

Project proposal: Coaching of school students to minimize drop-out levels

http://www.biharanjuman.org/coaching_project_to_minimize_drop-outs.html

Vision:

Educational empowerment of deprived sections of the society.

Mission:

Provide at least one centre of coaching in every district of Bihar and Jharkhand

Objectives:

The primary objective is to stop the dropping-out of school students, which is at an alarming level in the minority, worse even than the Dalits. The project will attempt to minimize the level of drop-out among the school-going students of the minority community and other Dalit communities (who can't afford to pay for tuition), gradually, to a zero-level, within ten years of launching this project. This is expected to inspire the large percentage of boys and girls to go to school and madaras rather than sit at home or engage in menial work. As per Sachar Report, more than 50% of the Muslim boys and girls in rural areas and more than 60% of those in urban areas neither go to schools nor to madaras. The situation is better among Dalits of the majority community. The ultimate objective is to attain 100% literacy, for all the communities, and bring the deprived sections of the communities at par with the privileged sections.

Overall Project Leader: Md. Faiyaz Ahmed Khan from Bazoo Kalan, Barachatti, Gaya, Bihar, settled in Kolkata along with Mohammad AbuBakar, from Begusarai, settled in Kolkata.

Districts and Locations to be covered, in the first phase: All localities dominated by the minority community, in all districts of Bihar and Jharkhand, starting with a pilot project in seven districts of (a) Patna, (b) West Singhbhum, (c) Samastipur, (d) Muzaffarpur, (e) Darbhanga, and (f) Begusarai, (g) Kaimur (Bhabua)

Project leaders: Mohd Enam Khan Sb. (Patna), Mohd Aslam (Chakradharpur), Shakeel Ahmad (Samastipur), Shakil Ahmad (Kaimur/Bhabua), Anwar Bari (Muzaffarpur), Bazme Adab (a forum of MIT students), Shabi Hashmi and Hassan Arshad (Darbhanga).

Grades of students to be coached, in the pilot project:

Stage-1: Grades 8, 9 and 10, to start with. Government support may be utilized to make the non-school-going children literate.

Future Stage-2: With increasing awareness among the local populace, and support from various organizations, the classes to be expanded downstream (towards grades 7,6, etc).

Future Stage-3: Expand upstream, i.e., include 11th and 12th so as to prepare the students for diploma or engineering entrance exams.

Immediate Requirements:

Each centre will have 3 teachers [one each of Science, Maths, and English], to start with. It is proposed to appoint teachers to teach part-time, to start with. The strength should increase to 6 ultimately.

Infrastructure – class-rooms with minimum teaching facilities. We will utilize existing facilities, for free.

Books, notebooks, stationery material, for each student.

Transport to bring students (possibly teachers, also) from areas that are far off from the coaching centres.

Communications: use of telephone to update the project in-charge, use of net cafes or courier services, etc.

Weekly, monthly, annual prize to best-performing students to motivate them.

Some financial support to the parents of really poor students ... not to be taken up initially.

Immediate Financial Requirements: For 5 centres: Rs. 55,000 per month, Rs. 25,000 to 75,000 (avg. Rs. 50,000) annually, and Rs. 5,000 to Rs. 25,000 (avg Rs. 15,000) one-time establishment expenses.

Total, in the first year: Rs. 55,000 per month x 12 months + Rs. 50,000 per year + Rs. 15,000 one-time = Rs. 7,25,000 (Rupees Seven lakhs twenty-five thousands), for 5 centres. The above figure is just \$15,140 per year for all 5 centres, or, just \$1,262 per month for all the 5 centres [Just \$250 per month per centre] Monitoring mechanism:

First layer of monitoring: Local chapters would monitor the project, as first layer.

Second layer of monitoring: Patna, Delhi and Aligarh chapters would monitor the project, as second layer.

Third layer of monitoring: Mentors from online group visiting their native places will visit the centres, check the account-books, academic performance, and other arrangements, etc, apart from teaching the students on a short-term basis, and guiding students, teachers as well as the organizing teams.

Local volunteers: It is proposed to initially launch these centres only in localities where some free voluntary support is available, either from individuals, or from local organizations, community leaders.

Account-keeping: To be handled by the accountant of the school/ madarsa in whose premises the centres are located. Where the premises of existing institutions are not being used, the responsibility will be handed over to some volunteer from the local community or to one of the teachers appointed for the centre.

Audit: Account-books would be made available, for audit, to any member of Bihar Anjuman, or partner organizations, whenever they approach the centre, with such a request. Visiting members would be requested to audit the entire operations of these centres, including the coaching processes.

Here is an ambitious coaching project to reduce drop-outs in schools. Bihar Anjuman urges you to support this program overwhelmingly. Let's do some good for our society before we reach our miserable old age, and before the day comes when our accounts will be closed.

[Quran, 2:254] O Believers, spend of the wealth We have bestowed upon you, before the Day comes when there shall be no bargain: when neither friendship nor intercession will be of any avail. Make a commitment, write to bakhabar@biharanjuman.org"



Vacancy in Gulf, interview in Patna on 14th, 15th July 2009

5th Walk in interview by RAHBAR in Patna

عظیمی ممالک میں نوکری کے خواہشمندوں کے لئے ایک اور موقع

بہار انجمن کے RAHBAR Job Information Centre کی طرف سے یہ اعلان کیا جاتا ہے۔ جو حضرات بیرون ملک جانے کے خواہشمند ہیں ان کے لئے 14 اور 15 جولائی کو انٹرویو اور امتحانات شروع کیے جائیں گے۔ اسٹیڈی ٹیوٹ میں ہوگا۔ یہ سلسلہ ہمارے لوگوں کو کم سے کم خرچ پر بیرون ملک بھیجے گا شروع کیا گیا ہے۔ جناب قطب الرحمان صاحب تشریف لارے ہیں آپ مدراس، راجستھان، دہلی اور یوپی میں انٹرویو لے چکے ہیں خواہشمند حضرات اپنی درخواست مع ایک رنگین تصویر اور پاسپورٹ کی کاپی کے ساتھ امتحانات شروع کیے کے ٹیکٹل اسٹیڈی ٹیوٹ کے بڑا بابو جناب سید الدین صاحب کے پاس 10 جولائی تک جمع کر دیں

S.No	Category	Basic Salary AED	Quantity
1	Project Engineer(Civil) 8-10 years experience with 5 yrs Gulf experience	6000 - 7000	01
2	Site Engineer (Civil Engr/Diploma Engr) 3 - 5 yrs exp. Gulf exp. preferred	3000 - 4000	02
3	Foreman (Shuttering, Steel)	1200 - 1500	02
4	Shuttering Carpenter	750 - 1000	25
5	Steel Fitter	750 - 900	15
6	Masons	750 - 900	10
7	Tiles Fixer	850 - 1100	10
8	Plumbers	750 - 900	02
9	Helpers	700	25

Note:(1) The above salary may vary as per experience and qualification.(2) Gulf experience is preferable

Terms & Conditions:

1. Bachelor Accommodation & Conveyance by company
2. One month leave after one year for category 1 & 2 and 2 months after 2 years for other category with pay
3. Return Air Ticket at the time of leave.
4. Free Medical Facilities.
5. Free Insurance
6. Other conditions as per UAE Labour Law.

Do you know?

About West Bengal

Capital	Kolkata
Chief Minister	Buddhadev Bhatta.
Governor	Gopal K. Gandhi
Area	88,752 sq km
Population	80,176,197
No. Of Districts	18
Literacy	68.64%
Rank (pop. wise)	4th
Rank (area wise)	13th
Towns	375
Villages	37945

BaKhabar Recommends

Nabi SAW ne Bacho ki tarbiyat kaise farmayi (Urdu)

Writer: Jamal A. Rahman

Transtlator: Dr. A. Rahman Yousef

A nice book for every parents



Rahmat-e-Alam ki Duyayain (Urdu)

Writer: Mol. Hakim Mohd. Sadiq Siyalkoti

Islami Moashrat (Urdu)

Writer: Hafiz Salahuddin Yousef

Publisher: Darussalam

Bakhabar Poll

Why Muslim organizations do not deliver the desired results?

- A. Very old and outdated working style
- B. Not getting support due to poverty and illitracy
- C. They run the organization like their personal property
- D. Community does not understand the importance of good deeds and working together
- E. More leaders than followers in society
- F. Muslim organizations are doing better than others

[Vote now @ <http://bakhabar.biharanjuman.org/>]

Poll Result of May 2009 issue

How can Muslims get their political right?:

A. Establish their own political party	4%	█
b. All Muslims must join politics	4%	█
c. Join any party collectively, but conditionally	23%	█
d. Keep away from politics; build strong social, educational and economic foundation	48%	█
e. Everything is just fine, as it is.	3%	█

Demand for Direct Flight from Gulf countries to Patna

We demand direct international flights to Patna from the gulf countries.

All readers are requested to build pressure on the political parties to develop Patna Airport so as to be eligible for international flights – ask all the contesting candidates you know, send letters to the government authorities. Additionally, sign a petition at <http://www.petitiononline.com/Patna/petition.html>

How to avoid Backbiting

1. Backbiting is a Big Sin (Gunah-e-Kabirah), but most of us are involved in this sin without any hesitation. Some of us are so habitual in this bad habit that we cannot lead a normal life without backbiting. Let each one of realize that we must get rid of this dangerous habit, immediately.

SHOOT OUT



2. Keep yourself busy in work, study, participate in sports, pray, so that you will not have free time for backbiting.

3. Be smart, do not give your reward (in Akhirah) away to others by backbiting against someone.

4. Keep your heart clean and think louder to ignore small demerits of others.

5. Avoid company of people who are habitual for backbiting. If anyone can backbite against others in front of you, he/she can do the same against you, too!

6. Live with positive and constructive people who have some targets in their life so they always talk about ideas, and strive to implement them. Idle people always start with backbiting, leave them alone.

7. Keep saying like a mantra, or write on the wall in front of your desk, "Sorry, no backbiting please, we have a lot of other useful things to do".

8. Study more, and continue to acquire knowledge, so you will have a lot of good topics to discuss rather than backbiting.

And spy not, neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting) ... [Quran, 49:12]

Ghibat (back-biting) has been defined thus: "It is saying on the back of a person something which would hurt him if he came to know of it." This definition has been reported from the Holy Prophet himself. According to a tradition which Muslim, Abu Da'ud, Tirmidhi, Nasa'i and others have related on the authority of Hadrat Abu Hurairah, the Holy Prophet defined ghibat as follows:

"It is talking of your brother in a way irksome to him." It was asked: "What, if the defect being talked of is present in my brother?" The Holy Prophet replied: "If it is present in him, it would be ghibat; if it is not there, it would be slandering him."

Seraj Akram, Riyadh

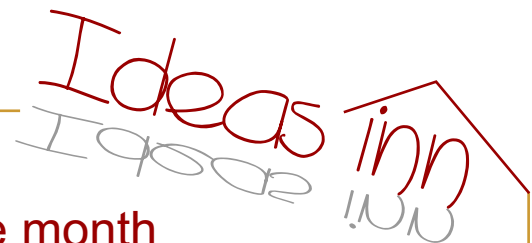
Let us come forward to shoot out evil practices, (its roots are embedded in illiteracy) which are spoiling our society.

Next topic for shoot out is "Why we are so ignorant?"

Please express your views and suggest solutions within 50 words.

Send it to: E-mail: bakhabar@biharanjuman.org

ideas of the month



There should be an organization which co-ordinates with other organizations to minimize their differences and maximize their potentials.

This will increase harmony within different sections of community and bring them closer so that they work more effectively, focused towards helping the entire community.

Do you carry ideas on any topic that you would like to share, or implement? Do not hesitate to express your ideas boldly, and frankly. This is the place where your ideas can take shape, and your dreams can turn into reality.

Send it to: E-mail: bakhabar@biharanjuman.org

Islamic scholar voted world's No1 thinker

In its survey (June 2008) of the world's top intellectual in a poll to find the leading thinkers, the top 10 individuals were all Muslims and included two Noble laureates – the novelist Orhan Pamuk (Turkey) and Shirin Ebadi (Iran).

The survey was organised by the British magazine, Prospect, and Foreign Policy, a US publication to find the leading 100 thinkers.

Turkish Islamic scholar, Fethullah Gulen, has been voted the world's top intellectual in the poll to find the leading 100 thinkers. His message is to embrace the Western world's opportunities, while still insisting on Islam's fundamentals. 67 years old Fethullah's life is dedicated to peace and humanity. His 'Gulen Movement' runs in 90 countries.

The world's top 10 intellectuals are:

1. Fethullah Gulen
2. Muhammad Yunus
3. Yusuf Al-Qaradawi
4. Orhan Pamuk
5. Atzaz Ahsan
6. Amr Khaled
7. Abdolkarim Soroush
8. Tariq Ramadan
9. Mahmood Mamdani
10. Shirin Ebadi

Nauman Khan Naumanparkway@yahoo.co.uk

Do we believe?

- Do we believe that income increase after giving for charity, then why not we donate generously?
- Do we believe that we will get what is written in luck, then why earn by cheating, bribe etc?
- Do we believe that politeness bring the respect then why we try to show proud to get more respect.
- Do we believe that any moment we can die then why we treat like immortal?
- Do we believe that truth is the best then why we often lie?



For Islamic info

For a vast collection of Free Islamic materials, Quran translation and tafseer, ahadeeth, biography of Prophet Muhammad Sallallah Alaihe Wasallam, visit regularly: <http://islam.biharanjuman.org>



ایک آتا ہے کچھ روز رہتا ہے چلا جاتا ہے۔ پھر دوسرا آتا ہے کچھ روز رہتا ہے چلا جاتا ہے، پھر تیسرا آتا ہے چلا جاتا ہے، یہ سرائے نہیں تو پھر اور کیا ہے، اور آپ اس سرائے کو اپنا دربار سمجھتے ہیں، حالانکہ آپ کو خوب معلوم ہے کہ آپ کو بھی اس مزے کو چھوڑ کر جانا ہے اور چھوڑ کر جانا بھی آپ کے اختیار میں نہیں۔ کب مالک سے، دربار خالی کرنے کا حکم ہو جائے بلکہ وہ ملک الموت سے آپ کو گرفتار کرالے، ایک پل کا اطمینان نہیں ہے، پھر بھی آپ اس فانی سرائے کو اپنا دربار سمجھ رہے ہیں اور مجھے اسحق کہہ رہے ہیں۔ ابراہیم یہ سکر زارو تظارو نے گئے، انہوں نے دیکھا کہ وہ اجنبی ایک غیبی فرشتہ تھا جو اچانک غائب ہو گیا، اور یہیں سے ابراہیم بن آدم کا دل دربار بادشاہت اور دنیا سے جاٹ ہو گیا، جو ان کو یہ سب کا سب بنا، اور اس واقعہ نے ابراہیم بن آدم کو سلطان الاولیاء حضرت ابراہیم بن آدم بنا دیا۔

اپنی چھوٹی سی زندگی میں ہم نے اپنے کتنے عزیزوں، ساتھیوں، اور پڑوسیوں کو اس دنیا سے خالی ہاتھ اس دار فانی کو چھوڑتے دیکھا ہے کتنوں کو ہم نے کندھا دیا، قبر کے گڑھے میں اتارا، جو صدیوں کے پلان بناتے تھے۔ سچی بات یہ ہے کہ سرائے اور ایشین اور اریورٹ کے وہ بینک روم میں آدنی کو ایک طرح کا اطمینان ہے کہ ہمارا قیام کچھ وقت ہے مگر اس دنیا کی ناپائیدار زندگی میں، سرائے کے برابر بھی یقینی قیام نہیں۔ پھر کتنا سمجھ ہے انسان، اس قدر دھوکہ کی دنیا اور ناپائیدار زندگی میں، ہمیشہ ہمیشہ یہاں رہنے والے کی طرح زندگی گزارے اور اپنے حقیقی گھر اور ٹھکانہ، آخرت کی طرف سے بے فکر رہے۔ کاش ہمیں سمجھ آ جائے اور ہم دنیا کی ناپائیداری اور آخرت کے حقیقی ٹھکانے کے تصور کے ساتھ زندگی گزار سکیں۔

(بالقلم مولانا محمد کلیم صدیقی)

Forwarded by: Enam Khan, Patna

دنیا کی سرائے اور ہماری نا سنجھی

اچانک ایک اجنبی بغیر اجازت دربار میں آیا اور دربار کے ادھر ادھر کچھ تلاش کرنے لگا، حضرت ابراہیم بن آدم ہم جو دربار میں اپنے مقدمات میں مشغول تھے، دربار میں ایک اجنبی کے بغیر اجازت آنے اور آداب شاہی بجالانے کے بجائے بے تکلفی سے ادھر ادھر کچھ تلاش کرنے پر ناراض ہوئے اور بولے تم کون ہو، یہاں بغیر اجازت کیوں داخل ہوئے اور یہاں کیا تلاش کر رہے ہو؟ اجنبی شخص نے جواب دیا کہ میں ایک راہ گیر ہوں اور ایک رات قیام کی جگہ تلاش کر رہا ہوں، حضرت ابراہیم بن آدم ہم بہت خفا ہوئے اور بولے اسحق آدمی ہو، یہ ہمارا دربار ہے یا کوئی سرائے ہے اجنبی نے بہت سادگی سے جواب دیا، واقعی یہ آپ کا دربار ہے، سرائے نہیں ہے، حضرت ابراہیم بن آدم ہم نے کہا کہ کیا تمہیں دکھائی نہیں دے رہا ہے، دربار کی آن بان اور شان نہیں دکھائی دے رہی ہے، اس کو سرائے سمجھ رہے ہو۔ اجنبی نے پھر بھولے پن سے سوال کیا کہ آپ سے پہلے یہاں کون مقدمات طے کرتا تھا؟ حضرت ابراہیم بن آدم ہم نے کہا میرے ماموں، اجنبی نے سوال کیا کہ وہ کہاں چلے گئے؟ حضرت نے کہا کہ وہ اس دنیا سے انتقال کر گئے۔ اجنبی نے سوال کیا آپ کہ ماموں سے پہلے یہاں دربار میں کون رہتا تھا؟ حضرت نے کہا کہ ان کے والد اجنبی نے پھر سوال کیا کہ آپ کے ماموں کے والد کہاں چلے گئے؟ بولے وہ بھی داعی اجل کو لبیک کہہ کر دنیا سے رخصت ہو گئے۔ اجنبی نے پھر سوال کیا کہ آپ کے ماموں کے والد سے پہلے کون یہاں پر عدالت لگایا کرتا تھا؟ حضرت نے جواب دیا ان کے والد۔ پھر اجنبی نے سوال کیا کہ وہ یہاں کیوں نہیں رہے؟ حضرت ابراہیم بن آدم ہم نے جواب دیا کہ ان کا بھی انتقال ہو گیا۔ اجنبی نے بڑی بیچیدگی سے جواب دیا کہ

Alarm


How to stop misuse of Wakf property?
Don't ignore, think about it.
It can change life of thousand of people.

Son of a postman passed IAS exam in first attempt

Munna Kumar, son of a postman Dinesh Prasad of Dhawal Bigha village of Gaya District in Bihar passed IAS exam in his first attempt.

Naqeeb Firoz, Patna, got 4th position in NDA exam

Naqeeb Feroz, son of Feroz Ahmad of Haroon Nagar sector 2, Patna, appeared in National Defence Academy exam (NDA) and secured 4th position all over India. This is the toughest exam in which students appeared from all over India. He completed his intermediate from Sainik School, Jhumritaliya, Jharkand.



غزل

سکھ میں خوش، دکھ میں پریشان ہوا کرتا تھا
تھا یہاں کوئی جو انسان ہوا کرتا تھا
یہاں پتھر کی عمارت آگ آئیں کیسے!
اس جگہ کھیل کا میدان ہوا کرتا تھا
دیکھ کے تم کو ہر شام وہ کیا دن تھے کہ جب
شہر میں عید کا اعلان ہوا کرتا تھا
یہ کوئی اور ہی دنیا ہے، وہ دنیا تو نہیں
سائنس لینا جہاں آسمان ہوا کرتا تھا
کیا گئے بیڑتے وہ جنگی لٹوں میں پھنس کر
رات بھر چاند پریشان ہوا کرتا تھا
ہائے وہ دن کہ مچھرنے میں بھی تہذیب تھی ایک
پھر ملاقات کا امکان ہوا کرتا تھا
ہو گئے شمل مرے پڑھوں کے وہ کاندھے جن پر
کبھی بچہ، کبھی سامان ہوا کرتا تھا
خوف چہرے پہ ہے، ویرانی پڑی اُدھتی ہے
یہ وہ گھر ہے جہاں دربان ہوا کرتا تھا

Zafar Gorakhpuri

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ پوری زندگی کے مسائل کا حل صرف ایک حدیث میں

ایک دیہاتی حضور ﷺ کے دربار میں حاضر ہوا اور عرض کیا کہ یا رسول اللہ! میں کچھ پوچھنا چاہتا ہوں؟ فرمایا: کہو! دیہاتی نے عرض کیا یا رسول اللہ صلی اللہ علیہ وآلہ وسلم:

- سوال: میں امیر (غنی) بننا چاہتا ہوں؟
جواب: فرمایا قناعت اختیار کرو، امیر ہو جاؤ گے۔
- سوال: عرض کیا میں سب سے بڑا عالم بننا چاہتا ہوں؟
جواب: فرمایا تقویٰ اختیار کرو، عالم بن جاؤ گے۔
- سوال: عرض کیا عزت والا بننا چاہتا ہوں؟
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جواب: فرمایا اکثریت سے استغفار کرو۔

25 سوال و جواب

پسندیدہ اشعار

سراج اکرم

اس جہاں میں تو اپنا سایا بھی
روشنی ہو تو ساتھ چلتا ہے (حمایت علی شاعر)

ان نعمتوں کا تجھ سے لیا جائے گا حساب
یہ نعمتیں نہیں ہیں تیرا امتحان ہے (ماکل خیر آبادی)

ہر سہارا بے عمل کے واسطے بیکار ہے
آنکھ ہی کھولے نہ جب کوئی، اجالا کیا کرے (حفظ میرٹھی)

معیار زندگی کو اٹھانے کے شوق نے
کردار پستیوں سے بھی نیچے گرا دیا (حفظ میرٹھی)

کرم ہی کرنا ہے یارب تو یہ کرم کر دے
میرے خدا میرے آرزو کو کم کر دے

ہر شخص بنا لیتا ہے اخلاق کا معیار
خود اپنے لئے اور زمانے کے لئے اور (اسد ملتانی)

وہ جس کے جسم پہ چہرے بدلتے رہتے ہیں

انہیں بھی ضد ہے کہ ان کا احترام کروں (ابوالحاجہ زہاد)

- سوال: عرض کیا، کیا چیز دوزخ کی آگ کو خنڈا کرے گی؟
جواب: فرمایا دنیا کی مصیبتوں پر صبر۔
- سوال: عرض کیا اللہ کے غصے کو کیا چیز ٹھنڈا کرے گی؟
جواب: فرمایا چکے چکے صدقہ..... اور صلہ رحمی
- سوال: عرض کیا سب سے بڑی برائی کیا ہے؟
جواب: فرمایا برے اخلاق..... اور نکل
- سوال: عرض کیا سب سے بڑی اچھائی کیا ہے؟
جواب: فرمایا اچھے اخلاق..... تو واضح..... اور صبر
- سوال: عرض کیا اللہ کے غصے سے بچنا چاہتا ہوں؟
جواب: فرمایا لوگوں پر غصہ کرنا چھوڑ دو۔
- اللہ تعالیٰ ہم سب کو ان اعمال پر عمل کرنے کی توفیق دے۔ (آمین)

(معاصی کو اجتناب)

Devanand Konwar appointed as new Governor of Bihar

The former Finance Minister of Assam, Devanand Konwar, has been appointed Governor of Bihar in place of R. L. Bhatia, whose term ended on Tuesday.

Former law minister H.R. Bhardwaj was appointed governor of Karnataka, replacing incumbent Rameshwar Thakur who has been transferred to Madhya Pradesh.

Har Mirch

Seraj Akram



* Ham bahut se masayel par gaur-o-fikr karte hain kabhi is par bhi gaur karayn ke achchi baton ka asar ham par kyon nahi hota. Kyon itne sare waez, taqir, nasihat ka koi asar nahi hamare

infaradi aur samaji zindagi me. Kya hamlog be-hiss ho gaye hain?

* Waqt nahi he? Kis kam ke liye, taleem, khidmat-e-khalq, taamiri kam, samaji kam ke liye? Waqt to khub he Tv, Cinema, Shikwa Shikayat, faltu ghumna, gane bajane aur dusre khurafat ke liye. To kya hame achche kamon ki liye parwah nahi he?



United we stand, divided we fall

New MC of IISB takes over

ARAB NEWS

BURAIDAH: A new Managing Committee has taken over the affairs of the International Indian School, Buraidah (IISB) with Kaunain Shahidi as chairman for three years, effective from May 31, 2009, a press release said.

The charge taking over ceremony took place under the supervision of Abdul Aziz Al-Farraj, man-

ager of Department of Education (Civil and Foreign) of the Ministry of Education, Buraydah and R. N. Vats, second secretary (Education) at the Indian Embassy, Riyadh.

The other members of the new Managing Committee are Dr. Ahmed Wasey (vice chairman), Mohammed Basheer, Dr. Fakhruddin, Dr. Imran, Dr. Rizwan, Dr. Ashfaq, and two reserve members are Ejaz Akhter and Dr. Nasim Ahmad.

Abdul Aziz Al-Farraj explained the MOE guidelines applicable for foreign schools in the Kingdom. R. N. Vats thanked Al-Farraj for all the support and appreciated the efforts of outgoing committee.

Shahidi pledged to work for the betterment of the school during his tenure as chairman and expressed his gratitude to the Ministry of Education and the Indian Embassy for conducting a fair process of formation of the school MC.



Kaunain Shahidi

Best Quote of the Month

Knowledge is Power

Education: The Food for Thought for the Muslim Community

afhashmi1211@yahoo.com

Sachar Committee report has rightly pointed out the backwardness of the Muslim community vis-a-vis the other communities in India. On most counts, the Muslim community lags behind other communities. Who are to be blamed for this backwardness?

Most of us, as Muslims, point our fingers to the external factors such as the government, the society as a whole and the conspirators who do not want this community to progress; we go about drumbeating and declaring that the atmosphere is not conducive for the growth of Muslims in India just because Muslims are in minority. However, have we ever thought why other minorities such as Christians, Parsees, and Sikhs have better statistics than us when it comes to progress and better life even though they are also minorities? This fallacy has no base as even among Muslims one can find few sub-communities and people who are at par with other communities in progress. Did we ever introspect about the root cause of the problem is? Aren't we to take the major share of blame?

It is basic fact that we as a community have not yet awakened to take responsibility of our progress in our own hands, but seek refuge with others to do the things for us. I do not say that external factors are not responsible for our backwardness, but I fully believe that we are the ones who need to be blamed at the first place. Throughout the history in every geographical distribution, minorities do face peculiar problems and issues, which normally do not tend to be resolved fully. But then to work out a realistic solution, we have to accept this fact that our destination is in our hand.

All the factors that the Sachar Committee has studied, shows that the backwardness of Muslims has its genesis in lack of education. The literacy rate among the Muslims is pathetically below the national level. Twenty-five percent of Muslim children in the 6-14 years age group have either never attended school or have dropped out. Drop out rates among Muslims are higher at the level of primary, middle, and higher secondary. In premier colleges, only one out of twenty-five under-graduate students and one out of fifty post-graduate students are Muslims.

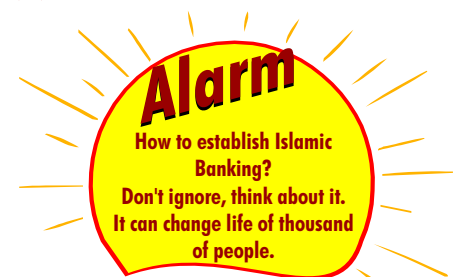
It is an irony of this community! The very first word of the Quran that was revealed to the Prophet (PBUH) was Iqraâ (Read). Not only that, further down the verse it mentions qalam (Pen) [Quran 96:1-5]. Verse [Quran 39:9] poses a question to the people whether those that have knowledge and those who do not have are deemed equal! Added to this, the word Ilm (knowledge) is found 750 times in the Quran. To add further, there are many sayings by Prophet that have directed the Muslims to seek knowledge whenever and wherever they can. It is a well known fact that the captives of war were released if they could teach the Muslims to read and write. "Indeed the worst of the beasts in the eyes of God are those deaf and dumb people who don't use their intellect." □ [Quran 8:22]

Regrettably, most of our religious leaders as well as, the well-to-do people of this community waste most of their energy on only highlighting the causes of the problem that braces us. They shout these out from the pulpit and then take solace in the fact that a messiah like figure will come down from the sky and relieve us of all our sufferings. History is the judge, till date no messiah has come down from the sky, but they grow up on this earth among the community.

If we had used our energy constructively (create that messiah among ourselves) to look for the solution of this problem, the scenario would have been completely different. Evidently, the Muslim community in South India is in much better position than those in the North; albeit still below the level of other communities. The basic reason is that the Muslims in the South have understood the need of education and have set up institutions to provide the same. The end result is that they are economically as well as hygienically better off.

"Quwwat-e-fikro amal pehle fana hota hai, jab kisi qaum ki shaukat par zawal aata hai". It has been rightly said by Allama Iqbal that when God wants to denounce a community, the first and foremost thing that He takes away from it is the power to think rightly. If this community wants to come out of the backwardness, it should first make it imperative on itself to focus all of its energy to get literate and educated, with an extensive focus in the field of education and seeking knowledge. ◆◆◆

Skills, Knowledge, Abilities and experiences are only useful if you are in the right place, and doing the right things! (Where are you right Now?)



SABA: Shadi Assistance by Bihar Anjuman

Shadi Assistance by Bihar Anjuman (SABA) is one of the most useful services of Bihar Anjuman that has been helping the Urdu speaking community, since its launch on 25th May, 2005. Starting 27th June 2009, thanks to the efforts of brother Jamil Hassan (village Banka, district Madhubani, settled with family in Canada, Email: mjamilhassan@yahoo.com), it has its exclusive website www.sabaonline.org, wherein those who create their matrimonial profiles can manage the profiles all by themselves – the profile will get uploaded instantly, And any modifications that they make will reflect immediately.



www.sabaonline.org,
absolutely free website for matrimonial

Use... this... in... life

- Talk-----Softly
 - Walk-----Humbly
 - Eat-----Sensibly
 - Breathe-----Deeply
 - Sleep-----Sufficiently
 - Dress-----Smartly
 - Act-----Fearlessly
 - Work-----Patiently
 - Think-----Truthfully
 - Believe-----Correctly
 - Behave-----Decently
 - Learn-----Practically
 - Plan-----Orderly
 - Earn-----Honestly
 - Save-----Regularly
 - Spend-----Intelligently
 - ENJOY -----COMPLETELY
- Forwarded by: Syed Aftab Ali Nizami

ICE: in case of emergency

We all carry our mobile phones with names & numbers stored in its memory but nobody, other than ourselves, knows which of these numbers belong to our closest family or friends. Store some numbers of closest relatives and friends under name of 'ICE' (In Case of Emergency). So in an emergency situation, Emergency Service personnel and hospital Staff would be able to quickly contact the right person by simply dialing the number you have stored as 'ICE.' For more than one contact name simply enter ICE1, ICE2 and ICE3 etc. A great idea that will make a difference!
Forwarded by: Haseebur Rahman

Alarm

How to utilize Zakat money collectively?
Don't ignore, think about it.
It can change life of thousand of people.

Why SABA?

Dr. Imtiaz Ahmad Khan Sb., a consultant physician, who retired from the UK govt health services, was among those who strongly supported the idea of initiating this service. In his words:

I live in the UK, and I have a few friends from professional families (from Bihar and other Urdu-speaking regions) who are looking for rishta for their daughters or sons. It is very difficult for people, living in the West, the Middle East, and the Emirates, to find properly brought up match in a practicing professional Muslim family, because people don't know each other and don't know where such families reside. It is much easier to find out about potential matches in India and Pakistan. It is really a major problem for noble practicing Islamic families.

Shaadi (marriage) is the most important event that transforms a Muslim youth into a complete man or a woman, and prepares him or her to share the responsibilities of the marital life. Marriage is a sacred act, and looking for the right partner is essential for a long-lasting relationship to begin. Therefore, matrimonial has become an integral part of the Anjuman's activities.

In order to spread the reach of this service and take the benefits of SABA far and wide, each one of us needs to inform every Indian Muslim in our address books about SABA. Your suggestions will help us improve the process, and make it more effective and fruitful. If you are a web master, you could make this service more professional or more fruitful.

The primary objective of this service is to help the community's brothers and sisters get married with much less pain.

وَأَنْكِحُوا الْأَيْمَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ إِنَّ
يَكُونُوا فُقَرَاءَ يُعْطِيهِمُ اللَّهُ مِنْ فَضْلِهِ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٢٧﴾

Arrange marriages between the single men and women among you and between your slave men and slave women, who are righteous, if they be indigent (poor), Allah will provide means for them out of His bounty: Allah has boundless resources and He is All Knowing. [Quran: 024.032]

Narrated Abu Huraira: The Prophet said, "A woman is married for four things, i.e., her wealth, her family status, her beauty and her religion. So you should marry the religious woman (otherwise) you will be a loser." [Sahih Bukhari, Book #62, Hadith #27] ◆◆◆

The precious words of Mahatir Mohammad

Currently, the chairman of the Islamic Development Bank (IDB) 1440H Vision Commission, Mahathir said that even in the extraction of the wealth and resources that Allah has blessed the Muslims with, they were still dependent on others. "We hire other people to do everything for us," he said in his address prior to the launch of the report containing details of the vision, here Thursday.

"The whole Muslim Ummah of 1.5 billion is one huge consumer society, procuring all our needs from outside our community, including our defense and security requirements. "We produce practically nothing on our own, we can do almost nothing for ourselves, we cannot even manage our wealth," he added. Mahathir said the Islamic world today was full of paradoxes and contradictions.

In spite of a number of Muslim nations being extremely wealthy, there is not a single one of them that can be classified as developed by any criteria. "Certainly there is no Muslim world power as there was for much of the past 1,300 years...lagging behind in modern knowledge, financial and technological skills and in many instances, effective governments," he lamented. In addition to poverty, ignorance and instability have become such common features in the Muslim world that the detractors assume that these are the natural consequences of following the teachings of Islam, Mahathir said.

From the Doctor's Desk

CHOLESTEROL AND ATHEROSCLEROSIS

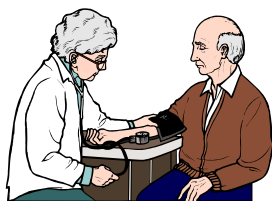
Dr. Moiz Shams, Aligarh

Cholesterol is a substance that plays an important role in many of the body's functions. Cholesterol that is not being used by the body builds up in the bloodstream. Having too much cholesterol in your blood puts you at risk of heart disease, including a heart attack.

There are many factors that affect your blood cholesterol levels, including the factors that can be controlled by lifestyle choices, such as your diet, physical activity, and weight.

It is important to control your cholesterol because high levels of blood cholesterol are a risk factor for stroke and other heart diseases.

We learnt about the LDL and HDL (The bad cholesterol and the good cholesterol) in the June issue. TRIGLYCERIDES are a form of fat that is found in the blood and in foods. Excess levels of triglycerides in the blood can also increase your risk of heart disease.



TIPS FOR IMPROVING YOUR BLOOD CHOLESTEROL LEVEL:

- Eat diet low in saturated fats cholesterol.
- Increase your physical activity. Talk to your doctor before making any major increase in your physical activity.
- Lose weight if you are overweight.
- Even if you are taking the above measures, you should continue to have your cholesterol levels checked.

If your cholesterol levels are still high, your doctor may prescribe cholesterol- lowering medication.

WHAT IS ATHEROSCLEROSIS?

Atherosclerosis is narrowing of the arteries caused by cholesterol and fatty deposits in the walls of the arteries. This narrowing can affect the arteries of the heart - THE CORONARY ARTERIES.

When there is complete blockage of the blood flow to the heart, death of part of the heart muscle may occur. This is known as MYOCARDIAL INFARCTION (M.I) or Heart attack.

Atherosclerosis can also increase your risk of experiencing a stroke.



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Loans Discipline

Seraj Akram, Riyadh

It is usually seen that we do not mind about some important thing during taking and giving loan because of mutual relations. This ignorance might spoil our mutual relations later on. If we take care of some important rules while taking and giving loans, we may be able to protect our mutual relations for a longer period.

It is said that as long as the loan is due on a person, Allah bestows the loan-giver with sawab of sadqa. It is also said that Allah gives 10 times more benefits for sadqa; whereas 18 times more for loan.

The following are some important points that should be taken care of while giving and taking loan from others:

Discipline for loan-taker

- Avoid taking frequent loans for small needs. Try to solve your requirements without taking a loan.
- Understand the situation of a person whom are you asking for a loan. The person may not always be in a position to give you a loan, and he may also not like to deny.
- Write down the amount/item taken, date, and other important information while taking the loan, for your record.
- Fix a date to return the amount so that the loan-giver can have an idea about the return time.
- Inform the loan-giver in advance, if you're unable to pay the loan on time, so that the loan-given can manage his/her requirements from other sources.
- Stop taking or giving loan on interest. Allah dislikes a person most who gives or takes loan on interest.
- Try to return the loan in a better form—increase the amount, return the loan much before the due date, or present some gift or sweets with the loan.
- Do not take loan from everybody. Many people may insult you or spoil your name in public if you do not return his/her loan on time. Choose your loan-giver carefully.
- Do not get annoyed with a person if he/she is unable to give you a loan. Try to understand that a person may not be in a good position always. Maintain your good relations; even he/she may not help you in times of need.
- Return the loan as soon as possible. Do not enjoy your life with other's loan. Otherwise, you may lose your respect among your friends and relatives.



Discipline for loan-giver

- Do not insult a person if he/she asks for a loan. Do not show your supremacy and over-kindness to a loan-taker; since he/she might be left feeling destitute and insolvent. This may deprive you of other benefits from Allah for helping a person.
- Record the amount/item given, date, and other important information while giving the loan.
- Give a sufficient time to a loan-taker to return the loan. You should also remit a small loan given to people who are not in position to return the amount. Allah keeps such people in the shade of Arsh-e-Azam on the Day of Judgment when there won't be any shade. Giving a loan is like helping the mankind. It is also a social service. Allah has promised generous returns for these deeds.
- Do not demand your loan from the loan-taker every time. You should also not demand your loan in public. Maintain your good relations.
- Avoid taking other benefits from a loan-taker.
- Do not look down upon a person who asks for a loan. Anybody may need a loan in his/her life.
- Do not deny a person who needs a loan, if you have sufficient money to help him. Otherwise Allah may get angry with a person who denies helping others in time of his/her needs.
- Do not impose any additional terms and conditions on a loan-taker.
- Do not take grains in lieu of loan from a loan-taker. It is totally Haraam.
- Lay of the loan with a person if he/she is unable to return.

A Form like below must be filled, in any financial deals with others (even with closest friend or relative)

Loan Taker:.....
From:.....
Amount:.....
Receiving Date:.....
Return on:.....
Terms & Condition:.....
Witness:.....
Signature of taker:.....
Signature of lender:.....



What a dilemma? It is grave of Muslim not showroom

Prayers in Islam, Part-2

Gheyas Hashmi, Jeddah

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Hiroshima after second world war



Hiroshima now, no excuse stopped them

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Pictures have been picked up from available public sources.

..... continued from the previous issue.

A loser of Salah gets nearer to Kufr (disbelief) and farther from Eiman (belief). Only believers will go to Heaven and non-believers will be thrown to Hell. A five time prayer is closely and directly related to Tauhid. One who establishes Salah, declares his faith to Allah, while one who gives up Salah, declares his rejection of Tauhid, and therefore, has no share in Islam. The 2nd Caliph Omar (may Allah be pleased with him) reports that the prophet (pbuh) said, "One who gives up Salah has no religion at all. Salah is a pillar of Islam." And he again reports, "One who maintained it, maintained the religion of Islam. And one who gave up, destroyed the religion."

There are several Hadiths similar to above. Now, you may question yourself how much you are eligible to call yourself a Muslim and to put claim for Heaven. Deliberate cessation from Salah is infidelity as advocated by the 2nd Caliph Omar, and Imam Hambal, and so on. Abdullah bin Omar quotes the prophet (pbuh) saying that one who has been regular in one's Salah will get, at the day of judgment, the salvation, light and proof, and one who goes opposite, will not get any of these. Instead, he will be resurrected in the company of Pharaoh and others.

Abi Qetadah (may Allah's mercy be on him) quotes that the prophet (pbuh) said, "Allah told He has imposed 5-time prayer on his Ummah and that He has undertaken to admit them to the Heaven if they have been regular in their prayers. Those, who have been heedless of the prayer, have no undertaking from Allah. (Related by Abu Dawood)



If one has a little bit of sense and wisdom, the above statements are enough for one to judge oneself. One day, you will have to be present in front of Allah with the detailed accounts of the activities you have done in this world. Then, what has kept you aloof from offering Salah? If you believe in the truthfulness of these statements, why are you then neglectful of Salah? If you don't believe in it, you are no longer a Muslim!

In fact, being engrossed in these worldly affairs, we have forgotten our duties towards Allah and the mankind. We started considering this world a bed of roses, although this universe is nothing for us but transitional. We are travelling here on a mission assigned to us by Allah to obey Him and His prophet (s) and to make His messages and of His last Prophet known not only to Muslims but also to every community of the world.

Some of us have been involved in supererogatory and superfluous activities by putting the obligatory (Fard) aside. Such Muslims should remember that all such actions are useless as long as they are ignorant of the Fard. One of the Hadiths says, "Allah will ignore all good deeds of a person as long as he omits Salah". The first thing that will be questioned about, on the Day of Judgment, is Salah. If Salah is acceptable, all other good deeds will be acceptable, too. If Salah is nullified, all other good deeds will be unacceptable. The end of those, who did not pray at all, will be most horrible. The first Caliph of Islam Abubakr Siddique (RA) wrote a letter to one of his governors mentioning, "Please remember your most significant work for me is to perform Salah. If one loses it, he will lose other worships too -----& so on".

..... to be continued



Editorial Board

Publisher: Bihar Anjuman
Chief Editor: Sharjeel Ahmad (New Delhi)
Editors: Md. Shamim Ahmad, (Delhi)
Seraj Akram (Riyadh)



bakhabar@biharanjuman.org

Health is Wealth? No, it's better than Wealth!):

Allah's Messenger (peace be upon him) said, "There is no harm in wealth for him who fears Allah, Who is Great and Glorious, but for him who fears Allah health is better than wealth, and a happy frame of mind is one of Allah's favours." [Al-Tirmidhi Hadith # 5290]



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