt with 'Godse Ki jai' by Deenanad Pandey in the assembly hall of Bihar in free and secular India. One Muslim safe on earth is more important than many unused masjid buildings or false pride or void doctrines.

4. It is time to think differently. We are a society guided by emotions and impulses. Let us not talk about muslims becoming MLA's or MPs. What these muslim can do to protect muslims in this country?. Rather the question should be what could they do hitherto? Nothing. No muslim can protect muslims in India. We are a minority and we got to live in harmony with the majority. Give love and concern to the majority. They will return us safety. No muslim prime minister in India can do what V.P.Singh did at Ayodya. What did we give the great man back? The north Indian muslim brothers must understand the fact that we are living in the post independent India. Not the pre-independent India when the story was different. Admit the power of numbers else we will be challenging the rules of arithmetic. We got to attend the funeral of our Hindu neighbor. Attend his daughters marraige. Invite them to our daughters' and sons' marrage functions. We got to bridge the gap. Doing so we are not doing charity. We are contributing our bit to abate the opposition against us. The RSS is working. They have so many false propaganda materials the contents of which will seem to be credible, the anecdotes plausible to the innocent and gullible listners. Before the entire country be brainwashed by them let us act and protect us. Let us play the game of wit, intelligence and pragmatism. Our emotional outbursts did not work. It will not work. 'One does not hunt mad dogs with chivalry'

May All protect all the good people all over the universe including us and never only us.

Regards  
T.P.Ahmed

SI No.	Winners	Party	Constituency	Votes polled	Margin
1	Abdul Bari Siddiqui	(RJD)	Alinagar	37,923	4,989
2	Dr. Izhar Ahmad	(JDU)	Gora bauram	33,258	10,602
3	Dr Abdul Gafoor	(RJD)	Mahishi	39,158	1,717
4	Sharfuddin	(JDU)	Sheohar	40,447	1,631
5	Sarfraz Alam	(JDU)	Jokihat	44,027	25,330
6	Akhtarul Islam Sahin	(RJD)	Samastipur	42,852	1,827
7	Saba Zafar	(BJP)	Amour	57,774	18,828
8	Md. Afaque Alam	(CONG)	Kasba	63,025	4,455
9	Akhatarul Iman	(RJD)	Kochadhaman	37,376	9,025
10	Parveen Amanullah	(JDU)	Sahebpur kamal	46,391	11,111
11	Zakir Hussain Khan	(LJP)	Araria	49,532	18,061
12	Dr Mohammad Jawaid	(CONG)	Kishanganj	38,867	264
13	Naushad Alam	(LJP)	Thakurganj	36,372	6,963
14	Mohammad Tousif Alam	(CONG)	Bahadurganj—	30,551	3,799
15	Dr. Daud Ali	(JDU)	Dumraon	42,538	19,846
16	Razia Khatoon	(JDU)	Kalyanpur	41,163	15,402
17	Shahid Ali Khan	(JDU)	Sursand	38,542	1,186
18	Javed Iqbal Ansari	(RJD)	Banka	29,047	2,410
19	Dr. FAIYAJ AHMAD	(RJD)	Bisfi	47,169	9,501

# Bihar Election

## Muslim Runner Ups:

Constituency	Runner-Up	Party	Losing Margin
Baisi	NASAR AHMAD	CONG	9,250
Bajpatti	MD. ANWARUL HAQUE	RJD	3,240
Balrampur	MAHBOOB ALAM	CPIML	2,704
Barauli	M.NEMATULLAH	RJD	10,414
Barari	MOHAMMED SHAKOOR	NCP	27,186
Barharia	MAHAMAD MOBIN	RJD	25,121
Belaganj	MOHAMMAD AMZAD	JDU	4,638
Biharsharif	AAFRIN SULTANA	RJD	23,713
Chanpatia	EJAJ HUSSAIN	BSP	23,412
Chhatapur	AKEEL AHMAD	RJD	23,730
Darbhanga	SULTAN AHMAD	RJD	27,554
Darbhanga	Rural ASHRAF HUSSAIN	JDU	3,676
Dehri	MOHAMMAD ILIYAS HUSAIN	RJD	9,815
Dhaka	FAISAL RAHMAN	JDU	1,649
Dhamdaha	IRSHAD AHMAD KHAN	CONG	44,697
Gaya town	JALAL UDDIN ANSARI	CPI	28,417
Gopalganj	REYAZUL HAQUE ALIAS RAJU	RJD	15,893
Hayaghat	DR. SHAHNAWAZ AHMAD KAIFEE	LJP	6,025
Kahalgaoon	KAHKASHAN PERWEEN	JDU	8,935
Kanti	MD. ISRAIL	RJD	8,415
Keoti	FARAZ FATMI	RJD	29
Kumhrarh	MD. KAMAL PARWEZ	LJP	67,808
Madhubani	NAIYAR AZAM	RJD	588
Munger	SHABNAM PERWIN	RJD	17,613
Muzaffarpur	MOHAMMAD JAMAL	LJP	46,439
Narkatia	YASMIN SABIR ALI	LJP	7,688
Nathnagar	ABU KAISHAR	RJD	4,727
Patna Sahib	PARVEJ AHMAD	CONG	65,339
Pranpur	ISRAT PARWEEN	NCP	716
Rafiganj	MOHAMMAD NEHALUDDIN	RJD	23,685
Sikta	KHURSHID URF FROJ AHAMAD	JDU	8,779

## % of Muslims in different constituencies in Bihar

Sl No.	Constituency	%	Winner	Party
20-30%				
1	Ramnagar (SC)	21.15	Chandra Mohan Rai	(BJP)
2	Narkatiaganj	29.83	Bhagirathi Devi	(BJP)
3	Lauria	20.53	Pradeep Singh	(JD(U))
4	Chanpatia	20.02	Satish Chandra Dubey	(BJP)
5	Bettiah	26.8	Renu Devi	(BJP)
6	Raxaul	23.06	Dr. Ajay Kumar Singh	(BJP)
7	Sugauli	24.94	Ramchandra Sahni	(BJP)
8	Narkatia	27.69	Laxmi Narain Prasad Yadav	(RJD)
9	Parihar	28.01	Shahid Ali Khan	(JD(U))
10	Sursand	23.98	Jai Nandan Prasad Yadav	(RJD)
11	Madhubani	24.38	Ram Deo Mahto	(BJP)
12	Chhatapur	23.45	Vishwa Mohan Bharti	(JD(U))
13	Narpatganj	26	Janardan Yadav	(BJP)
14	Raniganj (SC)	27.15	Ramji Das Rishidev	(BJP)
15	Dhamdaha	20.14	Dilip Kumar Yadav	(RJD)
16	Purnia	28.63	Raj Kishore Keshn	(BJP)
17	Katihar	27.65	Tar Kishor Prasad	(BJP)
18	Gaura Bauram	21.4	Abdul Bari Siddiqui	(RJD)
19	Alinagar	22.98	Harekrishna Yadav	(RJD)
20	Darbhanga Rural	25.43	Pitambar Paswan	(RJD)
21	Darbhanga	26.99	Sanjay Sarawagi	(BJP)
22	Kanti	20.42	Ajit Kumar	(JD(U))
23	Barauli	24	Ramprवेश Rai	(BJP)
24	Gopalganj	23.7	Shubash Singh	(BJP)
25	Siwan	27.97	Byasdeo Prasad	(BJP)
26	Raghunathpur	21.8	Jagmato Devi	(JD(U))
27	Barharia	26.45	Manik Chand Rai	(RJD)
28	Nathnagar	24.1	Sudha Srivastava	(JD(U))
29	Biharsharif	24.31	Dr. Sunil Kumar	(JD(U))
30	Gaya Town	25.3	Prem Kumar	(BJP)
30-40%				
31	Sikta	30.36	Khurshed Alias Firoz Alam	(INC)
32	Dhaka	33.99	Awanish Kumar Singh	(BJP)
33	Bajpatti	32.98		
34	Bisfi	34.38	Hanbhushan Thakur	(IND)
35	Forbesganj	35.15	Laxmi Narayan Mehta	(BJP)
36	Sikti	32.7	Muridhar Mandal	(JD(U))
37	Barari	31.08	Bibhash Chandra Chaudhary	(BJP)
38	Korha (SC)	33.56	Sunita Devi	(INC)
39	Keoti	32.55	Ashok Ku. Yadav	(BJP)
40	Jale	32.78	Ramniwas Pd.	(RJD)
41	Bhagalpur	30.2	Ashwani Kumar Chubey	(BJP)
40% and above				
42	Araria	58.97	Pradeep Kumar Singh	(BJP)
43	Jokihat	69.47	Manzar Alam	(JD(U))
44	Bahadurganj	69.2	Md. Toushif Alam	(INC)
45	Thakurganj	62.68	Gopal Kumar Agarwal	(SP)
46	Kishanganj	65.04	Akhtarul Iman	(RJD)
47	Kochadhaman	74.22		
48	Amour	74.3	Abdul Jalil Mastan	(INC)
49	Baisi	69.06	Syed Ruknudin	(IND)
50	Kasba	44.76	Pradip Kumar Das	(BJP)
51	Kadwa	44.94	Abdul Zail	(NCP)
52	Balrampur	65.13	Munnaf Alam	(CPI/ML)
53	Pranpur	49.27	Mahendra Narayan Yadav	(RJD)
54	Manihari (ST)	41.23	Mubaraque Hussain	(INC)

Source: Book named "Bihar ke Musalman – Rajneeti Me Hissedari" by Shrikant a hindi paper Journalist of Patna.

Life is 10% what happens to us  
and 90% how we react to it.  
Dennis P. Kimbro

عن أبي هريرة رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "من تصدق بعدل تبرة من كسب طيب ولا يقبل الله إلا الطيب فإن الله يتقبلها بيبيته ثم يريها لصاحبها كما يري أحدكم فلوحة حتى تكون مثل الجبل"  
حضرت ابو ہریرہ رضی اللہ عنہ راوی ہیں کہ رسول کریم صلی اللہ علیہ وآلہ وسلم نے فرمایا جو شخص کھجور برابر (خواہ صورت میں خواہ قیمت میں) حلال کمائی میں خرچ کرے (اور یہ جان لو کہ) اللہ تعالیٰ صرف مال حلال قبول کرتا ہے تو اللہ تعالیٰ اسے اپنے واسطے ہاتھ سے قبول کرتا ہے اور پھر اس صدقہ کو صدقہ دینے والے کے لیے اسی طرح پالتا ہے۔ جیسا کہ تم میں سے کوئی شخص اپنا کھجور پالتا ہے یہاں تک کہ وہ (صدقہ یا اس کا ثواب) پہاڑ کی مانند ہو جاتا ہے۔ (بخاری و مسلم)

## Snakes in Your Life - Beautiful Analogy

Kaunain Shahidi (kshahidi@spimaco.bz)

"Venomous snakes were being ferried from Africa to Europe in a plane. Unfortunately the person who packed the snakes forgot to lock the box in which the snakes were put. Once the plane had taken off and responding to the movement of the plane, the snakes found their way out of the box. Passengers in the plane could see various snakes on the isle. They screamed, some fainted and the brave ones sought refugee wherever they could within the plane."

The air hostess ran to the pilot to inform him of this scary incident. The pilot quickly informs the air controllers on the ground. "We are very sorry, says his boss. We forgot to lock the box where we put the snakes. They are indeed some of the most poisonous snakes in the world".

"So where can I land? Please advise me before passengers are bitten", asks the shaken pilot.

"No do not land, stay there for a minute, let me think", advises the boss. Surely this sounds like stupid advice to the impatient pilot. But he has to follow the orders. A minute is too long for someone faced with such trouble he thinks. But he has to follow orders.

After a minute, the boss contacts him. "At what altitude are you flying? He asks. "300", says the pilot. "Go higher", advises the boss. "But the snakes will...." Before he finishes his sentence the boss bellows "I said go higher!!". He complies. Now what's your altitude? Asks the boss 500.66, answers the shaken pilot

"Go higher" "But sir...." "I said go higher captain." He complies. By now the snakes are all over the plane, even one male member of the cabin crew collapses. It is unbearable. A few have been bitten and have instantly died. But still, the majority keeps on seeking refugee.

"Now captain, keep on going higher", says the boss. The pilot complies and keeps on going higher and higher. "Now what's your altitude?", asks the pilot.. "I am reaching 1200", replies the pilot. "Now I am on 1200", he

says quickly. "Now stay there. Tell the cabin crew that at this altitude the snakes are now harmless. They can just pick them up with their hands and return them to the box



and this time they should not forget to lock.", advises the boss.

This is true. One cabin crew member tries holding one snake. It is numb and harmless. Soon it is a game within the plane with passengers, some for the first time holding snakes in their hands and returning them to the box. "Look at this black mamba, it was really after me. Now I can even throw it and catch it like a ball", says one passenger even throwing and catching the black mamba. This was the end of the seemingly dangerous ordeal in the plane. Even those who had fainted were resuscitated and they gained consciousness.

### Now what is the lesson of the story?

In 2011, the snakes or problems of 2010 will follow you. However there is need for you to increase your altitude in prayer. And surely, there is a certain point in praying that you reach and this is the point when even the most seemingly unconquerable problems are defeated; they lose power. Insha'Allah!

Effort is important, but knowing where to make an effort in your life makes all the difference.

# Islam In A Nut-shell (-Continued from last issue)

- Mohterma Sabiran Khatoon, (Sabirankhatoon@yahoo.com)

## ZAKAT, THE ANOTHER PRECIOUS RUKUN OF THE ISLAM

It is the third most vital obligation towards a Muslim. Islam is such a religion which takes care of entire humanity, and better we can say, not only entire living, non living, metaphorous, non-metaphorous beings, etc. too. This is completely based on equality, brotherhood, nurturing and caring of neighbors, poor, beggars, helpless, rich, landlords and empires of kingdoms.

There are certain rules framed under the guidelines of Quran and Hadith. Hazrat Muhammad (SAW) clearly & categorically gave the distinguished formula for the right of a poor to get Zakat. There is a clear-cut guideline of offering Zakat, terms and denomination of Zakat, the recipients, and the donors, based upon scientific, economic, religious, and social factors.

As per Islam, no man should be hungry, and if so, it will be a curse on the neighbor who is holding more than the requirements. It is clear that your known, unknown, distant or nearest, no one should be hungry or thirsty, if you can afford to provide for them. This will be taken into consideration on the Day of Judgement. What you think you own, you are only its custodian, not real owner. If your neighbors are happy, and they pray for your further betterment, that will be heard & accepted by God.

What the civil society conceives today as tax, our Glorious Quraan has provided from very beginning and that too is used for education, road, infrastructure, aids to poor/ needy, helpless, and other strivers. If you have had more than your minimum necessity, you are to bound to pay @ 2.5% of total wealth under your possession held for more than a year.

Zakat is obligation to all adults and sound-minded Muslims and he must not be obviating from this pious duty. After paying Zakat, one will be free from certain sins, and the goods/ amounts of Zakat will pray to God that this fellow has donated in the right way as disclosed by yours prophet (SAW). The recipients will also pray for the betterment in this material world and for the heavenly abode. His other wealth will be safe and secured from any kinds of loss and wastages.

### The word Zakat has the following explanation for its all letters.

Z-Zenith (Zannat) is

A-Assured for you & yours

K-Kind families for

A-Abiding by and confirmed in sense of

T-Talisman.

i.e ZAKAT means "Zenith is Assured for you and yours Kind families for Abiding by and confirmed in sense of Talisman.

Zakat is the name of what a believer returns out of his or her wealth to the neediest of Muslims for the sake of Almighty Allah, and the word literally means, to 'increase', 'purify' and 'bless'.

### EVERY "Nisaab" will have to pay zakat.

1) Eligibility has been prescribed as "the minimum amount that is obligatory for Zakat in different ranges of properties, known as nisaab". The reason for nisaab is to ensure that no one is forced to give Zakat out of what he or she does not have, and that no wealth goes without Zakat. The Nisaab is also an insurance against the tyranny of the state to tax the poor, as is the case in many countries. Nisaab is a reference point for the average Muslim who is not sure whether he possesses the minimum wealth on which Zakat is obligatory. The wealthy need not worry about the Nisaab.

Nisaab eliminates the possibility of injustice or unfair treatment of the Zakat payer. To suggest that if we do not follow the rules of IMF or arbitrary figures of social security administration or department of agriculture we will be doing injustice to the Zakat payer is ludicrous.

2) Nisaab must mature, that is the money is not liable for Zakat unless it has remained a full year in the possession of a person. This is the understanding of the majority of the scholars. Imam Abu Hanifah (raa)

said: "What should be considered is the existence of nisaab at the beginning and the end of the Zakat year set by the payer". It does not matter if the nisaab money increases or decreases during the calendar year.

This condition does not include farm produce, for it is due on the day it is harvested. Zakat money is of two kinds: one that by its nature cannot be invested and Zakat of this category is due on the day of harvest (e.g., the farm produce). The other is wealth that can be invested in the hope of a good return, like cash, gold or silver. This includes currency investment, merchandise and livestock. Their Zakat is not due until they have completed one full year.

### Zakat of Salaries

The condition of yearly term maturity applies to the commodities on which the Zakat is due, and this includes silver, gold, modern paper currency and livestock. Paper currency is analogous to silver; therefore, it takes the case of silver. What the wage earner must know is that he or she can purify that money with charity (sadaqah) anytime they cash the pay check. We can deduce from the concept of "yearly maturity" of wealth on which Zakat is due as encouraging, among other things, saving on the part of the Zakat payer, and enhances the chances for eradicating poverty, because if the poor receives his rightful share of Zakat there will be the possibility that he can use Zakat money to invest and become a Zakat payer instead of recipient.

Zakat is one of the five pillars of Islam and a vital element in the deen of Islam. It is the twin sister of Salaat. There is consensus among Muslim scholars that it is mandatory on every believer who is financially able. Whoever knowingly denies this obligation, while he possesses the minimum amount, would be considered a disbeliever and a renegade from Islam. Whoever is stingy, or tries to cheat, is considered among the wrongdoers.



Nothing Is Impossible

# ANJUMAN'S ACTIVITIES

## Quick Update on Bihar Anjuman's Activities during November 2010

### 10th RAHBAR Coaching Centre starts in Olhanpur, Chapra (Saran district):

After a long gap of four months, a new coaching centre could get established. The good news came on 7th November when the classes started in this village with 72 students in grade-8, 9, and 10. An inauguration ceremony was arranged on 14th November 2010, Children's Day. The Chief Guest was Mr. Dilnawaz Ahmad Sb, D.S.P. of Madhourah. Visit Centre's Website @ <http://saran.biharanjuman.org/>



Janab Dilnawaz Ahmad Sb, D.S.P. Madhourah, speaking at the Inauguration Ceremony, RAHBAR Coaching Centre, Olhanpur, Chapra (Distt: Saran) [<http://Saran.biharanjuman.org/>], 14th Nov 2010

The Coaching Centre has been started in Islamia High School Olhanpur, Vill + P.O- Olhanpur; it is a government school, and the only high school in the area. Inauguration program started at 11 'o clock. Mr. Mumtaz Ansari anchored the program, which started with recitation of Quran, by local Imam of Olhanpur Masjid. Fazle Alam Khan, based in UAE, briefed the audience and guests about Bihar Anjuman and their Rahbar Coaching Centres, aims & objectives. He also requested the local public to join the management committee and fulfill the objectives of the centre. Dr. Asaduzzaman who also belongs from our village was Guest of Honor, requested the students not to consider this coaching as free, but consider it as valuable for their future. Janab Dinawaz Ahmad Sb, DSP, Madhourah was Chief Guest on this occasion. He thanked Bihar Anjuman for bringing the project to this village, and advised the local public to avail maximum benefits from this excellent opportunity. He cited his own example that he was not considered as a very intelligent person in the school-days, but his hard work and passion made a success of his career. On this occasion he announced that he will organize a test in the month of January and all the prizes will be given by him, according to the performance in that test. Janab Salam Khan sb delivered a vote of thanks to all the guests and the entire local public.

This centre is sponsored by The Aligarh Forum (Rs. 1 lakhs per annum out of total budget of Rs. 1.32 lakhs) [<http://groups.yahoo.com/group/thealigarhforum/>]

### Dammam/ Khobar/ Dahran chapter of Bihar Anjuman joins the club of sponsors for RAHBAR Coaching Centre:

After conducting its 1st meeting on 29th October, this chapter, under the dynamic leadership of Syed Rashique Ahmad Sb (convenor), ably supported by brothers Rizwanullah Khan Sb (co-convenor), Salahuddin Khan Sb (co-convenor), Younus Imam Khan Sb, Mohammad Firoz Uddin Sb, Salahuddin Mohammad Sb, Mohammed Asghar Khan Sb, Mohammed Zeyauddin Khan Sb, Syed Khalid Naseeruddin Sb, Syed Tahseen Ahmad Sb, Andalib Rahman Sb, Ghulam Ahmad Rabbani Sb, Jawed Ahmad Sb, and

Jawaid Khan Sb, launched a campaign to connect with the community members in Dammam/ Khobar/ Dahran areas. Within 15 days, this excellent team announced to join the club of sponsors for RAHBAR Coaching project, apart from motivating many brothers to initiate efforts to establish the free coaching centres in their own districts. This has brought our community members much closer, in this region, who are racing to participate in this noble deed. Subhanallah!

### Bangalore chapter sets a new trend, sponsors all required books for RAHBAR Coaching Centre, Arwal:

Bangalore chapter of Bihar Anjuman raised Rs. 5,300/= to pay for the books required by Grade-8 and 9 students of RAHBAR Coaching Centre, Arwal. Earlier, in October, they had also paid Rs. 5,100/= for the cost of books required by grade-10 students who did not have the books. They have made an appeal to all -based Muslims from Bihar & Jharkhand to raise enough funds to buy the books of grade-8 and 9 as well. Bangalore chapter is sponsoring the Arwal centre, paying them Rs. 11,000 per month. What is Delhi doing? And, Mumbai? What about Kolkata?

### RAHBAR Coaching Centre, Samastipur: 4th Awards Ceremony conducted on 31st October 2010:

The only coaching centre established in a madrasa [the 100 year old Madrasa Islamia, Shahpur Baghauni village], operational since



August 2009, gave away awards to the best performers of the month of September 2010, in a special ceremony conducted on 31st October 2010. The news was considered as significant by the Qaumi Tanzeem team who published it the very next day (1st Nov 2010). Mr. Balkrishna Yadav, officer in-charge of Waini Police Station attended the ceremony as its chief guest. The details are available at <http://samastipur.biharanjuman.org/>

### RAHBAR Coaching Centre, Muzaffarpur:

4th Awards Ceremony on 7th November 2010:

Details of awardees in the three categories and more photographs can be seen at the centre's website @ <http://muzaffarpur.biharanjuman.org/>



4th Awards Ceremony, RAHBAR Coaching Centre, 7th Nov 2010 Muzaffarpur [<http://Muzaffarpur.biharanjuman.org/>]

# ANJUMAN'S ACTIVITIES

## 3rd Awards ceremony @ RAHBAR Coaching Centre, Gopalganj:

3rd Awards Ceremony [http://gopalganj.biharanjuman.org/] RAHBAR Coaching Centre, Gopalganj, 14th Nov 2010



Based on the test results of the month of October 2010, the prize distribution ceremony was organized on children's day (14th Nov. 2010), and prizes were distributed to deserving students. The chief guest was Mr. Chanchal Jha, who is an author of the book "Kinematics and Mechanics". He inspired and guided the students by his speech. Parents and other guests were also present in the function along with Mr. Noorul Hassan,



3rd Awards Ceremony [http://gopalganj.biharanjuman.org/] RAHBAR Coaching Centre, Gopalganj, 14th Nov 2010

Mr. Mehmood Alam, Mr. Naseem Akhtar, Mr. Zubair Akhtar, Mr. Md. Ibrahim. Mr. Md. Ameer Hassan, Mr. Rajdev and others from the local community.

Details of awardees in the three categories and more photographs can be seen at the centre's website: <http://gopalganj.biharanjuman.org/>

## RAHBAR Coaching Centre, Chakradharpur:

4th Awards Ceremony on 6th November 2010:

For details of awards ceremony, visit the website: <http://chakradharpur.biharanjuman.org/>



Total awards amounting to Rs 1,930/= were distributed during this award ceremony. List of all awardees can be viewed at the centre's website.

All the students who registered 100% attendance were given Rs 50/-; seven such students, all from Class IX, received the awards for best attendance. Those students who registered more than 90% attendance were also given either a Pen or a Notebook worth Rs 10/- ... thirteen (13) such students from different classes received these.

## RAHBAR Coaching centre, Patna,

conducted 15th Awards ceremony on 23rd November 2010: The programme started with recitation of Quran by Mufti Sanaul Hoda Qasmi, Naib Nazim Imarat Sharia. Enam Khan Sb introduced 10 running Rahbar Coaching Centre and the team leader of Patna, Gopalganj, Rafiganj, Muzaffarpur, Darbhanga, Arwal, Samastipur, Olhanpur (Saran), Jamshedpur & Chakradharpur. Enam Khan Sb also informed them that shortly volunteers are working to establish coaching centres at many other places, including 1. Hajipur, 2. Gaya, 3. Motihari, 4. Katihar, 5. Siwan & 6. Biharsharif. Wherever the required coaching guidelines are fulfilled, first, the centre will start at once, insha-Allah.



Mufti Sanaul Hoda Qasmi Sb explained the importance of education by mentioning "Iqra" and explained it. Dr. Syed Shah Taquuddin sb in a very short speech explained the importance of Taleem and read his poetry in Urdu. Najmul Hassan Najmi sb thanked the visitors. Programme ended over dua of Mufti Sanaul Hoda Qasmi sb. List of awardees are available at <http://patna.biharanjuman.org/>

## RAHBAR Coaching centre, Arwal

conducted its 2nd Awards ceremony on 14th November 2010 (Children's Day): Janab Kashaf Ud Duja sb (Bihar Anjuman's member from Bangalore chapter) was the special guest at this awards ceremony. He was kind enough to distribute all the awards by his own hands. On this occasion, former ward councillor of Arwal distt mohtarma Sufia Perveen, member of the committee janab Akhtar Hussain sb, few honorable villagers and the guardians of the students were also present to witness the ceremony and to listen to encouraging words from the guests. Pls view detailed report (list of awardees and many pics) at centre's website <http://arwal.biharanjuman.org/>



Choose best words to speak and say them in the best possible way [17/53,

## SAVING THE SHIP OF ISLAM: Realising a symbiosis with other cultures

By Manzoorul Haque manhaq@yahoo.com, Patna

There was a scene in Titanic where the supporting actor, who was engaged to the heroine (Kate Winslet), was chasing the runaway couple – the hero and the heroine. There were two stories going on. There was a chase. And the ship was sinking.

For quite some time both stories moved independently that is without affecting the course of each other. The man chasing the duo was influenced by two factors. He had not seen the true nature of the accident which made him immune to the external circumstances. Since we as observers of the movie knew exactly what had happened and also from our knowledge of history we knew the fate of the liner, we felt the ridiculousness of the chase. The chaser was also so determined in his emotional pursuit that he had blocked his rational thinking for a time. This described his internal situation.

Can we apply this scene to the life of a community – our community to be exact?

Let us have a look at the community life of the Muslims. This community began its journey from the day of the conferment of prophet-hood on Prophet Muhammad (PBUH). Along its march in history the community went on to acquire size –to the extent that at one stage there was little need to look outward. The enormity of the civilization it created had eclipsed the known spaces of the world. Its psychological separation from the rest of the world became so complete that the outside world did not exist for the Islamic world. That psyche of the Muslims continues to exist till this date. It is not possible for a Muslim to visualize how the outside world is continuously impinging on the Muslim world. But the Muslim inside has no such cultural habit to dissociate himself for a moment to have a look at things from the outside, even to know what is hitting the Muslims. That the ship of Islam is being hit by an iceberg is not a matter of concern for him. Like our anti-hero he is busy chasing the bride. He is fully embroiled in his own silly story whose ridiculousness is visible to an objective eye. He is engaged in terrible fights over non-issues such as splitting of hairs on the finer aspects of his ideology forgetting that the forging of unity is possible only at the macro-level because the devil does lie in details; because at the micro-level we have to necessarily handle our affairs not by unity, but by tolerance of the differences. He has ceased to see the non-issues rationally for what those are. This describes the inside situation of the Muslim world. Meanwhile the ship of Islam is sinking steadily because of continuous impact of the icebergs outside. I can prepare a very long 'bride-list' of issues that the Muslim community is busy chasing but I am sure most of us can prepare a reasonably impressive list. Besides I would like to consign this list-making to the micro-world of little consequence for me.

My focus is on the macro-aspects of Muslim life - the inability of the Muslims to develop a proper language for the management of their affairs. The development of language includes not only the physical aspect of language but also the nuance of language and the culture associated with the practice of communication in the contemporary world. Then comes the need for the Muslims to manage their ideological unity at the level of principles and learn to shun the

differences at the level of practice, which is inevitably a local affair. This shall take care of the inter-sect rivalry of Muslims to the extent possible. Of course this is possible, as also many other programs that follow, only by deploying the necessary language skill developed in the first instance. From here the Muslim mind must move on to managing the inter-community relationship. There is no point in blaming that the Palestine question cannot be solved because of Israel, the Kashmir problem cannot be solved because of India, Chechnya because of Russia, Uyghur because of China, Af-Pak because of US etc. etc. The point is that the onus to resolve these conflicts lies on Muslims in order to be able to move on.

I am afraid there is an umbilical link between the continuation of these geo-political conflicts, and Muslims' inability to forge ideological unity at the level of principles and to shun the differences at the level of practice. A Muslim's inability to grapple with the ideological situation has led him to acquiesce into accepting the stalemates in other areas of community life. Unconsciously, he knows that the scope for movement is very limited with an ideology suffering from an internal siege. Therefore the will to bring about breakthroughs in other areas is very weak. The result is that the weak will is not strong enough to manage the inter-community relationship and thus all matters are pending in his life. All out effort is needed for the strengthening of this will by the proper resolution of the internal conflicts first and then by the employment of the right semantics to carry on a discourse with the rest of the



world.

Equipped with this kind of home work alone, the Muslim world can see what is impinging on it from outside and develop necessary symbiosis with the outside world. If today a Muslim is informed that there is grave danger of the outside forces sinking the ship of Islam, he is likely to say that we should try to destroy the outside world. That shows his lack of understanding of the outside world which also manifests in his inability to see things from outside even in self-defence. In fact if he can step out of his cocoon he would know that the only rational possibility is to strike a symbiosis with the outside world that is, the rest of the world - the non-Islamic world. Any other formulation is doomed to failure. It is important for the Muslims to understand this. Very, very important!! I have to write this because I know, a very large number of Muslims want to blast the outside world by waving a magical wand from inside their cocoon. Meanwhile the ship is sinking. ◆◆◆





Talk straight, to the point,  
without any ambiguity or  
deception [Quran,33/70]

# خبروں کی خبر

Seraj Akram

- Bihar ke election me is bar bhi Muslim zyadah jeet nahi sake.

Aur jeet kar hi wah kaun sa Muslim ke agenda par kam karne wale hain? jab tak kuris mili rahti he Party hi sab kuch hota he, kursi chhinne ke bad qaum yad aaa he.

- Bihar ke election me 35 siton par Muslim dusre no. par rahe.

agar pichhle sal ki galti se sabaq sikha hota ho shayed is se aadhe apr jit sakte the. lekin josh se election larnе walon ko hosh ki bat kaun sikhaye.

-Yedurappa kursi par qayem rahengay..BJP

aur BJP congress ke corruption par sawal bhi uthati rahegi?

-Lalu ki RJD 54 seat se 22 par aa gayi

Shayed Lalu ko yah ahsas ho gaya hoga ki MY ke formula me M ko Lollipop dena kitna mahenga para.

- ab har ka jayeza liya jaega...Lalu

Lalu ji, is ke liye zyadah mehnat karne ki zarurat nahi, kisi ko bhi hamesha thaga nahi ja sakti. aaj bhi agar aap Muslim ko uska haq dene ko tayyar ho jayen (sirf batayn nahi) to agli sarkar aap ki ban sakti he.

- 2G ghotale me Raja ne corruption ka record kayem kar diya.

Nam hi Raja he to mamuli record kya banatay.

- Bihar me Congress ki buri haar.

Jeet ki umeed kise thi????

لا پھر اک بار وہی بادہ و جام اے ساقی  
ہاتھ آ جائے مجھے میرا مقام اے ساقی  
مری بینائے غزل میں تھی ذرا سی باقی  
شیخ کہتا ہے کہ یہ بھی حرام اے ساقی  
شیر مردوں سے ہوا بیشہ تحقیق تھی  
رہ گئے صوفی و ملام کے غلام اے ساقی  
عشق کی تیغ جگر دار اڑا لی کس نے؟  
علم کے ہاتھ میں ہے خالی نیام اے ساقی  
سینہ روشن ہو تو ہے سوز و سخن عین حیات  
نہ ہو روشن تو، سخن مرگِ دوام اے ساقی  
تو مری رات کو مہتاب سے محروم نہ رکھ  
ترے پیمانے میں ہے ماہ تمام اے ساقی!

بال جبریل

اچھا ہے دل کے ساتھ رہے پاسان عقل  
لیکن کبھی کبھی اسے تنہا بھی چھوڑ دے  
ہینا وہ کیا جو ہو نفسِ غیر پر مدار  
شہرت کی زندگی کا بھروسا بھی چھوڑ دے  
شوشی سی ہے سوال کمر میں اے کلیم  
شرطِ رضا یہ ہے کہ تقاضا بھی چھوڑ دے  
واعظِ ثبوت لائے جو سے کے جواز میں  
اقبال کو یہ ضد ہے کہ چٹنا بھی چھوڑ دے

❖.....❖.....❖

## Funds urgently required for First school project of Bihar Anjuman



Funds urgently required for First school project of Bihar Anjuman: Casting of 1st slab (roof of ground floor) for RAHBAR-e-Banat (madarsa-cum-school for holistic education of GIRLS only: <http://school.biharanjuman.org/>) was completed on 4th August 2010, despite lack of funds. Finishing works are going on now, so that 8 rooms of ground floor could be utilized to accommodate lady teachers and Yateem girl students. Doors and windows need to be fixed now. Work on higher floors would begin after the first floor becomes ready for use. The school is operational since 1st December 2009, offers FREE education to 125 poor girls, with 3 teachers. Building construction work started in 1st week of May 2010 for its 3 storeyed hostel building, designed by a professional gulf-based engineer. The hostel building has been so designed that it can serve the dual purpose of class-rooms as well as hostel, until we can construct separate class-room buildings, for which design is ready [available on the website]. Be a part of the first school project of Bihar Anjuman - This is the largest project of Bihar Anjuman, so far, and the most ambitious as well. This is expected to serve as a model of excellence, to be replicated in all the districts of Bihar, with franchise agreements insha-Allah.

Falling down is not defeat...defeat is when you refuse to get up.

## Muharram Processions in India, and the Tazi'ah

In Badr of our age, will angels descend to lend their support?

Shakeel Ahmad <shakeeluae@gmail.com>

“Bahut bahut Mubarak ho (heartiest congratulations)! This Muharram, Tazi'a procession has been exceptionally successful”, signs of joy written all over his face, Nafees shouted with great enthusiasm as soon as I opened the door to welcome the guests waiting outside.

Others joined Nafees in the mood of celebration, shaking hands with me vigorously, as they settled down on the chairs spread in our lawn among red roses and white lilies. Dying to describe the ecstatic moments of the almost day-long procession, one of them jolted my nerves by saying, “You should have witnessed the great feats of our “fighters”, who made us win the trophy for the 3rd consecutive year. Subhanallah! The excellent coordination by the bandmaster, the largest number of people in our procession blocking street after street, the desperation of the Hindus and their police force and administrative officers; sir, you really missed a grand opportunity!”

“I am sorry, but I am curious to know the purpose of these Muharram processions, can any of you explain to me, please?” I hoped I was not rude at a time when they expected me to join the celebrations. Firdaus, who does not usually speak much, came forward, “Bhai, this is the only opportunity we get to show our strength off to our enemies. It helps us respond appropriately to whatever they do on Ram Nawmi. Look at them today; they are nowhere to be found, hidden in their rat-holes”, Nafees added, “They understand now, we are not going to take things lying down.”

I queried, further, “And what's the role of film music by the band?” “They act as encouragement, raise enthusiasm of our Tazi'ah team and energize our fighters into performing better”, logic seemed to be flowing out as the green tea was sinking in. Transferring the tea-cup to his left hand, then to the coffee table, his fingers of the right hand forming into a fist pushing up and around depicting the rush of blood in his veins, Tanweer, the valiant head of “fighters” added some more fuel to the fire of logic, “These ten days of Muharram help renew the spirit of jihad in our youth, trains them in many important fighting skills who otherwise spend the entire year doing nothing for our great deen.”

I almost reluctantly quipped, “But, what has film music to do with our great deen? And, the frantic filmy dance by the participants of the procession; any connection with Islam?” Like the silence before a furious storm, nothing could be heard for a while except the melody generated by chirping birds, nature's own music. Although not as forceful as in the logical arguments that had preceded, Masood, the only bearded member of Muharram organizing committee, broke the deadly silence, “The boys displaying the valiant art of chivalry make rhythmic moves which cannot be properly coordinated without music, and for your information, music was used in all Islamic ghazawaat (battles).”

Sensing that the joyous mood of this victorious team of organizers, devoid of any spiritual fervor, had already given way to an environment of religiosity, I raised the most pertinent issue, “By the way, why do we do this on 10th of Muharram?” Swift came the reply, “You must be kidding, sir! Who does not know this?” “Seriously, I need to understand from you guys who are always ready to serve the cause of Islam even at the cost of your own lives; please let me know”, as I added these words, my seriousness was evident from my facial expressions and my body language. Nafees read my sincerity, and replied, “To commemorate the sacrifice which has no parallels - the martyrdom of Hazrat Imam Hussain, who would continue to inspire every Muslim until the Last Day.”

“And, why do we use the Tazi'ah?” The answer was simple, “it makes the remembrance easy.”

“I hope you don't mind one last question”, as I said this, Nafees nodded his permission, and I opened a Pandora's box, “I would be obliged if you explained to me the meaning of the word ‘Tazi'ah’.”

The silence this time turned the environment of the lawn into that of a graveyard. I guess 90% of this committee's members did not know the answer genuinely, but the few who knew did not want to share it. After urging them twice without any result, I started in a tone of exploration, “I hear this word in the Urdu news on radio whenever some leader dies, like so-and-so expressed Tazi'at on the death of so-and-so, so I understand that Tazi'ah in Arabic and Tazi'at in Urdu mean the same, condolence.” Do you agree? Without waiting for the nods which eventually came, I added, “And, as you

have mentioned that this is an occasion to commemorate the martyrdom of a great Imam of Islam, the word rightly fits in.” I sipped in some tea to let my throat open up, and continued, “It is clear that this is an occasion to express condolence on the death of one of the greatest Muslims, and that's how it all started during the Ale Booyeh Period (4th century A.H. or 10th century AD) by the Shia Muslims of Iran, to openly lament the tragic martyrdom. What was brought to India by Shia Muslims, in the 18th century AD, was later adopted by Sunnis as well, and was exploited by the leaders of Indian freedom movement to galvanize support against the British. Following in the footsteps of their Hindu brothers, who made idols, worshipped them during the 10 days of Durga Puja (Ram Nawmi in North India, and Ganesh Puja in the West), in a festive mood, and took the idols in huge processions to be ultimately immersed in local water bodies, Muslims made Tazi'ahs, kept them as symbols of inspiration for 10 days, then took them into processions to be finally buried in Karbala (in some places, they are immersed in water bodies while in others, just dismantled for reuse).” I paused, thinking that someone would like to question me on authenticity of the historical parts, but luckily no one did.



“My question is, why do we create this mood of joyous celebration, on this day when we should better be mourning the death (sorry, martyrdom) of our great leader?” It was my turn to feel the rush of adrenaline in my veins, “If at all we need to mourn in public, let's follow our Shia brothers in lamenting and mourning; why enjoy and celebrate? In my previous posting in Jamshedpur, I was told the procession, the bands, the music, the skilful and artistic acts of valour, and the annual competition were all to commemorate the victory of Yazid ibn Muawiyah which strengthened the Islamic khilafah”.

I did not wish to stretch the argument any further, so concluded, “If a section of Muslims wishes to celebrate Yazid's victory, who can prevent them? And, the joyous celebrations that you guys make are indicative of the same, but then, why don't you admit it? And, if the procession is for enjoyment, why use Tazi'ah, the symbol of condolence; why not use some other symbols, some symbol of victory, or enjoyment? Why use the same slogan of ‘Ya-Hussain, Ya-Ali’, why not ‘Ya Yazid, Ya Yazid’? When you don't mind playing film music, why not call Aishwarya Rai or Deepika to live up the youthful trainees? What did you do when you heard the muezzin's call for Asr prayer, and did any of the ‘fighters’ go to masjid to pray Asr? Did you check how many of them were drunk? Did any of us fast today, as the prophet (pbuh) used to do (Ashoorah)? Our beloved prophet (pbuh) prohibited public mourning (even private mourning for more than 3 days is prohibited except for the widow who is allowed to do so for 4 months and 10 days), so you are right when you don't follow Shia brothers in this matter. Subhanallah! But, would you like to celebrate the tragedy that befell in Karbala with slaying of our beloved prophet's closest of kins? Every year! And, if you wish to, then why use Tazi'ah? We may even ask the question ‘did Yazid celebrate the victory, and if he did, was he right in doing so?’ Did prophet (pbuh) celebrate the greatest of all victories (Badr) every year, or did he annually mourn the deaths of his most beloved companions of the same battle, publicly? What kind of Islam do we want to revive? What training are we giving to our youth - not to do what the prophet did, and to do what he prohibited?”

“In Badr of our age, will angels descend to lend their hands? Is the assault on Muslim pride from all around not enough that we use this day to widen the rift among ourselves and with other communities? Are there no other fields to display the might of Muslims? Mardaangee dikhaaney kay maidaN haiN aur bhee! What about athletics and sports? What about racing in science and technology to equip ourselves with the latest armoury to win today's wars?” The sound of Allahu Akbar filled the air with hope of Almighty's favours for Muslims, as the Muazzin called for Maghrib prayers. As the guests left, I wondered if I had stolen their happiness.

If a drop of water falls in lake there is no identity but if it falls on a leaf of lotus it shine like a pearl. So choose the best place where you would like to shine.

## Har Mirch

Seraj Akram



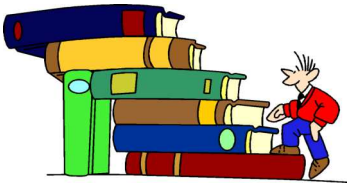
- Bihar ke election me ek bar phir Muslim kam jite aur zyadah haare. har bar ki tarah is bar bhi galti wahi dohrai gayi. Muslim aapas me lade, pure planning se thik combination nahi

bana sake jiski wajah se is bar bhi har muqaddar bani. kya ham apni galtion se sabaq lena bhul gaye, agar nahi to phir har bar ek hi kahani kyon dohrai jati he?

- Muslims election ke bad result par tabsera aur maatm karte hain, kya hi achcha hota ke ham result se pahle tayyari aur mansuba par gaur karte takay behtar result samne aaye.

-Hindustan me Muslim ki siyasi ahmiyat bilkul kam ho gayi he, kya yah aham mudda nahi he? kya is par gaur nahi hona चाहie ke kis tarah muslim apna haq pa sakay? kab tak ham dusron ke bure bartaw par afsos karte rahengay? kya tadad me itne hone ke bad bhi itni bebasi samajh me aati he?

## Good Books to Read



Who Killed Karkare  
by S.M. Mushrif

Aadab-e-Zindagi  
Writer: Mohd. Yousef Islahi

Namaz-e-Nabwi  
Publisher: Darussalam

Gam na kar

## IMC-USA Mourns the Death of Dr. Omar Khalidi

Tuesday, November 30th 2010

Indian Muslim Council-USA mourns the untimely death of the Cambridge based scholar Dr. Omar Khalidi and expresses its deepest condolences to his family. Preliminary reports suggest that he was fatally struck by a subway trolley near the Kendall Square station in Cambridge, MA.

Dr. Khalidi was a pioneer in the field of research on Indian Muslims and Contemporary Politics. He left behind him a monumental legacy that had a significant impact on the political landscape of India and a multitude of people were motivated and inspired by his work. Dr. Khalidi was born in Hyderabad and was the son of Professor A.N.M. Khalidi, a well known scholar of Arabic and Islamic studies at Osmania University. He is survived by his wife and daughter.

He will be remembered for his courage in taking on issues that others feared to tread and for his unending passion for the pursuit of social justice in India.

Contact:  
Rasheed Ahmed  
phone/fax: 1-800-839-7270  
email: info@imc-usa.org

## Home remedies:

### •High Cholesterol

- 1.Finely dice an onion and mix it with 1 cup buttermilk along with ¼ teaspoon black pepper (kali mirch) powder and drink.
- 2.Regularly intake garlic (lasan) cloves for a few days.
- 3.Regularly intake coriander (dhania) decoction made by boiling 2 teaspoon dry seed powder in 1 cup water. (Milk and sugar can be added to improve its taste. This could be a welcome substitute for tea or coffee.)

### •Dandruff

- 1.Soak 2 tablespoon fenugreek seeds (methi dana) in water overnight. In the morning grind into a fine paste. Apply all over scalp and leave for ½ an hour. Wash with Shikakai or mild shampoo.
- 2.Boil a handful of neem leaves in 4 teacups of water. After cooling and filtering use for rinsing hair Dehydration due to diarrhoea Soak half a nutmeg (jaiphal) in 2 cups water for over 2-3 hours. Take 1 teaspoon of this infusion and mix in 1 cup fresh coconut water.
- 3.Drink twice or thrice a day.

ابوہریرہ نبی صلی اللہ علیہ وآلہ وسلم سے روایت کرتے ہیں کہ آپ صلی اللہ علیہ وآلہ وسلم نے فرمایا سات آدمیوں کو اللہ اپنے سائے میں رکھے گا جس دن کہ سوائے اس کے سائے کے اور کوئی سایہ نہ ہوگا حاکم، عادل اور وہ شخص جس کا دل مسجدوں میں لگا رہتا ہو اور وہ دو اشخاص جو باہم صرف خدا کے لئے دوستی کریں جب جمع ہوں تو اسی کے لئے اور جب جدا ہوں تو اسی کے لئے اور وہ شخص جس کو کوئی منصب اور جمال والی عورت زنا کیلئے بلائے اور وہ یہ کہہ دے کہ میں اللہ سے ڈرتا ہوں اس لئے نہیں آسکتا اور وہ شخص جو چھپا کر صدقہ دے یہاں تک کہ اس کے بائیں ہاتھ کو بھی معلوم نہ ہو کہ اس کے دانے ہاتھ نے کیا خرچ کیا اور وہ شخص جو خلوت میں اللہ کو یاد کرے اور اس کی آنکھیں آنسوؤں سے تر ہو جائیں۔ صحیح بخاری

Respect and honor all human beings irrespective of their religion, color, race, sex, language, status, property, birth, profession/job and so on [Quran17/70]

## Hidayah and Dawah

The relationship between Hidayah and Dawah is similar to that between eiman and amal-e-saleh. Quran establishes a strong unbreakable bond between eiman and righteous good deeds in no less than sixty verses of Quran, e.g.,

Every Muslim is a walking salesperson for Islam, its values, its ideologies, a mobile dawah machine. Our plant has been filled living creatures, including men and women, some of who submit to the will of God while others either follow their sweet-will or submit to the will of some other creation of God. If we know what Muslim means then we easily understand which category we belong to. While it is the promise of God that anyone who submits to the His will alone would be blessed with hidayah and the right guidance, the promise of the satan is to mislead us away from this path of true success. We pay huge sums to bring shaitan into our houses, e.g, through latest T.V. sets or iPhones, unrestricted internet, DVD players, paintings of scintillating bombshells of the glamour world, and when we are told that we have made our houses places where no angels would ever tread, we make a fun of this outdated thought. We keep the angels of mercy out of our houses, still expect God's mercy to reach us; reach us through satanic sources!

Saeed Anwar or Mohammad Yusuf, the Pakistani Cricketers do not need to utter a word to sell Islam to "others". Their sheer presence on the ground, like the brand they carry on their jersey, does enough marketing for Islam.

Like charity, hidayah begins at home. If a child does not get hidayah in his/ her house, there are plenty of agents of misguidance to grab the opportunity to market their own brands in glamorously draped seductive packages. It is upon us to make our houses the first and most important source of guidance for our children or let it become a devil's workshop. It may be quite fascinating to imagine that the school can turn the devils we produce into angels, because we pay them for this. Do we really pay the schools for imparting hidayah to our children? Should we really expect the schools to do this? And, where should we expect our children to find hidayah?

A friend of the MullaNasrudin found the Mulla crawling around outside at night beneath a lamp post. Of course he asked, "What are you doing?" "Looking for my key", replied the Mulla. The friend asked, "Where did you lose it?" and the Mulla replied "In my house". The exasperated friend asked, "Then why are you looking for it here?" The Mulla answered, "Because there is more light here." [Sufi teaching story, e.g., Shah, 1972] ◆◆◆



## Members of Bihar Anjuman reached 8,604

8,604 members @ Bihar Anjuman's Yahoogroup, the lifeline of the community, on 30th November 2010, in comparison with 8,303 members a month back – 301 new members in a month, alhamdulillah. Visit <http://groups.yahoo.com/group/biharanjuman/>, created on 14th June 2001, it remains at the top of all online groups from Bihar or Jharkhand. If you are not a member, as yet, but your heart beats for your homeland, get in, and walk along.

## 3,603 friends of Bihar Anjuman's facebook page:

Facebook Profile of Bihar Anjuman, created on 23rd March 2010, has jumped from 2,283 friends, last month, to this level, now ... **B e c o m e a f r i e n d , n o w !** <http://www.facebook.com/profile.php?id=10000909102297>



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