

ANJUMAN'S ACTIVITIES

Har Mirch Seraj Akram



- ham aksar dusri
q a u m s e
musalmanon ka
mowazna karte aur
musalmano ki
pasamndagi ka rona
rote rahte hain. jab
ham ane infaradi
fayeda ke alawa

qaum ke liye kuch tamiri kam nahi
karte to phir ham kaun hote hain
pasmandagi par magamachh ki aansu
rone wale. agar hamara rawayya ek
tamashbeen jaisa hota he to ham kaun
hote jhute hamdard bannew wale?

- ham imandari ki umeed sirf dusron se
hi kyon karte hain, apne gireban me
kyan jhank kar nahi dekhte ke ham
kitne imandar hain. yah zaruri to nahi
ke sab ek jaisa hi be-iman ya dhokebaz
ho, aur agar ham imandar nahi to phir
dusre ki be-imani par bolne ka haq
hame kaise he?

- kya sirf baton ya duaon se qaum ki
taqdeer badal sakti he? kya iske alawa
har insan ka amla qadam uthana zaruri
nahi agar koi qaum ki behtari chahta
he to.

New Project announced:

Government approved RAHBAR technical institutes (ITI) are set to start in 2011. Bihar Anjuman's moderators have formalized this new project's guidelines, on the pattern of the RAHBAR Coaching projects. The ITIs, to be established in every district of Bihar and Jharkhand – one in each district (and just one until all districts get covered) – will be based on a tripartite agreement between RAHBAR (owner of project; will raise funds for equipping the laboratories and workshops, monitor its functioning), Imarat Sharia (consultant for the project; will manage the institute's entire operations), and Local Infrastructure Providers (will provide minimum infrastructure required for the RAHBAR ITI, free of cost). The trades and intake capacity depend on the availability of infrastructure. First ITI, in Madrasa Islamia, Shahpur Baghauni (district Samastipur), will have the trades of Electrician (84 seats), Plumbing (42 seats) and Draughtsman (Civil: 42 seats).

Financial Requirements to be met by Bihar Anjuman (funds to be raised for each ITI): Rs. 500,000 (Rs. 5 lakhs) to Rs. 600,000 (Rs. 6 lakhs) to equip the workshops for the proposed trades. An inspection will be done by govt inspectors, between 1st March and 20th May, of ITIs for which an NOC has been issued. During this period, the workshops and class-rooms, etc. must be fully equipped in order to get the final approval.

All members of Bihar Anjuman are urged to initiate efforts to establish an ITI in their respective districts, after downloading the guidelines from <http://iti.biharanjuman.org/> and discussing any issues by sending emails to ITI@biharanjuman.org

10th RAHBAR Coaching Centre @ Olhanpur, Chapra (Saran district) arranges 1st awards ceremony [5th December 2010]:

Chief Guest on this occasion was Mr. Javed Ahmad Khan, Judicial Magistrate 1st Class, Muzafferpur. The program was started with Tilawat e Quran by local Masjid Imam. Jb Fazle Akam Khan Sb, MBA (AMU) based in UAE, was present on this occasion; he introduced Bihar Anjuman and Rahbar Coaching Project. Mr. Javed belongs to Chapra itself and was very happy to see Rahbar coaching program in his home district. He advised the guardians of students to provide more time to their wards to study at home.

On this occasion his father Mr. Ali Ahmad Khan sb. was also present, and he gave the example of challenging financial condition of his own family. Awards were distributed by the Chief Guest Mr. Javed Ahmad Khan and his father Janab Ali Ahmad Khan sb. Finally, the vote of Thanks was given by local team leader of centre Janab Abdus Salam Khan sb. For more details, and list of awardees, please visit the centre's website: <http://saran.biharanjuman.org/>

This centre is sponsored by The Aligarh Forum (Rs. 1 lakhs per annum out of total budget of Rs. 1.32 lakhs) [<http://groups.yahoo.com/group/thealigarhforum/>]

Gazal

Dard Kaisa Bhi Ho Ankh Nam Na Karo
Raat Kaali Sahi Koi Gham Na Karo

k Sitara Bano Jagmagatay Raho
Zindagii Mein Sada Muskuratay Raho

Ba nt'ni Hai Ager Baant Lo Her Khushi
Gham Na Zahir Karo Tum Kisi Per Kabhi

Dil Ki Gehraai Mein Ghum Chupatay Raho
Zindagii Mein Sada Muskuratay Raho

Ashk AnMoL Hain Kho Na Dena Kahin
In Ki Her Boond Hai Motiyoon Se Haseen

In Ko Har Ankh Se Tum Churatay Raho
Zindagii Mein Sada Muskuratay Raho

Group Marriage for 41 couples arranged in Patna:

Bihar Anjuman's sponsorship of the group marriage program of Anjuman Raza-e-Mustafa was a grand success with 41 out of 42 registrants tying up the knot of marriage on 28th November 2010 at Kashmiri Kothi, Patna City, Patna. Bhai Syed Rashique Ahmad, convenor of Dammam chapter managed the sponsorship amount of Rs. 28,782/= raised in Dammam/ Khabar chapter.



ANJUMAN'S ACTIVITIES

Quick Update on Bihar Anjuman's Activities during December 2010

Salman Khurshid Sb, Hon. Minister for Corporate Affairs & Minority Affairs rates Bihar Anjuman very highly:



While giving away Organization of the Year 2010 award to Bihar Anjuman, at the TwoCircle.net Awards ceremony in India Islamic Cultural Centre, New Delhi, on 4th December 2010, Salman Khursheed Sb praised the work done by Bihar Anjuman and said, "Today, I will take from here a lot of learning that we could apply in all spheres of our personal or organizational lives." He also mentioned, "Such an excellent work done by Bihar Anjuman must inspire everyone. Why can't others replicate what Bihar Anjuman has been able to do in such a short span of time?" Watch Youtube video of the speech: Part-1 [http://bit.ly/fnIWEQ], Part-2 [http://bit.ly/hGVrpE] About Salman Khursheed Sb : http://164.100.47.132/Lssnew/Members/homepage.aspx?mpsno=3523

K. Rahman Khan Sb, Hon. Deputy Chairman of Rajya Sabha says, "I am proud of Bihar Anjuman":



After giving away Organization of the Year 2010 award to Bihar Anjuman, he spoke highly about it. He mentioned, "I visited their website (www.biharanjuman.org) before coming here, and I can tell you, I am astonished, I am simply astonished to see the changes brought about by Bihar Anjuman, in such a short time." He poured laurels on Bihar Anjuman for using latest available technology to pool resources of the community towards educational empowerment of the society and the country and said, "The conventional models cannot bring about the desired empowerment of the community, particularly because the gap in comparison with 'others' is huge and the progress graph of 'others' is upward. If they were not progressing, our conventional approaches would be enough, but under the current circumstances, it is imperative to use the model of Bihar Anjuman to bridge the gap, and move ahead."

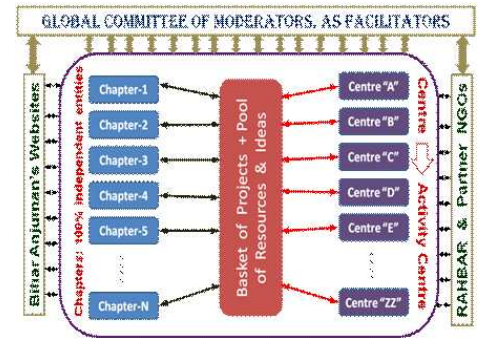
Watch Youtube videos of their speeches: Part-1 [http://bit.ly/fnIWEQ], Part-2 [http://bit.ly/hGVrpE] About K. Rahman Khan Sb : http://164.100.24.233/deputychairman/

Bihar Anjuman's presentation at the Organization of Year Awards ceremony in Delhi wins many hearts:



The PowerPoint presentation on the innovative model of Bihar Anjuman kept the audience spell-bound for 20 minutes. The audience consisted of distinguished members of parliament like Mr. Abdul Azeez Pasha (from Andhra Pradesh: http://india.gov.in/govt/rajyasabhampdetail.php?mpcode=1997), Mrs. Naznin Farooqui (Assam: http://india.gov.in/govt/rajyasabhampdetail.php?mpcode=2136), Mr. Roshan Beg (former minister from Karnataka, now sitting MLA from Shivajinagar: http://roshanbaig.org/) renowned Muslim scholars like Zafarul-Islam Khan (Editor of Milli Gazette: http://en.wikipedia.org/wiki/Zafarul_Islam_Khan),

journalists and Indian Muslim intelligentsia. Bihar Anjuman's guests included non-political Delhi-based intellectuals, IAS, IPS, other highly placed government and private officers. Governing body of RAHBAR was represented by its president, Dr. Mubarak Hussain Sb (professor in JNMC, AMU), its secretary, Janab Jawed Ahmad Sb (Asst Professor in Hamdard University), and a member, Janab Shams Noor Alam Sb (IT professional). All of them joined the Bihar Anjuman's representative in receiving the award from Salman Khursheed Sb and K. Rahman Khan Sb, while the conference hall reverberated with the claps of an enthusiastic audience.



The presentation charmed the audience so much that, during the breaks, everyone was looking for Bihar Anjuman's representatives to know more about Bihar Anjuman and its leaders. They appreciated Bihar Anjuman in their public speech as well as during their private conversations. Most of them expressed the feeling that they had never imagined an organization could work without any traditional hierarchy or control mechanism, and still achieve the goals that are amazing and seemingly impossible. The informal sessions during the breaks provided excellent opportunity for the Indian Muslim intelligentsia to interact with Bihar Anjuman and RAHBAR representatives.

A 20-page brochure of Bihar Anjuman was made available to all the guests at the awards ceremony. The brochure has now been made available to all the members of Bihar Anjuman, with an appeal to contribute Rs. 25/= per piece so that the fund thus raised could go for more charitable deeds. The brochure was designed by brother Siraj Akram (Riyadh), publisher of BaKhabar in just 24 hours and Jawed Ahmad, secy of RAHBAR, managed its printing within the next 24 hours, to make it available to the guests in the TCN awards ceremony. About 150 pieces were distributed in the ceremony out of the 1,000 pieces printed.



Quick Update on Bihar Anjuman's Activities during December 2010

To handle yourself, use your head, To handle others, use your heart

Delhi Chapter of Bihar Anjuman comes alive

Delhi-Chapter's meeting held on 5th December (the day after receiving the TCN Awards) was attended by more than 40 brothers including brothers Shakeel Ahmad Sb and Mohd Haroon Sb from UAE, and a core committee (those who volunteered their names) of the chapter was formed, so that Delhi chapter could participate in the good work being done by other chapters and activity centres. As a follow-up of the matters discussed in that meeting, the core committee meeting was held on 12th December 2010, and was attended by the following members:

- (1) Jawed Ahmed, general secretary of RAHBAR
- (2) Janab Mohd Haroon sb. (guest)
- (3) Janab Imtiaz Hassan sb., Finance secretary of RAHBAR
- (4) Janab Md. Dastgeer sb.
- (5) Janab Rizwan sb.
- (6) Janab Md. Akhtar Tauhid sb
- (7) Janab Shaukat Ali sb.
- (8) Janab Maulana Muntazir sb.
- (9) Janab Shahid sb.
- (10) Syeed Aftab sb.

Following four minor-projects that were proposed in the general meeting of 5th December were discussed, and team leaders for each were selected:

- (1) Project-1: Help to Madarsa pass out students for either carrying their higher studies or getting appropriate jobs according to their qualification & skill.
 - (2) Project-2: Islamic Quiz competition
 - (3) Project-3: Career Counseling
- Brothers Janab Asif Jalal Sb, IPS, Janab Shamim Ahmad Sb, Wiley India, and Janab Sharjeel Ahmad Sb [Head - QA and Training & Development Knowledge Services | Kogent Learning Solutions, Inc.] have already listed their names as volunteers for this important project.

- (4) Project-4: Counseling for Govt. Jobs
- Volunteers are urged to become a part of all the above projects.

In addition to the above, following members expressed their interest in opening Rahbar Coaching Centres in their towns/ villages:

- (1) Brother Imtiaz Hassan sb. for Hazrat Umar Farooq Academy @ Ranipur, Madhubani
- (2) Brother Rizwan sb. for Sanaula, Bhagalpur
- (3) Brother Maulana Muntazir sb. for Araria.

Bihar Anjuman's Abu Dhabi chapter joins the club of sponsors for RAHBAR Coaching Centre:

In its very first meeting on 25th December, this chapter announced to join the club of sponsors for RAHBAR Coaching projects, apart from motivating many brothers to initiate efforts to establish free coaching centres in their own districts. Subhanallah! As soon as a coaching centre is assigned to this chapter, they would start sending the budgeted amount on a monthly basis. Brother Omar Kafil from Jamshedpur was persuaded to lead the chapter as its convenor. Brothers from Gaya dominated the list of volunteers who came forward to assist him.

RAHBAR Coaching Centre, Muzaffarpur: 5th Awards Ceremony on 10th December 2010

Chief Guest for the occasion was Mr. R. Thakur, Visiting Professor of AICTE, formerly Professor at MIT, Muzaffarpur. He mentioned that those who strive would not find poverty as an impediment for making a success of their lives. He cited RAHBAR Coaching Centres as an example of removing any poverty-related challenges from the way of those who have a desire to excel. He emphatically stressed upon the fact that God opens up avenues of success for those who work their way towards it.

Prof. Mansoor Alam Sb., Professor, MIT Muzaffarpur, in his inaugural talk

introduced the RAHBAR Coaching project and highlighted the importance of education for individuals and the society. He thanked Bihar Anjuman for initiating this noble deed and appealed to all the local people to contribute in this endeavour in whatever ways they could. He introduced the

chief guest, Mr. R. Thakur, and expressed his gratitude for finding time out of his busy schedule to participate in this awards ceremony.

Details of awardees in the three categories and more photographs can be seen at the centre's website @ <http://muzaffarpur.biharanjuman.org/>



4th Awards ceremony @ RAHBAR Coaching Centre, Gopalganj:

Based on the test results of the month of November 2010, the prize distribution ceremony was organized on 15th

Dec. 2010, and prizes were distributed to deserving students. The chief guest was Dr. Mohammad Yasin (MBBS), who inspired and guided the students by his speech. Parents and other guests were also present in the function.

Details of awardees in the three categories and more photographs can be seen at the centre's website: <http://gopalganj.biharanjuman.org/>



RAHBAR Coaching centre, Jamshedpur, conducted its 2nd Awards ceremony on 29th November 2010:

Chief guest, Prof J Mishra, retired Head Dept of Economics, Workers College, Jamsheedpur, was impressed by Rahbar Coaching Centre's aims and objectives and appreciated the management's effort in conducting the free coaching classes to the poor and underprivileged students. He also advised the students to utilize this opportunity given by RCC-JSR.

Dr Shah Hasan Usmani welcomed the dignitaries and introduced them to the honorable guests.

Prof S Madani then advised the students to study hard, to be sincere and regular so that they can fulfill their parent's dreams. Mr. S M Helal

introduced Bihar Anjuman and explained their objectives and the organizations working under the banner of Bihar Anjuman especially Rahbar Coaching Centres. Mr Qaisar Jameel who presided the ceremony stressed on the importance of subjects like Science and English. He also advised the students to work hard in order to compete and excel in several entrance tests. Finally, the vote of thanks was delivered by Ms. Shahina Perween, English teacher of RCC-JSR after the song Taalib Ilm Ki Dua, sung by the students of RCC-JSR.



If someone betrays you once, it's his fault. If he betrays you twice, it's your fault

RAHBAR Coaching centre, Patna, conducted 16th Awards ceremony on 26th December 2010:

Woolen jackets and Ladies cardigans were them distributed to every student @ RAHBAR Coaching centre, Patna. This was purchased from local collection from Mrs. Shabana Khan Sahiba, Shoib



Khan Sb and Md. Enam Khan Sb.

The chief guest Dr. Zia Usman Sb said, "I am astonished to see these children especially so many girls students. And I am equally surprised to see non Muslim teacher employed by you." He was very impressed with the mechanism of this coaching program, and he mentioned in his talk, "I am moved by your efforts, and the hard work of teachers and students." He announced that next winter, all woolen garments will be donated by him.

Mufti Maulana Suhrab Nadvi Sb said, "if you go to market, every one purchase quality product. BA is giving ground work to you. You have to do hard work to show your quality. Simply passing the matric examination has no value. If you are a quality product then organization will come to you otherwise you have to run for organization. No one will take you if you do not have the quality that the market wants. Take advantage of this program, and produce results of best possible quality."



Education for Employment and Empowerment

(By Sahim Ahmed, BARC, Mumbai)

The non-stop student suicides in Mumbai and a recently released film have opened up a debate on the faults of our education system and role of parents. Let me have my say in this important debate. I am beginning with the basics. In an average life, every individual has to deal with three things: Self, Society and the System. And education should prepare us for the same. The society is like a well-knit fabric of individuals and the system is like a steel structure of individuals, ideas and institutions. A self is a person with three dimensions, namely physical, psychological and moral, and is always bound by three P's: Problems, Priorities and Passions. All these factors vary with the person's age, gender and socio-economic conditions. Any individual or institution has to take these into consideration while setting goals and formulating rules. Negligence of any of these interlinked factors can over stress the individual and lead to



chaos.

This is most true for kids and teenaged students because they still are in the learning phase of their lives. Suicidal tendencies to students don't come overnight and actually get developed over the years. Hence, care and preventive measures should be started from their childhood age. People have unnecessarily become crazy about high-fees private schools, tutitions and finally about some particular professional courses. I believe that the real classroom education starts at the age of 8 to 10. And till that age, the type and standard of school makes no difference to the kids' overall development, as long as there is reasonably good care and attendance of the kids. The environment of creative freedom should also be there in academic institutions along with the usual conformist syllabus.

The approach towards students of all ages should not be the same. The students may be broadly classified in three age groups: kids of below ten, teens and twenties. Teaching style, timing, course volume, content etc may be kept different for the three groups to suit their health and other requirements. Kids should be given very little conventional education and

maximum creative freedom along with enough sleep. Teens should divide their time equally between creative/social/personal activities and academic commitments after eight hours of daily sleep. College students group may do as per circumstances and career requirements but 6–8 hours of sleep is a must for them too. Sound sleep is very important for the development of young minds and it helps prevent stress related disorders like hypertension, diabetes, depression, anxiety, personality disorders or suicidal tendencies. In the pursuit of excellence, kids should not be left unattended or pushed to become eccentric.

Classroom activities should not be thought as the only means of education. At least one of the parents should give enough time to their kids. Parents should not have unreasonable expectations of their wards. Rather they should provide moral support after any failure and reassure them that no failure is the end of the world. Destiny can also be blamed for individual failures and the faith should be kept that something different and better must be on the cards. Students' merit should be rewarded not only with financial temptation but also with a sense of intellectual pride and social responsibility. Children should be sheltered from too much exposure to sex, crime and war in computer games, TVs and films. They should be encouraged towards sports and literature to inculcate balanced behavior and a thoughtful attitude. Schools and colleges should give some weightage of marks to sports & extra-curricular activities in the final assessment of students. In schools, one optional subject should carry no marks so that a student can be free of burden/stress from the subject, in which he/she is weak. In these days of nuclear families and busy lifestyles, new subjects like health and family studies should also be introduced to instruct students the usually neglected topics like sex issues, moral values, social conduct and role of relatives and neighbours.

Education is meant to be a tool of empowerment and employment but certainly not that of ending one's life. It should also enlighten people about the social values and awareness of their rights and responsibilities. The ultimate aim of education is to produce healthy individuals with physical, mental, social and economic well being. The number of student suicides in our country for last one decade is indicating that our present educational system needs restructuring. Indian society and system should come back to their wise ways and take a balanced and human approach towards education. I hope that happens sooner rather than later.

God Gives every bird it's food,
But he does not throw it into it's
nest

8,901 members @

Bihar Anjuman's

Yahoogroup, the lifeline of

the community, on 30th November
2010, in comparison with 8, 604
members a month back – almost 300
new members in a month,
alhamdulillah. Visit

<http://groups.yahoo.com/group/biharanjuman/>, created on 14th June 2001, it remains at the top of all online groups from Bihar or Jharkhand. If you are not a member, as yet, but your heart beats for your homeland, get in, and walk along.

3,945 friends of
Bihar Anjuman's
facebook page:

Facebook Profile of Bihar Anjuman, created on 23rd March 2010, has jumped from 3,603 friends, last month, to this level, now ... Become a friend, now!
<http://www.facebook.com/profile.php?id=100000909102297>



Give Me More !

By Kaunain Shahidi

Let's be honest, we all want more in life. We want more money, more freedom, more peace, and more time. In a perfect world, we would have all these things and more, but with most of us it's not happening and most often we found ourselves struggling.

Well, life has a way of becoming filled with "stuff". We don't have more money because we are stuck in a job that doesn't pay well, we don't have more freedom because we are working overtime, we don't have more peace because our lives are in turmoil, and we never seem to have enough time to get it all done!

Although, we all know that there is a better way to live; we just aren't doing it! If we can get over the day to day grind, focus on what is important, and truly think of each day we have as a gift, then I think we have a chance to live a better life.

However, many obstacles get in our way each day and slow us down or stop us from having what we want in our lives. Here are few things as below that need to change in order for us to live on our own terms:

- Our Jobs : If you love your job, and doing what you love to do, great news. If you're like the other 90% of the population, then it sucks, get out before it's too late (easier said than done).
- Family Stress : Is something disturbing you because of poor relationship and bad people management skill, try to learn and improve your emotional self talk.
- Being Apathetic : So many people have seemingly given up on ever having the life they want. They are just going through the motions of life without any real direction, passion, or interest. Hold on, there is always room for change Don't give up.
- Being Ordinary : Our community needs more leaders, out of the box thinkers, action seekers,



risk takers, and passionate people. What we do not need is average salary to salary lifestyle. Stand out, be different, create something great, do something inspiring for others, just try something new.

- No Direction : With no goals or dreams, how can we expect to achieve anything significant? We can't. Dream big and get big results. Dream small and get small results. Don't dream at all and get nothing.
- Being Selfish : Giving something of yourself without the desire for anything in return is one of the most beautiful things in the world. Unfortunately our society has taught us a "what do I get out of this" mentality which is certainly not good. We need to understand the power behind selflessness. It can change our community
- Not trying to improve : Life is about growing, learning, and being a better person. Never trying to improve yourself is a guaranteed path to living a completely average life. Can anyone honestly say they want an average life? Of course not. There are a million things you can do to make yourself a better person, you just need to figure out what will do it for you.

Just remember, life does not need to be a routine. It doesn't even need to be difficult, but we are choosing to make it so every day. Make the choice today to change something in your life to improve it.



Elegy of Ummat-e Marhooma

We speak, rather scream, a lot but when it comes to action, to spend an hour or a rupee, we are seen nowhere.

By Zafarul-Islam Khan, The Milli Gazette

Reproduced below is a letter from Syed Shahabuddin, Editor of Muslim India. It speaks volumes about the state of our community today.

We speak, rather scream, a lot but when it comes to action, to spend an hour or a rupee, we are seen nowhere. We spend tens of lakhs on marriages and walima ceremonies, buy or build houses worth tens of lakhs or even crores, send our children for education in most expensive schools and colleges, get medical attention in best medical facilities where even simple procedures cost a lakh or two... Yet we find it too much to donate even ten or twenty rupees for a milli cause or to buy a magazine striving to speak for us, the community. Muslim India made and recorded history. It would still be around if it had only ten thousand paid subscriptions. But for all the name and fame of the magazine and its illustrious editor, it perhaps never had

more than a thousand paying subscribers while it could easily have a million subscribers in a community of 160 million Muslims. The same applies to all our community initiatives. Look at the state of mosques, madrasas and even community-run schools, orphanages, charitable clinics... They speak volumes about an uncaring community.

These are not the traits of a living, conscious and responsible group. We keep breast-beating that the mainstream media ignores or even distorts our news but when attempts are made from within the community to address this problem, no support is seen or felt for such ventures. This is the fate of all our English-language publications including this newspaper (MG).

Let our community realise that if we have a media problem, it can be addressed only by sons of the community as shown by our brothers in Kerala. Other papers and media have either no interest in our affairs or have an agenda to distort our news and issues in order to marginalise our existence and stifle our voice about the country's policies and issues. If we do not realise this fact, our publications will keep disappearing and soon there will be no one ready to take a chance to speak for us.

The happiest of people don't necessarily have the best of everything they just make the most of everything that comes along their way.

Tujhe ishq ho Khuda kare

tujhe ishq ho khuda kare
koi tujh ko usse juda kare

tere lub hansna bhool jayen
or teri aankh purnam raha kare

usse dekh ke tu ruk pare
or woh nazar jhuka ke chala kare

tujhe hijr ki woh jhari lage
tu millan ki har pal dua kare

tere khuwab bikhrain toot kar
use kirchi kirchi chuna kare

tu nagar nagar phira kare
tu galli galli sada kare

tujhe ishq ho phir yaqeen ho
use tasbeehon pe parha kare

main kahoon ke ishq dhong hai
or tu nahin nahin kaha karee

Lal Mirch

Seraj Akram



1. Amiron me khaksari
aur garibon me
khuddari bahut kam
payijaati hai.

2. Beshtar raaz raaz
nahi rahta, bas koi
zydah din tak chhupa
rahta hai koi kam din tak.

3. Insaan akele me kayi aise kam karta hai
jo zahiri taur par nahi kar sakta, to kya
insaan, insaan se sharmata hai Allah se
nahi?

4. Hasad kam wa besh sabhi logon me
payijaati hai.

5. Har insaan kuch na kuchh galat fahmi ki
shikaar hota hai.

6. Hamari sabse bari kami yah hai ke ham
jo apne liye pasand karte hain wah doosre
ke liya nahi pasand karte hain.

7. Hamare samaj me dhongi ki tadaad
bahut ziyadah hai.

8. Agar aap kuch hasil karte hain to
taqdeer ki wajah se aur agar kuch hasil
nahi kar pate hain who apni kamzori ki
wajah se.

9. Aksar dosti ke peechhe ek maqsad hota
hai aur aaj ke daur me beshtar maqsad

dosti ke meyar ke qabil nahi hoti.

10. Ham apni taarif karke indirect me
doosre ki tauheen karte hain.

11. Darr ek aisa chhupa dushman hai jo
nuqsan bhi pahunchata aur pata bhi nahi
chalne deta

12. insaan jis cheez ko jitni mehnat aur
takleef se hasil karta hai uski utni hi qadar
karta hai.

13. Agar aap waqt ki qadar nahi kar rahe
hain to apni naqadri ko dawat de rahe
hain.

14. Aaj ka insaan jitna apne dukh se dukhi
nahi hota utna doosre ki khushi se dukhi
hota hai.

15. Aajkal shayed dosti ka formula change
ho raha hai khudgarzi ka ratio kafi badh
gaya hai qurbani se.....is liye shayed kuch
log dosti se bhi darte hain....

16. Taarif har insaan ki kamzori hoti
hai....kisi me kam kisi me ziyadah

17. Agar aapke pas khushamdi aur
chaplos dost hain to phir aapko dushman
ki zaroorat nahi hai.....

18. Beech me hi dosti ka imtehan le lo
takay baad me pashemani na ho.

Population of States in India comparison to population of countries

State in India	Country
Uttar Pradesh	Pakistan
Maharashtra	Philippines
Bihar	Germany
West Bengal	Ethiopia
Andhra Pradesh	Iran
Tamil Nadu	United Kingdom
Madhya Pradesh	Italy
Rajasthan	South Korea
Karnataka	South Africa
Gujarat	Spain
Orissa	Argentina
Kerala	Canada
Jharkhand	Saudi Arabia
Assam	North Korea
Punjab	Ghana
Haryana	Australia

India's population represent 17.26% of world population.

One President of India is equivant to 34 president of different countries!.

In 2050 India will be a center of major business in world and claim to be supreme power.

Source: UN

کیا گیا ہے غلامی میں مبتلا تجھ کو
کہ تجھ سے ہو نہ سکی فقر کی نگہبانی
مثال ماہ چمکتا تھا جس کا داغ سجد
خریدی ہے فرنگی نے وہ مسلمانی
علامہ اقبال

اک عمر فریب اہل تقویٰ کھایا
پچھے کے لباس میں نہ لچھا دیکھا
دُنیا میں نہیں کسی کا کوئی قدسی
جس کو پایا غرض کا بندا پایا

KNOWLEDGE VS ILM

The tongue weighs practically nothing, But so few people can hold it.

The term used for knowledge in Arabic is 'ilm, which has a much wider connotation. 'knowledge' falls short of expressing all the aspects of 'ilm. Knowledge in the Western world means information about something, divine or corporeal, while 'ilm is an all-embracing term covering theory, action and education. Islam is the path of "knowledge". No other religion or ideology has so much emphasized the importance of 'ilm. In the Qur'an the word 'ilm has occurred in 140 places, while al-'ilm in 27. In all, the total number of verses in which 'ilm or its derivatives and associated words are used is 704. The aids of knowledge such as book, pen, ink etc. amount to almost the same number. Qalam occurs in two places, al-kitab in 230 verses, among which al-kitab for al-Qur'an occurs in 81 verses. Other words associated with writing occur in 319 verses. It is important to note that pen and book are essential to the acquisition of knowledge. The Islamic revelation started with the word iqra' ('read!' or 'recite!').

The first teaching class for Adam started soon after his creation and he was taught 'all the Names' (allama Adam al-asmaa kullaha-2:31). Allah is the first teacher and the absolute guide of humanity. This knowledge was not imparted to even the Angels. The idea of ilm distinguishes the world-view of Islam from all other outlooks and ideologies: no other world-view makes the pursuit of knowledge an individual and social obligation and gives enquiry the same moral and religious significance as worship.

To translate ilm as 'knowledge' is to do injustice, even though it be unintentional, to this sublime and multi-dimensional concept. It certainly contains the elements of what we understand today as knowledge. But it also contains the components of what is described as 'wisdom'. But this is not the end of the story. We can best understand the notion with reference to other concepts of the Qur'an to which it is intricately linked. This ilm also has some connotation of ibadah (worship); that is, the pursuit of ilm is a form of worship. Similarly, ilm incorporates the Qur'anic notion of khilafah (trusteeship of man): thus, men (and women) seek ilm as trustees of God for if ilm is sought outside this framework it will violate the fundamental Islamic notion of tawheed. And, the means by which ilm is acquired and the final use to which it is put both by the individual and society are both subject to accountability: the Qur'anic concept of akhrah (the Hereafter) envelopes ilm to ensure its moral and social relevance. These few of the many, many dimensions of ilm illustrate the complex and sophisticated nature of the notion.

The synthesis of a whole array of principles and notions into a single, unified concept of ilm is one of the basic features of the world-view of Islam. It was this universal synthesis that demolished the artificial boundaries of the so-called religious and secular knowledge. And it was this universal synthesis which ensured that for a Muslim, knowledge was not an isolated, abstract act or thought; it was at the very root of his/her being and world-view. It is not surprising then that ilm had so much significance for early Muslims, that countless Muslim thinkers were so occupied with the exposition of the concept. Their conceptualization of ilm is perhaps best manifested in the attempted definitions of ilm of which there seems to be no dearth. The quest of these scholars to define ilm in all its shapes and forms was inspired by the belief that ilm was nothing more than a manifestation of tawheed; "understanding the signs of God", being near Him, as well as building a civilization required comprehensive pursuit of knowledge.

In the Islamic context, the knowledge-seeking mind has not only a

conceptual-spiritual being, but also a social-material existence. Islam has never allowed the speculative and active lives to become totally divorced from each other. Thought and reflection have always been wedded to action. On the one hand, according to a prophetic tradition, an hour of thoughtful reflection is better than sixty years of acts of worship. But knowledge without action has been described as a tree without fruit. Contemplative thought (tafakkur) and reflection in Islamic spirituality essentially provide a knowledge that relates the knower to higher modes of being.

The Holy Book considers all things to be "signs" (ayat) pointing to the ultimate origin of the world. Besides describing the internal structure of an object, its history, present state, and future course of development, it also discusses its place in perspective or origination and ultimate end; that is, it makes a vertical movement that cuts across the horizontal physical plane. Thus the systems of "efficient cause" and "final cause" act as two wings attached to the body of the experimental science (study of internal structure) helping it to break out of static, earth-bound state and enabling it to fly in the infinite skies of the Divine world outlook. The same sort of approach towards the phenomena of this world can be seen throughout the Quran. In this manner the two wings of origination and ultimate purpose are revived and rejuvenated in all the research being carried out about these phenomena. In this way, the Holy Quran turns knowledge into reason, reason into wisdom, and mental conceptions into verities. This is the fashion in which the Quran coordinates the findings of theoretical reason with the effort of practical reason. This means that the Quran turns a specialist into man of religion, a scientific researcher into a practical investigator, a scientific "authority" into a devotee of the Truth, a technical inventor into a committed believer, an industrial entrepreneur into a man of faith, thus transforming raw mind into a seasoned intellect.

In the past Muslim philosophers did not consider any field of learning to be truly independent science. They believed that, without the science of ethics and spiritual purification, mastery over any science was not only devoid of any value, but it would in fact lead to the befogging of insight and ultimate destruction of those who pursue it. That is why it has been said that "al-ilmu' huwa al-hijab al-akbar" which means that knowledge itself is the thickest of veils, which prevents man from seeing the real nature of things. Moral virtues in man gain him eternal happiness and vision of the truth, while moral corruption leads him to everlasting wretchedness and ignorance. It is, therefore, necessary for man to purge and purify himself of all evil traits of character and adorn his soul with all forms of ethical and moral virtues. The human soul can be compared to a mirror in this regard. If we wish to see something beautiful reflected in a mirror, we must first clean the mirror, so that dust and dirt do not disfigure the reflection. Any attempt to attain true veridical knowledge would be fruitful and successful only when one has purified himself of evil habits and tendencies. In the words of the Quran those who have a sound heart (i.e., qalb-e-saleem) can be granted true knowledge of the Real. In order to attain ultimate and final perfection in knowledge and action, it is necessary to traverse the path of struggle against the selfish lusts and immoral tendencies which may exist within the soul and thus to prepare the soul to receive the grace of God. If man sets foot on the path of self-purification and actively engages in performing religious obligations God comes to his aid and guides him along the right path. The Quranic verse 69 of Surah Al-Ankabut asserts: "As for those who strive hard in Our cause, we shall most certainly guide them onto paths that lead unto Us.

Extracted from "Exploring Islamic Theory of Knowledge" by Dr Absar Ahmad



خبروں کی خبر

Seraj Akram

- Naye sal ke jashn ke liye pure daish me tayyari zor shor se, arbon rupia kharch hone ka imkan.
aur dhand se marte garib insan ki jan bachane ko madad karne wala koi nahi.

- Bharat me sirf ek hi Muslim mantri-Azam Khan
Agar 8-10 bhi hon to kaun sa muslim ka fayeda ho jayega. muslim mantri ko kursi to muslim ke quote se milti he lekin unka pura zor apni party ke liye wafadar bane rahne aur apni jaib bharne par hi rahti he.

- Wikileaks ne sari duniya ke raz khol kar hangama kar diya.
yah to bahut hi kam hain, agar dusre raz bhi khul jaye to phir kya hangama hoga?

- BJP walon ne corruption ke mamle par parliament ka pura session chalne nahi diya.
Ise kahte hain, Chor bole zor se. BJP ka corrupt chief minister aaj bhi kursi par baitha hua he aur BJP wala Raja ke case par itna hangama kiya hua he jise kursi se hata bhi diya gaya he.

- Mehngai ki maar se pura daish pareshan
is se un siyasat danon par kya farq parta he jinka account din duni rat chauguni taraqqi se barhata ja raha he.

- Corruption aur mehngai ne sarkar ko hila diya.
aur congress ke kano par jun bhi nahi raing rahi

- France ke president ki Ajmer dargah me ehtaram ke sath zeyarat karai gayi.
aisi begairti ho jis qaum me usko past hone se kaun rok sakta he?

- Raja, Kalmadi ke ghar par mahinon bad CBI ka chhapa
Aur itne dion tak yah badunwan log CBI ke chhape ke intezar me apni files aur report office aur ghar me sambhal kar rakhe hue the?

Reverberations of a Ramadaan Night...

Sharjeel Ahmad, sharjeel.ahmad@gmail.com

It was a hard day for me; in fact, this entire period of the past 2-3 months had been quite hard on me. It was Ramadaan of 1431 Hijri, the graceful and blessed month of Islam. I had sought permission from my boss to report to office early and leave by 4.30 to 5.00 PM so that I could open my fasts conveniently at home. This would also ensure that I was able to offer Taraweeh prayers – maybe after 3-4 years... However, it never meant less work for me. The driving work pressure compelled me to work extended hours at home, late nights – sometimes even till 2.30 to 3.00 AM in the morning. The pressure was immense because my boss was to visit Frankfurt for International Book Fair, and we had to close certain books before that, which meant no scope of relaxation in the deadlines.

I soon became pretty annoyed and frustrated with this routine, since it meant immense exertion and a precarious lack of sleep. I had to wake up for the Suhoor at around 3.30 AM. Then, I was able to catch some sleep [about half an hour to 45 minutes] after Fajr prayers. Then came the struggle to reach office latest by 8.30 AM, to ensure that I was able to leave for the day early. At times, I had to struggle with the swelling traffic on the roads to reach home before the Iftaar time, but Alhamdulillah I always managed to reach on time. After Iftaar and Maghrib prayers, I was compelled to continue working from home. Took a small break for Taraweeh prayers; after which a quick dinner and then back to work again till late at night... This routine had been continuing for quite some days and it had seemingly become very exhausting. A satanic thought always crossed my mind during those days – of all the days in the year, why did this have to happen to me during Ramadaan??

It was one of these days that this incident happened to me. I entered the mosque of my apartment for Taraweeh prayers. A very frail and destitute figure sat next to me as we waited for our Imam to commence the Isha prayers. The figure sitting next to me was literally in rags, and was probably poor enough not to manage a bathing soap even; his body odor eerily conveyed that he had perspired too much in the day and had probably not taken a bath after that. I quietly asked him who he was and what he did. He turned out to be a rickshaw puller who lived across the street. Did he fast, I asked him; to which he replied in the affirmative. Did he work [pull his rickshaw] while fasting, I asked next; to which he again replied in the affirmative. His answers went gorily deep down my heart like a gulp of blood – he fasted all day long, pulled rickshaw, and perspired because of that. So, that is the reason why he was sweating and smelling so profusely...

Contrast this against my own plight – I drive to office in an AC car, work in the office that is centrally air conditioned, then drive back home again in the same AC car, and cozily sit in my study room and do my work. What would it be like for such a frail and destitute figure to scorch in the sun the entire day, pull his rickshaw throughout the day to ensure that he earns enough to survive the next day, and then keep fasting throughout the day as well... Oh Allah, how pleasant this body odor of his must be appearing to You indeed, for even the mere stench from the mouth of the fasting people appears like musk to You!!

That was enough, and I simply could not control my emotions after that. The iqamat for Isha prayers commenced, and I wept throughout the four rekahs; even during the Taraweeh prayers. Allah had made me see how much other people are close to Him, how much harder they toil for their mere survival, how much more they sweat as compared to me, how much more they are stripped off the necessities of life; but still they continue praising Allah and never complain!! And most important of all, Allah had shown to me probably how much more harder I NEEDED TO TOIL TO GET CLOSER TO HIM. I wept despairingly within my soul and controlled my tears from dropping off my eyes until the time I could. Then I prayed to Allah Almighty to make us all close to Him, so that we all are able to toil hard for His cause, and be amongst those whom He would bestow the honor of glorifying Islam, Ameen!!

Manager appointed for Bihar Anjuman's 1st office in Patna

In a meeting on 24th December, Patna chapter decided to open an office, in Phulwari Sharif area, which would be the 1st office of Bihar Anjuman and could fulfill a long-pending demand of members once opened. A manager has already been appointed, with effect from 2nd January 2011, to manage the affairs of Bihar Anjuman, with special focus on managing the coaching centres of Bihar and Jharkhand. Members have been requested to donate for rent, furniture, cleaning of office, refreshments, and electricity bills, etc. for the office. The manager's salary has been sponsored by a Mumbai-based trading organization which is sponsoring the RAHBAR Coaching Centre, Patna.

Selected manager is Mr. Md. Qamar Alam, S/o Md. Muzaffar Alam, from Milkhiyana mohalla, near old Imarat Shariah, Phulwari Sharif, Patna



Learn from the mistakes of others.
You can't live long enough to
make them all yourself

Currently, renewable sources of energy are mainly considered to be water (hydroelectric, wave, tidal), wind, biomasses and earth (geothermal) and to some extent sun (thermal and photovoltaics). Globally, fossil fuels currently account for more than 80% of energy demand with the remainder met by a mixture of nuclear (6%), hydro (2%) and other renewable energy sources (12%) including biomass combustion which represents two thirds of the latter developing sustainable energy systems. Energy, is much more important today than at any time in human history and directly or indirectly it is playing a role to make middle east politically unstable for one after another reason.

It is projected that the world population will rise to 10 billion by 2050 and to cater the societal need and to build the required infrastructure and industrialization there will a huge energy gap (in Terawatt) which can not be fulfilled by current petroleum resources. The major economies of the world are investing money in the research and development of renewable energy sources and are working to obtain 20% of all energy from renewable sources by the year 2020. This can be realized through a number of ways; by generating energy from solar cells and additionally saving 20% of energy through improvements in energy efficiency lighting (with the use of compact fluorescent lamp, organic light emitting diodes). In the present scenario Sun is the answer of our energy crisis. Sun rays can be utilized to generate electricity without any possible carbon dioxide emission and is an ideal way to utilize the renewable energy. Currently most of the commercial solar cells are made up of Silicon which was invented almost five decades back, is by far the most widely used material and has a strong dominance in the market of solar cells. Despite significant developments over the past decades, from the government in the form of subsidy the high cost of Si based solar cells was major hindrance for the implementation of solar electricity on a large scale. This aroused interest to many researchers worldwide in both academics and industry. The developments of new materials which are more efficient and less expensive for the production of solar cells become a topic of interest to researchers. The perfect example comes from Mother Nature in which plants make their food by photosynthesis for last 2 million years. By using some chemicals this process can be mimicked in the lab to perform artificial photosynthesis and produce energy from light. This was realized almost two decade back by Prof. Micheal Graetzel and his team who works at Ecole Polytechnique Federale de Lausanne, Switzerland where he invented this process. Dye-sensitized solar

cells are now being also called Graetzel cells use organic dyes on titanium dioxide to capture sunlight. The use of nano-materials could potentially lead to the realization of highly efficient and low-cost solar cells. Silicon based solar cells, which hold highest power conversion efficiencies, also represents the highest market share in terms of solar cells which are being produced, are regarded as first generation solar cells, suffer from high pay back time (read high cost) of >20 years, while the new generation solar cells which are either made of dye sensitized solar cells or polymer based bulk heterojunction are being popular due to there flexibility, light weight and low pay back time of less than 1 year (read low cost). Mohammad Khaja Nazeeruddin (Senior Scientist at Switzerland and World Class

Unive
rsity
Profes
sor at
Korea
Unive
rsity),
who is
worki
ng on
this
projec
t with
Graetz
el for
last 23
years
and an
expert
of this
field,
says
that dye sensitized solar cells will

be a cheap and green alternative for energy production in coming years, without costing the environment. Dye sensitized solar cells consists of porous network of nanometer sized semiconductor particles, on which a thin layer of dye, chemically adsorbed that absorb the incident light and generate the excitons

."The basic principle is like photosynthesis", In light, the dye -adsorbed titanium dioxide injects an electron into the conduction band. This electron flows through the external load to the counter electrode. The oxidized dye is regenerated by electron donation from electrolytes, while at the counter electrode, ions are regenerated through the donation of an electron from the external circuit" and thus electrical circuit gets closed. Titanium dioxide is white particle which we use in our everyday life in toothpaste, paints or in making a piece of paper whiter. But here the same titanium dioxide is being used as semiconductor particles.

Titanium dioxide films can be made by different film forming techniques on

conducting substrates which can be plastics or glass, and then it is dipped in the dye solution to absorb. Then second piece of conducting substrate (counter electrode) which has a small hole in it to fill electrolytes is put on top of the dye coated titanium dioxide films and clipped together and the device is ready to work.

These solar cells have major potential as a significant contributor to the diverse portfolio of future energy technologies and energy is a vital part of our daily lives. Graetzel cells are likely to have an important role in low-cost, large-scale solutions for renewable energy production to produce electricity-generating windows and low-cost solar panels. Learning from the concepts used by green plants, we have been able to develop a solar cell that



Prof. M.K. Nazeeruddin showing the solar bag on which solar panels are on the front to charge cell phone/laptop (left), and self charging torch to use in night and inset the back view (right) showing lithium battery which charge itself from sun light using front solar panels.

shows a light-to-electricity conversion of 11.3% which is still lower than silicon based solar cells (>18%) but has many benefits

which can not be dreamt of by using silicon based solar cells. These solar cells have recently been launched in consumer products, including battery-charging backpacks and night lights (See image). These new type of solar cells can work under cloudy or rainy days with the same efficiency and will be a boon for remote villages in India and Africa which are still not connected to the power supply or where there is power crisis. Due to the abundance of sun rays in Africa, European Union is working on mega project to install the solar grids in Africa and transfer the power to Europe by connecting with grids, making Africa next economy. These solar cells will also play an important role in tackling climate change and holds the key to the future development of clean energy conversion and storage devices essential to mitigate CO2 emissions and hence global warming.

*The author is Scientist at Max Planck Institute, Germany and currently works in the area of Materials Science for energy applications. His email ID: shahzada80@gmail.com

Life is not lost by dying; life is lost minute by minute, day by dragging day, in all the thousand small uncaring ways. Stephen Vincent Bent

The truth about Vaccines

written by a lady member of Bihar Anjuman who likes to remain anonymous

(With inputs from the site www.curezone.com that has some excellent information on many natural/herbal methods to cure diseases.)

An old saying goes, that "A lie has travelled all over the world before the truth can even put its shoes on."

That's exactly what we see is happening today. With the media (esp. electronic media, owned by a handful of persons who own the pharmaceutical companies as well) trumpeting lies and propaganda 24 x 7, we are totally conditioned to think in a particular way about certain things. So, when something contrary to our 'beliefs' is presented, we find it totally unpalatable, even though it may be the actual truth that has been hidden from us by vested interests.



However, thanks to the freedom of the internet and the research and whistle-blowing of a few vigilant individuals, the truth is emerging, slowly but surely. One such area of research that impacts almost each one of us is that of vaccination.

Since we have been 'told' by the doctors (whose medical colleges are financed by pharmaceutical companies) and the media to get our children vaccinated, we do so unquestioningly, without even bothering to know about the background of this practice.

So, it would help to know a few FACTs about vaccines, their contents and the vested interests forcing it down our throat (with our blissful ignorance).

FACTS

1. Polysorbate 80 – the ingredient in most vaccines, causes Infertility.

Would you feel comfortable being injected with a vaccine that contains a substance that has been strongly linked to infertility? Well, if you take the Fluarix swine flu vaccine manufactured by GlaxoSmithKline or any of the other swine flu vaccines that contain Polysorbate 80 that is exactly what you will be doing. If you are considering getting the swine flu vaccine, or any other vaccine for that matter, perhaps you should educate yourself about EXACTLY what is in these vaccines before you allow them to be injected into your body.

Plz note that polysorbate is a common component in many of the other common medications also that are prescribed nowadays.

2. Banks funding the hidden agenda of Depopulation through vaccination.

A medical investigation into suspicious outbreaks and propaganda used to sell drugs and vaccines has exposed investment bankers at JP Morgan-Chase (JPMC) and Goldman Sachs (GS) for plotting to shock/stress, frighten, poison, and kill billions of people most profitably--pharmaceutically--according to the Editor-in-Chief of Medical Veritas journal.

<http://rense.com/general90/dppp.htm>

3. Twins die minutes after measles vaccination :

Sunil Sharma can't believe his twin daughters Avika and Anika are no more. The textile merchant from Ghaziabad had never imagined that a measles vaccine at a private nursing home in the town would take the life of the his nine-month-old daughters.

Sunil claims his daughters died minutes after being administered the vaccine, usually given when a baby is nine months old, at Divya Nursing Home. Akhil Sharma, an uncle of the twins, said: "I took them for the vaccination around 6 pm on Wednesday. They were given the vaccination around 7.15 pm. In 15 minutes, the children started breathing heavily. We rushed to the doctor who gave them oxygen. But the babies had died by them. Still Dr Satyaveer Singh referred them to Sarvodya Hospital."

4. The so-called charities of the Illuminati e.g. "Bill & Melinda Gates Foundation" actually fund vaccine research and other methods of depopulation.

The foundation announced 78 grants of US\$100,000 each in the latest round of Grand Challenges Explorations. Grants include the development of a low-cost cell phone microscope to diagnose malaria, study of the strategic placement of insect-eating plants to reduce insect-borne diseases (or in reality, to reduce friendly insects necessary for pollination and thus preservation of the environmental forests and farmlands??), and investigation of nanoparticles to release vaccines when they come in contact with human sweat (so that humans can be "vaccinated" without their consent, and even without their knowing it that harmful vaccines have entered their body through their skin.....) The grants support research across 18 countries and six continents."

<http://www.gatesfoundation.org/press-releases/pages/grand-challenges-explorations-round-four-winners-100509.aspx>

5. Bill Gates Admits Vaccines Are Used for Human Depopulation

<http://www.curezone.com/forums/fin.asp?i=1691914#i>

6. 4 babies die after Measles vaccination in Lucknow

A routine immunization drive in Lucknow went awry after four children died within minutes of receiving a vaccine for measles followed by drops of Vitamin A solution on Saturday.

The four children identified as Rekha, Sahil, Satyam Kumari and Sania hailed from Bindauva, Rampur Garhi and Padmin Kheda villages of Mohanlalganj, a district 30 km from Lucknow.

All the victims were under two years of age with the youngest being six months old.

"A total of five children had fallen ill. All five were first admitted to a primary health centre in Mohanlalganj and then they were shifted to King George Medical College in Lucknow.

"Four died on the way and one who is admitted to Lucknow hospital is battling for life," said Dr S.C. Ram, director general, family welfare.

7. Australia bans flu vaccines in children after vomiting, fevers, seizures

http://www.naturalnews.com/029586_Australia_vaccines.html

8. Flu Fatalities a Fabrication

For years, the Centers for Disease Control (CDC) has been citing an annual estimate of 36,000 deaths from flu. That figure has been used to justify mandatory flu vaccination for children and has been parroted the world over by news organizations that never question its validity. A closer examination of the CDC's National Center for Health Statistics (NCHS) figures shows that in 2001, there were only 257 deaths directly attributable to flu, and in only eighteen cases was the flu virus positively identified. Between 1979 and 2002, NCHS data show an average of 1,348 actual flu deaths per year—a mere 5.7% of the "new and improved" estimate.

<http://www.anh-usa.org/latest-report-on-flu-fatalities-a-shocking-fabrication/>

However, these are just the tip of the ice-berg. Those who have time and inclination, can just type "swine flu vaccine side-effects" in YouTube and see the videos that pop up about this latest vaccine, which is a craze in most hospitals nowadays.

Life is 10% what happens to us
and 90% how we react to it.
Dennis P. Kimbro

Bakhabar Poll

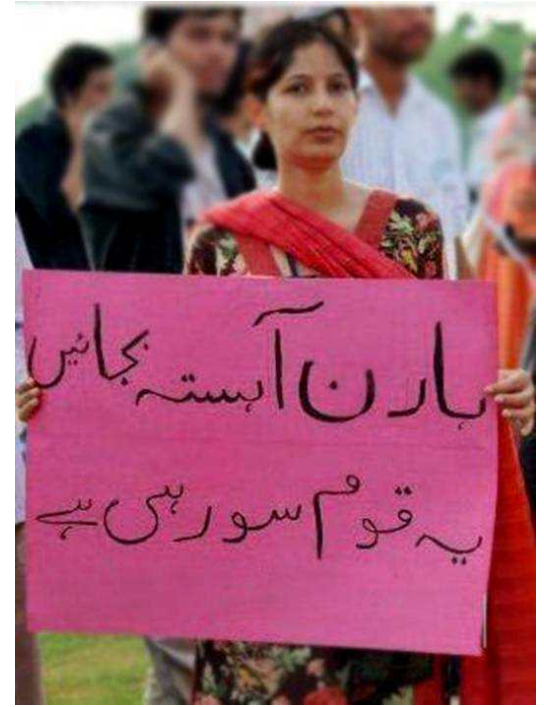
For Muslims, what is the solution
to get their share in political power?

- A. Establish new political party
 - B. No need for any changes
 - C. Form a pressure group
 - D. Support any one party,
conditionally, to get the right
- <http://bakhabar.biharanjuman.org/>

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Donate for First school project of
Bihar Anjuman in Rahimabad
village, Samastipur.

<http://school.biharanjuman.org/>



Bihar Anjuman's update

Tragic or Shameful?

4 sponsors available for Coaching centres, but NO CENTRES ready to grab this opportunity...!!! After receiving the first corporate sponsorship for the coaching projects, in October, from an Indian trading company which runs a top-class international school of its own, apart from a special colony for orphan children well-equipped with modern amenities, Dammam/ Khobar/ Dahran chapter of Bihar Anjuman joined the club of sponsors, alhamdulillah. This, insha-Allah, proves that we can see our dream of coaching centres in all the 60 districts of Bihar and Jharkhand come true easily.

Sponsors are available, but where are the hands that can establish and manage the coaching centres? This question was raised in the yahogroup, but still, nobody has done enough in this respect. One online member challenged the entire group with a proposal to give his district all the coaching centres, and he would establish and manage them all before anybody else does. But, unfortunately, there is still deadly silence all around
...!! Is it shameful? Or, is it tragic? Or, both?



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