

Better light a candle than curse the darkness

شکوہ ظلمت شب سے تر کہیں بہتر تھا اپنے حصے کی کوئی شمع جلاتے جاتے

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باخبر Monthly e-Magazine BAKHABAR

Be Aware, Always, Everywhere

Volume 3, Issue 7, July 2010



Editorial

Syed Shibli Manzoor
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Dear readers,
Assalamo alaikum Warahmatullah,

May Allah bless us with eimaan, purity of intentions and a life balanced in all aspects.. Ameen..!

At the onset, I would thank you for the open hearted acceptance and warm welcome with which the last edition of Bakhbar was received.

Many appreciative responses from readers on the new outlook of Bakhbar, implemented from the June 2010 edition were received. These bits and bytes provide us an opportunity to improve and keep us going.

Thanks a lot for being with us. We at Bihar Anjuman hope, that we will keep getting this love and affection in future also.

Talking in context of the last month's activities of Bihar Anjuman it is unquestionably apparent that all the activities are grand in themselves, and depict the selfless and hard labor of the people involved in those activities.

However, the initiative taken by Patna coaching centre for the counseling of students after passing their 10th board is worth appreciation.

In the last editorials I stressed that acute dearth of proper counseling is one of the major cause for a high drop out and a low success level.

We would request all the members, to do career counseling on a micro or macro level in their locality and for the youngsters among their relatives.

I urge you to participate in Bihar Anjuman's drive to identify "the best coaching centre" by casting your vote. Your inputs will definitely help us in making the coaching centers project an exemplary success.

You can visit this link for casting your vote and posting your views:
(<http://bakhbar.freepolls.com/cgi-bin/pollresults/005>)

In the last editorial the reason for "low representation of Muslims in IAS" was discussed in brief. Since, this is a vast and much debatable topic; all the aspects can not be dealt in a few lines. However, we all belong to the lot that can think and well analyze the reasons behind the low representation.

Let's work to eliminate to some extent the factors that force our community to lag behind.

The implementation of Civil Services Aptitude test (CSAT) is a landmark amendment in the selection procedure of elite administrative services.

As understood from the notifications and expert's analysis, CSAT is devised to judge the aptitude and decision making capacity on the moral and ethical background of an individual.

A large section of youngsters of our society are opting for technical subjects to secure their career. But after the completion of their degree in Engineering or science they tend to be repellant for appearing at the civil services exams.

Unlike before, the amendment will surely make the cracking of this hard nut easier for science and engineering students.

What if, we missed the opportunity..?

Why not give this a try and pursue our youngsters to opt for a career in civil services..?

Now I bid adieu with a promise to return with the same zeal, the next month.

Kind regards,
Syed Shibli Manzoor

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The Consciousness of Ummah and the Question of Unity, **Read on page 12**

Bihar Anjuman Coaching projects, bringing the change... Read more about Coaching projects in different districts of Bihar. **Read on page 5 & 6**

Urdu Media...Read heart touching dilemma of Urdu media on **page 2**

write to bakhbar@biharanjuman.org, to form a chapter in your city or country

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Makkah Mokarrama

In order to discover new lands,
one must be willing to
lose sight of the shore for a very
long time. Anonymous

Help needy people through RAHBAR (NGO)

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"Do what you want,
Be who you are, and
Say what you feel, because
Those who mind, don't matter and
Those who matter, don't mind."

Health

Very Very Important Tips

- ▶ Answer the phone by LEFT ear .
- ▶ Do not drink coffee TWICE a day.
- ▶ Do not take pills with COLD water .
- ▶ Do not have HUGE meals after 5pm.
Reduce the amount of OILY food you
consume.
- ▶ Drink more WATER in the morning, less
at night.
- ▶ Keep your distance from hand phone
CHARGERS .
- ▶ Do not use headphones/earphone for
LONG period of time.
- ▶ Best sleeping time is from 10pm at
night to 6am in the morning.
- ▶ Do not lie down immediately after
taking medicine before sleeping.
- ▶ When battery is down to the LAST
grid/bar, do not answer the phone as
the radiation is 1000 times.

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The history of journalism in India goes back to 1790, when an Englishman James Augustus for the first time started a newspaper 'Bengal Gazette' from Sedampur, a village close to Kolkata. The first Urdu newspaper was also started from West Bengal. In 1822 the Persian weekly 'Jam-e-Jahan' was first published in Urdu. Some times it was published in Urdu, at others in Persian and some times in both the languages. During the initial days of journalism every newspaper was a weekly or biweekly and none of them were dailies. On January 14, 1850 Munshi Harsukh Rai started the weekly 'Kohinoor'. With a circulation of only 350 it was the largest circulated newspaper of that time. The circulation of other newspaper at that time was only 100 to 200.

'Urdu Guide' was the first daily newspaper, which was started by Maulvi Kabeeruddin from Kolkata in 1858. In the very same year a second daily 'Roznamcha-e-Punjab' was started from Lahore. As a first Urdu daily of Bihar, 'Dini Bihar' started in 1876 from Arah district. 'Zameendar', which was the best newspaper of that time, was started in 1903 from Lahore. It was the first newspaper, which used the news from news agencies. This newspaper greatly supported the freedom struggle. That time the circulation of Zameendar was 30,000. Remember this time very few newspapers had these circulation figures. Before Zameendar, in 1884 Munshi Mehar Bakhsh started a morning (Naseem-e-Subah) and an evening newspaper (Sham-e-Wisal). Maulvi Saiful Haq started the daily 'Rahbar-e-Hind' from Lahore in 1885. In 1902 Maulvi Sanaullah Khan started the weekly 'Watan' which was published regularly for 33 years. Maulana Muhammad Ali Jauhar started 'Naqeeb-e-Hamdard' in 1912. Later it was called only 'Hamdard'. In the very same year Maulana Abul Kalam Azad started 'Al-Hilal'. After Zameendar it was the largest circulated newspaper. On March 20, 1919 Mahashay Krishn started 'Pratap'. Pratap was the first newspaper, which started supplements.

Before freedom was achieved the following newspapers and magazines were started to support the freedom struggle. Khilafat, Siasat, Ujala, Taj, Roznama-e-Hind, Ajmal, Hilal, Milap, Pratap, Tej, Qaumi Awaz, Jung, Anjam, Inqilab, Nawa-e-Waqt, Hindustan, Aftab, Jumhuriat, Nadeem, Iqbal, Asr-e-Jadeed, Azad-e-Hind, Sandesh, Vakeel, Khidmat, Musalman, Azad, Pasban, Veer Bharat and Al-Jamiat. Jawaharlal Nehru started Qaumi Awaz from Lucknow in 1945. Later it was also published from Patna and Delhi. At present it is published only from Delhi and is in very poor condition. After India's freedom Hafiz Ali Khan Bahadur started weekly 'Daur-e-Jadeed'. Jamaat-e-Islami Hind started weekly 'Dawat'. Now it is published regularly as a Bi-weekly. Dawat has a particular readership and it is very popular among its readers due to its views on current issues. Maulana Abdul Waheed Siddiqui started 'Nai Duniya', which is still being

published under the editorship of his son Shahid Siddiqui. Now it is a popular Urdu weekly in India. Sahara Group had started monthly 'Rashtriya Sahara' but later it became daily. Now it is the most popular Urdu daily of North India published simultaneously from Delhi,



Lucknow and Gorakhpur. Recently this group has launched a weekly 'Aalami Sahara'.

According to the official data of Registrar for Newspapers of India (RNI) in the year 2000 altogether 46655 newspapers and periodicals were registered with them. Among them 5157 are dailies, 337 are bi-weeklies, 16872 are weeklies, 6240 are fortnightlies, 12796 are monthlies, 3273 are quarterlies, 416 are yearly while 1564 are of different categories. In total, Urdu (2803) occupies the third position after Hindi (18903) and English (6830). Out of these 2803 Urdu newspapers and periodicals the dailies are 519, bi-weeklies are 20, weeklies are 1317, fortnightlies are 361, monthlies are 506, quarterlies are 60, annuals are 3 while 17 are of different categories.

Although these statistics show that the Urdu press is in very good position, the truth is quite different. They are many in numbers but with very poor circulation. Very few Urdu dailies have a circulation of more than 15000. Mostly dailies, weeklies and monthlies are of a circulation ranging from 1000 to 5,000. In most cases the circulation figures are exaggerated. The basic motivation behind most of the Urdu newspapers and magazines is to get political benefits. Many newspapers publish only to get advertisements from DAVP and other agencies of the concerned states. In this age of Internet most of the newspapers and magazines depend on Katib (calligrapher). Many editors of the Urdu Press don't know the basics of computer. Most of the newspapers and periodicals don't have E-mail address. In most cases 2 to 3 persons manage the whole office. Very few Urdu dailies have reporters, most depend on UNI or the translation from newspapers of other languages.

The major problem with the Urdu media is that they pay a very paltry amount to their staff. Many staff members take on another job to make ends meet. In most cases Urdu newspapers don't pay to the contributors. They don't even send the complimentary copy of the issue, which carries the matter of the

Continued on page 9

We can easily forgive a child who is afraid of the dark; the real tragedy of life is when men are afraid of the light - Plato

Cloud Computing

Be ready to grab the opportunity from MS Cloud Computing. According to Global Consultancy, there would be more than 5 lakh jobs in India in coming 5 years from cloud computing.

Benefits of Drumstick

Drumstick plant is one of the world's most useful plants. As the name sounds, this tree has long bean-fruit like Drumsticks. It is mostly grown as a backyard tree in most of the South Indian homes

This tree is a perennial, an extremely fast growing tree and drought tolerant (If thinking of having it in your garden, check with your zone areas, it's a certain hit in Texas). Leaves and pods are of high nutritional value. It is commonly consumed in curries and contributes to a cheap and highly nutritious meal

Drumstick leaves are full of essential disease-preventing nutrients, they contain:

- 7 times more Vitamin C than oranges to fight many illnesses including colds and flu
- 4 times more Vitamin A than carrots against eye disease, skin disease, heart ailments, diarrhoea
- 4 times more Calcium than milk to build strong bones and teeth

- 3 times more Potassium than bananas essential for the functioning of the brain and nerves

- nearly equal amount of Protein as in eggs basic building blocks of all our body cells



75

Questions to Ask

An old proverb says, "He that cannot ask cannot live". If you want answers you have to ask questions. These are 75 questions you should ask yourself and try to answer. You can ask yourself these questions right now and over the course of your life.

1. Why not me?
2. Am I nice?
3. Am I doing what I really want to do?
4. What am I grateful for?
5. What's missing in my life?
6. Am I honest?
7. Do I listen to others?
8. Do I work hard?
9. Do I help others?
10. What do I need to change about myself?
11. Have I hurt others?
12. Do I complain?
13. What's next for me?
14. Do I have fun?
15. Have I seized opportunities?
16. Do I care about others?
17. Do I spend enough time with my family?
18. Am I open-minded?
19. Have I seen enough of the world?
20. Do I judge others?
21. Do I take risks?
22. What is my purpose?
23. What is my biggest fear?
24. How can I conquer that fear?
25. Do I thank people enough?
26. Am I successful?
27. What am I ashamed of?
28. Do I annoy others?
29. What are my dreams?
30. Am I positive?
31. Am I negative?
32. Is there an afterlife?
33. Does everything happen for a reason?
34. What can I do to change the world?
35. What is the most foolish thing I've ever done?
36. Am I cheap?
37. Am I greedy?
38. Who do I love?
39. Who do I want to meet?
40. Where do I want to go?
41. What am I most proud of?
42. Do I care what others think about me?
43. What are my talents?
44. Do I utilize those talents?
45. What makes me happy?
46. What makes me sad?
47. What makes me angry?
48. Am I satisfied with my appearance?
49. Am I healthy?
50. What was the toughest time in my life?
51. What was the easiest time in my life?
52. Am I selfish?
53. What was the craziest thing I did?
54. What is the craziest thing I want to do?
55. Do I procrastinate?
56. What is my greatest regret?
57. What has had the greatest impact on my life?
58. Who has had the greatest impact on my life?
59. Do I stand up for myself?
60. Have I settled for mediocrity?
61. Do I hold grudges?
62. Do I read enough?
63. Do I listen to my heart?
64. Do I donate enough to the less fortunate?
65. Do I pray only when I want something?
66. Do I constantly dwell on the past?
67. Do I let other people's negativity affect me?
68. Do I forgive myself?
69. When I help someone do I think "What's in it for me"?
70. Am I aware that someone always has it worse than me?
71. Do I smile more than I frown?
72. Do I surround myself with good people?
73. Do I take time out for myself?
74. Do I ask enough questions?
75. What other questions do I have?

عن صہیب قال قال رسول اللہ صلی اللہ علیہ وسلم عجبا لأمر المؤمن من كل خير وليس ذلك لأحد إلا للمؤمن إن أصابته سماء شكر فكان خيرا له وإن أصابته ضراء صبر فكان خيرا له رواه مسلم

حضرت صہیب رضی اللہ عنہ کہتے ہیں رسول کریم صلی اللہ علیہ وآلہ وسلم نے فرمایا مومن کی بھی عجیب شان ہے کہ اس کی ہر حالت اس کے لئے خیر و بھلائی کا باعث ہے اور یہ بات صرف مومن کے لئے مخصوص ہے کوئی اور اس کے وصف میں شریک نہیں ہے اور اس کو رزق و فراخی و وسعت، راحت، چین، صحت و تندرستی، نعمت و لذت اور طاعت و عبادت کی توفیق کی صورت میں خوشی حاصل ہوتی ہے تو وہ خدا کا شکر ادا کرتا ہے، بس یہ شکر اس کے لئے خیر و بھلائی کا باعث ہوتا ہے اور اگر اس کو فقر و افلاس، مرض و تکلیف، رنج و الم اور آفات و حادثات کی صورت میں مصیبت پہنچتی ہے تو وہ اس پر صبر کرتا ہے پس یہ صبر بھی اس کے لئے خیر و بھلائی کا باعث ہوتا ہے۔ (مسلم)

-Continued----- Phase -III

SALAH, THE SECOND & THE MOST PRECIOUS RUKUN OF ISLAM

Allah, graced us a very precious gem, called "SALAH" i.e. NAMAZ, the prayer to Allah or an opportunity of direct interaction with Him. One can ask what ever he wants, dialect & pray for directly with the supreme power, who allocates every thing to this vast universe & Is omnipotent.

Namaz is not at all a new concept in the period (Nabuwat) of Mohammad(SAW) & his followers (Ummah-e Mohammadi) but it was essential to the ummahs of all prophets, may be in different forms, types, style, method, times, frequency etc.

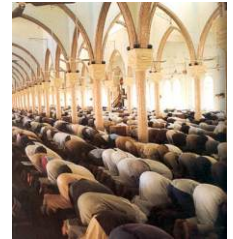
Through this Namaz, one can make owns to his God and having a separable times to dialect with him. What a fine moment that we have been allowed to interact instant & directly with the supreme power of the universe, the creator of each and every things, tiny or giants.

NAMAZ (Ones self opinion and use to get understand as abbreviation) stands for NONETH but ALLAH MAKES ALL of us for ZENITH bestowed upon us. Namaz is nothing but the best form of prayer in the world to praise Allah.

You must have paid attention that whenever there is time for Namaz (five times), a welfare sound is pronounced and recalled all the peoples that the time is appealing you for your betterment & forgiveness, come with Zeal & Zest. In the solo prayer before Namaz is what one can rehearse about.

Azan as follows:- AZAN(Adhan)

Allaho-Akbar, Allaho-Akbar:	God is great & only God is great.
Allaho-Akbar, Allaho-Akbar:	God is great & only God is great
Ashado an-La-elaha illallah:	I witness that there is none worshipable but Allah
Ashado an-la-elaha illallah:	I witness that there is none worshipable but Allah.
Ash hado Aanna-Mohammadur-Rasulullah:	I witness that Mohammad is the Rasul (messenger) of Allah.
Ash hado Aanna-Mohammadur-Rasulullah:	I witness that Mohammad is the Rasul(messenger) of Allah.
Haiyya Aals-Salah:	You are invited for offering Namaz.
Haiyya Aals-Salah:	You are invited for offering Namaz.
Haiyya Alal-Falah:	You are invited for your own betterment.
Haiyya Alal-Falah:	You are invited for your own betterment
Allaho-Akbar, Allaho-Akbar:	God is great & only God is great.
La-Elaha-illallah:	There is none worshipable but Allah



After pronunciation of Adan(Azan) the Namajis come in the mosque after piously washing (Wazu) his hands, legs, etc. It is pertinent to note that they wash their limbs/parts of the body for not less than three times as because once, twice if you wash any dirt, or liquid there will be dilution from the same but finally washing, is confirmed after at least thrice as termed as rinsing. Being, afresh, they start their Namaz collectively. Collective (Jammat) Namaz has specific value/meaning & which can not be equalized with any.

I am just putting my little effort to highlight a very few specific points of Namaz as below:-

There are seven conditions for a salaat to be kept in ones mind. 1*-Niyyat (intention) 2*-Tahrira (To say Allaho-Akbar) 3*-Qiyam (Standing) 4*-Qiraat (Recitation of any surrah of the holy Quran) 5*-Ruku (To bow) 6*-Sajda (Prostration) 7*-Qa'da-e- Akhira (Last sitting) Affirmness/Intention/Neeyat(1*- Oath for initialization of Namaz):- What you are to do, is first affirmed. For this, one should take an affirmation statement (Neeyat) that we are offering the Namaz of particular period & praiseworthy rests with the supreme power, the Omnipresent Lord, i.e Allah.

One provokes as :- I do hereby take solemnly an affirmation of offering Namaz of the particular moment (timings) for this much Rakat(cycle) besides this learned leader (Imam) & facing towards Kaba-Sharif & narrating the words with the praise of Allah, who is great i.e Allaho- Akbar(2*-Tahrira).

After taking this solemnly affirmation with very-very purified statement that beginning in the name of Allah, the most beneficent and merciful(3*-Qeyam). Thereafter a Surrah(verses/précis of Quran) i.e Surah-e fateha is pronounced(4*-Qerat)& the jist of which is as given here under.

Every praise is for the Lord who is the master of entire universe. The owner of the day of judgement (Qiyamat). There is none to be of so high, kind & not for praiseworthy except, Allah. O! God! I am praying to you to guide me for right (straight) path, the path on which our predecessors of your followers & not on the path of those upon whom effect of devils. O! God, you are the real master, owner, and creator of this universe.

After the recitation of Surah-e- Fateha, any surrah/Ayat etc. of the Holy Quran(4*- Qerat) as per wish in successive order is rehearsed. (as per order as in the Quran i.e from 1st para to 30 th para and its successive order of entry too) Thereafter, Allaho-Akbar (God is great) & then put- forth himself in a Rukun, called Ruku (5*-To bow half bent like 'L' shaped) & rehearsing the statement of Shubhan Rabbi al-Azim (O God, every praise is for yours). Again Allaho-Akbar (God is great) is rehearsed & then makes one straight and standing in position & enchant Allaho-Akbar (God is great) and Sazdah(6*-Prostration - Shubhan Rabbi al-Ala) is performed (fully submissive in nature, it is read that O! God! You are omniscient. 3/5/7 times) & rehearsing with Allaho Akbar again stood straightly as earlier and the whole part is repeated as earlier and according to 2/3/4. Rakat is completed. In case of three/four Rakat, there is a sitting fascination(7*-Qa'da-e- Akhira) is must to rehearse tahyat (a kind of dua) or other wise in 2 and after completion 3/4/2 Tahyat ("Aththayyato Lillahe Wassalawato Wat-Tayyebato Assalamu Alaika Ayyohan-Nabiyo Wa-Rehmatullahe Wa-Barakatoh Assalamu-Alaina Wa-Ala Ibadillahis-Sualaihem Ashadu An La-elaaah illal-Laho Wa-Ashadu Anna Mohammadan Abdohoo Wa Rasoolohoo") and Darood Salam are enchanted and the assalmo alaikum warahmattullah in right turning and then left turning once repeated. After that Dua is preferred and the Namaz is supposed to be completed.

Namaz comprising a complete submissiveness, praise worthy towards God, retrospective dialogue with supreme power and the best moment of surrendering for any type of wrong deeds knowingly or unknowingly. You can realize that what is not in this form of Namaz. There is every thing what do you want for your betterment, not only for this world but also for life, health, knowledge, meditation, yoga, and what not in such a good form of prayer. (Insha-Allah, to be continued.....)

Each indecision brings its own delays and days are lost lamenting over lost days.. What ever you can do, or think you can do begin it. For boldness has magic, power, and genius to it.

Prayers in Islam- VIII

- Gheyas S Mahfoz Hashmi (hgheyas@savola.com)

..... Continued from previous issues.

In June 2010 issue we have specifically discussed about the significance of performing 5-time obligatory prayers (Namaz) in congregation at Mosque. Although obligatory prayers at places other than Mosque are acceptable there is warning from our prophet (s) against its missing without any legitimate reasons as prescribed in Islamic Shariah.

In last 7 parts we have discussed the value of 5-times obligatory Namaz which performance is same as Eman, that is to say the second name of Namaz is Eman. It is based on Allah's commandment "And establish prayers, and be not of those who ascribe partners unto Him" (30/31), and our prophet 's saying "Between Kufir & Eman is missing of prayers". Let us have views of some scholars in regard to a negligent Muslim of Namaz as follows:

1. His slaughtering (Zabiha) is Haram
2. His Nikah if married is broken
3. He will not be buried in Muslim graveyard
4. According to 3 schools of thoughts, he will be beheaded.

There are 15 prescribed punishments for those who ignore prayers, 06 punishment in his life, 03 at death time, 03 in graveyard and 03 at the day of resurrection.

It is the prayer (Namaz) that was decreed before any obligatory worship through prophets to their nations (Ummah). All prophets have willed it to their Ummah prior to their final departure from this temporal world to the eternal world. Our last prophet said: Be cautious of the responsibility towards prayers and servants. It is reported when our prophet was in agonies of death, he kept on telling, Namaz, Namaz, Namaz. That is why it is first which will be asked about at the day of judgement. If it is perfect, there is hopefully salvation, if not there is no escape.

May Allah Almighty guide us to understand the importance of prayer (Namaz) which is not even forgiven at a dreadful moment like battle field.

ANJUMAN'S ACTIVITIES

Voting launched on "Which Coaching Centre is YOUR favourite":

On 25th June, a poll was launched to assess the likeness of Bihar Anjuman's members for any specific centre out of the seven. The criteria have been left open, but it is expected that the voting would be done as per the centre's performance. Cast your vote @ <http://bit.ly/ap8haU>

First Teachers Training Program announced by RAHBAR Coaching Centre, Patna:

Date: 4th July 2010 (Sunday), Venue: Najam Foundation, Phulwarisharif, Patna
First session: 9 AM To 1 PM, Second session: 2 PM To 5 PM

Prayer (Zohar) & Lunch: 1 PM To 2 PM

Program Expert facilitator: Jb. Mullick Habib Ghufran, M.Sc; M.Fd; Dip in Sc. Ed (U.K), Cert. in Adult Education (Edinburgh), Ret. Teacher Netarhat Residential School, Ex. Principal: Navodaya Vidyalaya, Begusarai, Ex. Principal: District Institute of Education & Training, Purnia & Jamshedpur, Ex Regional Director: Maulana Azad National Urdu University
Coordinator: Md. Enam Khan, Convener, Patna Chapter, Bihar Anjuman

Teachers Training Program to be arranged at all coaching centres: Jb. Mullick Habib Ghufran Sb has kindly consented to facilitate the training program at all the coaching centers, and this will be coordinated by Patna chapter

RAHBAR Coaching centre, Patna, enters a new phase of guiding the students towards a career:

What's the future of the 100% pass-outs of 10th Board BSSEB exam? <http://patna.biharanjuman.org/>

After awarding all the passed-out students, in a special function organized on 25th June 2010, special counseling sessions were arranged for all the passing students to help them choose and pursue their future career. Majority of the students have no means to pursue their careers. Janab Manzurul Haque Sb., retired Judge, Attorney General, NSG and Janab Shoaib Khan Sb., IPS, retired DIG, along with Janab Enam Khan Sb. and his team of Patna chapter counseled the students and their guardians for more than a week. They were provided forms for entrance exams to



Maulana Azad National Urdu University (MANUU)'s polytechnics at Darbhanga, Bangalore and Hyderabad, were helped in completing the form, and submitting the same in the MANUU's regional headquarter in Darbhanga. Special coaching has been arranged for these students to be able to write the exam in Urdu. Dr. Imran Ahmad, the assistant Director of MANUU's Darbhanga HQ, guided the team and helped them in completing and submitting the application forms as well as in arranging the coaching classes. Jawed Ahmad, the secretary of RAHBAR (Bihar Anjuman's registered NGO) bought the required Urdu medium science books from Delhi, and sent them by courier to Patna. The girl students have been advised to take admission in the paramedical courses at Imarat's technical institute, and Imarat Sharia has promised to guide them through this process. The financing of future career-pursuits of these students remains a big challenge.

10th Awards ceremony was conducted by the centre on 25th June 2010, in which 18 students received awards in 3 categories. Patna centre remains at the top among all centres, in terms of activities, and local participation. Is it time to establish a coaching centre for engineering entrance exams?

7,144 members, @ Bihar Anjuman's

Yahoogroup, the lifeline of the community, on 29th June 2010, in comparison with 6, 832 members a month back – 312 new members in a month, alhamdulillah. During the same period of previous month, 225 new members had joined. [Visit <http://groups.yahoo.com/group/biharanjuman/>] Created on 14th June 2001, it remains at the top of all online groups from Bihar or Jharkhand. If you are not a member, as yet, but your heart beats for your homeland, get in, and walk along.

100% result in Bihar 10th Board Exam by

RAHBAR Coaching centre, Darbhanga

students: What's their future? <http://darbhanga.biharanjuman.org/> ... The management committee of this centre has helped all the students, as in the case of Patna centre, to complete the process of applying to the MANUU's polytechnics. They got special assistance from the principal of MANUU's Darbhanga polytechnic who guided them directly, and arranging coaching for these students. Arranging the finances for the future career-pursuits of these students remains a big challenge. In the meantime, the 10th passed-out students (10 numbers) were awarded in the 3rd Monthly Awards Ceremony which was conducted on 13-06-2010 [for the best performers in the month of May 2010]. Four students each from Grade-9, Grade-9, and Grade-10 (current batches), i.e., total 12 students received awards on this occasion.

Madarsa RAHBAR-e-Banat (madarsa-cum-

RAHBAR Coaching Centre, Darbhanga: Awarding 10th pass-outs, 13th June 2010
<http://darbhanga.biharanjuman.org/>



school for holistic education of GIRLS only), operational since 1st December 2009, offers FREE education to 125 poor girls, with 3 teachers: Building construction work started in 1st week of May, and construction work upto plinth level got completed, on 10th June 2010, for its 3 storeyed hostel building, designed by a professional gulf-based engineer. The hostel building has been so designed that it can serve the dual purpose of

RAHBAR-e-Banaat (School-cum-madrasa): holistic education to girls)



class-rooms as well as hostel, until we can construct separate class-room buildings, for which design is ready [available on the website]. This project is in urgent need of funds for construction as well as for operation (new teachers, and their salary being the main cost, currently). Be a part of the first school project of Bihar Anjuman: view details @ <http://school.biharanjuman.org/> ... This is the largest project of Bihar Anjuman, so far, and the most ambitious as well.

BAJEE (Bihar Anjuman's Jewels for

Educational & economic Empowerment), the ladies wing of Bihar Anjuman: BAJEE Centre, Patna organized a certificate distribution Function on 7th June 2010. Twenty-two (22) successful students of 2009-2010 batch were



Continued on page 6

ANJUMAN'S ACTIVITIES

presented with tailoring certificates issued by BAJEE. Six (6) of these were non-Muslims (Hindus) belonging to poor families. The certificates were handed out to students by Mrs Pratibha Sinha who is the co-chairman of "Shoshit Samadhan Kendra", which is working for the upliftment of poorest musahars and has established a residential school which looks after all needs of these students including free medical treatment for diseases



like leprosy (very common in this community). On this occasion, Mrs Sadia spoke on the topic "importance of social work in Islam, and how our dear prophet (saw) helped others throughout his life". View the full report at <http://www.bajee.org/>

RAHBAR Coaching Centre, Jamshedpur: 8th centre to stop school drop-outs

Jamshedpur becomes the first centre among the seven centres to be established in the 2nd phase of this project. Please note that seven centres of the 1st phase are already operational at 1. Patna (<http://patna.biharanjuman.org/>), 2. Samastipur (<http://samastipur.biharanjuman.org/>), 3. Darbhanga (<http://darbhanga.biharanjuman.org/>), 4. Rafiganj (Aurangabad: <http://aurangabad.biharanjuman.org/>), 5. Chakradharpur (Jharkhand: <http://chakradharpur.biharanjuman.org/>), 6. Gopalganj (<http://gopalganj.biharanjuman.org/>), and 7. Muzaffarpur (<http://muzaffarpur.biharanjuman.org/>).

This centre is sponsored by Riyadh Chapter (please help it raise enough funds)
Breaking News: Inauguration Ceremony on 11th July 2010

Location of coaching centre: M. O. Academy, Zakir Nagar, P.O.: Azad Nagar, Jamshedpur, Jharkhand

1,700 friends of Bihar Anjuman's facebook

page: Facebook Profile of Bihar Anjuman, created on 23rd March 2010, has 1,700 friends, now (as on 29th June 2010), having grown from the level of 628 friends on 30th April ... **B e c o m e a f r i e n d , n o w !**



[Http://www.facebook.com/profile.php?id=10000909102297](http://www.facebook.com/profile.php?id=10000909102297)

RAHBAR Coaching project, Chakradharpur,

Jharkhand, Centre # 5, after commencing classes on the 5th April 2010, conducted their 2nd awards ceremony on 7th June and rewarded twelve students with cash prize, 4 each from the classes of 8th, 9th, and 10th [View details @ <http://chakradharpur.biharanjuman.org/>].

RAHBAR Coaching Centre, Muzaffarpur

[Centre # 6, <http://muzaffarpur.biharanjuman.org/>] got inaugurated on the 28th June 2010 @ Hazrat Ali (R.A.) Academy, Chandwara, and the classes started with 75 students, the same day.

Email: academy.mo@gmail.com, Phone: 0657-2460570
Team Leader: Syed Helal Ahmed Sb from Jamshedpur @ Riyadh<helalsa@hotmail.com>
Inauguration Ceremony, 17th July 2010



Special Invities: Following dignitaries have been invited to grace the occasion [Your presence would make the occasion more worthwhile]

1. Dr. S. Dafdar Razi Sb, Registrar, Kolhan University, Chaibasa
2. Dr. Mohammad Zakaria Sb, Principal, Karim City College, JSR
3. Janab Quaisor Jamil Sb, Principal, AlKabir Polytechnic College, JSR
4. Haji Fahim Ansari Sb, Chairman, Jharkhand State Waqf Board

Management Committee: Patron: Prof. Dr. Shah Hasan Usmani Sb, Retd. Head, Deptt of Urdu, Jamshedpur Workers' College; Director,

Some changes have been made in the management committee, as Shahid Amin, the final year MIT student, who was the architect of this centre, has left Muzaffarpur after completing his course.

RAHBAR Coaching project, Rafiganj,

Aurangabad [Centre # 4, conducted their 2nd monthly awards ceremony on the 5th June 2010. View the details @ <http://aurangabad.biharanjuman.org/>. Six students, two each from the classes of 8th, 9th, and 10th, received the awards for best performance in the month of May 2010. In their first Awards ceremony, in May 2010, the centre had also rewarded six students for best performance in the month of April 2010. While highest score in April was 76%, this increased encouragingly to 81%, showing the right trend, alhamdulillah.



M.O. Academy, a prominent educationist devoted to social upliftment of poor and needy families.

Coordinator-cum-Centre in-charge: Janab Sme Ahmad Khan Sb, Principal, M.O. Academy, 9234550624

Local Team Leader: Janab Quaisar Imam Sb, Science Teacher, KMU High School, Jamshedpur. Continued

Commit your contribution,

to share part of the Rs. 11,000 per month expense (or full) by filling-up a simple online form (click here) or by sending email to myrahbar@gmail.com [Subject Line: "Donation for RAHBAR Coaching Projects"] ... Your support can guarantee the success of 80 under-privileged students at this coaching centre, and more than 500 students at other 8 coaching centres. Participate in shaping their future....

Your suggestions can make this project more beneficial for the target students, and for the society, as a whole. Please take 2 minutes to submit your suggestions, by clicking here, or writing to myrahbar@gmail.com

W e b s i t e : <http://jamshedpur.biharanjuman.org/>

- Shakeel Ahmad (shakeeluae@gmail.com)

The quality of your life ultimately comes down to the quality of your contribution
..... Robin Sharma

Amit met me almost ten years after we graduated from IT-BHU, accompanied by his wife and a cute little girl who looked to be his photocopy. In fact, I noticed his daughter first, and felt as if she belonged to my family; then looked at Amit. It was easier for me to recall the face of Amit from his daughter's rather than from Amit's face itself. He had gained some fat all over his body, his face being no exception, apart from the signs of maturity hiding the marks of innocence that I was familiar with during our college days. The first few moments of this chance meeting brought sparks of joy that drove through all my arteries and veins propelling the sensors of emotions onto my face, turning it red and filling it with smiles written all over. Instant realization that it was Amit because of whom I had actually started on a journey of reading Quran with an intention to understand, sense of obligation towards him overtook the emotions of joy (refer to BaKhabar, May-2010 Issue, page-7). Before I could take the first step towards greeting him with hello or salam, he almost jumped onto me, grabbed my hands with full intensity, and embraced me like a lost brother of a thousand years. I was overwhelmed with his sheer warmth which resulted in my speechlessness for the next few seconds, droplets of tears wetting parts of my cheeks as if to cool the red hot spots on my face. "Hey, Shakeel, Where have you been doing all the while; long time no see!" "I'm indeed very sorry, dear", I muttered, in a whispering tone, "it's a great moment for me, and in order to extend the joy of this moment, I propose we spend this evening together, at my place."

He readily accepted, and the evening turned out to be remarkable reunion. When we sat in the small garden of my house, under a lamp-post near an artificial waterfall, with the stars sprinkling the blessings of God as if shading us from all the attacks of satanic meteors, the resulting ambience presented perfect moment for transcending into the spiritual world. Our families got busy discovering each other.

The discussion on what each one of us did to boost our professional careers did not at all seemed to be of interest, as if both of us were waiting for talking about some other facet of our lives. When I asked Amit about whether he could explore the holy Quran, we realized we actually wanted to delve into the spiritual world. My moment of amazement came when Amit told me he had become a devotee of Baba Akhileshwar Nath who preaches peace and love as the essence of religious life, promoting inclusiveness, and does not differentiate between Quran and Geeta, urges his devotees to learn the underlying messages from all the religious scriptures rather than exclusiveness.

"So, did you read the Quran completely?" I asked Amit, and he replied in the affirmative.

"Did you go through the explanations of Quranic verses so as to discover its underlying messages?" I asked Amit, and he said yes. As if to assure me that he did his best to understand the Quran, he related many stories of the prophets with reference to specific chapters and verses – his memory had always been awe-inspiring. And, he told me the underlying message of Quran was love-and-care for all the creatures, peaceful co-existence, obedience and thankfulness to God, the one-and-only, and faith in the life of the hereafter. Amazing, I thought, as he went on to summarize the message precisely!

"So, what is the religion of God? Is it not Islam?" His

response was resoundingly affirmative. "So, does the Baba teach Islam?" He said, "no, not exactly, but to quite some extent!" I was getting more confused. My curiosity was growing; it was becoming increasingly difficult to hold my queries about Amit's belief.

"How come your Baba knows that the religion of God is Islam, but still does not 'quite' preach it?" I almost pounced upon him with the question. He explained that Islam was not the only religion to be believed in, faith must extend to all religions of the world, ultimately making it easier to win the proximity to God. I became interested in knowing about how he reached this Baba, and if he ever came close to Islam. So, I asked him about his journey towards salvation. As he went on relating this, I felt more and more unsure about my own faith in Islam. He said, when he got the Quran from me, he regularly went through the book, and completed the first round in about a year. He felt so deeply inspired that he did not touch any other religious books during this period. He had almost decided to accept Islam. And in order to know the steps towards becoming a Muslim, he approached a local bearded Muslim colleague in his office, who advised him to meet an Islamic scholar called Maulana Tauqeer. Maulana asked Amit to go on a chillah (a 40 day trip of salvation undertaken by members of Tableeghi Jamaat), which was about to leave for Southern Tamil Nadu to cover most of the coastal regions. He



added, "To join them, I had to resign from my job as my company did not agree for such a long leave; they could destroy my only source of income, not my determination to explore Islam." "But Tableeghi Jamaat does not preach to non-Muslims, how come they took you along?" I intervened. "I pronounced shahadah, and became a Muslim according to them, so that was not a problem. It was an exhilarating experience, a journey towards real discovery of self and God alike. I learnt how to worship like a Muslim, and how to seek God's help. The group was amazing, everyone so down-to-earth and simple, ready to do anything to help a group member or the natives of the places we visited, doing everything on our own, from cooking to cleaning of our clothes, the floors of the masjids we stayed in, and the toilets we used. I wondered why we can't get some of it done by paid employees!" But, this only added further to my surprise. How did he reach this Baba, then?

"After the salvation trip, I had undergone a major transformation, with my aggression giving way to politeness and humility, my selfish pursuits had changed into selfless helping of everyone, whichever way I could," Amit continued to relate his way forward. "I started praying, sincerely, in a way I thought was Islamic, and believed must have been the way of every religion before getting corrupted into rituals that turned spirituality into comprehensible actions, and motions, devoid of genuine emotions. Then I met Sohail who took me to a Muslim saint, Baba Fareed, and that was another life-changing experience, a real tryst with divinity." Amit seemed to have got completely carried away into another world, of tranquility, his spirits in absolute peace with the supernatural. "Baba Fareed was a reflection of God, his face glittering with divine grace, his eyes radiating heavenly rays ready to instill life into the dead. I instantly fell at his feet; in that state of prostration, for the first time in my life, I

felt I had submitted myself to God. Baba sprinkled holy water on my head and face, lifted me from the ground, then embraced me as if I was his little child, whispering "Subhanallah" all the while. Two of his disciples were hitting me with a soft broom as if to clean me of all the dirt I had gathered the whole of my life. He said he would love to accept me as his murid (disciple) so as to reserve a place for me in Jannah. His attendants then took me around Baba's shrine at the centre of which was a grave of Baba's father, Sheikh Nasheed, a renowned sufi saint. A long queue of devotees, that almost reached the shores of the sacred river, waited in the glaring sun for their turn. I received special favour, and was taken straight to the mazaar sharif, advised to bow in ruku and sujood, received Baba's blessings with broomsticks, an almost hundred years old saintly khadim covered my head with a special cap, and gave me prasada (gift from god) the kind of which I used to receive at my hindu temples. I felt so close to God, ceaselessly reciting the hundred names of God I had learnt during my chillah! The time for Zohar passed, and I did not realize I had missed my first prayer in two months of journey towards salvation. When the sun sank in the sacred waters of the river, I realized that I had missed my Zohar as well as my Asar prayers. I thought I was under some sort of magical spell, so I might not have heard the adhan, nor could see the congregations, so I asked Sohail if he had said his prayers, and if he was planning to pray maghrib." Amit paused to take a deep breath, as if he needed some oxygen badly, then he repeated Sohail's reply which I was dying to hear. "Today, you have reached salvation, and now, God entered your soul as Baba's words, through your ears, to reside within you forever. You just need to feed your soul every day for the next forty days, and your journey to the heaven would be complete." "How do I feed my soul?" Amit asked Sohail, who replied, "Just go through the same routine every day, Baba Fareed's words are fodder for your soul." Amit had asked, "What about Sheikh Nasheed's zeyarah?" Sohail responded, "Sheikh Sahab is in Jannah pulling in the real devotees of Baba." "Subhanallah", I murmured, "what an easy route to Jannah! La Haula Wa La Quwata Illah Billah." I still wondered how Amit reached Baba Akhileshwar Nath...

Amit read my mind, it seems, or had he really been blessed with divine powers? He said, "Baba Akhileshwar Nath was waiting at the end of my journey through shrines, masjids, temples, gurudwaras, churches, and so on. Some lunatic wahabi slaughtered Baba Fareed one day, the shrine was taken over by the government, and closed. Most of his hindu devotees turned to the ashram of Baba Akhileshwar Nath, as did I. I saw God in him, felt so comfortable listening to the recitations of Quran and Geetas in one place." "What about the teaching of Quran that God is one, and He answers when we call Him (Udóonee, Astajib Lakum, 40:60), so why do we need any intermediary Baba?" I asked him. He replied, "All routes lead to the same God. Baba is an incarnation of God. Who doesn't want God to be real, walking among us, love us and shower us with blessings, whom we could touch and feel?"

I wanted to ask Amit for more details of his journey towards Islam, and the deviation towards a cocktail religion, but as the midnight bell rang, his wife asked him to leave. Fortunately, Amit promised to meet again next weekend. Till then, the question that would ring the bell in my mind was how Quran could not make a Muslim of Amit even after dedicated practice of Quranic teachings!...

Ability is what you're capable of doing. Motivation determines what you do. Attitude determines how well you do it

Harmful products in day-to-day lives

- Md. Aziz Haider, Editor-in-Chief, Life Watch

One are the days when the famous poet Saghar Khaiyami wrote: 'Dhanye mein ghore kee leed banye milayenge; woh din nahin hai door jab hum hinhinayenge'. Today, we cannot say for sure whether the milk we are giving to children is cow's milk or has been made from chemicals. The watermelons that we relish as sweet are in fact injected by chemicals. Bananas, mangoes and other fruits that we eat for nutritional benefits have been sprayed or dipped in harmful chemicals. Mustard oil is in most cases mixed with other



ingredients and the only thing that varies from brand to brand is the percentage of these ingredients.

The list of potentially harmful chemicals in food items and household products is long. We are greatly exposed to all types of harmful chemicals that exist in food items, personal care products and even in the environment. Everyday household products, including soaps, shampoos, cosmetics, toothpastes and cleansers may contain harmful chemicals.

More and more products are being discovered as having harmful chemicals in them which, over time, penetrates to the inside of our bodies. Studies now are finally being done to link many health conditions to these chemicals such as:

- * Increase in Cancer
- * Decrease in sexual re productivity
- * Changes in hormonal activity

* Neurological Disorders

Increased cases of renal failures, lever disorders, high blood pressures and heart attacks too are linked to the presence of harmful chemicals in day-to-day lives and our changing lifestyles.

There are other related problems as well. Penchant for enhancing profits has made companies put ethics on the shelf. Sale of fake products is on the rise and we have been unable to develop any fool-proof checking mechanism so far. Companies are putting different list of ingredients on labels than the content. They are spending huge money on highlighting certain USPs of the products but are not at all speaking of the harms that the same products may cause to the consumer. Drugs that may cause great harm upon prolonged use are being treated as OTC products and hugely advertised so much so that we are aware of cases where such drugs were advertised even in IPL 20-Twenty. Naturally, such advertisements are being released to invite new consumers, without bothering to tell the harms that these products may cause. Cases of fooling the consumers through deceitful and wrong information too are many.

And there is a third aspect: ignorance of the consumers may cause great harm. For instance, if you have taken Vitamin C (which is good for you), then you should avoid soft drinks like Fanta, Diet Coke, Sprite and Pepsi Max. These drinks contain Sodium Benzoate. A chemical reaction between Vitamin C and Sodium Benzoate creates Benzene, a highly Carcinogenic chemical which has the ability to severely damage the DNA in the Mitochondria to the point that it totally inactivates it, knocks it out altogether. The Mitochondria consumes oxygen to give energy, and if this gets damaged, then the cell starts to malfunction very seriously, often fatally, a whole array of diseases has been tied to the damage to the DNA, including Parkinson's Disease and quite a lot of neuro-degenerative diseases.

Is it not time that our soft drink manufacturers that put Sodium Benzoate as ingredient should be told to put the warning on the label?

Not long ago, this Life Watch correspondent had carried a cover feature on the chemical reaction (explosion) which takes place inside the stomach if we take Mentos (or any other product containing mint) with Diet Coke. This explosion is caused by presence of Aspartame in diet drinks along with Acelsultame F. Aspartame poisoning has been scientifically linked to 92 symptoms of disease.

Most European countries have forbidden the importing and use in their country of Aspartame including all makes of Saccharin, (examples: Equal, Nutra-Sweet, Spoonful and Diet Drinks), including 6,000 consumer goods and beverages, sold on the shelves. Yet, penchant to earn quick buck has not stopped

us from marketing and selling these consumer goods in market. Even children are being exposed to the risks when Saccharin and other similar products are profusely used in Ice-Creams, injections to sweeten water-melons, etc. Unfortunately, our laws are too impotent to check this menace.

Life Watch is the first newspaper in the country that has realized the enormity of the problem. There is a need to create awareness and lead a campaign against the harmful chemicals in day-to-day life. For past several issues, Life Watch is continuing with this campaign. The campaign has generated good response but more needs to be done. There is a need for all concerned citizens of the country to come and join this campaign in public interest and in the interest of their own well-being and that of their children. There is a need to build pressure on the Government to enact laws and to take corrective measures. And there is a need to build pressure against the perpetrators of such serious crime against humanity so that they feel afraid that the arm of the law could reach to them.

We are demanding the following measures to be taken immediately:

- Government should set up one center-cum-scientific lab in each district in the country where anybody can bring the product of his choice like milk, curd, ghee, oil, sweets, ice-creams, etc. if there is any doubt about the authenticity of the product. In order to keep a check on frivolous cases coming up, a price tag should be kept for testing and in case the product is found to be harmful, the complainant should be asked to tell the source from where the harmful product was obtained. As per the present situation, the concerned departments pick up samples when a complaint is received, but the matter is normally patched up and the only loser is the complainant who has to bear the repercussions of the enmity thus created.

- Government should make it mandatory to list the contents on labels, even in cases of items like shampoos, conditioners, hair dyes, toothpastes, etc. besides drugs.

- A proper mechanism should be developed to check the advertisements being released by the manufacturers to see if any false/misleading message is being imparted through the advertisements.

- Strict rules should be framed so that anybody who gets caught playing with the lives of common people is suitably punished. Special courts should be designated for giving quick justice.

- A nodal agency should be made to carry out the aforementioned tasks.

- In case you agree that it is now time to act, kindly get into the act of passing this message to as many people possible.

COMMUNITY Page

Bihar to give funds to 2,700 unaided madrassas Patna, June 30 Ignoring alliance partner Bharatiya Janata Party's (BJP) strong reservation on promoting madrassas in Bihar, Chief Minister Nitish Kumar has decided to provide financial support to 2,700 unaided Islamic seminaries

Congratulations

It was the victory of have nots in Eamcet 2010. An auto driver's son emerged topper in Eamcet, the results of which were declared on Wednesday. Md Gousejani, son of an auto driver from Vizag district, scored a mind-boggling 159 out of 160, the highest marks in Eamcet this year.

- ▶ The East India Company which ruled India for more than 200 years is now ruled by an Indian Sanjiv Mehta who took over the company for \$150 lac.
- ▶ - Pakistan 23 daily newspapers per 1000 citizens
- Singapore 460 per 1000 citizens.
- In UK book titles per million is 2000
- In Egypt book titles per million is only 17

Hadees

O you who believe! Avoid much suspicions; indeed some suspicions are sins. And spy not, neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting). And fear Allâh . Verily, Allâh is the One Who forgives and accepts repentance, Most Merciful. Quran 49:12

Hadees

Prophet Muhammad said : "Do you know what backbiting is?" They said, "God and His Messenger know best." He then said, "It is to say something about your brother that he would dislike." Someone asked him, "But what if what I say is true?" The Messenger of God said, "If what you say about him is true, you are backbiting him, but if it is not true then you have slandered him." (Muslim)

A person repeated a bit of gossip about a neighbor. Within a few days the whole community knew the story. The person it concerned was, deeply hurt and offended.

Later the person responsible, for spreading the rumor... learned that it was completely untrue!!! The person was very sorry...

And went to a wise old man to get some advice and find out what could be done to repair the damage!

"Go to the marketplace," the wise old man said, "and purchase chicken feathers. Then on your way home, pluck its feathers and drop them one by one along the road."

Although surprised by this advice, the person did what was told to do.

The next day the wise man said, "Now go and collect all those feathers you dropped yesterday and bring them back to me."

The person followed the same road, but unfortunately, the wind had blown the feathers away. After searching for hours; returned with only one feather!

"You see," said the old man, "it's easy to drop them, but it's impossible to get them back."

So it is with gossip!

It doesn't take much to spread a rumor,

But once you do, you can never completely undo the wrong

Urdu Media...continued from page 2

The major problem with the Urdu media is that they pay a very paltry amount to their staff. Many staff members take on another job to make ends meet. In most cases Urdu newspapers don't pay to the contributors. They don't even send the complimentary copy of the issue, which carries the matter of the contributor. Mostly Urdu periodicals depend on religious, cultural and literary subjects. They hardly include articles on Science, Engineering, Technology, Agriculture, Finance and Economics. At present there are only two magazines devoted to science and technology. One is 'Science ki Duniya' published by CSIR the other is 'Science' by Dr Aslam Perwez. In most cases Urdu journalists are not invited to press conferences.

It will be wrong to say that the new generation doesn't want to read Urdu. They think that Urdu newspaper is not a complete newspaper. The standard of Urdu journalism and the journalist is very low. Why should they spend money on a newspaper which is full of Nazm and Ghazal.

English newspaper is cheaper than Urdu. On a substantially lower price English newspaper gives more pages, more news more views, and more important and informative articles. Current Urdu newspapers or periodicals have no weight and have no impact on society. They never publish any investigative story. Urdu journalism needs a change of style, contents and standards.

Though the number of registered newspapers and magazines is large, only a few have good/healthy circulation and readership. At present the leading Urdu newspapers and periodicals are Rashtriya Sahara (Delhi, Lucknow, Gorakhpur), Qaumi Awaz (Delhi), Urdu Times (Mumbai), Inqilab (Mumbai), Siasat (Hyderabad), Rahnuma-e-Deccan (Hyderabad), Munsif (Hyderabad), Qaumi Tanzeem (Patna), Nadeem (Bhopal), Salar (Bangalore), Azad Hind (Kolkata), Akhbar-e-Mashriq (Kolkata), Hind Samachar (Punjab), Aalami Sahara (Delhi), and Afkar-e-Milli (Delhi).

Jamshed pur Coaching Centre...continued...

Committee Members:

1. Ms. Yasmin Sahiba, Asst. Teacher, M.O. Academy
2. Mrs. Shams Perween Sahiba, M.Sc.
3. Jb. Shibli Fatmi Sb., Manager Admin, Auto Division, Tata Steel (social worker)
4. Jb. Shahzad Karim Sb., Head, Project Contracting & Procurement, Tata Steel
5. Mrs. Amna Anjum Sahiba, Head, Deptt of Psychology, Kabir Women's College, Jamshedpur

List of Teachers:

Mathematics: Mr. Quaisar Imam, B.Sc (Hons), B.Ed, 35 years teaching experience, Physics: Mr. Mohd Safdar, M.Sc (Phy), B.Ed, 10 years teaching experience, English: Mr. Ishteyaque Ahmad, M.A., 15 years teaching experience, Biology: Ms. Yasmeen, B.Sc. (Hons), 15 years teaching experience, Chemistry: Mrs. Shams Perween, M.Sc., 10 years teaching experience.



URDU DIARY اردو ڈائری

خبروں کی خبر

Seraj Akram

1. Muslim Hindustan me Dalit se bhi pichhe-sachar committee report Is se andaza lagaya ja sakta he ke qaum kitni gaflat me pari hui he jo ke committee uske bare me bata raha he.

2. Shah Faesal UPSC me top kiya Hausla buland ho aur mehnat aur puri lagan se kuch bhi hasil kiya ja sakta he.

3. larkion ka mardon ke sath kam karna haram-Fatwa larkion ka jahil rakhna kitne gunah ka kam he is par bhi Fatwa de dijiye.

4. Bihar sarkar 2700 Madarsa ko mali madad degi Election ka waqt he kuch khayal to aayega hi, phir kaun idhar nazar dalega?

5. Israel ne Falastinion ko madad ke lie ja rahi jahaz par hamla kiya aur 20 logon ko mar dala Jab badle lene ka khauf na ho to phir aise hi zulm badhta he.

6. Afganistan me 1 trillion dollar ka minerals ka pata chala Yah jang kya garib Afgano ke liye ho rahi he?

7. Dr. Zakir Nayek ko Britain aur Canada ne Peace Conference me hissa lene ke liye visa nahi diya Izhar ki aazadi inki nigah me tabhi hoti he jab koi Islam ke khilaf bol raha ho. Is se pata chalta he ke yah log haqiqat ko zahir hone se kitna khauf zadah hain.



غزل

یہ چند منظر، یہ چند جلوے بچا کے رکھنا
کہاں دوبارا یہ چاند چہرے، بچا کے رکھنا
بدلے والا ہے رنگِ محفل، جو ہو سکے تو
نظر کے پیاں، وفا کے وعدے بچا کے رکھنا
خزانِ رتوں میں نئے دنوں کی نوید دین گے
وصالِ موسم کے سبز نئے بچا کے رکھنا
ابھی نہیں ہے کبھی تو ان کا چلن بھی ہوگا
تم اپنے مہر و وفا کے سکتے بچا کے رکھنا
رہ سخن میں سخنِ مراحل بھی ہوں گے محسن
قلم کی حرمت کو جیسے تیسے بچا کے رکھنا

موسم کے تقاضوں پہ بھلا کس کی چلی ہے
پھر ایک کلی سخنِ گلستاں میں کھلی ہے
پیسے کی ہوس میں یہاں اک لوٹ چکی ہے
مشکل سے زمانے میں تو عزت ہی بچی ہے
اب عمر نہ رشتے نہ شرافت کا تصور
دستار کو تھامو بڑی نازک یہ گھڑی ہے
اک چیخ جو ویرانے میں اٹھتی ہے تو سن کر
حیرت سے یہ کہتے ہیں ارے یہ تو وہی ہے
سب جانتے ہیں اک دن جانا ہے یہاں سے
لیکن یہاں ہر شخص کو دنیا کی پڑی ہے
کیا بات تھی دنیا نے جو سمجھا نہیں ہم کو
ہم نے تو ہر اک بات ہی سمجھا کے کہی ہے
بے نام جزیرے پہ بھٹکتا ہوا حشام
پھر خواب کو اس کے نئی تعبیر ملی ہے
حشام احمد سید

Shayr

Ye Aur Baat Ke Andhi Hamare Bas Me Nahi
Magar Charaag Jalana To Ikhtiyar Me Hai

Khudkushi Ke Liye Thoda Sa Ye Kaafi Hai Magar
Zinda Rehne Ko Bahot Zehr Piya Jaata Hai

Is Aadmi Ne Bahot Qehqahen Lagaye Hain
Ye Aadmi Jo Larazta Hai Muskurate Huwe

Isi Liye Ke Kahin Unka Qad Na Ghat Jaaye
Salaam Ko Bhi Wo Darte Hain Haat Uthate Huwe

Huwa Ujala To Hum Unke Naam Bhoor Gaye
Jo Bujh Gaye Hain Charagon Ki Lau Badhate Huwe

Azhar Inayti

Dar-o-Deewar Sukhan Karne Lage Hain Humse
Ab Tere Shehr Se Hijrat Bhi Nahi Kar Sakte
Itne Majboor Hain Is Ahd Ke Budhe Maan Baap
Apne Bachchon Ko Nasihat Bhi Nahi Kar Sakte
Raees Ansari

سعودی عرب کے جاب ویزا کیلئے پی سی سی کا لزوم برخواست

صدر مجلس پیر سٹر اسد الدین اویسی کی کامیاب نمائندگی

حیدرآباد 5۔ جون (اعتماد نیوز) پیر سٹر اسد الدین اویسی ایم بی صدر کل ہند مجلس اتحاد المسلمین کی نمائندگی پر حکومت سعودی عرب نے جاب ویزا پر سعودی عرب آنے والے ہندوستانیوں کے لئے عائد پولیس کلیئر سرفیکٹ (پی سی سی) کے لزوم کو برخواست کر دیا ہے جس کے نتیجے میں پی سی سی کے لئے پریشان ہندوستان پھر کے ہزاروں بے روزگار نوجوانوں کو راحت ملے گی۔ حکومت سعودی عرب نے کوئی 6 ماہ قبل اچانک غیر معمولی اقدام کرتے ہوئے ہندوستان سے ”جاب ویزا“ پر سعودی عرب آنے والے تمام کلینکل / نان کلینکل نوجوانوں کے لئے پولیس کلیئر سرفیکٹ کو لازمی قرار دیا تھا جبکہ صرف انجینئرز اور ڈاکٹرز کو اس سے استثنیٰ دیا گیا تھا۔ پولیس کلیئر سرفیکٹ کے حصول کے لئے رجوع ہونے والے افراد کو پریشانیوں و مشکلات کا سامنا کرنا پڑ رہا تھا۔ پیر سٹر اسد الدین اویسی نے سعودی عرب کے سفیر متعینہ بی ڈبلی اور ممبئی میں مقیم توصل جنرل سعودی عرب سے ملاقات کر کے ہندوستانیوں کو پیش آنے والی ان مشکلات سے واقف کرواتے ہوئے اس پابندی کو فی الفور واپس لینے کی اپیل کی تھی۔ سعودی سفیر نے پیر سٹر اسد الدین اویسی کی اس نمائندگی کو حکومت سعودی عرب سے رجوع کیا تھا جس پر حکومت سعودی عرب نے فی الفور اپنے مثبت رد عمل کا اظہار کرتے ہوئے پی سی سی کے لزوم کو برخواست کر دیا۔

There is no shame when you try and fail, there is only shame when you fail to try.

Har Mirch

Seraj Akram



-Hamari duayen kyon qabul nahi hoti...ham utthte baithte duayen karte hain lekin phir bhi aisa lagta he ke duayen qabuliyat ka sarf nahi hasil kar parahi hain. Kya hamay gaur nahi karna chahie ke aya ham duya waise hi mangte hain jaise mangna chahie. Kya dua ko ham apne tadabbur aur koshisse madad pahunchate hain?

- Islami Nizam-e-Hyat, ek behtarin ne zam, bari aabadi isko manne wali, khub waez wa taqreer, har taraf charcha...phir bhi Islam ki mithas hamare samaj me nazar nahi aati. Aakhir is behtareen nizam ke zanjeer ki kaun se kari tooti hui he jo hame uska sahi fayeda nasib nahi hota?

- har taraf Quran ki bat, har koi Quran ke parhne ki bat karta he, lekin hamara zor sirf parhne tak hi mahdud kyon? Sirf parhne ke sawab par hi qanaet kyon? Parhne ka sawab to bonus he asal fayeda to us par amal karne par he. Phir bhi hamara zor parhne se ziyadah usko samajhne aur us par amal par kyon nahi?

It was a pleasant Sunday afternoon; the much awaited weekend! We, I and my wife, offered the Zohar prayers, had our lunch, and then set out for the famous Central Market at Lajpat Nagar (New Delhi). On an average, I ensure that we visit a good market at least once a month, so that we are able to purchase groceries and other household items required frequently. This visit was one of those monthly visits, but it brought something very fervent and important with it; and we thank Allah for the same!

A few days back, I had joined my mother and wife in a discussion over head scarves and related recent news-making events in Europe. We had discussed the issues with great interest, and had also noted at the time that a similar attitude had probably starting taking an offing in India; when I elaborated on another case where a Muslim girl in Kerala was dismissed from a Missionary school after she refused to remove her head scarf. The entire discussion culminated on an amazingly ironical point – neither my mother nor my wife wore head scarves or anything similar to cover their heads on a regular basis. However, I could see a sparkling resolve in the eyes of my wife towards starting to wear the same as soon as possible. My mother had also encouraged her for the same, though not very emphatically. More so because she believes that tenets of Islam must not be adopted forcefully. In addition, she herself was not using the head scarf; although my sister dons it as a symbol of Islamic liberation very proudly!

Now, we were at the Lajpat Nagar Central Market, when I suddenly spotted a lady wearing a head scarf and Abaya. The scarf looked so gracious and appealing that I could not resist compelling my wife to enquire from where the lady had got the head scarf. To our disappointment, it turned out that the lady was an NRI and had got the scarf from Saudi Arabia. Maybe next time, I thought to myself. Then we came to a store and spotted something like the head scarves. We went inside, and finally selected one for my wife after an elongated screening (it was actually a stole that could be used as a head scarf). The shopkeeper offered to pack it; my wife declined, and I stood there a bit astounded. She then pompously and audaciously put it over her head and asked me to pay; and I was moved beyond my imaginations!!

The first instant reaction that came to my mind was to feel all the prying eyes in the store looking at us. What might they be thinking? Surely they might presume us to be part of the stereotyped ghettoized Muslim community, isn't it? The very next moment, I rubbished the thought by reciting "There is no other power worthy of worship other than Allah Almighty!", and instantly felt the satanic thoughts shrugging me off. The next step was to triumphantly stand beside my wife and join her in her jubilant celebrations of her choice of embracing the modesty of Islam! Indeed, I am now a proud husband of a woman who has chosen to embrace the tenets of Hijab and Pardah with pride, honor, and dignity! I rose stirringly high in my own eyes on this accomplishment, although my only contribution to it was a few rupees for the cost of the scarf. We then extolled Allah and gleefully marched throughout the market as if we had clinched a victory!

Indeed, the liberty, modesty, grace, elegance, dignity, and exquisiteness of Pardah is unparalleled!! Pardah, the modesty of Islam, is unmatched in all other forms of exquisiteness! How it gives an all new pristine look to the entire personality!! However, you need those eyes, that heart, and the rational to accentuate it. Now, I feel more proud and vibrant; flamboyant would be a better word, while going out with my wife. We feel very fortunate and thank Allah for enlightening us with His words and leading us to the Right Path. May we be guided by the light of Islam always, Ameen!

BAJEE (Bihar Anjuman's Jewels for Educational & Economic Empowerment) Activities

BAJEE: A Network of Women, Empowering Muslim Women of Bihar & Jharkhand

Bihar Anjuman's sister-group, BAJEE (www.bajee.org) will, insha-Allah, instill more confidence in our sisters whose positive contribution is essential in fulfilling the vision of Bihar Anjuman - Striving towards educational and socio-economic empowerment of Muslims - as sisters, daughters and mothers they can nurture a culture of mutual respect better and help inculcate a habit of "giving" among the younger generations. After all, women are Gems and Jewels of our community who can turn the next generation into assets (rather than a liability).

BAJEE Team Leader: Sister Atia Khan of Patna leads this women's wing of Bihar Anjuman. A Yahoo!Group has been created so that they can discuss issues among themselves, keep their contact details, and work hand-in-hand with the Bihar Anjuman - every member of BAJEE will also be a member of biharanjuman, insha-Allah. BAJEE Network for Women only. They can use bajee@yahogroups.com as the email address to communicate among themselves.



A mistake is evidence that someone has tried to do something... Someone who never makes any mistakes has never tried to do anything at all.

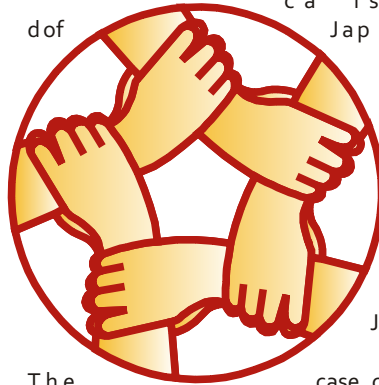
How to divide the might of ocean into a useless power? This is very simple. Divide the ocean into seas, then seas into rivers, then rivers into canals and then canals into drains and drains into tiny water buckets of houses. The same logic if applies on the consciousness of Ummah, then Islam has been divided into nations based on particular identity, nations have been divided into states/provinces/Subah, then states into districts/regions, then districts into villages and villages into Muhallas and Muhallas into families. In this entire process of multiple divisions the consciousness of Islam has been lost somewhere without being noticed. The theory of self realization over causes of Ummah in all aspects is coming in between the consciousness of Muslims.

This is the reason why one by one the Islamic nations and people succumbed to the western imperialism (Imperialism a term coined by the western scholars to hide the western response to Islamic world after crusade. These scholars used the expansion of Islamic states in term of jihad and Swords in religious nature but western Response to Islamic hegemony in secular terminology. Why this duality is in term of use of terminology for the same course of history?).

Take an example from Indian history, how the British applied the "divide and rule" policy. Bengal was captured after the battle of Plassey, Hyderabad yoked with subsidiary alliance (a system by which the British government put his army in the territory of Indian states to save them from internal uprising on the cost of the Indian states. Later on these armies were used against the Indian states to expand the British Empire in India. What America is doing by keeping own armies in Islamic states in the name of countering the activities of Al-Qaeda and insurgency of internal factions), Delhi was captured in 1803, Awadh was annexed in 1856 and finally the last Mughal ruler Bahadur Shah Zafar was imprisoned and sent to Rangoon. What one can see is the similarities between these two trends started by the British in India and American led coalition in the world of Islam in present time?

With passage of time every progressive nation of Islamic world succumbed to America and UNO led pressure. The remaining has been completed by war and post war fighting. The ongoing post-war fighting should be ceased immediately to revoke the long term stay of the Army of other nations under banner of UNO

peacekeeping mission. One could not find such trend in post world II Japan, Germany and Italy. This is the reason, why they started and completed the reconstruction so quickly that historian has to say about Japan that America won the World War II but Japan won the peace. The war torn Japan worked so silently and in unity that within span of some years Japan conquered America financially (America is indebted of Japan of billion Dollars).



Cannot nations of Islam follow the model of Japan? The case of Iran in present is hidden the war of Israel by American led imperialism. Can Islamic world see the destruction of another Islamic nation? One can see the duality of UNO in case of Israel and Iran. Wisdom says don't destroy powerful enemy if it's living in peace. Muslim nations have to overcome from the narrow mindedness of sectarian outlook of religion. If they hope that some one will help them, they are in an illusion. See how Russia and China sold Iran in UNO over present sanction. And in the past how many Islamic nations have been sold by permanent members of UNO for business. Muslim nations have to work for third block of their own by rejecting the block politics under America, China, Russia, European Union etc. Muslim Nations Have to understand that these different blocks are operational to divide them into useless power against the hidden combined approach of all these blocks. They can create such block if they bring Turkey, Egypt, Saudi Arabia, Iran, and India and so on. The policy of running from American, European, Russian and Chinese Camps should be avoided. They have to be united in UNO. If sanction cannot be imposed on Israel for the same cause then why on Iran, North Korea or Sudan. In present cases Muslim nations either mould UNO or come out from UNO. What is the use to be in UNO when they not getting their problems solved rather creating problems for their own brothers? More than 55 nations and more than billion people or one among five in the world are helpless because they represent the case of tiny particle of atom scattered here and there, no consciousness of unity, no sense of brother hood, no sense of slavery of Allah Rabbul Alameen, no common interest for the Ummah.

What we have to do at this instance when the world is witnessing unprecedented fast changes at every level of power? The need of this time is to come in touch with peace loving

nations, let the peace prevail in all conflicting zones of Islamic world, the reaction of violence should be suppressed. The march towards political empowerment should be started in all the nations of Islamic world, the reconstruction process should be started in all the nations with huge investment in education, science and technology and character building of the nation. There is a work to develop a common consciousness of Ummah stretching from Indonesia to America. The role they have to play should be raised above the nations, regions, race and creed. What Islam brought to humanity had been lost by Muslims. The aim should be to serve the people of world as started by the Islam not to rule on them as started by the kings and emperors of the Islamic world. The sense of self belonging should be changed into belonging of Ummah. What a person posses that is not of him but Ummah to serve the people irrespective of nations, regions, creeds, and race. Once we will develop such sense of service, hope that the hidden enemy of Islam will be defeated, the Imperial march will be stopped and a golden era of peace and prosperity will be started. Other wise what the British did to the Irani and Turani parties of Mughal in 1857, the American led coalition would continue doing with the world of Islam to benefit Israel whose sons and daughters are working at every level of American establishments to realize the dream of greater Israel by displacing America as sole power of the world in post-Greater Israel era (see this in term of America-Israel relationship and the question of middle East particularly Palestine). What the people of the world in general and Muslims in particular should know is that America is not a nation but a project started by a particular people from post-Columbus days to present to achieve a goal (the creation of Greater Israel). A project ends when aims and objectives are completed. So, America will also be dismembered (See who controls all powerful establishments of America from army, economy, media, education, bureaucracy, industries, Hollywood, Foreign policy etc?) America from a federal states structure like past USSR. The present ongoing conflicts around the world and the free hands to Israeli hegemony with destruction of Palestine, Iraq and now Iran is witnessing the reaching of the project in final stage. This is the duty of all peace loving people to unite to suppress the ongoing violence around the world in general and Palestine in particular started due to this project. Other wise what a better comment did by a German of Hitler time: "they (Nazi) came first for Jews we did not pay any attention; then they came for Non-German we also did not pay any attention; then they came for socialist and Marxist we still did not pay any attention; at last they cam for us and there was no escape". This may be true for the all nations of the Islamic world waiting for their line-up without any savior. The duty of every Muslim is to forge the unity on consciousness level to answer the question of unity of world of Islam and all the peace loving people and nations.