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 Chief Editor: Syed Shibli Manzoor,  
 Editors: Sharjeel Ahmad  
 Md. Shamim Ahmad  
 Ashiya Parveen  
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[bakhabar@biharanjuman.org](mailto:bakhabar@biharanjuman.org)

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## Editorial

Syed Shibli Manzoor, Dubai  
[syedshibli.manzoor@yahoo.com](mailto:syedshibli.manzoor@yahoo.com)

Dear Readers,

Assalam Alaikum Warahmatullah

Accept my heartiest congratulations on the eve of 60th republic day of India. I pray that our Nation keeps shining and achieve new dimensions of success in every aspect that defines the success of a democracy.

Islam is the second-most practiced religion in the Republic of India and the involvement of Muslims in building India, both pre and post independence had been remarkable.

The contribution of Muslim revolutionaries, poets, writers, educationalists, intellectuals, ulemas etc is well known and documented in India's struggle against the British.

Talking in context of post independence India, it is home to numerous eminent Muslims who have made their mark in several fields and have played a constructive role in India's economic rise and cultural influence across the world.

But, Contrary to the glorious past, the direct participation of Indian Muslims in nation building has steeply declined in the recent past.

One of the potential reason behind the aforesaid may be that, post independence India witnessed the failure of constitution at a few instances and harmed the integrity and spirit of democracy.

But, It would be better to mark it as the failure of people enforcing the constitution rather than blaming it to be the failure of constitution itself.

I insist on, that we shall not succumb to the propaganda of a handful of fascists, and keep our spirit alive.

I urge you all to come on the forefront and understand the vitality of our efforts in making India a better nation, and more importantly promote and pass this ideology to the up coming generation.

I anticipate that we keep getting good leaders who understand the very meaning of democracy and make the constitution of democratic India a great success.

And we can proudly define our India by these lines of Allama Iqbal & Rabindranth tagore respectively:

“Sare jahan se achha, Hindustan hamara” and “Where the mind is without fear and the head is held high”

-Syed Shibli Manzoor

### List of scholarship provider for Indian Muslims

[Http://www.biharanjuman.org/scholarships.htm](http://www.biharanjuman.org/scholarships.htm)

### Help to needy people through RAHBAR (NGO)

A/c name: RAHBAR  
 A/c number: 0089145000123,  
 Bank name: HDFC Bank  
 Branch: D-965, Mata Ka Mandir, New Friends Colony, New Delhi - 110065,  
 IFSC Code: HDFC0000089, MICR Code: 110240009

## Crisis of Political System of Islamic World

-Mohammad Allam, Minto Circle, A.M.U. (mohammad\_allam@rediffmail.com)

With population of 1.82 billion, Muslims are scattered around the world. There are more than sixty countries with majority of Muslims. Having a look on these countries which termed as the Islamic World, we find a crisis of political system. The aspiration of Muslims for the Islamic political system and the existence of western political system bring a course of collusion between the subjects and the ruler in the Islamic world. The result is the ongoing civil war like situation in the Islamic countries around the world.

The dream of establishing a khilafat-e-rashida political system in the countries of Islamic World demands a different type of polity, economy, society and leadership. The need of political system of Muslim countries is the synthesis of Islamic model and Western model of political system. Any effort to bring hundred percent political system of any type of model will bring violence in the Islamic world. What we are witnessing from Africa to Indonesia.

Muslims failed to realize the development of Greco-Roman political system over the passage of time by the western rulers, scholars and subsequently dominance of this system both in the Islamic world and world over. Where is the Islamic political system? What happened to this after later half of the 7th century? (For some scholars 12th century). Not a single country worked on the development of this model of political system after collapse of Islamic power. The Islamic countries lost the political ground when it captured and brought under colonial and imperial system of the west. Other hand the west strengthened their classic model by evolving the political thoughts, educational institutions to teach them and organizations.

(See UNO plan for spreading democracy around the world) .Every theory of western model of political system was experimented around the world in colonies or in Europe .The evolved political system of Britain and America was declared as the standard form of political system. Where is the Islamic model of political system operational zed today? (Saudia Arabia and Iran see how both these countries are under constant criticism of Human right groups).

The moral base to which Muslims are looking in the present political system of their own countries has been demolished by the separation of politics from religion .The west started the separation of the politics(state)and religion(the institution of Church)in their political system from rise of the Nation-state in the 16th century. This was culminated in the theories of Machiavelli, the author of 'The Prince'. Machiavelli freed the rulers and subjects from all sort of moral practices. The rulers were given the ultimate power of defining the powers of the state with power of 'right' and 'wrong'. This sort of philosophy of state power brought a new class of leadership in the State and West. The American 'system of Pragmatism' is handiwork of this group of leadership trained by theories of Machiavelli.

The present political system and leadership of the west is the aspiration of the western educated Muslims intelligentsia. While the aspiration of the general Muslims are the lost political system of Khilafat-e- Rashida. The ongoing civil war in many Muslims countries around the world is the result of the inability of both these classes to understand the contrast of existing condition of Islamic world, domination of western model system with power of defining and their aspirations.

The 'dual struggle 'of Muslims in their respective areas was turned into' tripartite-struggle' by the West to save their interest and domination in the Muslim countries and world in the name of terrorism. The other reason for this ongoing tussle is the inability of the leadership class of Islamic world to understand the nature and aspiration of an Islamic society and Muslims. They want to quell the Muslims aspirations with western notion of political system. While the general Muslims failed to see ambiguity in their approaches. They want to Islamize the system without Islamizing themselves and the entire system of political set up. They started their violent march without completing the home work. Can they do without developing a structure, meeting the demands of the western educated leadership, Society, economy, culture of Islamic world and removing the fear of the world community nourished by the works of Western orient lists?

The need of hour is to produce a class of leadership which works on the synthesis of the western and Islamic political system to meet the aspiration of the people. They make realize to the people that a system should not be considered under Islamic or Un- Islamic but how much it meets the aspiration and delivers good to them. Other hand there is need of reconciliation among the warring factions of Islamic world. Both the rulers and subjects realize that they are source of powers to each other. They have to leave the habits of declaring each other the enemy of Islam and Muslims .Otherwise, are they want to serve the Islam in confronting way for a political system and creating anarchy in the world of Islam?



New Book released on Journalism

**How To Become A Good Journalist**  
An excellent book for young journalist and media student

Author : Raza Elahi  
Publisher : Atlantic Publications  
Price : Rs 75 (PB), Rs 250 (HB)  
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This book is a complete handbook on the making of newspaper / magazine

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Raza Elahi is a senior journalist and author, having worked with various national and international newspapers and media groups, including Khaleej Times, The Economic Times & The Pioneer

How to Become a Good Journalist is available in bookstores as well as online on [www.amazon.com](http://www.amazon.com) & [www.ebay.com](http://www.ebay.com) OR send orders to [orders@atlanticbooks.com](mailto:orders@atlanticbooks.com)

## Your Professional career and year 2010

Contributed By: Dr. Mohammad C. Jamali (mjamali@eim.ae)

The job scene in 2009 was a somber one. Most professionals counted themselves lucky to just retain their jobs, putting plans for increments, improved job profiles and promotions on the back burner. However, the end of 2009 ended on a happier note than when it began, and 2010 brings with it renewed vigour in the way companies and their employees perform. So as we look to the coming year, let's take a look at some resolutions that should stand us in good stead on the professional front:

### Have a career plan

This does not have to be set in stone. If the government can't keep to its plans, you sure as hell don't have to. But having a rough road map will help you stay more focused through the year. Also, set realistic goals. Aiming to become the CEO of the company within the year when you joined as trainee six months ago is NOT a realistic goal. Instead, aim to be a team leader or a level or two above your current position within the year or two.

Don't just float along the wave of your career, and take things as they come. Play an active role in your career and your future. That is the route to professional success. Discover the various opportunities for growth within the organization and the industry. Work towards your career goals by actively seeking opportunities to prove your skills and competence.

You don't have to sign up for that IIM executive course. All you need to do is pick up a book related to your field or a field you would like to get into, and read it through. Read a chapter a day. Set aside 30 minutes of your day to do this.

Or go online and read about people who have achieved success in their field and how they did it instead of hooking up with friends online.

### It'll pay better dividends

This is not an easy thing to ask of many professionals and many professions. But try. If you can't do it every day, try once a week. On one day each week, leave work on time, go home and spend time with family or friends or just on your own. Don't discuss work or work-related issues. Don't think about all the things that you need to do the next day. Instead, just enjoy the evening and recharge your mind.

Many professionals put off taking a vacation, either because they have too much work, or because they are worried competitive colleagues will take advantage of their absence. But everyone needs to take a break

once in a while. In fact, some studies point to better productivity from professionals who take a vacation at least once a year than those who go for years without one. So, plan that annual holiday. Organize your work schedule so that your responsibilities are taken care of. Pick a date, pick a location, and work towards it.

Just because you ask for help or admit that you are not sure of how to tackle a task does not mean you are less capable. If you are unsure of how to proceed with a particular task, instead of procrastinating or passing it on to a team member or doing a shoddy job, speak to your team leader or boss and ask for help or guidance. This will show that you are not only humble enough to seek and accept help but also that you are interested in growing your skill set and learning.

This is an affliction that ails many. There are those of us who will take on any task, even though they are already stumbling under a heavy workload. And there are those of us who will say they have too much on their plate even though most of their time is spent uploading photos from last night's party or updating their Face book status.

Chances are both of these curious species have suffered for their habit. And so, this year, all the naysayers among you, try to put in a little more effort into being an active member of the team and shouldering more responsibility.

And for those of you who take on too much, plan better, organize better and say you cannot undertake a task if it truly is too much to handle.

You might have the boss from hell, but dwelling on it will not help matters. In fact, it'll only create more negativity, which will affect you and your colleagues. So instead of constantly whining about how he (or she) is out to get you, try a little harder to jump over the hurdles he throws your way. If that doesn't help, try talking to him and explaining your side of things. If that too is not an option, take up yoga and start looking for a better job.

So you hate your job, hate your boss; hate getting up to go to work every morning. But this is what you are qualified to do, so this is what you will do till you retire? Hell, NO!

Find something that you love to do and do it! Now, that does not mean handing in your resignation tomorrow and become a not-so-good banjo player. Instead, take the time to cultivate your interest be in writing, music, social work, art, what ever. Learn the skills

you need to be good at it professionally and look for opportunities to use those skills. Gradually build up your abilities and then go for it! There are no rules saying that you can't switch careers, and opportunities abound in unconventional streams. So take a chance and pursue your dreams.

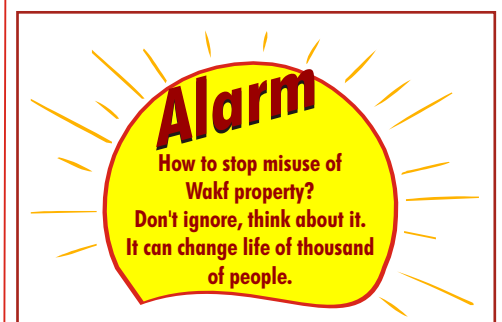
Volunteer to lead a new project or to train a new team member or to help on a presentation. Be available and be receptive. You might be getting paid less than you'd like. You might not get the recognition you deserve. But, doing this will help get you improve your PR and if not, it'll look good on your CV when you start looking for a better job.

You don't have to wait till you're actually desperate to get out updating your CV. Update your CV on a regular basis. This will help you add in bits that will add to you value, such as important projects and the like. Even if you have no plans to leave your current employer, post your CV on job sites. What this will help you do is keep track of the opportunities out there, the skills that are in demand, which can help you improve your own skills and grow your own capabilities.

A lot of companies are online. A lot of companies do not restrict their employees from visiting social networking websites. A lot of employees spend way too much time chatting with friends, updating profiles, becoming fans of friends all during work hours.

Sure it's fun, and no one can work for eight hours straight but checking if you've received a new scrap every 10 minutes or constantly searching for long-lost schoolmates using every possible keyword you can think of is probably not the best way to spend office hours. So restrict your online extracurricular activity to 10-20 minutes a day at times that are appropriate.

Here's to a professionally fulfilling New Year!



## THINK AGAIN!

-Ashiya Parveen, Patna (ashiyaparveen@gmail.com )

The panorama of Indian geography undergoes a transformation with every other five-year plan of the Government. For people have become or made cautious enough to retain their regional identity, not the national one, at the cost of ruining national unity. The land is still wailing with the scratches of self-hurting sword we have been made to hold since independence. But the beleaguered politics of the democratic land has nothing to do with it. Therefore rich cultural and linguistic diversities keep rising like a phoenix from the ashes every now and then.

This time the demand for geographical division of Andhra Pradesh has become a high-voltage political drama since the demand doesn't coincide with any cultural or linguistic diversity to form a separate Telangana state. Despite having lessons from the past divisions, we are indulged in all kind of politics to have a fair-share of the nation's assets in the name of linguistic and cultural differences. Even when these differences emanate from the same land, and are, in fact, the emblem of its secular persona. But these are the nonsensical talks of decaying cultural heritage before a more pragmatic approach to employ colonial policy- 'divide and rule.' The divisions throughout the ages from colonial rule to British India, and from the divisions of princely states to the division of different provinces have left many scourges for us. Still we are indifferent to the ramifications brought about by the asymmetric divisions of states. Why don't we look at the plight of the states formed in the

name of religion, language, or culture? Our neighboring countries in east and west could not, somehow, manage to restore the law and order situation in their long-ago-divided provinces. The political turmoil, economic dependence, rising disorders, everyday-emerging new outfits along with the existing one forming a cocktail of extremism, increased infiltration are some of the bane for some and boon for others, which come in the aftermath of divisions. And what we have got with the division of Punjab, Bihar, Madhya Pradesh, and UP? Yes, one more name of hollow state, some more names in BPL, some more political parties, some more debt to run the newly formed states by the political entrants, and some more scams do add unwanted gloom to the uprising status of the nation on global front.

Division of the state does take place at every other level of political, administrative, economic, and asset divisions, which directly affect the national figures. It requires a complete set up of new administrative, judiciary, and defense mechanism. Lack of these, subsequently, result in internal chaos, external interference, and blame-game with the centre and other states. In 2000, when Bihar was divided into Bihar and Jharkhand it was said that Bihar is left with drought, flood, and sands. After nine years of division, Jharkhand has outnumbered Bihar in corruption, scam, poverty, and unemployment rate despite holding the rich natural resources to add to the wealth of the nation. The state had four Chief Ministers in nine years, and a scam of Rs.4000 cr in 23

months. Naxalite movements engulfed more than thousand lives. Other divided states don't present different picture. Life in Chattisgarh (formed in 2000 by dividing MP) is suffering from corruption, administrative chaos, and Maoist violence. Uttarakhand (formed in 2000 by dividing UP) is run with the support of debt, corruption has been increased and the growth rate has slowed down. The state needs Rs.2, 200 crore to do away with is debt by 2012. There's a water dispute between Andhra Pradesh, Karnataka, and Tamilnadu. Capital dispute is raising its head for the much-talked-about Telangana from now.

People, who erstwhile led the vehement demonstrations, went on fasting, and gave infuriating slogans, don't help their loving divided state from going astray. Because, they can't. They have the role to play till the division of the state and till then we act at their beck and call. Actual game begins after the division, which has nothing to do with the regional cultural or linguistic sentiments. If we manage to maintain the same pace of division, we won't be able to overcome the pain of innumerable scratches on our body. With the formation of Telangana, there will be boiling demand for Rayalseema, Gorkhaland, Bodoland, Harit Pradesh, Saurashtra, and several others. And the incessant pace of divisions will eventually cause a political and economic turmoil. That may invite scathing remarks from the world organizations and God forbid History may repeat itself. So, think again!

## درسِ حدیث

### حیاء مومن کا امتیازی وصف

رسول اللہ ﷺ نے فرمایا:

”الْحَيَاءُ مِنَ الْإِيمَانِ“ (صحیح البخاری)

”حیاء ایمان کا ایک حصہ ہے۔“

شرم و حیا ایک ایسا جذبہ ہے جو انسان کو گناہوں اور غلط کاریوں سے روکتا ہے، اسی لئے ایک اور حدیث میں رسول اللہ ﷺ

نے فرمایا:

”إِذَا لَمْ تَسْتَحْ فَاصْنَعْ مَا شِئْتَ“ (صحیح البخاری)

”جب تو شرماتا نہیں، تو جو چاہتے کر۔“

یہ ہر قسم کا کام کرنے کی اجازت یا حکم نہیں ہے بلکہ مقصد یہ بتانا ہے کہ جب انسان بے حیا ہو جاتا ہے تو پھر اسے کوئی بھی کام کرنے میں حیا اور نال نہیں ہوتا۔ بے حیائی ہر برے سے برا کام کرنے کا پروانہ اجازت ہے۔ اسی بات کو ایک فارسی مصرعے میں اس طرح کہا گیا ہے۔

بے حیا باش و برچہ خواہی کن

(یعنی بے حیا ہو جاؤ اور پھر جو چاہتے کر)

## International Dialogue Between Islam & Oriental Religions

Venue: Ansari Auditorium, Jamia Millia Islamia, New Delhi, 20-21 February 2010

SECRETARIAT: D-84 Abul Fazal Enclave – I, Jamia Nagar, New Delhi 110 025 India

Tel. 0091-9711194675, 0091-9911873589, 009111-2694-7483 Fax: 009111-2694-5825 Email:

secretariat@islamandorientalreligions.org Website:

www.islamandorientalreligions.org

COORDINATOR: Dr Zafarul-Islam Khan – Email:

zik@zik.in; Mobile: 0091-9811142151

**VIEWS ON NEWS**

**€750 fine for anyone wearing veil in France**

A French MP says he will soon put forward legislation that would make wearing face-covering Muslim veils in public an offence subject to a €750 fine. Jean-Francois Cope, who heads the governing UMP party in the National Assembly, said in an interview with Le Figaro that the ban on wearing burkas and other face-shrouding veils would extend to all public spaces, including the street. He said certain cultural events and carnivals would be exempt from the legislation. Those who oblige women to wear the head-to-toe veils also would be subject to fines. The opposition Socialist party is against the proposal.

**Islam is filling Europe's faith void, says Bishop**

Europe faces Islamisation because it has denied its Christian roots, the Roman Catholic Archbishop of Prague has warned. Cardinal Miloslav Vlk said Europe will "pay dear" for having left its spiritual foundations, and said that it was now in the last period when a chance remained to do something about it. Cardinal Vlk made his remarks in an

interview to mark his retirement after 19 years leading the Czech Roman Catholic Church. "Unless the Christians wake up," the Cardinal said, "life may be islamised and Christianity will not have the strength to imprint its character on the life of people, not to say society." He also said that one motive of Muslims immigrating to Europe was to bring their religion to "the pagan environment of Europe, to its atheistic style of life". But he said that Europeans had brought the crisis on themselves by exchanging European Christian culture for an aggressive atheistic secularism. Europe is home to 38 million Muslims, around 5 per cent of its population.

**Terror havens in four states: US**

US President Barack Obama has identified Afghanistan, Pakistan, Yemen and Somalia as the four places where terrorists were hatching plans to attack the United States.

"We will continue to use every element of our national power to disrupt, to dismantle and defeat the violent extremists who threaten us, whether they are from Afghanistan or Pakistan, Yemen or Somalia, or anywhere where they are plotting attacks against the US homeland", he said

**Malaysia rules Catholic paper has right to use 'Allah'**

Malaysia's high court ruled Thursday that a Catholic paper had the right to use the word "Allah" after a long-running dispute between the government and the weekly in the Muslim-majority nation. The ruling overturns the government's controversial threat to cancel The Herald's annual publishing permit. "The applicant has the constitutional right to use the word 'Allah'," Judge Lau Bee Lan told a packed courtroom, declaring the government's ban on the paper's use of the word "illegal, null and void". The weekly used the word "Allah" as a translation for "God" in its Malay-language section but the government argued "Allah" should be used only by Muslims. Lau said the home ministry, which licenses all newspapers in the country, had taken into account "irrelevant considerations" when making the paper's publishing permit conditional on it not using the word. She said it had shown no evidence that the use of the word by Christians was "a threat to national security".

Contributed By:  
Br. Anayatullah Niyazi  
([anayatullah\\_niyazi@yahoo.co.in](mailto:anayatullah_niyazi@yahoo.co.in))

**Delhi Chapter announces Scholarship 2010**

Please read details, and forward to eligible candidates [Last Date to submit online applications: 20th Feb]

Delhi chapter has announced the 2010 scholarship [http://banee.biharanjuman.org/], and will carry out the process of selection to the best of their capabilities. You can enhance their capabilities, and make the process better by lending your hands. Are you ready to do that? What you could do: pick some of the responsibilities for yourself, pls., as described below:

1. Spread the word around, to the student community of Delhi [pls read the eligibility conditions, first] - to as many students as possible. Suggest better (practical) ways to do it.
2. Join one of the committees:
  - a. Academic Committee: Open to online as well as offline members, you can help produce the question bank that will test the aptitude of the students (Subjects: GK, Phy, Chem, Bio, logical abilities, English, Islamic knowledge). Of course, every questions

needs to be accompanied by its most appropriate answer. b. Online Committee: You could be part of the team that (1) collects online applications, (2) transfers to Excel sheet (Access database), (3) screens the applications as per eligibility conditions, and (passes on to the selection committee). This committee should consist of members who could interact with each other, through emails, on a daily basis. c. Selection Committee: You could join a team that evaluates the answer-sheets of applicants, and short-lists them for interview, based upon their performance in the written test [Questions and respective answers will be provided by the Academic Committee]. This committee would also interview the short-listed candidates to finalize the most deserving beneficiaries for BANEE scholarship award. This committee will consist of only those who are in Delhi, and could make themselves available for conducting the process. d. Liaison Committee: You could be part of the committee that helps spread the message, on the ground, in Delhi - prepare proper notices, get them fixed on noticed boards where they

could be viewed by a large number of students, meet students or their parents to pass the information on, before the last date for submitting application, and assist the students in submitting the online application[http://www.banee.org/banee.htm#application]. This committee will consist of members present in Delhi, and after the selection process is completed, will liaison between the student beneficiaries, and the sponsors, making sure that the beneficiaries receive their scholarship installments on time.

3. Provide suggestions and practical ideas to make the entire process better.
4. Commit to sponsor one or more beneficiaries, selected by the Delhi chapter.
5. Motivate others to do any of the above. Speak to them, write to them, or tell us about them so that we could connect with them. Most importantly, follow up with them to make sure that they get involved.
6. Form a team (chapter) wherever you are, for planning, implementing, and raising funds for making the plans successful.

## Prayers in Islam, Part-3

-Gheyas S Mahfoz Hashmi, Jeddah, (hgheyas@savola.com )

..... Continued from the July Issue.

Sorry for discontinuation of this article in last few issues due to covering some important special topics on Ramadan and Hajj.

“ Satan has covertly been working on us. He stops us from doing obligatory deeds and tempts us to do supererogatory performances. We are following Satan’s footsteps and he is pleased with our actions, thus, making his mission successful.

Moreover, there are several Hadithes that are indicative of the type of dreadful punishment to be inflicted on those who manifest carelessness in performing Salah. Such punishment is not limited to Hereafter only but it may be given in this world too. Allah says in Sura (Ma’un):

"SO WOE TO THE WORSHIPERS WHO ARE NEGLECTFUL OF THEIR PRAYERS."

This is a clear indication of the unfavourable consequences for Muslims who show laziness in performing prayers. We must take a serious note of it. If life-time passed, we can't make any remedy to our carelessness, oversight and mistake. It is up to us to make our destiny bright or

dark.

While Muslims are warned of the above consequences which they may come across if they remain negligent of performing Salah, Allah, on the other hand, gives good news to them if they have been regular in their Salah. Allah has words for dutiful Muslims of generous benefits . Salah is a gift given to our last prophet (pbuh) for his Ummah. It comforted our prophet (pbuh) and he used to take protection in its edge. Whenever he faced any hardship or problem, he resorted to Salah and sought Allah's assistance.

The Quran and Hadithes are full of virtues and advantages of Salah. It is authentically reported by Muslim at the authority of Abu Horairah (RA) that the prophet said, "Allah has divided Salah into two, half for Himself and half for His Servants. They will get whatever they wish for. They say “Praise be to Allah, the Cherisher and Sustainer of the worlds”. Allah replies My Servants praised Me. They say “Most Gracious, Most Merciful”. Allah replies My Servants glorified Me. They say “Master of the Day of Judgment”. Allah says My Servants commended Me. They say “Thee do we worship, and Thine aid we seek” Allah says This is between Me and My Servants. They will get what they asked for. They say

“Show us the straight way; The way of those on whom Thou hast bestowed Thy Grace, those whose (portion) is not wrath, and who go not astray.” Allah replies This is precisely for My Servants. They will have what they wished for."

If we look into the above Hadith, we will come to know how Allah is nearer to those who are prompt in their Salah and how He replies to their each question. Salah is one of the best worships that make Muslim closer to Him. Its regularity and punctuality are manifestation of one's faithfulness to Him, recognition of His blessings and thankfulness for His full kindness and favour. Allah also says in Sura (Muminoon):

"THE BELIEVERS WHO HUMBLE THEMSELVES IN THEIR PRAYERS HAVE WON THROUGH."

Muslims are required to show punctuality, humility and earnestness in their prayers. Salah guarantees worshipers prosperity and success and help them obtain salvation from sorrow and evil. The prosperity and victory may come in this world, but are certain and lasting in the world to come. Allah describes their traits in the same Sura saying:

## Words of Wisdom

Keep this philosophy in mind the next time you hear, or are out to repeat a rumor.

In ancient Greece (469 - 399 BC), Socrates was widely Lauded for his wisdom. One day the great philosopher came upon an acquaintance, who ran up to him excitedly and said, "Socrates, do you know what I just heard about one of your students...?"

"Wait a moment," Socrates replied. "Before you tell me, I'd like you to pass a little test. It's called the Test of Three."

"Test of Three?"

"That's correct," Socrates continued.

Test No 1."Before you talk to me about my student let's take a moment to test what you're going to say. The first test is Truth. Have you made absolutely sure that what you are about to tell me is true?"

"No," the man replied, "actually I just heard about it."

"All right," said Socrates. "So you don't really know if it's true or not.

Test No 2 : Now let's try the second test, the test of Goodness. Is what you are about to tell me about my student something good?"

"No, on the contrary..."

"So," Socrates continued, "you want to tell me something bad about him even though you're not certain it's true?"

The man shrugged, a little embarrassed.

Test 3 : Socrates continued, "You may still pass though because there is a third test - the filter of Usefulness. Is what you want to tell me about my student going to be useful to me?"

"No, not really..."

"Well," concluded Socrates, "if what you want to tell me is neither True nor Good nor even Useful, why tell it to me at all?"

The man was defeated and ashamed and said no more. This is the reason Socrates was a great philosopher and held in such high esteem.

## Swiss antagonist of minarets embraces Islam

The Nation, January 30, 2010 [Pakistani newspaper, online edition]

RENOWNED Swiss politician Daniel Streich, who rose to fame for his campaign against minarets of mosques, has embraced Islam.

A member of the Swiss People’s Party (SVP) and a well-known politician, Daniel Streich was the first man who had launched a drive for imposition of ban on mosques minarets, and to lock the mosques in Switzerland. The proclamation of Streich’s conversion to Islam has created furore in Swiss politics, besides causing a tremor for those who supported ban on construction of mosques minarets. Streich propagated his anti-Islamic movement far and wide in the country, sowed seeds of indignation and scorn for Islam among the people, and paved way for public opinion against pulpits and minarets of mosques. But now Streich has become a soldier of Islam. His anti-Islam thoughts finally brought him so close to this religion that he embraced Islam. He is ashamed of his doings now and desires to construct the most beautiful mosque of Europe in Switzerland

## Ten Books TO READ

### 1. "Curfewed Night" by Basharat Peer

The book left you bewildered and deeply hurt for the stoic depiction of bloodstained, brutal, and indecisive life as the author quotes a Kashmiri poet-

"Mothers wash the bloodstained  
apparel of the groom  
On river banks  
Bridal wear burns to ash  
Bridemaids cry  
And the Jhelum flows."

### 2. "My Name is Red" by Orhan Pamuk

An honest effort to relate to His luminescence in the art of painting that takes you through the history, geography, art, and literature of Istanbul-

"Painting is the act of seeking out Allah's memories and seeing the world as He sees it."

### 3. "Al Chemist" by Paulo Coelho

This book, acclaimed worldwide, provides new perspective to the journey of life-

"Men have never understood the word of the wise. So gold, instead of being as a symbol of evolution, became the basis for conflict."

### 4. "Who Moved My Cheese" by Dr. Spencer Johnson

The text stimulates you to embark on the

successful journey of life bracing yourself for every changes heading your way. Cheese has been used as a metaphor as the writer says-  
"For some finding cheese was having material things. For others it was enjoying good health or developing a spiritual sense of well being."

### 5. "Muhammad Rasullulah" by Abul Hasan Ali Nadwi

A work of faith that will undoubtedly help you seek inspiration from the life of our exalted Prophet- "Indeed the Messenger is a light whence illumination is sought; A drawn, sharp-edged sword, the sword of Allah."

### 6. "The New Life" by Orhan Pamuk

Highly disturbed and restless to look for a new life-  
"What is time? An accident! What is life? Time! What is accident? A life, a new life!"

### 7. "The God of Small Things" by Arundhati Roy

A memorable work for an untouchable's avenging himself by living the fragile moment of love, of emotion, of passion in the arms of touchable- "Who was he, the one-armed man? Who could he have been? The

God of Loss? The God of small things?

### 8. "Reconciliation: Islam, Democracy, and the West" by Benazir Bhutto

Minutely observed, politically crafted, and intellectually acclaimed the supremacy of Islam-

"It is a religion built upon the democratic principles of consultation (shura); building consensus (ijma); finally leading to independent judgement (itihad)."

### 9. "Untouchable" by Mulk Raj Anand

Poignant depiction of inhumanity and atrocity that caused a young, ambitious boy, Bakha, undergo a innermost refutation of his being untouchable- "It is only the Hindus, ad the outcastes who are not sweepers. For them I am a sweeper, Sweeper-untouchable! Untouchable! Untouchable! That's the word! Untouchable! I am an untouchable!"

### 10. "What is Hinduism" by Mahatma Gandhi

Depicts Hinduism as an all-embracing and inclusive way of life- "If I were to define the Hindu creed I should simply say: search after Truth through non-violent means."

## Etiquette for Women & Girls

- Be separated from men when walking.
- Do not walk in the middle of the path, but rather on the sides.
- It is advisable to use silver jewelry.
- The woman who adorns herself with jewelry of gold for pomp and show will be punished. (Abu Dawood)
- A woman should always apply Mehndi (henna) on her hands. (Abu Dawood)
- Rasullah sallallahu alayhi wasallam has said: "A women's perfume should be such, where the color is visible and does not emit a fragrance. (i.e. The fragrance should be of a light nature). (Abu Dawood)
- A woman should not wear thin (see-thru) clothing.
- If a scarf is thin (transparent), then one should wear a thick cloth underneath (the scarf). (Abu Dawood)
- Women should not wear jewelry that makes a sound (attracts attention). (Abu Dawood)
- Those women who imitate the appearance of men, (including physical appearance and dress), incur the wrath of Allah Ta'aala. (Bukhari)

## Dadi Maa ke Nuskhe...

### Anaemia

1. Avoid drinking tea and coffee immediately after meals as the tannin present in these interferes in the absorption of iron from the food.
2. Take freshly prepared apple juice an hour before meals or just before retiring for the night. For proper absorption of the juice, remember the stomach should be relatively empty when you have the juice and also do not take anything for about half an hour after the juice.
3. Juice of beetroot taken 1-2 times daily is an excellent remedy for anaemia especially for children and teenagers. You may combine apple and beetroot for the juice.
4. Mix 1 tablespoon amla juice with a ripe mashed banana and eat 2-3 times a day.
5. Have a ripe banana with 1 tablespoon honey, 1-2 times a day.
6. Soak 8-10 almonds (badam) and 1 teaspoon rice overnight. Remove outer skin

- of almonds and grind to a fine paste. Boil with 1½ cups of milk and a pinch of turmeric powder (haldi). Sweeten with sugar and drink for a few days, once a day. Soak 10-12 currants (munakas) in water overnight. Remove seeds and eat them. Have for 2-4 weeks.
7. Have spinach juice of 125 gm spinach everyday, for 2-3 weeks.
8. Foods rich in iron are - honey, almonds, bananas, apricots (kharmani), raisins (kishmish), fenugreek (methi) leaves, fenugreek seeds (methi daana), lettuce or salad leaves, onion, spinach (paalak), grapes, tomatoes, carrots, gooseberry (amla), beetroots (chokunder), apples, pomegranate (anaar). Have plenty of them if you are anaemic. • Angina Pectoris 1. Thoroughly mix 2 teaspoons almond oil with 1 teaspoon rose oil. Rub gently on the chest, morning and evening. 2. Boil 1 teaspoon fenugreek seeds (methi dana) in 1½ cups water. Strain and add 2 teaspoon honey. Take twice daily.

## Har Mirch

Seraj Akram



Muslim samaj me creativity ki itni quillat kyon he, kya hame is par gaur nahi karna chahie. Kya sirf kamiyan gina dene bhar se haq ada ho jata he ya iske liye kuch naya initiative lena chahie.

- aaj bhi Muslim ke taraqqi ki raftar gair qaum se kafi sust he us halat me jab ke gair qaum Muslim se kaafi aage hain. Agar ayendah bhi hamari yahi sust raftar rahi to phir gair qaum aur Muslim ke beech ke farq ka andaza lagana mushkil ho jayega. Aur is farq se mazeed kayi tarah ki mushkilat ka samna karna par sakta he. Kya abhi bhi waqt nahi he ke Muslim "wahi raftar be dhang" ko durust karke farq ko kam kare takay aane wali nasal ko mazid mushkilat ka saman na karna pare.

### Hadees

Prophet (peace be upon him) said:  
"The signs of a hypocrite are three:  
Whenever he speaks, he tells a lie.  
Whenever he promises, he always breaks it (his promise).  
If you trust him, he proves to be dishonest. (If you keep something as a trust with him, he will not return it.)"  
Narrated Abu Huraira Sahih Hadith Volume 1 : 32

### 30 second Speech for life by CEO... very short, most effective and very true...

"Imagine life as a game in which you are juggling some five balls in the air. You name them - Work, Family, Health, Friends and Spirit and you're keeping all of these in the Air.

You will soon understand that work is a rubber ball. If you drop it, it will bounce back.

But the other four Balls - Family, Health, Friends and Spirit - are made of glass. If you drop one of these; they will be irrevocably scuffed, marked, nicked, damaged or even shattered. They will never be the same. You must understand that and strive for it."

WORK EFFICIENTLY DURING OFFICE HOURS AND LEAVE ON TIME. GIVE THE REQUIRED TIME TO YOUR FAMILY, FRIENDS & HAVE PROPER REST.

### Example of how Quran is an operation manual:

Surah # 17: Ayah #23 to Ayah # 37

**Y**ou should not worship anyone but Him.

Treat your parents with great consideration; if either or both of them live with you in their old age, do not say even "fie" to them: nor rebuke them, but speak kind words to them; treat them with humility and tenderness and pray: "Lord, be merciful to them just as they brought me up with kindness and affection.

Fulfill your obligations towards your relatives and the indigent and the wayfarer.

Do not be a spendthrift because the spendthrifts are the brethren of Satan and Satan has been ungrateful to his Lord.

If you have to put them (the needy persons) off because you are still waiting for Allah's favor that you are expecting, put them off with tenderness.

Do not tie your hand to your neck nor stretch without any restraint lest you should become blameworthy and left destitute. Your Lord provides plentifully to whom He wills and withholds His provisions from anyone He pleases, for He is fully aware of the condition of His servants and observes them closely.

Do not kill your offspring for fear of want: for it is We Who provide them and you as well. Indeed their killing is a heinous crime.

Do not even go near fornication for it is a very indecent flung and a very evil way.

Do not kill any soul whose killing has been forbidden by Allah except by right: and if one is killed unjustly We have granted the right of retribution to his guardian. So he should not transgress the limits in retaliation, for he shall be helped.

Do not go near the property of an orphan except in the best manner until he reaches the age of maturity.

Keep your pledges, for you shall be accountable for your pledges. Give full measure when you measure and weigh with even scales when you weigh. This is the best way and will prove to be the best in the end.

Do not follow that of which you have no knowledge for you shall be questioned for (the use) of your eyes, ears and minds.

And walk not on the earth with conceit, insolence and arrogance. Verily, you can neither rend asunder nor penetrate the earth, nor can you attain a stature like the mountains in height. Next ayah: [17:38-40] The evil aspect of each of these Commandments is odious (hateful) in the sight of your Lord. These are the things of wisdom which your Lord has revealed to you.



## Easy ... & Difficult...

**E**asy is to judge the mistakes of someone  
**D**ifficult is to recognize our own mistakes

**E**asy is to talk without thinking  
**D**ifficult is to refrain the tongue

**E**asy is to hurt someone who loves us  
**D**ifficult is to heal the wound...

**E**asy is to forgive others  
**D**ifficult is to ask for forgiveness

**E**asy is to set rules  
**D**ifficult is to follow them...

**E**asy is to dream every night  
**D**ifficult is to fight for a dream....

**E**asy is to show victory  
**D**ifficult is to assume defeat with dignity...

**E**asy is to admire a full moon  
**D**ifficult to see the other side....

**E**asy is to stumble with a stone  
**D**ifficult is to get up...

**E**asy is to enjoy life every day.  
**D**ifficult is to give its real value..

**E**asy is to promise something to someone  
**D**ifficult is to fulfill that promise...

**E**asy is to say we love  
**D**ifficult is to show it every day...

**E**asy is to criticize others  
**D**ifficult is to improve oneself...

**E**asy is to make mistakes  
**D**ifficult is to learn from them...

**E**asy is to think about improving  
**D**ifficult is to stop thinking it and put it into action....

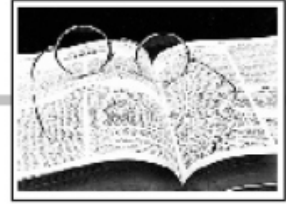
## News from Bihar

**P**atna doctor helps develop a new anti-diabetic drug Patna,(BiharTimes): Reputed endocrinologist, Dr Ajay Kumar of Patna, has helped develop Liraglutide, a new anti-diabetic drug, which got the approval of the Food and Drug Administration in the United States for clinical use. He has been actively involved in its development since 2006 which is set to be launched in India soon

**B**ihar to upgrade 2,400 middle schools to high schools Patna, Feb 1 : Bihar has decided to upgrade 2,400 middle schools into high schools to provide thousands of students the opportunity to complete higher education near their homes, officials said Monday.

**G**ates Foundation to fund health projects in Bihar Patna,(BiharTimes): A Memorandum of Understanding is likely to be signed in March between the state government and the Bill and Melinda Gates Foundation on the issues related to health.

**B**ihari linguist to develop South Asian language course in US Washington, Jan 29 (IANS) A linguist, who is a native of Bihar, has been awarded a \$25,000 grant by South Asian Language Resource Centre (SALRC) to develop a South Asian languages curriculum in the US.



## دانش و حکمت

حضرت سیدنا امام جعفر صادقؑ

- ☆ عبادت بلا توبہ درست نہیں ہوتی کیونکہ اللہ تعالیٰ نے توبہ کو عبادت پر مقدم کیا ہے۔
- ☆ دروغ گو کو موت نہیں ہوتی۔
- ☆ حاسد کو راحت اور بد خلق کو سرداری نہیں ملتی۔
- ☆ اپنے آپ کو محرمات الہی سے بچاؤ تاکہ عابد بنو اور جو کچھ قسمت میں لکھا ہے اس پر صبر کرو۔
- ☆ درویش صابر تو نگر شا کر سے افضل ہے کیونکہ تو نگر کا دل کینہ میں لگا رہتا ہے اور درویش کا دل اللہ تعالیٰ سے لگا رہتا ہے۔
- ☆ فاجر کی محبت مت رکھو کہ تجھ پر فخر غالب آ جائے گا۔
- ☆ جو کوئی اللہ تعالیٰ سے انس رکھتا ہے اسے خلق سے وحشت ہو جاتی ہے۔
- ☆ جو شخص ہر کس و ناکس کے ساتھ محبت رکھتا ہے وہ سلامت نہیں رہتا۔
- ☆ لوگ خود غرضیوں اور فریبوں کے درمیان الجھے ہوئے آپس میں محبت اور وفا کا اظہار کر رہے ہیں۔ حالانکہ ان کے دل پچھوڑوں سے بھرے ہیں۔



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Mr. Mahrajuddin (India): +91 9810562314  
Mr. Zeyauddin Ahmad (KSA): +966 540640725  
Mr. Mohd. Zeya Khan (KSA): +966 505190830

### Head Office

F-248, Gali No-13, Khajuri Khas, Delhi - 110094, India

[www.tajindiabuildcon.com](http://www.tajindiabuildcon.com), [info@tajindiabuildcon.com](mailto:info@tajindiabuildcon.com)

## Dawah – Are We Wasting Our Precious Resources on It? Part-5

“I received my first offer of employment, with excellent terms in my favour, and in favour of my family, if I had one. Every three years, the offer promised a raise in grade which would amount to doubling of my salary and perks. But, I declined the offer citing the following reasons:

I do not have any time for work, as I have to take care of my friends who love me so much I cannot spend a single minute without thinking about pleasing them.

I have to take care of my newly-wed partner who was brought up at her parent's place with so much love and care she may not survive a single minute in isolation. Poor girl, she would feel scared without me around her. I need to spend every single minute planning to make her feel good and happy. After all she has just left a lavish home, for me; to stay with me forever!

Since they insisted, I said I will accept the offer with a condition that the only thing I need to do on my part is to provide them the details of my bank account to which they would transfer my salary every month.” I was growing impatient with this cousin of mine, and my frustration grew with every word Fareed uttered. I was about to scream at him to shut his mouth and stop him from boasting any more. I mean there is a limit for everything! I was surprised because Fareed was not a habitual boaster.

Reading the above, if you feel Fareed was mad, you may be right. How could he believe that people would consider this story of his as true! Fortunately, he clarified soon that the above was a just a dream – a nightmarish one – who can let such a marvelous offer go, for such impractical excuses which sounded like extreme laziness wrapped up in a glamorous package of love and care for the loved ones. And a wishful thinking that a reward was still possible, at the end of every month, without doing any work!!

But why are we surprised at the above to the extent that we are ready to even term the declining of a lucrative offer, in lieu of a nine-to-five job, insane? And, why do we consider asking a reward for lazing around a wishful thought, worthy of a dream, and no more! Give glad tidings to those who believe and do righteousness good deeds, that for them will be Gardens, beneath which rivers flow. Every time they are fed with fruits therefrom, ... .. and they have therein companions pure (and holy - Azwajun Mutahharatun); and they abide therein (for ever). [Quran, 2:25]

In numerous verses of Quran, Allah makes lucrative offers in lieu of good deeds that believers render. Alas, we do wish to get those promised rewards, but as self-proclaimed Muslims, we believe rewards would continue to fill our account of akhirah, without fulfilling any of our obligations, every month. After all, have the Mullahs not told us that anyone who utters the kalmia tayyaba (La Ilaha Illallah ... There is not god except Allah and Muhammad is the messenger of Allah) is bound to enter Jananah (paradise). When this proclamation is enough for the paradise, why should one do any good deeds, to get the rewards promised for inhabitants of Jannah? I mean, are we so foolish that when we could get the hoor-al-ayn (exceptionally beautiful wives, untouched, large eyes) of paradise (Quran, 37:48, 38:52, 44:54, 52:20, 55:72, 56:22 ... ..), and 72 of them, by just proclaiming a short sentence (kalima), we would still strive, struggle, suffer, praying or participating in Jihad, doing good deeds or worrying about improving the plight of our brethren!

Allah's Messenger (peace be upon him) said, "The martyr receives six good things from Allah: he is forgiven at the first shedding of his blood; he is shown his abode in Paradise; he is preserved from the punishment in the grave; he is kept safe from the greatest terror; he has placed on his head the crown of honour, a ruby of which is better than the

world and what it contains; he is married to seventy-two wives of the maidens with large dark eyes; and is made intercessor for seventy of his relatives." [Al-Tirmidhi, Hadith # 3834, narrated by Al-Miqdam ibn Ma'dikarib, and transmitted by Ibn Majah]

We, the self-proclaimed believers (momin, possessors of iman), believe that our iman alone (which comes from our Muslim names and reciting of kalima) would be enough for us to be able to live in Jannah, forever. Why should anyone advise us to work hard to enter the Jannah? We forget the tag of good deeds Allah has affixed to Iman - at least 70 verses of Quran confirm that there is no iman without good deeds (e.g., 2:25, 2:62, 2:82, 2:277, ... ..), nor any acceptance of good deeds without iman (4:124, 17:19, 20:112, 40:40), where is the question of paradise without iman (which is no more than a hollow proclamation without good deeds)? We also forget the pre-condition of martyrdom, as a result of Jihad (struggle), laid down in the above hadeeth, which is confirmed by Quran (e.g., 9:111), wherein Allah says He has bought all our possessions and, the complete existence of ours, in lieu of the promise of Jannah. We continue to use, for our vain desires and temporary pleasures of this life, what we have already sold out to Allah - what a treacherous act against the One Who created us and blessed us with all that we have!

Shall we still preach that there are rewards of Jannah, even with lazing around, doing nothing? The Mullahs and Maulvis that we produce through vast number of madrasas (like, the ones affiliated to madrasa board of Bihar), and their followers would continue to do so, and waste vast resources of Muslims on this kind of Dawah (for details, please refer to part-4 of this article, in the November issue of Bakhabar).

( Send your comments to bakhabar@biharanjuman.org)

اے لوگو! جو ایمان لائے ہو، انصاف کے علم بردار اور خدا واسطے گواہ بنو، اگرچہ تمہارے انصاف اور تمہاری گواہی کی زد خود تمہاری اپنی ذات پر یا تمہارے والدین اور رشتہ داروں پر ہی کیوں نہ پڑتی ہو۔ فریق معاملہ خواہ مال دار ہو یا غریب، اللہ تم سے زیادہ اُن کا خیر خواہ ہے۔ لہذا اپنی خواہش نفس کی پیروی میں عدل سے باز نہ رہو۔ اور اگر تم نے لگی لپٹی بات کہی یا سچائی سے پہلو بچایا تو جان رکھو کہ جو کچھ تم کرتے ہو اللہ کو اس کی خبر ہے۔

Islamic Quiz Contest organized on 31st January 2010 in New Delhi by Bihar Anjuman, Delhi chapter.



## "The blessed land-UAE."

-Syed Hasan Askary Haider, Dubai (syed865@gmail.com)

The common notion for the depth of a man hovers around the mechanical slave he enjoys, attire which compliments his confidence, movement of wrist chained with time machine and the leather coated feet tapping around. By and large, a man is judged by few of these elements irrespective of any field he is classified into.

UAE, the so called "the blessed land" where most often dreams come true seems to be in a despair state. Though, this phase of discomfort is just a marriage of temporary inconvenience, we can visualize and sense the faces unanswered by a lot of freezing questions which use to glow some time back. Worries were at a distant and life was full of color, charged with positive energy. People from far flung use to unleash themselves in this amazing piece of land for smoothening up their lives with tons of money, great prospect in the enterprise, sheer fun & undeniably phenomenal returns of all kind. There always use to be a hullabaloo in Sub continental countries about the UAE market (especially about Abu Dhabi & Dubai) & the unparallel associated benefits. Extent was such that parents use to find ways to let others know about their prodigies being engaged in these oases. We could listen from them about gold and flashy gadgets, charismatic concretes, flow & glow of the enchanting cities, lucrative boundaries, scenic beauty, hillocks, boundless deserts, amazing water bodies and the magical warmth of the local people, the "EMIRATIS".

Nevertheless, value for money gave the birth & pleasure of experiencing modern slaves unlike old Fiat, Ambassadors, and Maruti especially on the Asian roads. Motor & scooter wallas too were noticed speeding new wheels. Sense of clothing also got much selective & improved. Money did inroad the

doors for western dining out on weekend unlike the daily closed one at home. Undoubtedly, everyone got happily engrossed in the making of himself. A million watt smile became an inseparable part of one & all. High toned establishment became a style quotient. Life started behaving well & that too living king size. The graph at the Airport rose noticeably high. The complete family & friends could be seen either for receiving or telling bye to the dear ones. Nevertheless, a paradigm shift was observed across the Sub continent.

Now, on the contrary let's take into an account few of the existing concerns. And, here, they go.....

A sense of fear & dismay could be realized on the faces associated with the ongoing situation. Few news channels tends to be more threatening or rather has become a depressant. They at times, air nerve racking story eventually leading to a trace of nerves or diffidence in bearing. We talk of any industry (construction, banking, finance, IT, ITeS,) it appears to some extent, cost cutting has become a talk of the Corporate world. Every day, we come to know that people related directly or indirectly have lost their earnings backed by reasons known & unknown. You sleep happily with your family and the next day you might ..... So, what next??? Well, have courage to pen them as I have tremendous cult (19 to the dozen) in the Kingship and the dynamic, highly established system governing the Kingdom of the UAE. Moreover, taking facts into consideration coupled with the rich history of this amazing piece of blessed land is here for the reader's attention that the above reason of concern does not connote at all, that the good time has left us back in lurch. Time and again, firmly trust and honor the Kingdom of UAE which has bestowed phenomenal returns to

every effort we humans have made irrespective of any kind. Time is itself a witness for the humongous structures standing tall in glory, as a world's best corporate destination, finest & focused grey matter, hi tech mechanical slaves zipping around, rich oil fields, amazing flora & fauna..... the list can invariably go on. All, I believe, it's transitional. It is & the bad time will phase out very soon. To the fact, Oil field is itself sufficient enough to pull out the economy. Moreover, you take any criteria for measurement; UAE is in itself an embodiment of culture & wealth. A land which has given an equal opportunity to all of us to design & take our abilities forward. So, at this point of a predicament situation, we all should stand together as a binding force. Rumors should be treated well rather giving further space to malign, leading to a victim of bad time. Self doctoring calls for the hour. We know; a person is always a product of his own thought. We need to adjust our thermostat forward. Launch our thinking module positively with sincere belief that we can succeed. The thinking that guides our intelligence is much more important than how much intelligence we may have. Believe big, grow big & win the crowd.

We can make it large with all valid reasons as the UAE Government as well as the "EMIRATIS" are supporting to their level best in making & restoring our hopes, lives, families as we were before. Feel pride & fortunate enough to be a part of this great nation. May this kingdom keeps on glorifying & becomes a live case study to the whole world for being so well structured, prepared, groomed & blessed where one will always yearn to have its blessings. Suggestions are welcome on the land for the rising hopes, not the razed ones.



Award ceremony in RAHBAR Coaching Centre, Patna

## Alarming

The 57 OIC countries together have 1,800 universities. But no university makes the top-500 ranking compiled by Shanghai Jiao Tong University. In most universities, film, drama and music are frowned upon. Pervez Hoodbhoy, a teacher of physics at the Quaid e Azam University in Islamabad, says, the campus has four mosques but no bookstore.



Earthquake in Heiti, more than 100000 people killed

فکری شبہات پیدا ہو جائیں، جن کے سبب عقائد ہی مختل ہو جائیں اور عقائد کے مختل ہونے سے عمل صالح کا خلل پذیر ہونا خود ظاہر ہے اور دوسرے شہوات یعنی خواہشات نفسانی جو انسان کو بعض اوقات نیک عمل سے روک دیتی ہیں، اور بعض اوقات برے اعمال میں مبتلا کر دیتی ہیں اگرچہ نظری اور اعتقادی طور پر نیکی پر عمل اور برائی سے بچنے کو ضروری سمجھتا ہو مگر نفسانی خواہشات اس کے خلاف ہوں اور وہ ان خواہشات سے مغلوب ہو کر سیدھا راستہ چھوڑ بیٹھے تو آیت مذکورہ میں وصیتِ حق سے مراد یہ ہے کہ نفسانی خواہشات کو چھوڑ کر اچھے اعمال اختیار کرنے کی ہدایت کرے اس کا خلاصہ یہ ہے کہ وصیتِ بالحق سے مراد دوسرے مسلمانوں کی علمی اصلاح ہے اور وصیتِ بالصبر سے مراد عملی اصلاح“

(معارف القرآن: جلد ۸)

پس انسان کو اپنی زندگی اور وقت کی قدر کرنی چاہئے اگر عمر عزیز کے لمحات غلط اور لالچی کاموں میں صرف ہو رہے ہیں تو یہ ان کے لئے بڑے خسارے کی بات ہے۔ اس سورہ میں انہیں امور کی طرف توجہ دلائی گئی ہے

مولانا رضوان احمد ندوی، امارت شریعہ 09431878184

## بندہ موسیٰ کی صفات

ترجمہ: زمانہ کی قسم، بے شک انسان خسارے میں ہے، سوائے ان لوگوں کے جو ایمان لائے اور عمل صالح کئے اور ایک دوسرے کو وصیت کی حق بات کی اور ایک دوسرے کو وصیت کی مہر کی (احصر) تشریح: اس سورہ میں خالق کائنات نے زمانے کی قسم لکھا کہ عالم انسانیت کو متنبہ کیا کہ انسان خسارے میں ہے۔ آپ ذرا اہم سابقہ کی تاریخ پڑھ جائیے کہ اللہ تعالیٰ نے گزشتہ امتوں کو مال و دولت، حکومت و سطوت اور جاہ و منصب سے نوازا تھا مگر انہوں نے عیش پسندی، لطف اندوزی، بے راہ روی، بلکہ خدا فراموشی میں زندگی گزاری۔ اپنے مال و دولت میں اس طرح بد مست رہے کہ اپنے وجود اور خالق کائنات تک کو فراموش کر دیا آخر کار وہ تباہ و برباد ہو گئے بزعمون و فرود، ابو جنہل و ابو لہب نے عزت و سر بلندی کا ذریعہ حکومت و اقتدار کو سمجھا تھا، قارون نے مال و دولت میں اپنی کامیابی سمجھی۔ شاد نے دنیا میں خود ساختہ جنت بنا کر اپنے کو بڑا تصور کیا۔ اس کو اپنی جنت پر غرور تھا، اللہ نے ان سبھوں کو تباہ و برباد کر دیا۔ البتہ جن لوگوں نے انفرادی اور اجتماعی اصلاح کی کوشش کی وہ کامیاب و باہر مان ہوئے اور فر دوس بریں کے ختدار ہوئے۔ یعنی خدا اور اس کے رسول کی ہدایات و تعلیمات پر اعتقاد و یقین کیا عمل صالح کیا، آپس میں ایک دوسرے کو دین حق کی نصیحت کی اور تکلیفوں اور مصیبتوں کے وقت مہر کی تلقین کی، لوگوں کو نیک کام کرنے کا حکم دیا اور برے کاموں سے روکا، جب یہ چاروں باتیں پائی گئیں تو وہ دونوں جہاں میں فوز عظیم کے مستحق ہوئے حافظ ابن تیمیہ نے لکھا ہے کہ:

”انسان کو ایمان اور عمل صالح سے روکنے والی عادت دو چیزیں ہوتی ہیں، ایک شبہات یعنی اس کو ایمان و عمل صالح میں کچھ نظری اور



حضرت ابن عباس رضی اللہ تعالیٰ عنہ نبی صلی اللہ علیہ وآلہ وسلم سے روایت کرتے ہیں آپ نے فرمایا کہ جو شخص اپنے امیر سے کوئی ایک بات دیکھے جو اس کو ناپسند ہو تو اس کو چاہیے کہ صبر کرے، اس لئے کہ جو شخص جماعت سے ایک بالشت جدا ہو گیا اور مر گیا تو وہ جاہلیت کی موت مرا۔ صحیح بخاری