

BAKHABAR

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Be Aware, Always, Everywhere

Volume 5, Issue 2, February 2012

Happy Republic Day

31 States,
1618 Languages,
6400 Castes,
6 Religions,
6 Ethnic Groups,
29 Major Festivals
1 Country!
Be Proud To Be An Indian!...
Great Republic...



"Life is not lost by dying; it is lost minute by minute, day by dragging day, in all the thousand-small-uncaring ways".

Let us remember the golden heritage of our country and feel proud to be a part of India.
Happy Republic Day 2012



The people who are crazy enough to think they can change the world, are the ones who do----
Steve Jobs

Genius is one percent inspiration, and ninety nine percent perspiration....Thomas Edison

Let's establish an exclusive Indian University for Muslim Women

Sir Syed Ahmad Khan, on his vision of Aligarh Muslim University, said, "I may appear to be dreaming and talking like Shaikh Chilli, but we aim to turn this MAO College into a University similar to that of Oxford or Cambridge. Like the churches of Oxford and Cambridge, there will be mosques attached to each College ... [reprinted in Aligarh Institute Gazette, April 5, 1911]

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Editorial

Dear All,
Assalam o Alaikum

We the Indian Citizens are proud of being Indian. We are proud of our heritage - a multi-faith, multi-cultural, multi-regional and multi-linguistic society, where we have come to accept and respect everybody who have lived their lives. For many years, India has been a beacon of pluralism - it has embraced Islam, and various other religions to include in the array of the indigenous religions.

Though we belong to many groups, our hearts remain Indian.

We may want to consciously start thinking and acting as one people, one people within a nation and a community, and one people globally. It's like a home when we are conflict free. I do hope each one of us purges any bias towards the other, there is joy in being free from ill-will. Try to be free from it this day forward... free from anything that prevents you from being a part of the whole.

On this day, and every day from here onward, make a pledge to yourselves to talk about in terms of us-Indians.

Through the years, we have expressed the highest degree of maturity on handling extreme situations; the more divergent opinions we hear, the larger our heart grows, the bigger our embrace would be and we can cushion more differences.

Let's continue to honor the concept that there is always another side to the story, as finding the truth is our own responsibility.

I am proud of my heritage and am proud to be an Indian

Patriotism should be defined in terms of what you do to uplift the hopes of people, in terms of education to all, jobs to as many as we can in each successive year, home for every human, and a better life style to every Indian.

Through this medium, we do make a small effort to build India, to promote brotherhood, to promote education, to build a better society, a better community, a better nation of its best citizens.

With best wishes
Dr Mohammad C. Jamali
Editor-in-chief
BaKhabar Bihar Anjuman

Useful tips

Answer the phone by LEFT ear.

Do not drink coffee TWICE a day.

Do not take pills with COOL water.

Do not have HUGE meals after 5pm.

Reduce the amount of OILY food you consume.
Drink more WATER in the morning, less at night.

Keep your distance from hand phone
CHARGERS.

Do not use headphones/earphone for LONG
period of time.

Best sleeping time is from 10pm at night to 6am
in the morning.

Do not lie down immediately after taking
medicine before sleeping.

When battery is down to the LAST grid/bar, do
not answer the phone as the radiation is 1000
times.

Gazal

Ho Ke Shrminda Gunahöön Se Kabhi Ja To Sahi
Wo Kare Ga Muaaf Tujhe Do Ashk Baha To Sahi

Rahe Gi Chandni Qabrr Main Bi Sath Tere
Tu Us Ki Yaad Ko Dil Se Zara Laga To Sahi

Na Rahe Ga Tu Muhtaaj Kabhi Kisi Ka ?
Kiya Hai Jo ALLAH Se Aehd Wo Nibha To Sahi,

Wo Hai GHAFÖÖR RAHEEM Sunta Hai Dowa
Sabki
Nidamat Ke Aalam Main Haath Utha To Sahi,

خبروں کی خبر

Seraj Akram

Salman Rushdi ki hind aane ke khilaf muslim ka sakht ahtejaj

Kya Indian Muslim ke samne yahi bara masla tha jo ki puri taqat usko bharat na aane dene par jhonk diya gaya. agar wah aa bhi jata to kya nuqsan ho jata. kya abhi bhi Indian Muslim apni tarjihat tay kiye bina kisi bhi masle par ulajhne se parhez karna nahi sikha.

- Syria me rozana saikron log mar rahe hain aur sari duniya ke muslim rasman aansu baha rahe hain.

- Ab Anna Hazare awam ke haq ke liye jang larengay?

Haq se pahle kya awam ke farz ke liye bhi kuch boliye Annaji.

- India me 42% bachon ko sahi khorak nahi mil pata, ek report

kya jab tak India ke har shahri ko 2 waqt ki roti mayassar na ho jaye, sari taraqqi bemani nahi?

- Pune me ek bus driver ne 9 logo ko kuchal kar mar diya aur kayi darjan garion ko kuchal diya

Chunki driver Muslim nahi tha to media me bat aayi ke driver ki dimagi halat thik nahi thi, aur agar wah Muslim hota to shayed duniya ka khatarnak aatankwadi hota?

"Don't worry about missing out on an opportunity. It's when you stop looking for opportunity that you should start worrying"

- Shaun Belding keynote



How to maintain dignity at work

Be a go-getter:

Don't make yourself invisible. The key is to make sure everyone, especially your boss, recognises your contribution to the company. Be visible, helpful and ever ready to pitch in when needed. Take pride in your accomplishments and don't hide your talents.

Quit whining:

Remember, whiners and chronic complainers do not get promoted! Their constant complaints can be so annoying that the boss will resent them and it will adversely affect not just their career but also their self-respect. Make your boss an ally, not your enemy. Don't frustrate and annoy him.

Adequate working conditions:

Always stand up for your rights and never trade your self-esteem for a paycheck. You are entitled to reasonable pay and suitable and safe working conditions. In making sure you get it, be assertive, not aggressive.

Don't be a dumpster:

Never be afraid to exercise your independence. Collaborate and co-operate, but don't get used. You lose all self-respect and dignity if you allow your colleagues to dump all the work on you.

In short, don't make a fool of yourself.

Never be a joker:

Don't get a reputation for being an animal or a buffoon. It's okay to have fun at happy hour and office social functions, but please go easy on your liquor intake. Decorum equals dignity. Making people laugh is a great trait, but if you become known in the office for being a joker or clown, you'll never get taken seriously.

Personal problems should stay at home:

Remember loud, personal telephone calls have no place in the office. It doesn't matter if you're having a fight or begging for forgiveness. Take it outside on your mobile. Similarly, consider the impact on your career before beginning a relationship with a co-worker.

Control your emotions:

It's quite normal to feel frustrated, irritated and upset during a course of the day, but your reaction will surely affect people's perceptions of you. If you have a short fuse, be aware that you don't blow up. Keep your emotions in check. If you think you did or said something you should not, be quick and sincere with your apology.

Beware of harassment:

Get a lowdown on your company's harassment policies. In case, a co-worker constantly puts you down, or you feel a colleague is making a pass at you, speak up! Just like bullying at school, workplace harassment adversely affects the dignity of the harassed person.

Exhibit leadership qualities:

Innovation is the key to success. While doing day-to-day goals, keep your eye on the big picture and stay informed. Increase your knowledge base and use your creative talents to help your company grow. This will give you greater job satisfaction.

Don't compromise on values:

Be accountable for your actions. If asked to do something illegal or unethical, look beyond the immediate impact. Behave in a dignified, self-respecting manner with integrity and pride.

So that, at the end of each day, you'll have a sense of accomplishment and the feeling of a job well done.

Har Mirch Seraj Akram



-- Jahan bhi dekhiye log achhi baton ko nasihat karte milengay, phir bhi samaj me behtari nahi aa pa rahi he. kya Quran aur Hadees ki chand batayn bayan kar

dene bharse masle ka hal nikal jayega jab tak ke kisi bhi masle ki garhari me jakar uska koi thos hal na paysh kiya jaye. kya aisi nasihat kisi fashion ki tarah nahi ho gayi he?

- Aksar Muslim ko dusri qaum se shikyat rahti he, lekin kya kabhi apne gariban me log jhankne ki koshis kiya ke wah khud apni qaum ke kitne khairkhwah hain?

- 4.8% Minority ke liye jo reservation diya gaya he, kya us me se 1% bhi Muslim ko fayeda ho payega? agar nahi to phir itni khushi kyon? kya yah dhoka nahi he congress ka, minority me to sabse kam taleemyafat muslim hain to phir Muslim ko itni khushfahmi kyon?

20 Life Guiding Principles

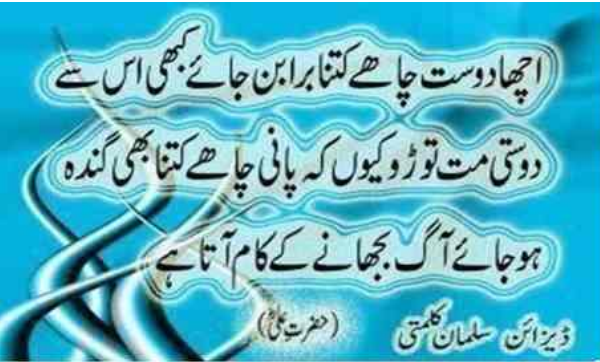
Robert Ringer

By kcannone | Published: January 10, 2011

1. Never compromise your integrity, for anything or anybody.
2. Don't make promises you can't keep. Learn to say no politely and pleasantly, but immediately and firmly.
3. Whatever it is, do it now. Not next week, not tomorrow, not later today — now.
4. When you feel overwhelmed, don't try to do everything—just do something.
5. Concentrate on doing what you do best, and let others do the rest.
6. Don't waste time talking about your plans to others. Learn to zip the lip.
7. Avoid quick fixes. Take the time to work on long-term, permanent solutions.
8. When the ball is on the one-yard line, never risk a fumble. Carry it over yourself.
9. Avoid premature victory celebrations. You're not through until you've dotted all the "i's" and crossed all the "t's"—and the check has cleared the bank.
10. Focus your efforts on the crux of every situation. Avoid expending energy on peripheral issues that cannot yield a payoff no matter what their outcome.
11. The power of the understatement is enormous. Say what you have to say—quickly, succinctly, and simply—then stop talking.
12. Never fall into the trap of waiting for something to happen. Make it happen!
13. Learn to love truth instead of trying to make true that which you love.
14. Never base a decision on conventional wisdom alone. Question everything.
15. Life is a distance run. Don't come out of the starting gate too fast ... and be careful not to get winded too soon.
16. The most efficient way to get ahead of the competition is not to fight your way through the pack, but to leapfrog over it.
17. Make it a habit to concentrate on opportunities rather than problems.
18. The only power anyone can have over you is the power you give him. Without your permission, the other person is powerless.
19. Live every moment as though the whole world were watching.
20. Free will is the greatest asset you have at your disposal. Use it!

Please let us know if one or more of these spoke to you. If you live life with these guidelines in mind, there is no doubt you will live a life of happiness and success.

compiled by Dr Mohammad C. Jamali email
mjamali68@gmail.com



زندگی میں 2 لوگوں کا بہت خیال رکھنا

پہلا وہ جس نے تمہاری جیت کیلئے اپنا سب کچھ ہار دیا

یعنی تمہارا باپ

دوسرا وہ جس کی دعاؤں سے تم سب کچھ جیت گئے

یعنی تمہاری ماں



www.farabook.com/uaakhtnash

Let's establish an exclusive Indian University for Muslim Women

Allah says, "I am as My servant thinks I am. I am with him when he makes mention of Me. If he makes mention of Me to himself, I make mention of him to Myself; and if he makes mention of Me in an assembly, I make mention of him in an assembly better than it. And if he draws near to Me an arm's length, I draw near to him a fathom's length. And if he comes to Me walking, I go to him at speed." (Hadith Qudsi, Bukhari)

Your suggestions can make the concept more valuable. Pls do write tomyrahbar@gmail.com

Proposal Highlights:

As a tribute to this child prodigy called Arfa Karim Randhawa
Proposing to establish an exclusive residential Indian University for Muslim Women. We are looking for some benevolent brother/sister/ organization to donate sufficient land (100 acres, or more) anywhere in India, preferably within 25 kms of a railway station, and 100 kms of an airport.

To start with, let's establish the following, with priority as listed (descending order):

1. B.Ed. college (adding M.Ed. later)
2. College of Pharmacy
3. College for paramedical courses
4. A Business School for BBA, then MBA
5. College for Islamic Studies (UG, then PG)
6. Engineering College
7. General colleges - Arts, Science, Commerce
8. Dental College
9. Medical College and hospital

However, since our vision is to have a women's university, and not just a cluster of colleges, land is of prime importance. We must have enough land from the beginning.

Note: Courses in the colleges may have to follow the syllabus of some open university wherein the students would register and take their exams to obtain their degree. We could become their examination centres; and if they allow, their accredited centre. This pattern would be followed until our own courses are approved by authorities.

Kankar pat-thar ki taamirein mazhab ka mafhoom nahein
Zehnon ki taameer bhi kijiye gumbad aur mehrab ke saath

Desired Schedule for construction and launch of colleges:

The following desired schedule is an initial expression of what we desire. However, it is subject to change depending upon the desire of investors/ major donors, for each college, market conditions (feasibility study).

1. March 2012: Discuss with potential trustees, other than land-owners, to seek their consent to be included in the trust.
2. March-April 2012: Explore the regulatory environment for a university, and chart out a route for conducting the courses.
3. April-May 2012: Finalize the courses considering the regulatory

environment for the university.

4. March-May 2012: Finalize a trust deed, in discussion with the land owners.
5. June-July 2012: Register a trust and land (in the name of trust) with 11 trustees, including 2 trustees from the land-donor's family,
6. July-August 2012, after registration of trust, and land: Formulate an executive committee consisting of 7 members, to give shape to this dream project.
7. September 2012-March 2013: Boundary wall construction; finalize layout plans for all the colleges and hostels.
8. September-2012 to March 2013: Seek approvals for the construction, licence to operate, etc.
9. April - December 2013: construction of B.Ed. college and hostel, approval for B.Ed. college, approach other universities for bringing their courses to this campus, plan colleges and hostels accordingly.
10. College of Pharmacy by 2016, with hostel
11. College for paramedical courses by 2018, with hostel
12. A Business School for BBA, by 2021
13. College for Islamic Studies (UG, then PG), by 2021
14. Engineering College, by 2024
15. General colleges - Arts, Science, Commerce, by 2027
16. Dental College and hospital, by 2030,
17. Medical College and hospital, by 2035

Financing Mechanism:

A mix of for-profit and not-for-profit is proposed to make it a self-sustaining proposition. For this, fees would be charged at competitive rates.

- (a) Donations to support the community's educational pursuits, and
- (b) Investment money by muslims looking for return (profit)

Share-holding pattern: The ownership shares would be allocated for

- Part A: Land's current value + Donations, and
- Part B: Investments

Share-holding Structure:

Each share of Rs. 50,000/= to be floated;

Part-A also gets shares allocated like Part-B.

Disbursal of Profits: The profits earned from operations would be distributed like dividends. A cap on disbursing the dividends is proposed as follows:

1. Initial 5 years (counted from first year of profitable operation): 100% profits to be invested back into the project.
2. 6th year to 10th years: 75% of profits would be invested back,
3. 11th to 20th year: 50% of the profits would be invested back into the university, for expansion.
4. 21st to 30th year: 25% of the profits would be invested back into the university, for expansion.
5. 30th year onwards: 100% of the profits would be disbursed as dividend to share-holders.

The donor's dividend disbursals would be used to award scholarship to Muslim meritorious students who need financial support.

Important Note: Whether this kind of share-holding pattern would be permissible for the trust or not has to be explored; clauses in the trust deed should reflect this.



2 year old Fayeza Noor starts saving for Indian University for Muslim Women

[Shakeel Ahmad \(shakeeluae@gmail.com\)](mailto:shakeeluae@gmail.com)

On the 3rd day of discussions on Indian University for Muslim Women, two-year-old Fayeza decides that enough is enough; she must start saving for the university being proposed for her. While the elders wonder whether this project will remain a day-dream or see the light of the day, this little girl shows a way to the world, a road-map which most of us do not have. Act now, if you are really sincere, she challenges the entire Indian Muslim community by taking her own first baby step towards the university. Come on, she says, have faith in the Almighty Lord. It is Allah Who not only kept me alive but provided me with sustenance in the air-tight and water-tight womb of my mother, full of filth, lacking even the basic provisions necessary for a living to endure. Hello, can you imagine of passing even a second in there!

Right graciously did her Lord accept her (Mary, mother of Jesus): He made her grow in purity and beauty: To the care of Zakariya was she assigned. Every time that he entered (her) chamber to see her, He found her supplied with sustenance. He said: "O Mary! Whence(comes) this to you?" She said: "From Allah. for Allah Provides sustenance to whom He pleases without measure." (Aal-e-Imran, Chapter #3, Verse #37)

Fayeza is a symbol of hope for the Indian Muslims, particularly for the Indian muslim women. While most of us do not even dare to dream of a residential women's university, she is already looking forward to studying in one. The hope has already lit her eyes up, as if with Allah's noor. She seems to be brimming with confidence, radiating positive, pure energy, perhaps as a result of her unflinching trust in Allah who sends every child to this world pure, as a sahih hadith tells us, "Every new-born child is born in a state of fitrah (purity)". Her desire is free of any contamination, her expectations are unadulterated; she does not waver for a moment to think that her dream is too big to actualise.

Fayeza has just saved a paltry Rs. 505 (Five hundred five) to fulfil her dream, and possibly the dream of millions of Indian girls who need to be educated to contribute their bit to the country's economy, their bit to moral sphere of the society, their bit to the cultural landscape of the future generation. She knows she would need to be educated enough to compete with men around her, complement their efforts in research, technological development, and inventions, to make this world a better place to live in.

Will her 505 rupee that she inserted today into her penny-bank be enough to get her a university? Is her ambition realistic to any extent? She might say, "Ambition is believing in yourself even when no one else in the world does". She can possibly aspire for something that coming from any adult would be considered no less than insane. She knows Allah gives her what she needs, even when she does not ask for it. She did not ask to get out of her mother's womb, but she did. She did not ask to be taught how to breathe, but Allah opened her nostrils to the air and taught her nostrils to filter in Oxygen for her lungs and exhale Carbon Dioxide out. She possibly knows far better than the adults that there is no scarcity of Allah's resources, like there is no limit on the supply of Oxygen for the trillions of living beings of her era, nor has there been any for the trillions gone by or the trillions who would come after her. She may not understand the challenges ahead for transforming her dream into reality; however she least cares. Being closest to her Creator during her infancy, she does not have to worry about the hurdles – these are being

removed by the Lord every moment. If we ask her the secret of her conviction, she might say, "When you really want something to happen, the whole universe conspires so that your wish comes true".

Fayeza's father, Jawed Ahmad, is a faculty in Hamdard University – an institution which is itself a reflection of will-power, an embodiment of foresight, vision, hard-work, determination; all blended into one.



However, Fayeza is probably looking for her own exclusive space in a world "where the mind is without fear and the head is held high". In conversation with her Lord, she chants, "This is my prayer to thee, my lord---strike, strike at the root of penury in my heart."

Tears of Hope

You will not find peace in the word peace,
 Meaning was changed to terror with ease.
 Compassion and humanity is the message of Islam,
 Same message you find in Bible and the Psalm.
 In the name of religion people are killed,
 Blood of the innocent is cursed and spilled.
 Muslims are terrorist that's all being said,
 The real meaning of Islam is already dead.
 Moses*, Jesus* and Mohammad* sure they meet in heaven,
 Discussing the commandments to people they have given.
 O' Mohammad* why your people have changed so much?
 Why they are not keeping with your teachings in touch?
 They both asked Mohammad* and looked at him,
 He had tears in his eyes and his face was grim.
 They changed my message to their benefit,
 He spoke very softly clenching his fist.
 A day will come and they will realize,
 My teachings were to love and not to terrorize.
 I got up from my sleep thinking it would be nice,
 If Muslims wipe tears from Mohammad's* eyes!

Asif Khan <massif@sbcglobal.net>
 Chicago
 * Peace be upon them

It's All About Elections Stupid!

By Asma Khan (asmaanjum.khan@gmail.com)

Will he come, won't he come, the petals were being plucked and the wait was becoming unbearable [for some!] and breaths were kept abated, Would he, could he, would he join the dance?

Would he, could he, could he join the dance!

The man who fooled the West, never came, paid assassins were after him, he insisted.

Foolish, he sighed later about his belief in the Indian Police.

We sighed too, we knew it already.

The beautiful Jaipur Literary Festival was held ransom to this one man whose literary merit is doubtful beyond a doubt and whose write ups are strewn with abuses like pearls in a delicate string. The government did the usual show show of obstructing his arrival while smiling secretly and contentedly at its own furtive Mission Election. After this, it was Mission Impossible for Rushdie.

When it became clear that he was not coming, a few of the writers turned to a more outrageous thing, that is reading from his book. Hari Kunzru, Amitava Kumar and others came together for a cause they claimed. I thought how wonderful to invite them for doing the same with poor James Laine here in Maharashtra, who couldn't earn his fame with his Shivaji, a Hindu King in Muslim India, like Rushdie did with his Satanic Verses. Wonder if this filthy mouthed Salman would have become The Rushdie that he is today, if not for this filthy work. Interestingly, the country of his residence Britain has blasphemous libel restricted only for Christianity. This effectively means, as Fali S. Nariman says [Indian Express dated Jan 23, 2012] that if the four women in his book had been linked to Jesus Christ, in 1988, he would have been guilty of the criminal offence of blasphemy in England - the Bastion of Free Speech!

Pooh!

But I am conveyed blasphemy is no longer an offence in Britain according to Criminal Justice Act 2008. Before it, came Racial Hatred Act, 2006, which can penalize people if they try to run down eminent personalities with deliberate intention to cause religious hatred. Now we know how difficult it is to prove an intention!

As spoken earlier, I wish the likes of Kunzrus and his ilk, who went overboard outrageously by reading from that filthy work, would do the same in Maharashtra and read from James Laine; after all the battle for free speech must be fought at all the fronts. Bhandarkar Oriental Research Institute was ransacked and many ancient monuments and works severely damaged only because James Laine acknowledges the museum as helping him with his work. A scholar was assaulted severely, and a famed politician longing for a Chief Ministerial position had thundered, we would never allow James Laine to come here and no, this book, insulting our hero can never be published. So, what if the court had cleared its way for publication? I wonder which fatwa was working here, then! Also do we remember that great artist M.F. Husain, who in exile, longed dearly to be in the land of his birth but could never make it in time? The fear of unjustified persecution and numerous libel suits filed against him kept this "great artist" away and he had to perish on the foreign shores. Do we ask why? Where were all these pseudo intellectuals cum liberators of the Free Speech, then? Why was Husain not helped? Why were his immortal paintings not displayed near Jhandewalan in Delhi, or Gandhinagar in Ahmedabad? Why was Husain asked to remove his works time and again from the art exhibitions all over the country? Why shouldn't Jay Leno be allowed to wrongly and insultingly call a highly revered religious temple of the Sikhs, the Golden Temple at Amritsar, as the summer home for Mitt Romney, a leading Republican presidential hopeful?

Where does it really end?

The liberal extremists must be conveyed that we all care for our freedoms; yours, mine and everyone's, and if you don't care for the sanctity of your religious figures, that doesn't translate into my doing the same.

Turn now to a live chat by the denizens of Diggy Palace [feel tempted to say it's all about TRP Stupid!] There was no letting go of the chance that was seized perfectly at the right moment by the organizers which included the likes of Sanjoy and William Dalrymple. A live chat show by Salman Rushdie now. After all JLF had to be in the news, so what if it is for all the wrong reasons! Also it's no big deal, if hundreds of other writers gathered at Jaipur remained overlooked and over shadowed by this one manipulative fool called Rushdie. Then the expected happens, a handful of people have gathered outside Diggy Palace. The reason is found, the live chat show cancelled, the Tamasha is complete; seems so.

But wait, there is more coming, something still needs to be done, if not this way, then let's take a round and come round the bend. A Muslim religious figure is to be invited and subjected to a volley of expected questions, and booed and jeered continuously by the panelists and the crowd. While ducking the questions, the muslim fumbles, mumbles, and jumbles, turns around towards the hyper secular Mr. Javed Akhtar and asks, What was the question? How innocent!

Cut back to Barkha Dutt now, expressing her grave concerns for and about Salman, egging him on. The man in question mouths his usual tirades, Deobandis are the worst, he claims, [Yeah, how happy it has made the Tableeghis and Qaadris and Ahl e Hadeeths, you don't know Satanic Salman!] The humiliation is complete now.

This Salman knows where to rub the salt and pulls up his socks for the next visit to the country he says he has emotional bonds with. I begin wondering... alone this time? Padma Lakshmi was at the Gateway of India last, who now? The paraplegic? Oh no! She had dropped him too, then?

TV debates rage with fury, swords are drawn but as they seemed rusted with over and misuse are kept back where they were. Now is the time for couch potatoes like us to comment; oh Barkha, she the.....? How dare she?

Mouths fuming, faces reddening, I watch perplexed. My five year old calls out to me, Mumma look, the kite!

Its flying high!

I sigh! Barkha flying high too, too high for her, conveniently forgetting the Nira Radia episode!

The art of arguing is a fine art, says Aristotle. We the Muslims have little appetites to swallow the half-baked prejudiced pieces of opinion packed therein on the panels and still keep up a smiling face. We must now learn, and learn fast.

A smile here and a kick there, a nudge there and a wink here, it's all fair in the game! Though unequal one at that, we still need to play by the rules. Anger betrays weakness and makes the opponent smell a victory. It's simply not done. Mr. Asaduddin Owaisi as a panelist, is a case in point; a huge successful presence in such debates; and what a fine presence he has indeed!

If anyone thinks that all this spectacle of unnecessary controversy was brought upon us by our own hands, then let me tell them, do not give yourself such importance, we are the eternal pawns, forever to be fooled, gladly at that!. The Congress is rather conveying you, it's all about (UP) elections, stupid!

The lessons we learn from this kabuki of Jaipur Lit fest can be, do your homework first or else you will make a fool of yourself by asking to revoke the visa of Rushdie, while he not needing one as the Satan in question has a PIO status. Second, learn to stand up to your convictions. If they tell you that they bowed to the pressure of the fundamentalists, tell them, how you wish you could see the same in some other matters of minorities of far more greater urgency? [For example, unjustified arrests of our youths on a regular basis; and what about the reports of Sachar and Rangnath commissions?] Third, let's get our acts together and see to it that our voices reach the other end; and not just reach but seen to be reached and acknowledged. Else, be ready to be pounded by the pseudo liberals like the team India getting beaten up badly by the Oz in Australia.

In the name of Allah: Waqf corruption in India

Firoz Bakht Ahmed

The Waqf endowments in terms of land in India are unimaginably huge — to the tune of around 4 lakh registered properties and around 6 lakh acres of land. According to a joint parliamentary committee headed by Rajya Sabha chairman K Rehman Khan, the third largest ownership of land after the Indian Railways and the defence department is that of the Waqf.

Khan's report records that almost 70 per cent of Waqf property has been encroached upon and of the remaining, cases of blatant corruption abound. Land is disposed off to builders, markets, hotels, malls or industries at unimaginably shockingly low rents.

Almost 77 per cent of Delhi was owned by the Waqf but most of its properties have been illegally occupied, including the CGO Complex, Jawaharlal Nehru Stadium, Delhi High Court, Delhi Public School (Mathura Road), Anglo Arabic School, newspaper offices on Bahadurshah Zafar Marg, besides umpteen Central government offices. All these properties were lost because Waqf management laws were inadequate and the Central Waqf Council a toothless body.

Ironically, the list of encroachers, illegal occupiers and perpetrators of misappropriation of Waqf properties include the names of personalities as prominent as Ahmad Bukhari, the Imam of Jama Masjid of Delhi, Maulana Muazzam Ahmed, the Naib-Imam of the Shahi Masjid, Fatehpuri, Delhi and some well-known organisations and individuals.

How the Waqf board has become an establishment deeply mired in corruption can be gauged from some land scams like the one at the Maharashtra Waqf Board that has given 4,535 square metres in the upmarket Altamount Road to Mukesh Ambani for his 27-storey apartment. Similarly in Bangalore, the Windsor Manor Hotel worth more than Rs 600 crore has been leased for a paltry Rs 12,000 per month.

Most Waqf properties have managers who treat even heritage sites as their fiefdoms by building offices, businesses and even houses as has happened in the case of Dargah Khwaja Sa'adullah Naqshbandi at the heritage site of the Anglo Arabic School, Ajmeri Gate, Delhi. It was declared a heritage site by the DDA in 1994 and according to the PIL (No 8759 of 2004) filed by this author the high court ordered the removal of about 51 families of encroachers from the property. However, builders, property dealers, small-time politicians and local musclemen are trying to re-encroach.

In yet another glaring example of an optical shop at Fatehpuri Masjid, the owner got the receipt changed with the help of Waqf and masjid caretakers. It was noted by some group of 'social workers', who waged a tirade in the name of restoring the property from illegal encroachment and stopped only after taking their share of booty from the shop owner.

On the border of Uttar Pradesh and Madhya Pradesh, the Waqf property of Dargah Baba Kapur is boundless as it has spread over 550 villages. However, not a single penny goes to the Waqf board there as it has been neglecting its duty despite repeated reminders by the people to fight for the restoration of funds for charitable purposes.

"There is a nexus between politicians, police, bureaucrats and land mafia who have always eyed Waqf land which cannot be sold or its use changed till eternity. They are given on lease in lieu of money that fills the coffers of officials," says Aziz Burney, thinker and group editor, 'Rashtriya Sahara Urdu' daily.

During the Muslim rule in India, there was no central body to look after Waqf properties. In British India, all endowments, Muslims and non-Muslim, were managed by provincial governments. In post-independent India, the management of Waqf properties was for the first time manned by the formation of a Central Waqf Council which too, inquiries have

revealed, has been a den of murky deals. One such deal relates to the embezzlement of funds involving the Ajmer Dargah Khwaja Saheb Committee.

According to Asif Mohammed Khan, an RJD MLA from Okhla, Delhi, the need of the hour is perhaps a greater interest and involvement of the Muslim community to gauge and monitor the purity of intent of those responsible for the management of Awqaf at all levels. The Sachar Committee Report suggested that an overhauling of the Waqf board is required as the government doesn't get proper CEOs in most of the states and those who are there are either manning this post as an additional charge or are simply not qualified.

There should be an Indian Waqf Service that should select the officers to work as CEOs. It had been found by the Sachar Committee that in UP, the CEO was a person from Unani medicine background while in Shillong, the CEO was class 10 failed.

The need of the hour according to Atyab Siddiqui, is that the present boards be dissolved and that a new umbrella body with sub-committees like education committee, widows committee, medical committee, masjid committee, dargah committee, etc be formed with people with forthright character and a feeling to dedicate to the nation and the community lest all should be lost.

(The writer is an activist and a commentator on social and religious issues)

Free of Cost ITI Training @ Haque ITI, Loam

Delhi chapter would like to inform you that we have negotiated a confirmed seat every semester in Haque Industrial Training Institute (ITI), Loam, Darbhanga.

Haque ITI was established in August 2008 in Loam village of Darbhanga, which has 3 trades - Electrical, Fitter & Diesel Mechanic. Haque ITI is approved by NCVT Delhi.

Management of Haque ITI has confirmed that 1 seat will be available (either trades) for Bihar Anjuman-Delhi. Session starts every year July. This 1 seat is free of any cost, lodging will also be provided free of cost. Student will have to bear only food cost.

As per suggestion by esteemed member of Delhi, selection of 1 candidate for coming session will be done by the RCCs. Management of RCCs will recommend 1 candidate each to Delhi chapter.

Management of RCCs must consider following parameters before recommendation:

1. 10th Pass/Fauqania
 2. Interest of student
 3. Economic condition of student.
 4. Performance of student in RCC.
- Please revert if you have any question.

Bihar Anjuman Delhi Team

Tanweer A. - 8800955324

M. Rashid - 9871309191

S.A.Ali - 9958446582

M. AneesulAzam - 8447116424

Email: biharanjumandelhi@gmail.com

Who is robbing Waqf property for 800 years? Govt, or Muslims?

Allah's LeftThe Building
Meant for Muslim welfare, Wakf lands are being sold for a song by its trustees
SABA NAQVI
Wakf Deconstructed

'To tie down' is the literal meaning of the Arabic word Wakf. It's used across the Muslim world to denote property donated by individuals and institutions in the name of Allah for the benefit of the poor in the community.
800 years is how old the institution of Wakf is in India. It began when Muslim rulers donated huge lands for charity.
3,00,000 is the approximate number of

Board members get their cut
Cheap rent
Happens in states where outright sale is not encouraged
Builder/ businessman approaches board members
The land is given on a ridiculously low lease
Land use is changed to facilitate commercial exploitation
Members pocket their cuts
Allegations against the board

Although Wakf is a national resource to be used to develop institutions and earn income for Muslims, it is so terribly managed that it is the only system

where virtually no accountability is demanded
Cases of blatant corruption abound. Land is sold off for buildings, hotels, malls or factories for a pittance or given out for shockingly low rents to

As a result of this mess, 70 per cent of Wakf properties are encroached upon, often in connivance with board members or government department overseeing.
Allow encroachments

The board covertly encourages Muslims to encroach on a monument. Friday prayers begin to be held on a regular basis. Wakf board then attempts to make it a 'living' place of worship. Very often, the encroachers are board members or persons acting on their behalf.
Later surrounding land is sold/ leased as private property for commercial purposes.

It is collectively the biggest land scam in India's history. Wakf can be described as a religious endowment made in the name of Allah for the benefit of the poor and needy in the Muslim community. There are approximately 3,00,000 registered Wakf properties in India on about four lakh acres of land. It is a national resource that should have been developed for the welfare of the community, as it is meant to.

Instead, this resource has been mortgaged, sold and encroached upon with the connivance of the very institutions and individuals responsible for safeguarding it. This is an investigation into a systemic rot. The Wakf boards in most states of India are repositories of corruption, in league with land sharks and builders. They continue to get away with the daylight robbery of their own community because, whenever there is



Wakf property now a club

registered Wakf properties in India
4 lakh acres is the land Wakf properties account for. According to the deputy chairman of the Rajya Sabha, K. Rahman Khan, this makes the board the third-largest landholder after the railways and defence.
35 is the number of Wakf boards in India, many of them non-functional
5 is the minimum number of members a board must have. The number, however, varies according to the Muslim population of a state. Members are nominated by ruling parties in each state.
Wakf Acts The 1954 and 1995 central laws endow huge powers with the state governments that set up and run Wakf boards in their states

Modus Operandi

Outright sale

Builder or businessman identifies a Wakf property
They approach members of the board
The land is sold for a pittance

commercial interests.
The boards have become an avenue for political patronage. Muslims who cannot be accommodated in ministries are sent off here. They mostly never do anything for the community. In most cases, they are hand-in-glove with the land mafia and encroachers.
The "Islam in danger" sentiment is crudely raised to hoodwink the Muslim public and stop any real scrutiny of the functioning of boards, whose members are out to make a fast buck
Ironically, Wakf boards keep claiming properties protected by the ASI as "living" religious shrines. In many cases, there is a clear monetary incentive under the guise of religion.
The mess in the boards is also a reflection of the apathy of state governments. Many have not constituted boards; none have carried out a survey of Wakf properties as required by the 1995 Act.



Wakf property now a hotel

any demand for scrutiny, they crudely take cover behind the "Islam in danger" sentiment.

RAHBAR Coaching Centre, Kishanganj

conducted its 9th Awards Ceremony on 25th January 2012, at Millat Girls High School.

As Chief Guest, Janab Mohammad Mudassir Alam, Senior Executive, MakeMyTrip.com, graced the occasion, while special invitees included Janab Nafees Anwer Sb. and Janab Nayeemuddin Qasmi Sb. The ceremony started at 8:30 am with recital of the Holy Qura'n.

The introductory speech of Janab Nayeemuddin Qasmi Sb focused on welcoming the guests and introducing the aims and objectives of RAHBAR Coaching Centre and Bihar Anjuman.

Janab Mohammad Mudassir Alam Sb and Janab Nafees Anwer Sb delivered thought provoking speeches with motivational examples from their own lives and the lives of others. Both of them urged the students to do hard work and consistent labour to achieve the top positions available in the society. They must start dreaming BIG.



9th Awards Ceremony @ RAHBAR Coaching Centre, Kishanganj [http://kishanganj.biharanjuman.org/] 25th Jan 2012



9th Awards Ceremony @ RAHBAR Coaching Centre, Kishanganj [http://kishanganj.biharanjuman.org/] 25th Jan 2012

RAHBAR Coaching Centre, Patna

29th Awards Ceremony @ RAHBAR Coaching Centre, Patna on 29th Jan 2012, at Najam High School, Phulwari Sharif: Chief Guests on the occasion was Janab Shafi Mashhadi Sb, Ret. ADM, Patna. Special Invitees included Janab Enam Khan Sb, Janab Shahid Amin Sb, Mr. Arun Kumar, Teacher, Mr. Santosh Kumar, Teacher, and Mohtarma Nuzhat Saheba, Teacher.

The program started at 11 AM. The programme started with recitation of Quran by Md. Zameer, a student of grade-9. He read surah Ikhlas and translated it into Urdu.

All the students gave farewell to 10 grade students whose examination will start from last week of February. They have finished their syllabus and we are hopeful that all the students will pass with 1st division. They are coached from 8th grade. This is 3rd year of coaching. We have assured them if, they bring good marks with first division then their future is bright.

Shafi Mashhadisb, our chief guest explained the importance of matric examination. He will check the result of all the 20 students. He said scoring above 80% marks is the goal. The three teachers are satisfied with the students' progress. However, your dedication is needed. He said, "Revise your syllabus, and asks your teachers to help you, if there is any confusion."

Then for 20 minutes, he conducted question and answer session. He said, "Ask me any question about your future or about your education beyond 10th board exam. The students gradually become free and asked several questions, and he answered every question very politely. Finally, the program ended over his dua.



29th Awards Ceremony @ RAHBAR Coaching Centre, Patna [http://patna.biharanjuman.org/] 29th Jan 2012

Uniform and Sweaters provided

to all 111 girl students of RAHBAR-e-Banat Madrasa -cum- School; for residential facility, boundary wall needs Rs. 3 lakhs, now.

The madrasa, which started in a thatched temporary facility in 2009, has established a new trend in the region by providing free uniforms and sweaters to all of its students, starting 2011-12 session. Insha-Allah, the students would receive the free uniforms and sweaters every year. Primary classes started, here, in the year 2009, and classes are being extended as the students move forward. A campaign was launched in September 2011 to raise funds for uniforms and sweaters.

Amount received from RAHBAR: Rs. 100,000/=

Amount spent: Rs. 77,000/=

Amount remaining in RAHBAR-e-Banat account: Rs. 23,000/= . This amount will be used for providing another set of uniform + scarf to all students, insha-Allah.



Uniformed students @ RAHBAR-e-Banat School-cum-Madrasa Rahimabad, Samastipur [http://school.biharanjuman.org/]

مدرسہ رہبر بنات میں طالبات کے درمیان پوشاک کی تقسیم

تا چہرہ محمد ہارون رشید سہیلی مدرسہ رہبر بنات
درمیان چاندی ڈاکٹر جاوید عالم کی
صداقت میں طالبات کے درمیان یونیفارم
تقسیم کیا گیا۔ مجلس کا آغاز نرس ناظمہ کی
صداقت قرآن سے ہوا۔ شوبھی پروین نے اس کا
ترجمہ پیش کیا اس کے بعد رقیہ زہرہ نے ایک
نظم پیش کی پھر رقیہ خاتون نے تقریر کی۔ اس
کے بعد مولانا شعیب الرحمان عمری چیئرمین
مدرسہ بنات نے مدرسہ کا تعارف کراتے
ہوئے کہا کہ 2009 میں بہار انجمن کے زیر
اہتمام خالص بڑیوں کی تعلیم و تربیت کے لئے
مدرسہ رہبر بنات کے نام سے جو نیوزی کی شکل
میں ایک ادارہ قائم کیا گیا اور 15 طالبات سے
تعلیم کا سلسلہ شروع ہوا فی الحال مدرسہ میں

125 طالبات اپنی طبیعتی بھجوری ہیں اور چھ
معدلات اپنی خدمات انجام دے رہی ہیں۔
دارالافتاء کی جن مندرجات حضرت مولانا
مدرسہ کے احاطہ بندی کے بعد فوراً داخلہ کا
سلسلہ شروع کر دیا جائے گا اس کے بعد ڈاکٹر
انس ڈاکٹر حسین عرف شہسختی پور نے اپنے
بیان میں کہا کہ میں نے بہت سارے مقامات
کا دورہ کیا ہے مگر لڑکیوں کی تعلیم کا کوئی انتظام
اس علاقہ میں نہیں پایا تو میں غور و فکر کر اپنے
علاقہ میں لڑکیوں کی تعلیم کا صحیح انتظام ہونے
چاہئے اور میں نے ج کے دوران اس کے لئے
دعا بھی کی پھر حاجی مسعود حسن شہیر نے خطاب
فرمایا انہوں نے کہا کہ ہمارے بچیاں بے راہ
رہی کی حکار ہیں ایسے وقت میں خالص لڑکیوں
نظام احمد خورشید وغیرم شریک تھے۔

اگر کسی انسان میں ننانوے 99 برائیاں ہوں
اور ایک 1 اچھائی ہو تو اُس کی برائیوں کو نہیں
بلکہ ایک 1 اچھائی کو بیان کرو۔

اگر تم ستر سال تک خانہ کعبہ کا طواف کر کے
اُس کی نیکیاں اپنے ماں باپ کو پہنچا کر رہو
تب بھی تم اُس آنسو کے ایک قطرے کا بوجھ ہلکا
نہیں کر سکتے۔
جو تمہاری بدسلوکی کی وجہ سے تمہارے ماں باپ کی آنکھ سے گرا۔

www.tb.com/humMustafaVain

Ambition 2020 project: Adopt-a-Child to Educate until decent employment



Seeking Knowledge is an Obligation upon every single Muslim (Hadith)

Adopt to Educate

The Poor Children

Ambition 2020

A Dream Project

DAMMAM KHOBAR CHAPTER dammam@biharanjuman.org

Rasheeda, a house-maid, sends her child, Abdul, to a nearby dhaba as early as five in the morning when the Muazzin calls for Fajr prayer, only to return by late night. Abdul and Muslim are kids alike who have lost all rights as a human beings, and live a life of utter slavery, deprived of basic needs, proper food, remain malnourished, and under these circumstances, education can never be their priority. Indian Muslims are a victim of neglect and deprivation, not just by the state, but by their own affluent brothers who are least bothered to come out of their cosy blankets.

Bihar Anjuman's Dammam-Khobar Chapter has pledged, in this scenario, to proactively make things happen by reaching out to people whose hearts still beat for the Ummah, and by inspiring others in our effort to help our less fortunate brothers in faith. Allah (swt) calls us to spend in His way, that of the needy, for they have a share in our income and spending on them is an obligation (Fardh) upon us.

The latest project, AMBITION 2020, that Bihar Anjuman's Dammam-Khobar Chapter has undertaken aims to adopt a child from such sections of our society that live in abject poverty and are willing but incapable to educate their children.

Intake level: 5th grade [200 of Grade-5 students to be adopted each year]

Number children to be adopted: 200 per year until it reaches 1,200 in 6 years

Year	2012-13	2013-14	2014-15	2015-16	2016-17	2017-18
Number	200	400	600	800	1,000	1,200
Grades	5	5 & 6	5, 6 & 7	5, 6,7 & 8	5, 6,7, 8 & 9	5, 6,7, 8, 9 & 10

Expenses to be covered: Entire expenses of every child to be covered.

Inaugural Function (Dine-to-Educate The Poor Children) in Dunes International School, Dammam, 12th January

Bihar Anjuman's Dammam-Khobar chapter organized a 'Dine to Educate' program, a benefit dinner and awareness programme, on Thursday, January 12, to launch its upcoming project AMBITION 2020 aimed at adopting to educate children belonging to the poorer sections of the society.

Some 550 Guests & Delegates who gathered at Dunes International School, Al-Khobar were welcomed by Mr. Syed Tahseen Ahmad Sb who emphasized on the details of the project, AMBITION 2020. The presidential speech was given by JanabDr. Syed Tasneem-ur-RahmanSb, an orthopaedic consultant at ARAMCO Hospital. A symposium on "WORST EDUCATIONAL CONDITION IN BIHAR & JHARKHAND - Reason and solution" was presided over and summed up by Mr.MuazzamNaik who called for setting up of minority educational institutions as an immediate and vital solution.

Mr. Md. Salahuddin Khan Sb, Gen. Secy. (Dammam-Khobar chapter) stressed on the importance of Muslim community to join hands for helping the poor and needy as he presented the Annual Achievement Report 2011 of this chapter. A call was given to one and all to come forward and get ready to take the challenge that lies ahead. Bihar Anjuman Dammam-Khobar Chapter's effort to take the onus, and belief in self-help, came up as a clear message through the words of distinguished speakers.



"Ambition 2020" project of Bihar Anjuman's Dammam chapter launched on 12-01-2012 [<http://ambition.biharanjuman.org/>]



5th Awards Ceremony @ RAHBAR Coaching Centre, Tajpur

Samastipur [<http://Samastipur.biharanjuman.org/>], 8th Jan 2012

RAHBAR Coaching Centre, Tajpur, Samastipur

conducted its 5th Awards ceremony, on 8th January 2012, at Tajpur Public School, Tajpur: Janab Shaida Baghaunvi Sb. was the chief guest at the function, while Janab Abdul Quadir Sb, Janab Shahid Athar Sb, Janab Sohail Ahmad Ehsani Sb, Janab Abu Md. Fakhruddin Sb, Janab Nooruz Zoha Sb, and Janab Abrar Ahmad Sb graced the occasion as special invitees.

The Ceremony started at 10:30 am with recital of the Holy Qura'n by Ms. Munira Iqbal, d/o Janab Fakhruddin Ahmad Sb, the team leader of RCCTajpur.

Janab Abdul Quadir Sb presided over the function. Janab Abdul Quadir Sb explained the value of time and education in our lives. Then the chief Guest, Janab Shaida Baghaunvi Sb, the well known and popular poet of this region, addressed the students and wished them a very bright future. He encouraged them in his eloquent style using his own couplets to drive his point.

Janab Md. Fakhruddin Sb introduced the aims and objectives of Bihar Anjuman and their RAHBAR coaching program.

Janab Abrar Ahmad, co-team-leader of this RCC, highlighting the importance of education told the students that knowledge is like an ocean in which one should willingly drown himself, but this is an art to pick the pearls of wisdom from the depth; this definitely requires training in related skills, and to acquire these skills so that they become really useful, one has to work hard with sincerity. Growing up without learning is meaningless, he said, and added that contemporary education along with Islamic education is the need of the hour. Janab Nooruz Zoha Sb encouraged the Students to target better result each time, because these are stepping stones to progress and achievement.

Janab Nooruz Zoha Sb and Janab Sohail Ahmad Ehsani Sb also addressed the students urging them to put in hard work with an aim to achieve the best in their lives.

The speakers thanked Bihar Anjuman for this excellent opportunity provided to the needy students, so that even they could become officers, engineers and doctors.

The program concluded with dua-kalam.

RAHBAR Coaching Centre, Darbhanga

conducted its 10th Awards Ceremony, on 14th January 2012, at Darasgah Islami Purani Munsafi, Darbhanga. The Award ceremony started at 2:30 pm with recital of the Holy Qura'n.

The function was presided over by Dr Jawaid Zulqernain, Director Bihar region, Janseva. The Chief Guest: of the function was Janab Md Zaifi Sb, lecturer, Dr. Zakir Hussain Teacher's training college, Darbhanga, while an honorary guest on this occasion was Janab Maulana Md. Dabeer Sb of Madarsa Islamia, shakarpur, Darbhanga.

The program was conducted by Janab Noorullah Sb, team-leader. As per recently adopted policy (suggested by: Team leader, Hasan Arshad) by RCC darbhanga to invite one aalim-e-deen to the award ceremony, Maulana Mohammad Dabeer, madarsa shakarpur bharwara, darbhanga, attended the function.

Maulana Dabeer Sb talked, in his speech, about importance of education in Islam.

He mentioned the facts that Islam has made it mandatory for every Muslim to get education in its true spirit. The word ALEEM is one of the qualities of ALLAH. All the prophets including the last prophet Mohammad sallalahoalaihewasallam were sent to teach and train the mankind so that they surrender to Allah's will. While elaborating the aims and objects of education, he pointed out that it should be directed to bring students closer to our creator (ma-arfat) and his commands. Worldly subjects are also covered in its definition if they are aimed to bring out the truth before mankind and serve human beings in a right way.

**10th Awards Ceremony, RAHBAR Coaching Centre, 14-01-2012
Purani Munsafi, Darbhanga [<http://Darbhanga.biharanjuman.org/>]**



RAHBAR Coaching Centre, Hazaribagh

conducted its 3rd Awards ceremony, on 5th January 2012, at RCC Millat Academy, Khirgaon, Hazaribagh.

As Chief Guest, Janab Quari Yunus Faizi Sb, Shahar Quazi & Imam of Jama Masjid @ Hazaribagh graced the occasion while Dr Zeyaul Hoda Phd (JNU) Teacher High School Maheshra, Social Activist & Dynamic figure, Mr Rizwan Ahmad Civil Servant, a renowned person of Hazaribagh, Mr Tayyab Ali Priciple, Millat Academy Khirgaon, and Janab Gulam Haider Sb., teacher of Millat Academy were the special invitees.

The ceremony started at 4 P.M with recital of the Holy Qur'an by Aarif Anwar, a student of Grade VIII. Jb Syeed Akhtarsb introduced all the guests and invitees.

Students of VIII, IX and X, Presented Islamic Tarana. Students (Nazia, Shama, Tayyaba, Gulam Waris, Inteshar, Atique, Ahmad Raza, etc) also expressed their feelings. In their response, they were overwhelmingly positive and they praised the teachers for their methodology of teaching. They admitted their being benefitted much by studying there. They even

mentioned the subjects, particularly Maths, Science and English, in which they were weak but now much confidence has arisen in them related to these subjects. They also expressed their gratitude to RCC.

In his address, team leader Prof. Ziyau Haque Sb. described in detail the aims and objectives of RCC Hazaribagh, a coaching project of Bihar Anjuman, and the motive of conducting of award ceremonies. He hoped for the betterment, good results and bright future of the students.

Janab Rizwan Ahmad Sb, in his talk, gave many references of his hardships and struggles he had to endure in his path following the welfare of the society. He gave many tips of success to the students. He put a responsibility on the award-winner to become a source of help and inspiration for those who have not received any award so that they get the prize next time. They have double responsibility to maintain their position also.

Dr Zeyaul Hoda Sb. encouraged and inspired the students by his speech. He asked the students to study hard with their utmost ability, but also should not ignore their household works. They must maintain a balance in both

these duties. He motivated the students, by telling different stories, to do better.

Janab Quari Yunus Faizi Sb, thanked Bihar Anjuman and RCC team in his short speech, and told the students to take care of their moral responsibility and character.

The vote of thanks was presented by Mr. Parwez Ahmad and the program concluded with Dua.



5th Awards Ceremony @ RAHBAR Coaching Centre, Khirgaon Hazaribagh [http://Hazaribagh.biharanjuman.org/], 5th Jan 2012



RAHBAR Coaching Centre, Hajipur, Vaishali

conducted its 8th Awards ceremony, on 7th January 2012, at Minority Hostel Campus Jadhua, Hajipur.

The Award Ceremony started at 03:00 P.M. with recital of the Holy Qur'an by Maulana Hassan Raza sb., a Assistant teacher of Rahbar Free Coaching Centre, Hajipur.

Chief guest, Janab Haider Ali Sb, Ward commissioner, Hajipur, in his speech praise the team-leader Janab Dr. Anwar Sb and the co-team-leader, Janab Azimuddin Ansari Sb, for their excellent initiative to help the poor students of this rural area. He assured the team of every help from his end that the centre may need. The special invitee, Janab Bholu Bhagat Sb, urged the students to try their best to get best possible scores in their final exams. He further said that today's success is ensured by today's success, so the students must focus on today, and no time should be wasted in unproductive activities.

Bihar Anjuman's representative, Janab Shahid Athar Sb briefed the audience about Bihar Anjuman's objectives, and various activities for the benefit of the society, and urged the students to take maximum benefits from this initiative. He assured the students that Bihar Anjuman would help them in their further studies also, as long as they are interested in pursuing a successful career for themselves. He informed them that an Orissa-based trust would sponsor 25 RAHBAR students who get into diploma engg courses.



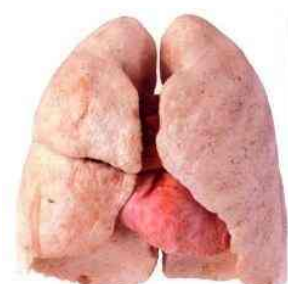
7th Awards Ceremony @ RAHBAR Coaching Centre, JJadhua Hajipur [http://Vaishali.biharanjuman.org/], 07-01-2012

RAHBAR Coaching Centre, Baghakuri,

Kumardhubi, Dhanbad conducted its 3rd Awards ceremony, on 3rd January 2012, in its own building near Jama Masjid: Janab Er. Rizwan Ahmad, Civil Engg. in Dubai, was the chief guest at the function, while Jb. Muhammad Ali Sb., Jb. Sultan Ahmad Sb., Jb. Muhammad Wakil Ahmad Sb., and Jb. Muhammad Imran Sb. graced the occasion as special invitees.

The programme was initiated with Darse Quran (Surah At-Takatur) by the team leader of the coaching Jb. Faiyaz Baig. He told how humanity is engaged in mutual rivalry for piling up which has diverted it from more serious things. We should remember our death, the day of Judgment and life which starts from grave and these things are as certain as we are live now. He told that one should be competitive but not at the cost of Akhirah. We do should follow the path shown by Allah SWT through his Messenger and it is the only path of success. We should have positive thoughts in our minds and our acts should be constructive of the humanity. He also delivered welcome speech and introduced Bihar Anjuman's activities in brief.

The Chief Guest of the ceremony Jb. Er. Rizwan Ahmad Sb emphasized the importance of education he equated it with light. This light should guide our life in a proper way. He also encouraged the students to labour hard to attain their desired goal. The manager Jameel Mazhari also advised the students how they can secure better marks in their exam. He retold the importance of discipline in our life. He also announced the name of awardees. The chief Guest and other guests distributed the awarded to students for their best performance in the class, best attendance and best improvement. The vote of thanks was delivered by Jb. Mazad Hussain Sb. He also prayed for the success of the Students and for the progress of the coaching center.



Non Smoker's Lung



Smoker's Lung

RAHBAR Coaching Centre, Gopalganj

@ Hathwa

conducted its 9th Awards ceremony, on 8th January 2012, started at 11:00 A.M. in the premises of Iqra Public High School with the recital of Holy Quran by Hozaifa Ali (Grade VIII).

Chief Guest: Prof. (Dr.) Binod Kumar Verma, Ex-Principal, Gopeshwar College, Hathwa, and a reputed scholar of History.

Dr. Manoj Kumar anchored the program and invited Prof. Sharfuiddin to introduce the Chief Guest. Prof. Sharfuiddin highlighted the educational reforms done by Dr. B. K. Verma, and said that Dr. Verma played a very important role in upgrading the standard of education with his incessant efforts. He said that Mr. Wakil Singh, C.O. of Baikunthpur was also supposed to grace the occasion with his presence, but he could not come as he had to attend an urgent meeting in the District Headquarters.

Dr. Manoj Kumar invited the teachers to share their experiences with the audience. Mr. Alok Ranjan (an incumbent to teach Physics), Mr. Muraad Khan (an incumbent to teach Math) and Prof. Sharfuiddin shared their views about the students.

Dr. Arshad Masood Hashmi presented the progress report of December. He also briefed the aims and objectives of Bihar Anjuman and Rahbar, and expressed his gratitude towards all the members, moderators and sponsor, and wished that the efforts would definitely pay some day! He informed that special classes for the preparation of the exams of Diploma Engineering will be organized. He said that Rahbar will never be able to achieve its goal without an active support of the guardians. He said that Rahbar aims at character building, as well.

Dr. Manoj Kumar also elaborated the motto of Rahbar, and said that he is always ready to serve the students, if they are willing to prepare for the entrance examination of Diploma Engineering. He invited the guardians to express their views. Mr. Abdul Sattar expressed his feelings and thanked Bihar Anjuman and its members for their efforts.

The prizes were presented by the guardians, teachers; and the Chief Guest. Dr. Sarfaraz Ahmad presented the scholarships to the two highest scorers.

Prof. (Dr.) B. K. Varma, the Chief Guest, cited various examples from the Muslim community around the world, and mediaeval Arab period, to bring home the point that, world over, they have played very important role in different fields of education and wisdom. He asked the students and guardians to gain as much they can.

Dr. Sarfaraz Ahmad presented the vote of thanks, and the program came to an end at 1:30 P.M.

Mr. Tarique Anwar, Principal, Iqra Public School, invited the guests and guardians over a cup of tea. A counselling of parents was held thereafter wherein they were briefed about their wards' performance.



RAHBAR Coaching Centre, Sitamarhi



conducted its 7th Awards ceremony, on 13th January 2012, at Crescent Public School, Rajopatti, Sitamarhi.

Janab Quasim Razi sb., Chief Engineer, NHPC, Sitamarhi was the chief guest, while other guests included Jb Mohsin Aazamsb, Teacher, and Jb Misbahul Haque, Teacher.

The ceremony started with Dars-e-Quran by student of class 8th, at 8:30 AM. After that, another student of class 8th recited a poem. Thereafter, Jb Amir Iqbalsb, chairman of this RCC explained the purpose of this coaching project.

The Chief guest delivering his key-note speech narrated the story how he succeeded in pursuing a career despite many challenges. It was greatly inspiring listening to his story of how he became an engineer. He encouraged students and promised to help in their studies. He also described what he felt was the purpose of this monthly prize distribution ceremony. After that prizes were distributed among students.

4th Awards Ceremony @ RAHBAR Coaching Centre, Chitarpur, Ramgarh

on 18th January 2012, at Darasgah Islami, Chitarpur: Chief Guests on the occasion was Janab Badar Sayeed Sb (Lecturer, Inter College, Chitarpur), while special invitees included Janab Faiyazul Islam Sb. (Social Worker) and Janab Abid Alisb (Ex-President JIH, Chitarpur)

The award ceremony started at 2pm with the recital of the Holy Qur'an by Shadab Alam Ansari, a student of Class VIII.

Br. Ahmad Ullah Falahi gave a welcome speech and introduced all the guests and invitees. He also thanked all the attendees for coming to this award ceremony, in cold weather.

Janab Abid Ali Sb thanked all members of RCC for inviting him, and said "I have special interest in education and students, and whenever I see students approaching their goals I am delighted very much. In earlier days, there were no such support mechanisms for educating the poor. You have got ideal, experienced and dedicated teachers, who are guiding you. This is the plus point for all, and a great gift from Allah.

Jb. Badar Sayeed sb., the chief guest, expressed his happiness for being given a chance by responsible persons of RAHBAR COACHING CENTRE, to talk and listen to the students. I can confirm that your activities would be very beneficial because the teachers are hard-working. He further said, "Dear students, today's program is not only for a prize distribution but it genuinely reflects your abilities and achievements. I pray for you that you all get more and more success in educational fields. All

responsible persons, included members, teachers and sponsor of coaching centre deserve to be congratulated. The programme concluded at 5:30 pm with dua.



The Poor Man is
Not He Who is
Without a Cent;
But He Who is
Without a Dream >>

-----Harry Kemp

A blood test that can tell sex of a 5-week-old fetus

Ratio of 2 Enzymes in Mom's Blood Determines Gender

London: A pioneering blood test that could allow pregnant women know the sex of their unborn child as early as five weeks has been developed, but scientists have warned that it has potential for promoting sex-selection.

A team led by Dr Hyun Mee Ryu at Cheil General Hospital in Seoul, South Korea, found that various ratios of two enzymes which can be extracted from a pregnant mother's blood indicate the baby's gender as early as five or six weeks.

Knowing the sex early, the scientists said, is important if the mother is a carrier of an X-chromosome gene that can cause a disease like muscular dystrophy or hemophilia. They said that female fetuses are either free from the disease or are carriers, but a male has a 50% chance of inheriting the disease and parents may choose to abort the pregnancy, the Daily Mail reported.

However, this method "might promote the potential for sex selection. Therefore, there should be careful consideration about the use of this analytical tool in clinical situations", the scientists warned.

Current ultrasounds can detect a baby's sex at around five months, while available invasive testing can work at 11 weeks. But these tests carry a one to two per cent risk of miscarriage as they require a sample from the amniotic sac that protects the fetus.

Writing in the The FASEB Journal, Dr Hyu said their test could "reduce the need for invasive procedures in pregnant women carrying an X-linked chromosomal abnormality and clarify inconclusive readings by ultrasound."

For their study, the team collected maternal plasma from 203 women during the first trimester of their pregnancies between 2008 and 2009. They were able to accurately detect the gender of the baby from as early as five weeks by measuring the ratio of the amount of the enzymes — DYS14 and GAPDH — in the blood plasma.

"Although more work must be done before such a test is widely available, this paper does show it is possible to predict the sex of a child as early as the first few weeks after conception," said Dr Gerald Weissmann, editor-in-chief of the journal which published the study. PTI



PINK OR BLUE?



From Bihartimes.com

Antioxidant-rich foods prevent heart diseases

Eating broccoli, apples and berries can also help in the management of diabetes

People who eat a diet rich in foods containing powerful antioxidants not only lower their risk of developing heart disease, but can slash their cholesterol and even get diabetes under control, suggest experts. The secret lies in a regular dose of potent, health giving foods rich in antioxidants called flavonoids. They are found in abundance in plant-based foods with onions, apples, berries, kale, and broccoli having highest concentration. They are also found in high amounts in tea, berries, chocolate and even red wine.

They work by fighting harmful molecules accumulating in the body that damage healthy cells. A 12-month trial carried out by scientists at the University of East Anglia found that diets high in these flavonoids could reduce the risk of heart disease for women with Type 2 diabetes. The new study also found out that regularly eating flavonoid-rich foods could also help in the management of diabetes.

The study looked at 93 postmenopausal women with Type 2 diabetes from the age of 51 to 74. Half were given two small bars of flavonoid-enriched chocolate each day and half were given placebo chocolate bars. Those receiving extra flavonoids reduced the risk of a heart attack by 3.4%. Their insulin resistance and cholesterol levels were significantly reduced by the flavonoids. ANI



Thinkstock Photos/Getty Images

Vegetables like broccoli are rich in flavonoids



Interior of Train in China



OUR JOURNEY TO THE DAY OF RESURRECTION PART-VIII

Gheyas Mahfoz Hashmi, Jeddah
(Schooling: Bihar Madrasa Exam Board, Pat, M.A. JNU)
(hgheyas@albatool.com.sa)

... Continued from previous issue.
In previous issue the scene of Qiyamat was presented. Now we start next stage, i.e. Shafayat Kubra (Grand Mediation).

The Paradise will be near to the believers. They will be impatient to see the beauties of Paradise. Hence, they will go to the Messengers for mediation with Allah to get Jannah. Similarly, the distressed people will be in search of a person who will mediate with Allah so that the proceeding of HisabwaKitab (Accountability & Judgement) should be started. Both will be in hurry to have Hisab&Kitab fast, but the difference is that Mumin (believers) would like to have their award (Jannah) as soon as possible in place of good deeds they did in this world, and the distressed people would like to see judgement of their fate, whatsoever it is, as soon as possible, as their waiting period is tiresome for them. In order to understand this situation we should take an example of the one who appears, here, in an examination, and both kind of examinees (who did well and who did not do well) await results to be declared as soon as possible.

The place "Moqam Mahmud" is reserved for our prophet (S). It is the highest place in Paradise, for which we pray after every Aazan (After-Aazan Dua). The time other messengers will apologize in Mahshar, only our prophet (S) will be honoured to have the mediation. Its description in a long Hadith (Bukhari & Muslim) at the authority of Abu Hurairah is mentioned. It can be briefed as follows [Sahih Al-Bukhari, Vol. 6, Hadith No. 3]:

Narrated Anas: The Prophet (saaws) said, "On the Day of Resurrection the believers will assemble and say, 'Let us ask somebody to intercede for us with our Lord.' So they will go to Adam and say, 'You are the father of all the people, and Allah created you with His Own Hands, and ordered the angels to prostrate to you, and taught you the names of all things; so please intercede for us with your Lord, so that He may relieve us from this place of ours.'

Adam will say, 'I am not fit for this (i.e. intercession for you).' Then Adam will remember his sin and feel ashamed thereof. He will say, 'Go to Noah, for he was the first Messenger Allah sent to the inhabitants of the earth.'

They will go to him and Noah will say, 'I am not fit for this undertaking.' He will remember his appeal to his Lord to do something of which he had no knowledge, then he will feel ashamed thereof and will say, 'Go to Khalil-ur-Rahman* (i.e. Abraham). They will go to him and he will say, 'I am not fit for this undertaking. Go to Moses, the slave to whom Allah spoke (directly) and gave him the Torah.'

So they will go to him and he will say, 'I am not fit for this undertaking,' and he will mention (his) killing a person who was not a killer, and so he will feel ashamed thereof before his Lord, and he will say, 'Go to Jesus, Allah's slave, His Messenger and Allah's Word and a spirit coming from Him**.'

Jesus will say, 'I am not fit for this undertaking, go to Muhammad the slave of Allah whose past and future sins were forgiven by Allah.' So they will come to me and I will proceed till I ask my Lord's Permission and I will be given permission.

When I see my Lord, I will fall down in prostration and He will let me remain in that state as long as He wishes and then I will be addressed, '(Muhammad!) Raise your head. Ask, and your request will be granted; say, and your saying will be listened to; intercede, and your intercession will be accepted.' I will raise my head and praise Allah with a saying (i.e. invocation) He will teach me, and then I will intercede. He will fix a limit for me (to intercede) whom I will admit into Paradise. Then I will come back again to Allah, and when I see my Lord, the same thing will happen to me. And then I will intercede and Allah will fix a limit for me (to intercede) whom I will admit into Paradise, then I will come back for the third time; and then I will come back for the fourth time, and will say, 'None remains in Hell but those whom the Qur'an has imprisoned in Hell' refers to the Statement of Allah: "To abide therein forever."

Indeed, they will be fortunate enough who are allowed to go to Jannah without Hisab. Let us work and pray that we should be among those being entered Jannah without Hisab.

*The intimate friend of the Most Beneficent (Allah).

**This may wrongly be understood as the spirit or soul of Allah, in fact, it is a soul created by Allah, i.e. Jesus. It was His Word: "Be!" - and he was (created like the creation of Adam). Please see the word Ruh-ullah in an Islamic glossary for further details.

... to be continued.

21st Awards Ceremony @ RAHBAR Coaching Centre, Chakradharpur (West Singbhum)

on 2nd January 2012: Chief Guests on the occasion was Janab Muhammad Ehtesham sb. The 21st Award Ceremony of RAHBAR Coaching Centre, Chakradharpur was organized on 02-01-2012, at Town Hall Urdu School. The Award Ceremony started at 9am with recital of the Holy Qura'n by Aqmar Imam of standard 9th.

Then Darakhshan Parween of standard VIII recited Naat followed by "Importance of English" by Nadeem Akhtar of standard IX.

The chief guest of the ceremony, Jb. Muhammad Ehtesham sb. advised students to be regular on coaching and school. Further to speech on "Importance of English" by Nadeem Akhtar, he requested students to give special effort to have a command on this language. He also requested parents to attend award ceremony on regular basis and keep an eye on their ward to keep abreast of progress of their ward. Addressing all attendees he informed that after board exams special coaching will be organized for students aspiring Diploma in Engineering. Bihar Anjuman is committed to assist all those students, who make it to any Government polytechnic, assured the chief guest.

The chief guest, teachers and committee members distributed awards to students who excelled in their monthly assessments. The Vote of Thanks was delivered by Jb. Aurangzeb Sb. The ceremony concluded at 10:00



Health - Very Very Important Tips

Here are some healthy tip for your smartness & physical fitness. Prevention is better than cure.

HEALTHY JUICES

Carrot + Ginger + Apple - Boost and cleanse our system.

Apple + Cucumber + Celery - Prevent cancer, reduce cholesterol, and eliminate stomach upset and headache.

Tomato + Carrot + Apple - Improve skin complexion and eliminate bad breath.

Bitter gour d + Apple + Milk - Avoid bad breath and reduce internal body heat..

Orange + Ginger + Cucumber - Improve Skin texture and moisture and reduce body heat.

Pineapple + Apple + Watermelon - To dispel excess salts, nourishes the bladder and kidney.

Apple + Cucumber + Kiwi - To improve skin complexion.

Pear & Banana - regulates sugar content.

Carrot + Apple + Pear + Mango - Clear body heat, counteracts toxicity, decreased blood pressure and fight oxidization .

Honeydew + Grape + Watermelon + Milk - Rich in vitamin C + Vitamin B2 that increase cell activity and str engthen body immunity.

Papaya + Pineapple + Milk - Rich in vitamin C, E, Iron. Improve skin complexion and metabolism.



DRINK WATER ON EMPTY STOMACH

It is popular in Japan today to drink water immediately after waking up every morning. Furthermore, scientific tests have proven a its value. We publish below a description of use of water for our readers. For old and serious diseases as well as modern illnesses the water treatment had been found successful by a Japanese med ical society as a 100% cure for the following diseases:

Headache, body ache, heart system, arthritis, fast heart beat, epilepsy, excess fatness, bronchitis asthma, TB, meningitis, kidney and urine diseases, vomiting, ga str itis, diarrhea, piles, diabetes, constipation, all eye diseases, womb, cancer and men str ual diso rd ers, ear nose and throat diseases.

METHOD OF TREATMENT

1. As you wake up in the morning before brushing teeth, drink 4 x 160ml glasses of waterinteresting
2. Brush and clean the mouth but do not eat or drink anything for 45 minutes
3. After 45 minutes you may eat and drink as normal.
4. After 15 minutes of breakfast, lunch and dinner do not eat or drink anything for 2 hours
5. Those who are old or sick and are unable to drink 4 glasses of water at the beginning may commence by taking little water and gradually increase it to 4 glasses per day.
6. The above method of treatment will cure diseases of the sick and others can enjoy a healthy life.

The following list gives the number of days of treatment required to cure/control/ reduce main diseases:

1. High Blood Pressure - 30 days
2. Ga str ic - 10 days
3. Diabetes - 30 days
4. Constipation - 10 days
5. Cancer - 180 days
6. TB - 90 days
7. Arthritis patients should follow the above treatment only for 3 days in the 1st week, and from 2nd week onwa rd s - daily.

This treatment method has no side effects, however at the commencement of treatment you may have to urinate a few times.

It is better if we continue this and make this procedure as a routine work in our life.

Drink Water and Stay healthy and Active.

RAHBAR Coaching Centre, Bhagalpur



conducted its 3th Awards ceremony, on 8th January 2012, at Middle School, Puraini
Chief Guest: Janab Arshad Ahmad Sb. (Director of M. T. Silk, Bhagalpur)
Guest of honour: Ms. Rabiya Khatoon (Zila Parishad-I, Bhagalpur)
Jb. Syed Ali Manzoor Sb (Committee head) introduced all the guests, invitees and presided the ceremony. Jb. Arshad Ahmad Sb, who is known as silk magnet and a well-known social worker and respectable personality of Bhagalpur was pleased to attend the function as chief guest.

Mrs. Rabiya Khatoon a sitting member of Zila Parishad a social worker and activist, consented his kind and pleasure to be the guest of honour, The ceremony was inaugurated with the recitation of surah Al Momenun & its translation by Hafiz Matiur-Rahmansb, who also briefed the importance of education in the light of Quran & Hadis. Both the guest including Jb. Badrud-Dujasb head master of middle school Deennagar Puraini preached the student to move ahead in their educational career and to receive maximum benefit from the coaching centre.

On the calls, with the co-operation of teacher in-charge Jb. Mahfoozul-Haque & other teachers, the deserving students received prizes from the reputed guests & other elites who were present in the function.

The committee head, Jb. Syed Ali Manzoor Sb, the centre in-charge, Jb. Abdul Ali Sb. and a close sympathiser, Jb. Syed Najmul Haque Sb. thanked the guests & teachers for their kind co-operation for the function end with the recitation of the prayer and dua.

RAHBAR Coaching Centre, Motihari

(East Champaran) conducted its 5th Awards Ceremony, 4th January 2012, at Siswa Jama Masjid, Siswa. Janab Prof. Abu Mahzoor Sb graced the occasion as chief guest, while special invitees included Janab Dr. Khabir Sb., Janab Master Qumruzzaman Sb., Janab Khurshid Imam Sb., Janab Asif Reza Sb., and Janab Nasim Sb.

The ceremony started at 8:00 AM, with recital of the Holy Qura'n by Khalida Zeya, and was conducted by Janab Shakil Ahmad Asri (Teacher of Jamia Imam Ibn Taimia, Chandan Bara). Shaista Mukhtar recited a Naat. Dr. Janab Khabir Sb. said in his address, "Children! It is your duty to take proper care of your studies. Dr. Mukhtarul Haque Sb. wants to build a shining future for you. You should help him in his effort to help this society through you. You are the builders of your nation and this society."

Jb. Master Qamruzzaman Sb. talked to the children about the importance of education. He said, 'If you are not educated, you are in the dark, and darkness is definitely not good for you or for anybody. Illiteracy is the illness of the society. America and the European countries are the top in every field due to their focus on education. Education guides you to lead your life, towards a better future, taking cues from your past and that of others.'

The awards were, then, distributed by Jb. Khurshid Imam Sb. and Master Qamaruzzaman Sb. among the children. Then Jb. Mukhtarul Sb. thanked all the guardians and invitees. The programme was concluded at 9 a.m. with the dua of Jb. Pro. Abu Mahzura Sb.

RAHBAR Coaching Centre, Muzaffarpur

conducted its 19th Awards Ceremony, 22nd January 2012 @ Hazrat Ali Academy, Chandwara: The Chief Guest of this ceremony was Janab Shameem Akhtar Sb, Secretary, Waqf Board, Muzaffarpur, while Janab Mansoor Alam Sb., patron of RCC Muzaffarpur, graced the function as Special Invitee.

The Ceremony started with recital of the Holy Qura'n, by Ziaul Hoda, a student of Grade-9. Dr. Aazam Rahmani Sb conducted the function. Janab Prof. M. Mansoor Alam Sb., patron of the RCC emphasized the importance of education, in his address, urged the students to work hard with sincerity and dedication. He prayed to the Almighty to bless everyone with beneficial knowledge, and said, "Your success is our success and the nation's success. It is indeed very encouraging to see that, in this materialistic world, there are some benevolent people who are selflessly trying to help you and wish for your success."

The chief guest, Janab Shameem Akhtar Sb, Muzaffarpur district Waqf Board, termed this initiative of Bihar Anjuman as a great step. He told the students that education is the sole medium through which they can gain name, fame, respect and wealth."

After the awards were distributed to students, Mr. Anil Kumar, a teacher of the RCC, delivered the vote of thanks to all the attendees. The program ended with the prayer of Prof. M. Mansoor Alam Sb. for Success of Students and the whole Muslim Ummah.





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स्वावलम्बन

SIGNS OF WEAK IMAAN

- 1) Committing sins and not feeling any guilt.
- 2) Having a hard heart and no desire to read the Quran.
- 3) Feeling too lazy to do good deeds, e.g. being late for salat
- 4) Neglecting the Sunnah.
- 5) Having mood swings, for instance being upset about petty things and bothered and irritated most of the time.
- 6) Not feeling anything when hearing verses from the Quran, for example when Allah warns us of punishments and His promise of glad tidings.
- 7) Finding difficulty in remembering Allah and making dhikr.
- 8) Not feeling bad when things are done against the Shariah.
- 9) Desiring status and wealth.
- 10) Being mean and miserly, i.e. not wanting to part with wealth.
- 11) Ordering others to do good deeds when not practising them ourselves.
- 12) Feeling pleased when things are not progressing for others.
- 13) Being concerned with whether something is haram or halal only; and not avoiding makroo (not recommended) things.
- 14) Making fun of people who do simple good deeds, like cleaning the mosque.
- 15) Not feeling concerned about the situation of Muslims.
- 16) Not feeling the responsibility to do something to promote Islam.
- 17) Being unable to deal with calamities, for instance crying and yelling in funerals.
- 18) Liking to argue just for the sake of arguing without any proof.
- 19) Becoming engrossed and very involved with dunya, worldly things, i.e. feeling bad only when losing something in terms of material wealth.

20) Becoming engrossed and obsessive about ourselves.

LISTED BELOW ARE WAYS TO INCREASE OUR IMAAN

- 1) Recite and ponder on the meanings of the Quran. Tranquility then descends and our hearts become soft. To get optimum benefit, remind yourself that Allah is speaking to you. People are described in different categories in the Quran; think of which one you find yourself in.
- 2) Realize the greatness of Allah. Everything is under His control. There are signs in everything we see that points us to His greatness. Everything happens according to His permission. Allah keeps track and looks after everything, even a black ant on a black rock on a black moonless night.
- 3) Make an effort to gain knowledge, for at least the basic things in daily life e.g. how to make wudu properly. Know the meanings behind Allah's names and attributes. People who have taqwa are those who have knowledge.
- 4) Attend gatherings where Allah is remembered. In such gatherings we are surrounded by angels.
- 5) We have to increase our good deeds. One good deed leads to another good deed. Allah will make the way easy for someone who gives charity and also make it easy for him or her to do good deeds. Good deeds must be done continuously, not in spurts.
- 6) We must fear the miserable end to our lives; the remembrance of death is the destroyer of pleasures.
- 7) Remember the different levels of akhiraah, for instance when we are put in our graves, when we are judged, whether we will be in paradise or hell.
- 8) Make dua, realize that we need Allah. Be humble. Don't covet material things in this life.
- 9) Our love for Subhana Wa Ta'Ala must be shown in actions. We must hope Allah will accept our prayers, and be in constant fear that we do wrong. At night before going to sleep, we must think about what good we did during that day.
- 10) Realize the effects of sins and disobedience- one's imaan is increased with good deeds and our imaan is decreased by bad deeds. Everything that happens is because Allah wanted it. When calamity befalls us- it is also from Allah. It is a direct result of our disobedience to Allah.

13th Awards Ceremony @ RAHBAR Coaching Centre, Olhanpur, Chapra (Saran) [http://Saran.Bihararjuman.org/], 08-01-2012



RAHBAR Coaching Centre, Chapra

conducted its 13th Awards Ceremony on 8th January 2012, at Islamia High School, Olhanpur. The program started at 10:30 am with recital of the Holy Qura'n by JanabMohd. Arshad Ali, Hafiz. As Chief Guest, JanabMohd. Siddique Sb., Retired Station Master, Indian Railways graced the occasion while JanabBaitullah Ahmad Sb., MA, Senior High School Teacher was a special invitee. The chief guest, JanabMohd. SiddiqueSb, encouraged students to continue their studies with sincerity and work hard to achieve exceptional results.

JanabBaitullah Ahmad sb, congratulated the students particularly girls who performed well in their tests. The ceremony was followed by prize distribution to the students who had scored well in Dec. exams. The Vote of Thanks was delivered by local team leader Janab Salam Khan Sb. The ceremony concluded at 11.30 am.

Restrictions are good for the National Integrity

Shahzad Alam Barni (RTI Activist, Aligarh)

In the age of freedom and rights, it really makes me so amazed to know that the restrictions are good. Now the questions come to my mind; what are those restrictions? Why these restrictions are necessary and how these restrictions are beneficial for national integrity?

This is basically all about the fundamental right to freedom of a citizen; specially the Freedom of Speech and Expressions. It has been conferred that every citizen of India has the Fundamental Right of Speech and Expression that is guaranteed in Article 19(1)a of the Indian Constitution.

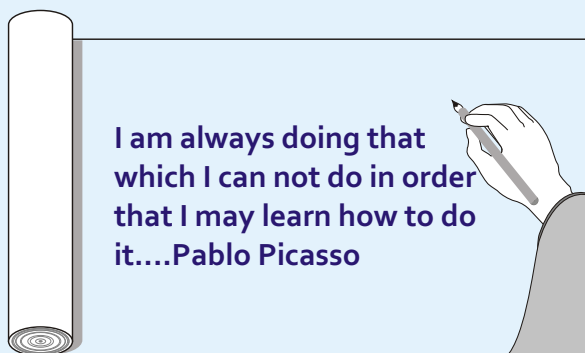
Despite of the guarantee of the freedom of speech and expressions conferred by the Indian constitution there are a number of people whose voice is not being heard. On the contrary to this fact, there are only few persons whose voice everybody wants to listen to except a handful.

The recent controversy of Salman Rushdie's visit to India in the literary fest of Jaipur (Rajasthan) is the suitable example of the same. Salman Rushdie wrote "The Satanic Verses" in 1988 in which he insulted and maligned the Honor of Prophet Mohammad and criticized the Qur'an in a very abusive language. The Muslims from all over the world protested against the maligning activity of Salman Rushdie.

As being the citizen of India he has the right to freedom of speech and expressions but he forgot about the restrictions that were imposed on Freedom of Speech and Expression in Article 19(2) of the Indian Constitution as to safeguard the benefit of the nation. He denied the pluralistic, socialist and democratic values of our constitution. It is clearly mentioned in the constitution that there should not be anything that may disturb the "public order" as was added to the constitution through the First Amendment. There are many others restriction in Article 19(2) as "Decency and Morality, Defamation, Incitement of an offence" that can never be ignored.

India is known all over the world for its multi-cultural, multi-lingual and multi-religious values. Whatever Salman Rushdie did, that was a matter against the cultural and religious spirit of secular India. So being a responsible citizen of India, it is the duty of every Indian to deplore the act of Salman Rushdie; however in place of criticism, some of the groups who cash-in on the politics of religion, like BJP and RSS, supported the issue of Rushdie's visit to Jaipur that was totally against the spirit of the Indian Constitution.

The Muslims from all over the country protested against the visit of Rushdie but government showed the positive attitude towards Rushdie which was an act similar to that of an irresponsible citizen of India. After the criticism from each corner, Rushdie himself cancelled the visit, making lack of safety as an excuse. Now the question is still unanswered; whether these restrictions should be abolished or be followed in letter and spirit? ■



Indian National



National Bird



National Tree



National Fruit



National Game



National Animal



RAHBAR Coaching Centre, Arwal

conducted its 5th Awards Ceremony on 5th Jan 2012, at Arwal Public School, PuraniArwal:

The 5th Award Ceremony of RAHBAR Coaching Centre, PuraniArwal, Arwal was organized on 05/01/2012 at Arwal Public School, Arwal. The Award Ceremony started at 09.30 a.m. with recital of the Holy Qur'an by Shahjehanbano. ShahjehanBano is a student of class IXth of Rahbar Free Coaching Centre, Arwal.

Chief Guest on the occasion was MaulanaJanabTaiyabMozahiri, Head of MadarsaQasimULUum, Wasilpur, Arwal, while the Special Invitees who graced the occasion included JanabHaji Alimuddin Sb., Retd. Health Deptt, Janab Md. MoinSb, Teacher, Janab Md. SabirHussain Sb., Teacher, and JanabMdSanjar ImamSb, High School Teacher.



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K. Rahman Khan

Muslims should shed minority tag and empower themselves'

Deputy Chairman of Rajya Sabha, Mr Rahman Khan's statement reflects the need of a new thinking. I have just concluded a 300-page document on Socioeconomic empowerment of Muslims, entitled, "Muslim Vision of India: Destination and Roadmap", aimed at

1. Presenting a Muslim Perspective of India's national goals; and
2. Developing a Comprehensive National Plan for Socioeconomic Empowerment of Muslim Indians

The Approach Paper is important because it is the first Comprehensive Approach Paper (with community initiative) for trying to analyze the Muslim Perspective of India's goals of development and developing a national level multi-faceted, holistic strategy for their socioeconomic empowerment of Muslims within the parameters of Islam, Indian culture and national interests. It makes a critical analysis of national policies and presents a Muslim perspectives of the direction in which the growth is taking place in the country; It critically analyses the problems Muslims are facing and discusses the various issues involved. It covers almost all range of issues from religious education to modern education, employment, absence of Muslims in corporate sector, problems in medium and small scale industries, issues related to Islamic Finance sector, Urban Developmental issues, Rural issues, health issues, importance of NGO sector, empowerment of women within Islamic framework, social and security issues, issues related to media and many more. It presents a plan that views Muslims as second largest majority capable of influencing all the policies and programmes being pursued in the country; but at the same time it regards them as "minority" in India from the constitutional point of view which should be given all the rights that are their due in that capacity. Again it emphasizes that as poor and deprived Muslims are part of the majority of the country which remains poor and deprived in almost all walks of life. The Paper suggests more than 160 measures each of which deserves attention.

Mr Rahman Khan deserves special praise because it is due to his sustained encouragement that I have prepared this paper, and I hope that he will take a lead in discussions on the approach paper, final drafting of measures and their implementation.

Dr Javed Jamil ,New Delhi , 8130340339

Dear Readers

AssalamoAlaikum

We do receive several mails every day about what people are doing, thinking, and feeling. And even when we don't know the authors of the messages that land in our in boxes, reading their words can be, in many ways, like looking into our own lives.

Over the past year, we've heard from individuals who simply had something to share a connection to community either tenuous or strong, a thought about what a typical life means today, to them.

Now we'd like to hear from YOU.

What inspires you? What would you choose to share with hundred of thousand people to whom you are somehow connected through Bihar Anjuman?

Would you like to pose a question, write a poem, describe an experience, and develop an idea, writing some articles?

What aspect of your life do you want us to know about?

Just think about the recent run of life: beginning of new academic new Year for kids, change of season, missing the mark and making amends, non-attachment and impermanence, and how we start again, every morning.

What will we learn this time? What can we discover about and from each other—or, more specifically, about ourselves—by sharing our views with one another?

I personally invite you to consider sharing your thoughts with us.

While we are particularly interested in thoughts that somehow relate to or reflect on lives, we also welcome submissions that touch upon any of the values we share here.

Islam, way of upliftment of downtrodden masses of our community, taking ownership of a particular responsibilities or a particular district, about sustainability and intergenerational community.

We would love your feedback. What do you like about Bihar Anjuman and its newsletter BaKhabar? What do you want to see next? Please do not hesitate..... poor in writing...no problem; strong in writing...wow...then gladly we may learn from YOU, please comment on us And yes, please do not worry we love to hear critics as well, we think every criticism makes us more open, more stronger and opportunity to achieve a fine dimension, believe me the day we will stop the people pleading not to criticize us, we would be stagnant and certainly we do not want to be a stagnant.....

We love to hear from YOU. Your suggestions, Your comments, Your contributions believe me would be an indispensable gift for us. So what are YOU waiting for?

Share your thoughts with our editors (every letter addressed to

bakhabar@biharanjuman.org,

goes straight to our personal inbox).

One more good news to share that we would be glad to have you to be a part of our editorial team.

Please note that we reserve the right to edit submissions, which may be published or otherwise used in any medium. All submissions become the property of BaKhabar.

If you'd like more information about writing, one of our this link might be able to help you, <http://biharanjuman.org/pages/bakhabar/bakhabar.php>

Also, if you'd like to join the conversation on <http://facebook.com/biharanjuman>

Visit us and add your voice.

Do write to us, do share your thoughts with us; if you like to be part of BaKhabar please do come forward.

Regards

Dr. Mohammad C. Jamali

Editor-in-Chief

BaKhabar Bihar Anjuman

