

Better light a candle than curse the darkness

شکوہ ظلمت شب سے تو کہیں بہتر تھا اپنے حصے کی کوئی شمع جلاتے جاتے

<http://bakhabar.biharanjuman.org/>

باخبر

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Be Aware, Always, Everywhere

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"Silence and a smile are two very powerful tools. A "SMILE" is the way to "SOLVE" many problems and "SILENCE" is the way to "AVOID" many problems."

Top 5 medical websites

webmd.com

medicinenet.com

mayoclinic.com

everydayhealth.com

wrongdiagnosis.com

Har Mirch
Seraj Akram



- Azadi ke bad se har fasad me muslim ko police ke zeyadti ke shikayat rahi he, police me muslim ki tadad na ke barabar hone ki wajah se hamesha ektarfa karrwayi hoti he Muslim ke khilaf. Lekin afsos ki bat he ke 60 sal hone ke bawajood aaj tak Muslim ne poice me apni tadad badhane ke liye koi khas koishis nahi kiya. phir bhi halat badalne ki umeed karna kya khush fahminahi?

- Aam Muslim ko hamesha shikayat rahti he ke hamar koi Rahbar nahi, lekin kabhi yah nahi socha ke ek behtar Rahbar pane ke ham me kya kya khubiyen hain, ham ne us zaman me kya kya koshis kiya he?

[http://vaishali.biharanjuman.org/]: On 03/05/2011 at 4 pm Mufti Sanaul Hoda Qasmi Sb inaugurated the centre, in the presence of members of organizing committee, Dr Anwar Alam, Hozair Ahmad Khan, Md Azimuddin Ansari, Haji Mohd Mohiuddin Ansari, Md Qamruddin and Mohd Imran Hassan Ansari. Hundreds of Dignitaries of the town and guardians and students were also present. The function started with recitation of Quran by maulana Shibli Mufti Sb. Mufti Sb lighted the Shama of education. After speeches of members of organising committee and other dignitaries and dua by Maulana Shibli Sb, the students were seated in their respective classes and the teachers started teaching.



RAHBAR Coaching Centre, Darbhanga

نمایاں کامیابی پر رہبر کو چنگ کے طلباء کی عزت افزائی

درہنگہ (منصور خوشتر) ماس کے زیر اہتمام اور بہار انجمن کے زیر امانت قائم رہبر کو چنگ سینٹر درہنگہ کے دسویں درجہ کے طلباء کی بہار بورڈ کے امتحان میں شاندار کامیابی پر جناب نیاز احمد ریٹائرڈ اے ڈی ایم کی صدرات میں درسگاہ اسلامی پرانی منصفی درہنگہ میں استقبال تقریب کا انعقاد کیا گیا۔ تقریب میں جناب ظفر الحسن سابق ڈائریکٹر جی ایم آئی ٹی بطور مہمان خصوصی شریک ہوئے۔ ان کے علاوہ احمد رشید، نماکنہ بہار انجمن، ڈاکٹر محمد ساجد، ڈاکٹر محمد بدر الدین، ڈاکٹر جاوید ذوالقرنین، اسد احمد سکریٹری درسگاہ اسلامی و دیگر نمایاں شہر شریک تھے۔ تقریب کے دوران کامیاب طلباء کو انعامات سے نوازا گیا۔ فیض الرحمن، محمد افضل، اور منہاج شریف نے 75 فیصد سے زائد نمبرات حاصل کر کے سینٹر کا نام روشن کیا ہے جبکہ شمشیر خاں، راشد شہاب، حافظہ شاہ امام، شہباز عالم، مامون رشید اور عبداللہ افتخار نے امتیازی نمبروں سے کامیابی حاصل کی ان کے علاوہ محمد اقبال انصاری، بدر الحسن، حسن عظیم، محمد عادل، محمد آرزو، امروہ عالم اور نواز شریف نے سکند ڈویژن سے کامیاب ہوئے۔ اس موقع پر اساتذہ منور انزماں، محمد انور حسین، عبدالرازق، و مفتی ارشاد احمد کی محنت کو سراہتے ہوئے انہیں بھی انعامات سے نوازا گیا۔ مہمان خصوصی اور صدر مجلس نے بچوں کی حوصلہ افزائی کرتے ہوئے تحسنی کلمات کہے۔ دیگر افراد نے اپنی جیتی باتیں رکھیں۔ واضح ہو کہ رہبر کو چنگ سینٹر غریب مسلم بچوں بالخصوص پڑھنے میں کمزور بچوں کو کلاس 8 سے 10 تک مفت تعلیم دیتا ہے۔ جہاں اردو وینیات کی تعلیم کا بھی خصوصی نظم ہے۔ الحمد للہ گذشتہ سال بھی 100 فیصد ریزلٹ ہوا تھا۔ ڈاکٹر شارق رضا سکریٹری رہبر کو چنگ سینٹر منور انزماں چاند پریسل کو چنگ سینٹر نور الدین زنگی، عرفانی، یحییٰ انصاری، عیسیٰ اسلم ہراہی، ریاض الدین جاوید ہمش عالم بچو، ڈاکٹر فیاض، و دیگر نمبر ان ماس نے پروگرام کو کامیاب بنانے میں اہم رول ادا کیا۔

Ten (10) students from RAHBAR Aligarh

Ten (10) students from RAHBAR Aligarh qualify written Test of RAHMANI-30 and attend interview at Patna, on 29th May 2011: The efforts of RAHBAR-Aligarh in training and counseling students for various competitive exams [http://aligarh.biharanjuman.org/] has started paying early dividends. Last year (2010), under the initiative of RAHBAR-Aligarh's Mohammad Allam Sb, entrance test of RAHMANI-30 was conducted in Aligarh, for the 1st time, and 5 students had qualified, the largest number from any single centre. Beating that record by miles, this year (2011), the number of qualifying students has doubled; 10 students out of 29, who took the written test on 9th May 2011, have qualified for 2nd stage of test-and-interview, in Patna, on the 29th May.

RAHBAR-Aligarh conducted RAHMANI-30's entrance exam, 9th May 2011
10 out 29 students qualified [http://aligarh.biharanjuman.org/]



Call Bihar Chief Minister and Urge Him to Take Decisive Action on Forbesganj Police Killings



INDIAN AMERICAN MUSLIM COUNCIL
Formerly Indian Muslim Council-USA

The Indian American Muslim Council (IAMC – <http://www.iamc.com>), an advocacy group dedicated to safeguarding India’s pluralist and tolerant ethos, has called upon Indian Americans and all people of conscience to contact the Bihar Chief Minister Mr. Nitish Kumar, and urge decisive action on the recent brutal killing of innocent villagers in Forbesganj by the Bihar Police.

ACTION REQUESTED:

Call Bihar Chief Minister Nitish Kumar’s office and demand that the State Government take the following immediate steps in response to the merciless killing of innocent villagers in Forbesganj, Bihar on June 3, 2011

- 1.Immediate suspension of police officers involved in the massacre
 - 2.Immediate issuance of compensation to the families of the victims
 - 3.A CBI Inquiry into the incident and prosecution of the culprits to the full extent of the law
- Please leave your message for the Chief Minister, with the person who answers the phone. If you are comfortable leaving your call back number, please do so. Please be polite but firm. Remember, emotional outbursts do not help and can be counterproductive.

CONTACT INFORMATION:

Bihar Chief Minister’s Official Phone numbers are:

- +91 612-2201000
- +91 612-2222079 (R)

After making the call, please do the following:

- 1.Report your feedback to info@iamc.com
- 2.Pass on this action alert to all your friends.



Police officer SK Yadav jumped on one of the dead bodies (Ref. FIR filed by Prashant Kumar in Case No. 273/11, dated June 4, 2011), shows that the killings were motivated by hate and ideology rather than any transgression of the law by the villagers.

Bihar Police Kills Woman & Child in Forbesganj, Araria
Four people were killed and over a dozen injured in police firing on a group of protesters in Bihar's Araria district on 3rd June evening.





Dynamic chronicle

in vitro fertilization

A set of viewpoint that tries to explain the meaning of life or give conventions about how to behave, philosophy.

Philosophy act as matrix of every streamlining and enhancement i.e. base of sagacity and science.

Life: an interlude of tinted experience.

The philosophy of life is to clutch out generations, by matting, by heterosexuality means participation of two poles apart sexes for fertilization.

When we presume on behave and properties of natural world, we can consider similarities against all occurrence and inter-reliant to each and every micro and macro components whether biotic or a biotic. There is hushed poise that carries the cosmos to goes on.

Nature has not provided the whole lot to all and sundry but one and all dominant by his/her own precise accomplishment some are superior in expression other are superior at physic, some are academic, other are uncouth ..., in governing cosmos. Some are cheerful, other is anxiety. This non-uniform charisma causes the survival of the cosmos. Einstein used 10% of his wits not everybody why so? In the lick of living, we have no moment to assume about contemplation. What are we doing? Where are we doing? Only we discern they are doing, so we are

The noble laureate – Rudyard Kipling sang:

I keep six honest serving men,
They taught all I knew;

Their names are what and why and when,
And where and how and who. But we have
neither friend nor server.

When we analyze –

Earth – has land and water

Water – salty and pure.

Land – plane and mountain.

Plant – herb, shrubs and trees.

Life and death.

Sun and moon.

Whyso?

When we analyze body –

Gross – physical body

Psyche – mental

Causal – soul

When we analyze stage of life –

Frivolity – silly behavior

Liveliness – active

Infirmity – physical and mental weakness

When we analyze our organ

Heart – blood distributor.

Kidney – waste liquid separator.

Liver – blood cleaner.

Lung – birthing.

Diverse for diverse rationale.

These days we are introduced by a fresh approach of fertilization to bear enlightened and superior babe and also against ailment.

Methodology of IVF

The method of involves stimulating the ovary to produce a number of eggs, similar to the way in which a women naturally produces one egg.

This is done by giving the women an injection of DECAPEPTYL to get ready the ovaries for next step, which is injection of hormones to stimulate the ovaries to produce a number of eggs. After ascertaining that the eggs have grown; the woman is given an injection of HCG to complete the development of the eggs before they are extracted this injection is usually given 36 hours before the eggs are extracted. On the day on which the eggs are extracted, semen is taken from husband and 100,000 sperm are placed with each egg in a test tube so that fertilization may take place. Two or three days later, the fertilized eggs divided to form what is called the embryo and embryos are divided into categories according to their qualities. the preeminent embryos are chosen to be returned to the uterus, where they are placed and later on an examination is carried out to make sure whether there is a pregnancy or not.

Its success rate is 30-40%.

How contemporary it is?

A thinking guy who wants to amend the whole thing according to his or her need think across not abroad. Nature has arranged the whole thing in a equilibrium approach and we are unbalancing it. We bawl for global warming, no existence of wild life This play - that lug a petite bliss not superior to bless.

Treatment by remedies is an approach to poise the constituent of cell but IVF is just a fusion outline. As we injecting plants to turn out more and sound. That is how we inject female to produce more embryos. How much potency lots of eggs have, in compare to single one. This is adjacent to the dogma of life.

Now PGDI and PIGD –pre implantation genetic diagnosis also called embryo screening. it refers to procedures that are performed on embryos prior to fertilization.

An injection to assisted reproductive technology and requires IVF to obtain oocytes for evolution. Increasingly, PGD is used for sex selection. It may cause unbalance in sex ratio. Girls will be ignored.

A survey found that 42% clinics that offer PGD have provided it for sex determination.

This is the rape of ethical code.

Undoubtedly children are one of the blessing and adornments of this world one of the greatest purpose of marriage is to produce offspring. a righteous child is a treasure for his parent .his righteous deeds will be recorded in

equilibrium of his parents deeds.

The Qur'an says:-

"Proclaim In the name of thy lord and cherisher, who created –created man, out of a clot of congealed blood." 96:1-2

"... 'alas shall I bear a child in this old age, while my husband here is also old? This is indeed a strong thing" 11:72

"Remember Zachariah, when he called out his Lord, 'Do not leave me heirless Lord, 'You are the best of heirs. ' So We head his prayed and bestowed john upon him and mad his wife fit to bear him a child. They used to hasten to do well and they called on Us in hope and fear, and they were always humble toward Us". 21:89-90

"Or both male and female, and He leaves whoever He will barren; He is all-knowing and all powerful."

42:50

"beginning to be afraid of them. But they gave him the good news of a son who would be endowed with knowledge. Then his wife came forward, crying and beating her brow. She said, 'I am surely a barren, old woman' 'such is the will of you Lord,' they replied, 'He is Wise, the A I I k n o w i n g . "

51:28-30

"Verily We created man from a drop of mingled sperm." 76:2

"He makes you, in the wombs of your mothers, in stages, one after another, in three veils of darkness." 39:6

"And of him He made two sexes, male and female." 75:37-39

Tenet of life:-

"Life never seems to be the way we want, but we live it the best way we can. There is no perfect life but we can fill it with perfect moments."

That mean: **The life is of the Lord by the Lord for the Lord.**

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Spicy remedies for all Diseases:

COLDS

Mix a gram of dalchini/cinnamon powder with a teaspoon of honey to cure cold. Prepare a cup of tea to which you should add ginger, clove, bay leaf and black pepper. This should be consumed twice a day. Reduce the intake as the cold disappears.

GINGER FOR COLDS.

Ginger tea is very good to cure cold. Preparation of tea: cut ginger into small pieces and boil it with water, boil it a few times and then add sugar to sweeten and milk to taste, and drink it hot.

DRY COUGHS.

Add a gram of turmeric (haldi) powder to a teaspoon of honey for curing dry cough. Also chew a cardamom for a long time.

BLOCKED NOSE.

For blocked nose or to relieve congestion, take a table spoon of crushed carom seeds (ajwain) and tie it in a cloth and inhale it.

SORE THROAT.

Add a tea spoon of cumin seeds (jeera) and a few small pieces of dry ginger to a glass of boiling water. Simmer it for a few minutes, and then let it cool. Drink it twice daily. This will cure cold as well as sore throat.

AJWAIN/AJMO FOR ASTHMA.

Boil ajwain in water and inhale the steam.

CURE FOR BACKACHE.

Rub ginger paste on the backache to get relief.

GARLIC FOR HIGH BLOOD PRESSURE.

Have 1-2 pod garlic (lasan) first thing in the morning with water

HONEY AND GINGER FOR HIGH BLOOD PRESSURE.

Mix 1 table spoon honey and 1 table spoon ginger (adrak) juice, 1 table spoon of crushed cumin seeds (jeera), and have it twice daily.

MIGRAINE.

For the cure of migraine or acute cold in the head; boil a tablespoon of pepper powder, and a pinch of turmeric in a cup of milk, and have it daily for a few couple of days.

BITTER GOURD/KARELA IS GOOD.

A tablespoon of amla juice mixed with a cup of fresh bitter gourd (karela) juice and taken daily for 2 months reduces blood sugar.

TURMERIC/ARAD CURE FOR INJURIES

For any cut or wound, apply turmeric powder to the injured portion to stop the bleeding. It also works as an antiseptic. You can tie a bandage after applying haldi/turmeric.

CRAMPS

You must do a self-massage using mustard oil every morning. Just take a little oil between your palms and rub it all over your body. Then take a shower. This is especially beneficial during winter. You could also mix a little mustard powder with water to make a paste and apply this on your palms and soles of your feet.

HEADACHES.

If you have a regular migraine problem, include five almonds along with hot milk in your daily diet. You could also have a gram of black pepper along with honey or milk, twice or thrice a day. Make an almond paste by rubbing wet almonds against a stone. This can be applied to forehead.

Eat an apple with a little salt on an empty stomach everyday and see its wonderful effects. OR When headache is caused by cold winds, cinnamon works best in curing headache. Make a paste of cinnamon by mixing in water and apply it all over your forehead

TURMERIC FOR ARTHRITIS.

Turmeric can be used in treating arthritis due to its anti-inflammatory property. Turmeric can be taken as a drink other than adding to dishes to help prevent all problems. Use one teaspoon of turmeric powder per cup of warm milk every day. It is also used as a paste for local action.

GOOD FOR THE HEART

Turmeric lowers cholesterol and by preventing the formation of the internal blood clots improves circulation and

prevents heart disease and stroke. Turmeric can be taken as a drink other than adding to dishes to help prevent all problems. Use one teaspoon of turmeric powder per cup of warm milk every day. It is also used as a paste for local action.

GOOD FOR INDIGESTION

Turmeric can be used to relieve digestive problems like ulcers, dysentery. Turmeric can be taken as a drink other than adding to dishes to help prevent all problems. Use one teaspoon of turmeric powder per cup of warm milk every day. It is also used as a paste for local action.

HONEY IS A GOOD CURE FOR ALL DISEASES

Mix 1 teaspoon honey with 2 teaspoon cinnamon powder and have at night.

HICCUPS

Take a warm slice of lemon and sprinkle salt, sugar and black pepper on it. The lemon should be eaten until the hiccups stop..

HIGH BLOOD CHOLESTEROL

In 1 glass of water, add 2 tbsps of coriander/dhania seeds and bring to a boil. Let the decoction cool for some time and then strain. Drink this mixture two times a day. OR Sunflower seeds are extremely beneficial, as they contain linoleic acid that helps in reducing the cholesterol deposits on the walls of arteries.

PILES

Radish juice should be taken twice a day, once in the morning and then later in the night. Initially drink about 2 cup of radish juice and then gradually increase it to 3 cup. OR Soak 3-4 figs in a glass of water. Keep it overnight. Consume the figs on an empty stomach, the next day in the morning

VOMITING

Take 2 cardamoms (elachi) and roast them on a dry pan (tava). Powder the cardamoms and thereafter add a tsp of honey in it. Consume it frequently. It serves as a fabulous home remedy for vomiting. OR In the mixture of 1 tsp of mint juice and 1 tsp lime juice, add some ginger juice and 1 tsp honey. Drink this mixture to prevent vomiting. OR Lime juice is an effective remedy for vomiting. Take a glass of chilled lime juice and sip slowly. To prevent vomiting, drink ginger tea. OR In 1 glass water, add some honey and sip it.

Our Journey to the Day of Resurrection

Part-3

Gheyas S Mahfoz Hashmi, Jeddah, (hgheyas@savola.com)

Gheyas S Mahfoz Hashmi, Jeddah
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...Continued from previous issue.

In previous issue we have discussed two transiting stops (mother's womb and this World) of man's journey to the Day of Resurrection. Now let us take third transiting stop.

Aalam-e- Berzakh: Life is short and the Angel of Death has been awaiting commandment of Allah Almighty to take the man to another world called Aalam-e-Berzakh. Death is the gift for Mumin (Tibrahi, Hakim, Baihaqi, etc). Angel of Death (Azrael عزرائیل) but neither Quran nor any authentic Hadith confirm this name) comes suddenly to take the spirit of the man at the appointed time/place where no fraction of second will be delayed, nor any request and wish of the man will be entertained. Worldly relations come to an end. We should not come into the trap of Shatan who says there is enough time for repentance. Life is not going to be finished now. So, do whatever you want.

Mumin is the one who remembers always the death and accordingly remains Allah-fearing. The same Mumin will be addressed at the time of death "But ah! The soul at peace! Return to your Lord, content in His good pleasure! Enter among My bondmen! Enter My Garden!" (Alfajr/27-30). According to the scholars of interpenetration it will be said thrice at death, at the day of resurrection and at the day of judgement.

The soul travels to Aalam-e-Berzakh immediately upon death. It will stay there till Qiyamat. The soul has four stations (mother's womb, world of action, Aalam-e-Barzakh and world of rewards). The later station is bigger from the former. Barzak is a Halt, i.e. an interval place. Like soul the details of Barzak was also not given because the man has nothing to do with it. With the death, the

freedom, sovereignty and autonomy that were given in this world are seized as Aalam-e-Barzak is not a place of action. The same man who was helpful and cooperative in this world becomes in need of his Muslim brothers' (living man) Dua and Charity (to be spent on his behalf), particularly of their children, close relatives and good friends. The prophet (s) says, "When the man gets death his all actions are disconnected except for 3 actions, and they are Sadaqah Jariyah that he did in his life, Knowledge that he has conferred to others, and noble children who pray for him" (Muslim at the authority of Abu Hurairah (r).

About the status of Barzakhi life, Allah Almighty says: Those to whom they call beside Allah created naught, but are themselves created. (They are) dead, not living. And they know not when they will be raised. (Al-Nahal/20 & 21)

The thing that was talking about in this verse is "People of Grave" as Angels are alive and the worlds (أموال غ أحياء) are not applicable on them. The resurrection of idols, etc is also unquestionable as the words (ما يشعرون) reject it totally. Hence, the words (والذين يدعون من دون الله) are meant for men (noble, pious, Allah-fearing) who are called for help by giving them the status of rivals to Allah. The usage of the word (أموال) was enough in meaning but Allah Almighty has further elaborated it by bringing (غ أحياء).

Places in Aalam-e-Berzakh where the soul of Mumin stays are Elleyeen, Jannah and Grave. As for non-Muslim they are Sijjeen, Hell and Grave. The soul dwells in these places according to its status and grade, i.e. according to actions done in this world. Unlike this world the blessing and punishment go to the soul in Aalam-e-Berzakh, not the body. The body gets something as a result.

... To be continued.

جو گھر سے دور ہوتے ہیں
بہت مجبور ہوتے ہیں
کبھی باغوں میں سوتے ہیں
کبھی چھپ چھپ کے روتے ہیں
گھروں کو یاد کرتے ہیں
تو پھر فریاد کرتے ہیں
مگر جو بے سہارا ہوں
گھروں سے بے کنار ہوں
انہیں گھر کون دیتا ہے
یہ خطرہ کون لیتا ہے

بڑی مشکل سے اک کمرہ
جہاں کوئی نہ رہتا ہو
نگر سے پار ملتا ہے
بہت بے کار ملتا ہے
تو پھر دو تین ہم جیسے
ملا لیتے ہیں سب پیسے
اور آپس میں یہ کہتے ہیں
کہ مل جل کر ہی رہتے ہیں
کوئی کھانا بنائے گا
کوئی جھاڑو لگائے گا
کوئی دھوئے گا سب کپڑے
تو رہ لیں گے بڑے سکھ سے

مگر گرمی بھری راتیں
تپش آلود سو گاتیں
اور اوپر سے عجب کمرہ
گھٹن اور حبس کا پہرہ
تھکن سے چور ہوتے ہیں
سکوں سے دور ہوتے ہیں
بہت جی چاہتا ہے تب
کہ ماں کو بھیج دے یارب
جو اپنی گود میں لے لے
ہمیں ٹھنڈی ہوا دے دے
سلا دے نیند کچھ ایسی
کہ ٹوٹے پھر نہ اک پل بھی

مگر کچھ بھی نہیں ہوتا
تو کر لیتے ہیں سمجھوتہ
کوئی دل میں بلکتا ہے
کوئی پہروں سلگتا ہے
جب اپنا کام کر کے ہم
پلٹے ہیں تو آنکھیں نم
مکان ویران ملتا ہے
بہت بے جان ملتا ہے
خوشی معدوم رہتی ہے
فضا مغموم رہتی ہے

بہت رنجور کیوں نہ ہوں
بڑے مجبور کیوں نہ ہوں
اوائل میں مہینے کے
سب اپنے خوں پسینے کے
جو پیسے جوڑ لیتے ہیں
گھروں کو بھیج دیتے ہیں
اور اپنے خط میں لکھتے ہیں
ہم اپنا دھیان رکھتے ہیں
بڑی خوش بخت گھڑیاں ہیں
یہاں خوشیاں ہی خوشیاں ہیں

Do not undermine your worth

ORIGINATOR

Tanweer Fatema

The hands which taught me to walk,
That voice persuaded me to run and talk.

He earned me the whims and desire,
He is the one whom I admire.

The pillar I hold when I fall is he,
He never made me feel that I am "she".

He is my father , my mentor,
Under the scorching sun, he is my shelter.

With him I look ahead of the future,
The most precious gift given by Nature.

Proud to be known by his name even in Heaven,
I heartily thank him for whatever he has given.

The comfort level with him is inexplicable,
He left no stone unturned to make me quite capable

A friend ,a mentor, an advisor, in my life,
I'll need you in goodness as well as in strife.

Do not undermine your worth by
Comparing yourself with others.
It is because we are different
That each of us is special.

Do not set your goals by what
Other people deem important.
Only you know what is best for you.

Do not take for granted the things
Closest to your heart.
Cling to them as you would your life,
for without them, life is meaningless.

Do not let your life slip through your fingers
By living in the past nor for the future.

By living your life one day at a time,
You live all the days of your life.

Do not give up when you
Still have something to give.
Nothing is really over until the
Moment you stop trying.
It is a fragile thread that
Binds us to each other.

Do not be afraid to encounter risks.
It is by taking chances
That we learn how to be brave.

Do not shut love out of your life by
Saying it is impossible to find.
The quickest way to receive
Love is to give love;
The fastest way to lose love
Is to hold it too tightly;

In addition, the best way to keep
Love is to give it wings.
Do not dismiss your dreams.
To be without dreams
Is to be without hope;
To be without hope
Is to be without purpose.

Do not run through life
So fast that you forget
Not only where you have been,
But also where you are going.
Life is not a race,
But a journey to be savored
Each step of the way



سچ کہوں مجھ کو یہ عنوان بُرا لگتا ہے
ظلم سہتا ہوا انسان بُرا لگتا ہے
کس قدر ہوتی مصروف یہ دنیا اپنی
آین دن ٹھہرے تو مہمان بُرا لگتا ہے
ان کی خدمت تو بہت دور ، بیٹوں بیٹیوں کو
بوڑھے ماں باپ کا فرمان بُرا لگتا ہے
میرے اللہ میری نفسوں کو زلفت سے نکال
یا قہ پھیرا ئے ہوئے مسلمان بُرا لگتا ہے ۔

**Don't set compensation as a goal.
Find work you like, and the
compensation will follow. Harding
Lawrence**

**"A truly creative person rids him or
herself of all self-imposed
limitations." — Gerald G. Jampolsky**

**Genius means little more than the
faculty of perceiving in an
unhabitual way." — William James**

Outsourcing, Impact on Indian Society

Tanweer Ahmad

Outsourcing is one of the most discussed topics in India. Outsourcing in India has experienced explosive growth with overseas companies getting everything from their customer support work to teleradiology done here. Therefore, it has impacted many areas and many countries simultaneously.

Everyone is discussing about impact of outsourcing on economy but no one has ever thought of impact on society.

Being the world's second highly populated country, human resources are a boon by itself. Just as the Gulf is renowned for its natural resource of crude oil, India is proud of the abundance and easy availability of its highly qualified and technically skilled English speaking computer professionals; who are keys to success in the field of IT outsourcing to India.

Impact of outsourcing in India is beneficial and harmful as well, IT companies are at boom in metro cities and influencing everyone however, same effect is not in smaller cities and rural areas. When we discuss impact on Indian rural mass then I would rather say that outsourcing hasn't benefitted Indian rural areas at large, though, 70% of India reside in villages.

Generally, outsourcing has improved Indian economy and hence Indian infrastructure has improved significantly. After the advent of BPO, employment has increased and every skilled individual is working in a MNCs. New generation is in direct touch with western lifestyle through Internet therefore they're being more & more aware of western culture and society. As the western society is very receptive, we're adopting their culture happy heartedly. Conservative thought has doomed among these people. They're more open to new thing, new experience and new way of interaction. It doesn't mean that they're behaving differently in office and home but, they're coming with new thinking back home and this vibe is being taken by their parents, family & friends though, indirectly.

Majority of Indian don't allow their daughters to work by night but we can easily see that almost 50% of BPO workforce is women. This is the primary sign of change in thought process. So it could help in the so called liberalization of women. Women are also imparting in the building of home and day to day expenditure.

It is being noticed that middle class and the people from most conservative background are also working in BPO so they see the new environment totally different from the environment they were in. New environment is open, preaching equality and giving value to human beings, they feel fresh working in new environment. They're imbibing the culture of western society and try to pretend as if they were westerner, be it is accent or language. These emulations are also affecting the person's day to day life and sometime they behave as if they are the direct descendent of American.

When we come to the persons, who are not working in BPO for example, their parents, they too are not staying away from the change in the attitude of their children. Sometime, they feel proud that my children are working in MNC and interacting directly with Westerner. They are also imbibing in some good things from the strange culture.

Before the dawn of BPO western culture were coming to India via

TV and film and the process of westernisation was slow but, after the advent of BPO, westernisation process has increased multi fold.

General mass of India is also noticing the change and try to emulate the same without realising if it'd be beneficial or boon. No culture erupt at one leap but it comes into shape after thousands of years of evolution and interaction. Physical environments, geographical location and many other external factors also play a vital role in the formation of a particular society. Therefore, we must keep in mind these external factors before emulating a particular society.

Western countries and India have very different environment therefore, we should not adopt whatever they're doing or practising but before taking in anything from another strange society we must think and we should only adopt the thing which is beneficial for us and which could help us build our society more stronger. We might have noticed the blind emulation of western culture and we can also see the bad impact of blind imitation.

I'd like to emphasis on the gap or lack of communication between the BPO employee and their family members. As we know that India is quite famous for joint family and a society where everybody from all generations stays together and share common habitats. Where we can share our feeling and day to day activities however, after the advent of BPO this activity has been faded and BPO employees don't get time to interact with their parents due to odd working hours. There are many examples in which a husband and wife don't meet for a week. Wife is working in night shift and husband is in day shift, when wife arrives at home husband is already out to office. This example is very common among BPO employees. Due to odd working hours in BPO industry socialisation process has totally lost and BPO employees lead almost solitary life. Solitude leads into various types of physiological, psychological and sociological problem.

The country giving us business is doing business on their terms that you can take the holidays on their interest only i.e. taking holidays on their festivals which gives them the benefit in business. On the other hand or other side we are loosing focus of our festivals of religious and social importance which gives us peace of mind & soul by celebrating these festivals. While working in evening shifts we are loosing focus of our social and cultural values by not taking active part in our social gathering and festivals due which our festivals are ignored and loosing shine and are been fading away in our memories. It is a loss to the culture which is preserved for such a long time in our country. On the other hand we are giving importance to the festivals of other countries ignoring our countries glorious festivals known abroad also for their lustrous past.

Nevertheless, we should realise that we're getting jobs and loads of opportunities to learn new and exciting things working in BPO sector. If we sacrifice some of the factors mentioned above which are affecting our social life and society then we could say that it's very exciting to work in new environment. At this time, I must mention that we should not forget our old and traditional value which preaches modesty, unification and love thy parents, relative and neighbours.

If we could collect best of both societies then I am sure it'll be great sector to be with.

Low Representation of Muslims in Indian Politics: Causes, Concerns, and the Way Out

Representation of Muslims in Indian Politics, ever since the Indian Independence, has been disproportionately low, ranging between 6 – 8%, as compared to their share in the Indian population which is estimated to be around 14%, but believed to be even higher.

The reasons for such low representation are many. The lack of effective Muslim leadership may be one. It's worth mentioning here is that with India-Pakistan partition in 1947, when both the countries achieved independence from the British, majority of the Muslims along with their leadership chose to either stay in or migrate to the newly formed Pakistan. This led to a leadership void for the remaining Indian Muslims which is yet to be filled in.

Nepotism of influential politicians perpetuates the hegemony of a particular family or clan. As majority of the Indian politicians have been non-Muslim, their favoritism naturally causes a higher presence of non-Muslims and a lower representation of Muslim politicians.

Yet another reason for low representation is that many Indian political parties, presumably, believe the electability of Muslims is too low for them to be fielded as viable candidates. The non-Muslims electorate, parties think, won't vote for them because of their religious identity.

There are other factors such as affirmative actions in favor of Scheduled Castes/Tribes (SC/ST), which snatches away roughly 22% of the parliamentary seats and over 27% of the state assembly seats from Muslim candidates. The Muslims, being nearly excluded from SC/STs, cannot even compete in the election in the reserved seats.

Further, it has been observed that on the one hand, many constituencies where SC/STs comprise the majority of electorates are not reserved for them. On the other hand, there are a large number of constituencies where majority or a significant fraction of the electorate is from the Muslim community and a small population of the SCs but the seats have been reserved for SCs.

This seems to be a deliberate attempt to deprive the Muslim community of its leadership. Such moves, whether involuntary or deliberate, have further reduced the chances of Muslim leadership to grow.

Another such apprehension, regarding the Women's Reservation Bill, seems not entirely unfounded. At present, the level of Muslim women's participation in public life has been minimal. If the Women's Reservation Bill is introduced, as it reserves 33% of the seats for women, can very well take away some more of the seats that presently elect Muslim legislators. Given the electoral trends in India, the prospect of the reverse happening, that is, Muslim women getting elected from an otherwise non-Muslim dominated constituency seems negligible.

Regarding the development of Muslim leadership, there have been many disconcerted attempts to form Muslim political parties. Although some of the parties gathered some strength at state level, however, none of them has been successful at the national level. The main cause of their failure is diverse nature of Indian the Indian Muslim community which is subdivided into many other religious, linguistic, and regional groups.

Together, these factors have led to a condition where the Muslim community, the largest minority group in the country, has poor representation in the country's politics. This is, undoubtedly, not the sign of a healthy democracy. India being the largest democracy in the world and hosting the third largest Muslim community in the world

needs to ensure a more equitable representation of the Muslim community.

Further, this has been a widely held view that an abysmal political representation of Muslims is one of the foremost reasons for a total disempowerment of Indian Muslims, a view that the Muslim community also shares with the secular voices in the country.

Considering a total disempowerment of Indian Muslims and an abysmal representation in politics, it becomes imperative to think of enhancing the representation of Muslims in Indian politics.

For this, first of all, the issue of the reservation needs to be addressed seriously. The Indian Muslims deserve more affirmative actions as recommended by the Ranganath Mishra Committee, which has suggested, among other things, that marginalized Muslims should be included in the SC category. Inclusion of Muslims into the SCs will vastly improve the condition of Indian Muslims in general, and their share in the country's politics, in particular.

For developing the Muslim leadership, there can be two approaches: Formation of pro-Muslim political parties or providing an equitable share to the Muslim leaders in mainstream political parties.

If there are parties exclusively for or dominated by only Muslims' interests, then the outcome is going to be inefficient and hence, is a loss for everyone. For instance, when candidates are selected on the basis of religion/sect caste etc., such candidates may not be good leaders at all.

Another demerit of such process is that if Muslims vote for pro-Muslim parties or candidates and Hindus, or other communities, follow the same then Muslims will ultimately be the biggest losers. Since in majority of the constituencies in India non-Muslims dominate the electorate, it will be difficult for Muslim candidates to win the election.

Even if the Muslim candidates win a few seats, the pro-Muslim parties will seldom have a majority to form the Government so they will be left in the opposition. If the Muslim representatives perpetually sit in the opposition, what benefits are they likely to bring to their constituencies?

Besides, perhaps, the gravest consequence of such partisan politics is that it may lead to a complete polarization of the Indian society. Imagine a nation inflicted with partisan politics; a few Muslim leaders from pro-Muslim parties sitting helplessly in the opposition and reckless leaders from staunch Hindutva brigades of the Sangh Parivar ruling the assembly or parliament!

Can India, composite as it is, survive such a degenerate politics? How many more Babri Masjids will be demolished? How many more Gujarat Massacre will be repeated? Is there any prospect of socioeconomic development is such a scenario?

Partisan politics may, temporarily, benefit the rightwing fundamentalist Hindutva parties but this mistake Indian Muslims can't make, since their number doesn't favor them. Muslims can't afford to be communal; otherwise they can be completely marginalized by the majority.

However, the status quo is not good either. Indian Muslims have been following the mainstream parties for decades with hardly any return, hence the recent rise of Muslim dominated political parties like AIUDF, IUML, WPI, etc. can be viewed as a positive sign of change. This shows the Muslim communities' increased confidence in the democratic process.

But this should not be construed as Muslims' victory over non-Muslims, as some rightwing parties might label it. Rather this, should be viewed as, and actually, is merely an indication that Muslims have not been satisfied with the mainstream parties and they want a greater share in the power structure.

This should be a wake-up call for the parties like the Congress, the CPI (M), etc. that they need to change their policies, especially those of

Interesting Quotes

Whenever I find the key to success, someone changes the lock.

To Err is human, to forgive is not a COMPANY policy.

The road to success..... is always under construction.

Alcohol doesn't solve any problems, but if you think again, neither does Milk.

In order to get a Loan, you first need to prove that you don't need it.

All the desirable things in life are either illegal, expensive or fattening.

Since Light travels faster than Sound, people appear brighter before you hear them speak.

Everyone has a scheme of getting rich..... which never works.

If at first you don't succeed.... Destroy all evidence that you ever tried.

You can never determine which side of the bread to butter. If it falls down, it will always land on the buttered side.

Anything dropped on the floor will roll over to the most inaccessible corner.

42.7% of all statistics is made on the spot.

As soon as you mention something... if it is good, it is taken.... If it is bad, it happens.

He who has the gold, makes the rules ----
Murphy's golden rule.

If you come early, the bus is late. If you come late..... the bus is still late.

When in a queue, the other line always moves faster and the person in front of you will always have the most complex of transactions.

Why is it that when you dial a wrong number, it is never busy?

The door bell or your mobile will always ring when you are in the bathroom.

Irrespective of the direction of the wind, the smoke from the cigarette will always tend to go to the non-smoker

Salary of MP

WWW.TeluguColours.com	Existing	Recommended	Year 2010 Approved
Basic	1,92,000	9,60,000	8,00,000
Constituency Allowance	2,40,000	4,80,000	4,80,000
Office & Stationary Allowance	2,40,000	7,20,000	4,80,000
Daily Allowance (For 190 Days)	1,80,000	3,60,000	3,60,000
Air Travel (Existing 34 Trips; Approved 50 Trips Per Year)	9,51,320	13,99,000	13,99,000
Rail Travel (Unlimited First AC for self & spouse)	72,000	72,000	72,000
Rail Travel (Unlimited second AC for attendant)	36,000	36,000	36,000
Telephone	150,000	2,00,000	2,00,000
Residence in delhi	24,00,000	24,00,000	24,00,000
Electricity cost	50,000	50,000	50,000
Rent for MP hostel in Delhi : Free			
Total	45,29,320	65,95,000	60,95,000

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The Khan Academy is an organization on a mission. We're a not-for-profit with the goal of changing education for the better by providing a free world-class education to anyone anywhere. All of the site's resources are available to anyone. It doesn't matter if you are a student, teacher, home-schooler, principal, adult returning to the classroom after 20 years, or a friendly alien just trying to get a leg up in earthly biology. The Khan Academy's materials and resources are available to you completely free of charge.

<http://stuff-more.blogspot.com/2011/06/free-world-class-education-for-anyone.html>

continued... Low representation

nominating candidates for election. Eligible Muslim candidates deserve more tickets in election.

Irrespective of who launches a party, the future course of action of a political party must display the spirit of democracy and utmost secularism; otherwise these new parties will also become the victims of sectarianism from what the older parties have already been suffering. A balanced policy is a must for any political party in India, not only for the sake of political correctness, but also for its own survival otherwise no party can be successful in the long run.

The Indian electorate has already dumped the BJP for its communal character, signaled the left for its covert rightist bias, and shaken the base of the Congress for its incapability to maintain a secular character in practice. However strong the communal and disruptive forces maybe, but the Indian society, except for occasional perturbations, has shown its resilience by reverting back to secular and composite values.

So it is a challenge before all the political parties - right, center, and left leaning, new and old alike - thrown by the world's largest democracy that they must prove themselves by uniting the communities - not by segregating them, and by progressive leadership or they will be thrown out of the race and out of the place.

خبروں کی خبر

Seraj Akram

- Forbesganj me police ne 4 muslim ko mar diya. jab saza ka khauf nahi hota to aise hi bekhauif goli chalti he.
- Forbesganj me muslim ke qatl par sarkar khamosh, insaf ki koi umeed nahi.
- Jab tak Muslim aise wardat me mulzim ko saza dilaye bagair bhulte rahengay, aise wardat hoti rahegi.
- Lokpal bill par civil society ke sath sarkar ki sahmati nahi ho payi.
- jab niyat me khot hoga to sahmati kaise ban sakti he, agar politician itne hi imandar hote to phir itne dino se is bill par sirf charcha hi nahi hoti.
- Middle East me awami bagawat ki lahar Kaash hukmaran bina bagawat ke awam ki umangon aur khwahishon ka ahteram karna shrou kar deti to aisi naubat nahi aati.
- India me aurat ba-hifazat nahi-ek report jab tak sirf vote ke khatir auraton ko sirf reservation diya jata rahega lekin haqiqat me unke liye zaruri kam nahi honge to halat aise hi rahengay.

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5000 friends of Bihar Anjuman's facebook page:

Bihar Anjuman's facebook page reached the maximum permitted level of 5,000 friends last month: Facebook Profile of Bihar Anjuman, created on 23rd March 2010, reached the limit allowed for friends. All new requests are being turned down at the old profile, so a new profile had to be launched. 305 have already joined this new profile, within a month, taking the total number to 5,305 friends. Updates on BA activities will be provided on both the pages. Become a friend, now @ <http://www.facebook.com/profile.php?id=100002297175741>

10,224 members

@ Bihar Anjuman's Yahoogroup

10,224 members @ Bihar Anjuman's Yahoogroup, the lifeline of the community, which crossed the 10,000 mark on 1st May 2011 added 224 new members in a month, *alhamdulillah*. Visit <http://groups.yahoo.com/group/biharanjuman/>, created on 14th June 2001, it remains at the top of all online groups involved in social work. If you are not a member, as yet, but your heart beats for your homeland, get in, and walk along beyond the 10,000 membership level which is a new record for any social networking site from Bihar or Jharkhand.

Bakhabar Poll

Hue & Cry from Muslims after poor result in important competitive exam means that:

1. Muslims are very conscious about their development.
2. It is just a false sympathy
3. Foolish reaction after poor results; action should be taken to prepare them better.



Editorial Board

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Ihsanoglu underscores Muslim contributions and OIC role towards the development of Science and Technology

The Secretary General of the Organization of the Islamic Conference (OIC), Professor Ekmeleddin Ihsanoglu stated that the OIC encourages development of science and technology based on the premise that OIC member states are committed to become a community that values knowledge and is competent in utilizing and advancing science and technology to enhance socio-economic wellbeing of the Muslim world. He declared that the OIC General Secretariat and OIC institutions have made advances in the fields of Science and Technology and Higher Education in the last five years and have moved closer to the targets set by the OIC for Vision 1441H for Science and Technology, stating that the number of scientific publications in the OIC Member States has more than tripled from 18,391 publications in the year 2000 to 63,342 in 2009 whereby Turkey alone produced more than 25,000 scientific publications in 2009. He noted that the leading countries of the OIC in the field of Science and Technology should reach 1% of expenditure of GDP on research and development (R&D). As a result from an average expenditure of 0.2% of the GDP on R&D in 2005, the average spending of OIC member states on R&D has doubled to 0.41%. Ihsanoglu said this in his speech at the opening session of the three-day long Conference on "Belief in Dialogue: Science, Culture and Modernity" at the American University of Sharjah on 21 June 2011.

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