

BAKHABAR

Ramadan Kareem



May Allah

Give us the strength
& Patience to fast
during
the whole month of
Ramadan!

Accept all our fasts
in this holy month!

Give us the
opportunity to
worship in the night
of Qadr and accept
our worship!

Help us to continue
all the good deeds
we do in
this holy month!

Assalamualaikum,

This month of July has been especially lucky for us, for our Bakhbar, we feel proud to be presenting the world famous broadcaster and writer of several books, Raza Ali Abidi of BBC. The truly one and only, our BBC wale Abidi Bhai. Many of us have grown up listening to his velvety and inimitable voice floating from the radio in those blissful pre-TV days, for me, he has been special, as his voice has shaped my coherence, all along the journey of life. He was kind enough to send us his still unpublished paper which he read in Karachi, last month. In this fine essay, he marks out the absurdities that have sneaked in Urdu of our times. It's indeed his job alone to enlighten us about it in his most unique and novel way. Our other two essays too are from enlightened pens. Ms. Abida Rehmani has worked as a translator/interpreter since last many years and she is an expert in seven languages! Read her in While on Facebook you never face a book, a penetrating analysis of 'our' perennial need to connect with 'others' and how if not kept under control, it can fetch disastrous results. Another piece de resistance is also about Facebook, Facebook IPO, to be precise, termed as a "100 Billion Dollar: Crime against Humanity". I feel truly honored to tell you about its writer, crowned recently among the twenty most influential people in the world of Islamic finance, he is, Dr. Mansoor Durrani, CEO, NCB, Jeddah and a writer in his own league on various themes related to finance and banking but with a close perspective of Islam. Here he pricks the balloon of Facebook IPO and shows us how it has succeeded in making a fool of the people who think it very fashionable to be a Facebookian! He is among that rare species who proudly declare, Trust me, I am not on FB! It's really a fabulous read. Then this month we also have Aleem Khan Falaki Sahab, the crusader against the malaise of dowry and sister Ambreen Juvale of IRF, Mumbai. Their write ups make us muse about the abuse! We at Bakhbar, thank all these wonderful people for sharing with us their noble notions.

Stevenson said that those who did not read Hazlitt's beautiful essay, On Going a Journey, should be levied a tax. I would say, those who do not read Bakhbar, July issue, too should be levied a tax and more so if they do not read our next August issue which will be a special, 'Independence Special', inshaAllah Best wishes for the holy month of Ramdan!

our next issue will be Ramdan special and also a sort of independence special.

Stay cool!

Ms. Asma Anjum Khan

Gaya Orphanage seeking your help



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Dr Iqbal Ahmad Khan

Founder & General Secretary

You have two hands. One to help yourself, the second to help others



خبروں کی خبر

Seraj Akram

Iraq me UN ki pabandi ki wajah se lakhon bache dawa ke bagair maut ke shikar ho gaye.

dusron par munhasar karne waali qaum anjaam aisa hi hua karta he.

Israeli scientist ne aisa sakht plastic tayyar kiya he jo steel ke badle istemal ho sakta he.

Tahqeeq, Tajdeed and Ijaad ka kam ab sirf gair Muslim ke liye rah gaya he. Muslim qaum gahri neen me so rahi he 21 wi sadi me bhi.

Afganistan me Ameriki fauj jang se ziyadah khudkashi se mare....bbc

bure kaam ka bura natija to niklega hi

Parliament me 128 Mp business family se aate hain.

phir agar garibon ke bare me koi bolne wala nahi to tajjub ki kya bat he.

Dahshat gardi ke ilzaam me qaid Qateel ka Pune ki jail me qatl.

aur hazaron beqasur muslim ke qatl ki tarah isko bhe shayed hi insaf mil paye. yah he muslim ke jaan ki qimat.

Hindustani army me muslim sirf 2% hain

Muslim ki halat har department me kuch aisi hi he, aur shayed aage bhi rahe kyonku dusri qaum to muslim ke liye aage barhne se rahi.

All india majlis e mashawerat committee ko meeting ke liye dhanga ka hall nahi

is se barhkar aur badnasibi kya ho sakti he ke ek ek shadi me lakho rupiya bekar kar diya jata ho lekin jab qaum ki bat ho to jaib se 100 rupia nahi nikalta.

Aamir khan 14 saal dahshat gardi ke ilzam me jail me guzarne ke baad ba izzat bari

is 14 sal ke zindagi ka moawza kaun dega?

Syria me qatl aam jari

aur duniya ke sath sath Muslim bhi tamashayi banke dekhne me masroof.

America me ek fauji general Islam aur Muslim ke khilaf training de raha tha 8 sal se

aur America purin muslim duniya ko Quran me jehad ke bayan ko hazaf karne ka farman de raha he.

FREE Computer Classes in AutoCAD

Tally & MS Office, offered by Bihar Anjuman's Delhi chapter:

With immense pleasure, Delhi Chapter of Bihar Anjuman would like to invite applications for FREE Computer Classes in AutoCAD, Tally & MS Office.

Nominal Fees will be charged at the time of joining the course however, fees will be REFUNDED (up-to 100%) as per performance and attendance of a candidate. (This is to minimize drop-outs).

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Har  Mirch
Seraj Akram



Deen ke kaam me
agar imandari
nahi to phir use
kya kahengay?
deendari ya be-
deeni?

Aaj ke muslim ki hassasiyat itni kam kyon ho gayi, ke aasar ko samajhna to door, jab tak khud par nahi guzarti kisi bhi bat ki ahmiyat samajh me nahi aati?

Muslim ummah ki mashguliyat, aala darje ke log apni shan wa Shaukat me mast, motawassit tabqa dikhawa aur muqable me mashgul, garib tabqa 2 waqt ki roti jutane me pareshaan...qaum kaise aage barhegi?

Amuman muslim masle ko nazar andaz karte, aur phir yahi masla jab cancer ka roop akhteyar kar leta to phir fauri elaj karne ki koshish karte jiski wajah se masla hal to nahi hota balke frustration paida karta he.

**Wishing you
all very happy
independence
day.**

Look at these 2 pictures



**Millions of rupees being spent
lavishly on a marriage ceremony of
a Muslim**



**And all India organization of
the same community does not have
a suitable meeting hall.**

Think and Ponder!

"While on face book you never face a book"

By: Ms Abida Rahmani

What is in a name? you may call a rose by any name because in face book you never face a book rather it has taken away the book from your face.

Face book is a phenomenon , a trend and a requirement in today's cyber world. What kind of requirement ?it is not that a requirement that you can not survive without it or can not manage your day to day life . Most of the computer literates has made it a point to get in touch with their friends, family , acquaintances and fans through face book, still their are many who are scared or cautious to use this web page. It has enveloped & coiled the whole world like a serpent. You can get in touch with your friends all around the globe in just one single page, chat with them , exchange pictures,chuckles, share songs, videos , messages , missions, events & ideas on just one single page.You can even promote your products and give your ads. There are a dozen similar sites, myspace, Digg, stumble upon , Reddit, LinkedIn etc etc but no comparison to face book and now the messages are coming along on Twitter,our small sentences are tweeting side by side.

This whole social networking phenomenon has millions & billions of users on its site.It is the biggest social networking site where one can get in touch with the click of the mouse to all his online friends. You have to be watchful for not sharing a handful of your personal details that you should never say if you don't want criminals -- cyber or otherwise -you should be careful about providing too much private details- Even President Obama warned people to be careful about their pictures and this warning is especially for ladies because of the predators and evil minded people. A precaution is must, watch your steps what are you doing especially in social media. I myself like to share my personal pictures or information with my close net circle, on Facebook a lot many things go public instead of doing all your privacy control. We make friends knowingly or unknowingly. The posting we do, the updates we provide, show all the details of our day to day activities, in a way your whole circle knows what new is up or what are you up to do. Some times it is embarrassing to know that all about you is known by all on your link. You feel like advertising it to the public and that sitting quiet or idle on face book is just nonsense, click on the likes of your friends postings if you are not doing any postings right now, comment on their pictures & posts . Some of my FB friends though keeping quiet would

inform me." Oh yeah, I know where you are and what is going on?."

It is a good tool for FBI and other secret services to check your records through FB. Some of the records are revealed when the crime is done, the murder or the suicide is committed . Then they will look into their profile to investigate the details.

The records are checked and criminals are nabbed some times before the crime is committed . While other times some con artist is nabbed just for oversmartness.

Facebook was founded by Mark Zuckerberg with his college roommates and fellow students Eduardo Saverin, Dustin Moskovitz and Chris Hughes. The Web site's membership was initially limited by the founders to Harvard students, but was expanded to other colleges in the Boston area, the Ivy League, and Stanford University. It gradually added support for students at various other universities before opening to high school students, and eventually to anyone aged 13 and over. However, on February 2004, operated and privately owned by Facebook Inc.. As of February 2012, Facebook has more than 845 million active users. Users must register before using the site, after which they may create a personal profile, add other users as friends, and exchange messages, including automatic notifications when they update their profile. Additionally, users may join common-interest user groups, organized by workplace, school or college, or other characteristics, and categorize their friends into lists such as "People From Work" or "Close Friends".

Mark kicked off his two partners and became CEO of Face book and Time magazine's Person of the year in 2011 when he was only 26 years old. Wearing his hoodie jacket which is his trade mark (like the sweat shirt of Steve jobs in which he was seen in all his presentations), with his sparkling face and shining eyes when he sends a message on my profile . I'm so enthralled to see him , while he is sending this to thousand and millions at the same time. His head quarter was at Palo Alto California. In early 2011, Facebook announced plans to move to its new headquarters, the former Sun Microsystems campus in Menlo Park, California .

On Wall street the Facebook's value is almost 70 billion dollars. The investors and financiers are looking forward to buy its lucrative shares. Now, like Gates and Jobs

before them, social media entrepreneurs are following the path of past high-growth enterprises by hitching their wagons to Wall Street's star through an initial public offering (IPO) of stock. But in doing so, companies like Facebook enter the world of very sharp pencils

Facebook has affected the social life and activity of people in various ways. Especially with its availability on many mobile devices and smart phones. Travelling on a delta flight found a free WiFi available in the air for face book. The entire print media , You tube & other video net works are linked to face book . With a click of a mouse you can add it up to your profile, from there one is able to share it with the whole group. Facebook allows users to continuously stay in touch with friends, relatives and other acquaintances wherever they are in the world, as long as there is access to the Internet. It can also unite people with common interests and/or beliefs through groups and other pages, and has been known to reunite lost family members and friends. One such reunion was between John Watson and the daughter he had been seeking for 20 years. They met after Watson found her Facebook profile Another father-daughter reunion was between Tony Macnauton and Frances Simpson, who had not seen each other for nearly 48 years.

Some argue that Facebook is beneficial to one's social life because they can continuously stay in contact with their friends and relatives, while others say that it can cause increased antisocial tendencies because people are not directly communicating with each other. It is so much common in families and the family rooms that three or four people sitting their , holding their laptops , tablets or phone screens and busy on FB or other networks while the TV is running on. A lot is now said & preached about disconnection to get on some family time & chat.

Some studies have named Facebook as a source of problems in relationships. Several news stories have suggested that using Facebook causes divorce and infidelity, but the claims have been questioned and refuted by other commentators. Yet we can say that it is addictive and you wish to get in touch and be on it from time to time. New relations are formed while divorces are occurred. Like every other networking it depends on a person's own discipline and self control. Last year a 13 months old baby drowned while the mother was hooked up on Facebook.

continue on next page

"While on face book you never face a book"

About Pakistan almost every one with a computer has a Facebook account. I have about half of my family and friends sitting there, chatting and exchanging views.

Learned from a friend about a person whose wife has died and the man was in total loss and grief. A close friend while consoling him asked, "can I help you with any thing, do you need any thing?" "Yes bring me my laptop, I would like to update my status."

Their are so many people with fake identities . A girl with a profile picture and friend with a couple of other friends was with me for the last 3 years.The other day she informed me that if you do not mind I would like to tell you that actually I am a boy. I told her that it does not matter with me , you should consider properly in which gender you are satisfied and pleased.

Facebook keep on changing and updating from 2008 when I started using it. Now it has a "Time line' showing all the posts in the time frame you have posted on it. It will make collage of your posted pictures, a summary of your year in status , a lot many games , mafia wars , translations and a lot more...

Now it depends on us are we just wasting our times or making some good & useful out of it...

MsAbida Rahmani

Want Versus Need

When you strive for success, do it because you want it, not because you need it. When you want something, it brings about intention, desire, and action. However, when you need something, it will lead to pain, stress, and

Dowry excuse, It helps the inferior girls to marry

Aleem Khan Falaki, aleemfalki@yahoo.com

some people make an excuse that "If the dowry and the dinner are not given, the wedding of thousands of those girls will become impossible who are not of fair color, blackish or uneducated or divorcee or widow or inferior due to many reasons".

It is not true. The dowry would have been the best solution if it were helpful to wed such girls. If it were the case that the fair color, educated and posh family girls were married without any dowry while only the inferiors girls needed dowry to be married, the mentioned excuse would have been acceptable.

The situation is that the dowry is inevitable irrespective of the girls' beauty, education, financial status etc. Please kindly take a survey of 10 or 20 of your cousins and colleagues. (In fact, you will have to conduct a thorough investigation too as no one will tell you the facts honestly).

You will find that:

99% will condemn the dowry system but they have committed to accept the dowry by consent or under the "default" system.

50% of their mothers and elders set the game, sent the proposal to those girls' houses from where they could acquire a lot without asking or bargaining.

40% of them (In fact, their parents) mentioned the list of articles and set the conditions.

5% of them refrained from extravagance and discounted many things from the normal list like Cash (Joda, Tilak or Streedhanam), Gold, Bed, Furniture, Automobile and other assets with Dinner etc. But it is not that they married without letting the parents of the girl spend a single penny.

3% of them married in unusual situation like a love marriage, or for the sake of immigration, iqama etc where the dowry was not involved. If it were the normal circumstances, the dowry and dinner etc would have definitely been involved.

2% hardly will be those who married courageously on the Sunnat of the Prophet SAWS and did not become a burden on the bride's parents and did not allow them to spend even if the parents were capable as this was the occasion of setting good example of an Islamic Halaal marriage. May Allah bless them with prosperity in Iman, health, wealth and children, Aameen.

So where is the question of beautiful or Ugly, fair or unfair, educated or uneducated, virgin or divorcee/widow? No girl is pardoned of the dowry. The only difference is that the rate of the beautiful, educated and well off family's girls is slightly cheaper than the inferiors.

Another difference is that although the dowry is compulsory for both but the beautiful's dowry is understood by default i.e. comes without bargaining and sometimes it is negotiable too but the inferior's dowry is demanded, non-negotiable.

So those who advocate the dowry in favor of inferior girls are making the life of the inferior girls more difficult by allowing this system of buying the men for these girls. The call of the hour is to eradicate the dowry from the roots and make the men realise that according to the Quran 4:34 a man (MARD) is defined as the one who spends on the woman instead of making her spend on him". This is the reason he is bestowed upon the rights on her.

It is not wise to defend the Dowry but to stand against it on Military scale. This is the best Jihad of the hour.

Quotes

OUR JOURNEY TO THE DAY OF RESURRECTION PART-XII

1- No one can ruin your day without your permission.

2- Most of the people will be about as happy as they decide to be.

3- Others can stop you temporarily but YOU can do it permanently.

4- You will never have it all together.

5- Life is journey not a destination. Enjoy the trip.

6- The best way to escape your problem is to solve it.

7- If you don't start, it is certain you won't reach.

8- He or She whoever laughs, lasts.

9- Life is what is coming, not what was.

10- Success is getting up one more time

11- When things go wrong, don't go with them.

12- Yesterday was the deadline for all complaints

Forwarded by Junaid Tahir

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... Continued from previous issue.

In the last issue, I have concluded by saying that one who gets his statement of account in his right hand will be dealt with by an easy reckoning; his minor sins will be forgiven. But bad deeds will be dealt with severely (Al-Rad:18). The record books will include even minor items (good or evil). Everything will be at the absolute authority of Almighty Allah, the extent of which we cannot grasp as per our wisdom.

There will be three major groups. And you will be three kinds (Al-Waqia:07). Interpreting this verse, Imam Ibn Kathir says that the people on the Day of Judgment will be in three groups:

(1) A group will be on the right side of Throne of Allah, and these are the ones who were born from the right side of Adam (AS), and who will have their statements in their right hands. They are the people of paradise,

(2) Second group will be to the left side of the Throne of Allah, and it will comprise of the ones who were born from the left side of Adam (AS), and who will get their accounts in their left hands. They are the people of hell, and

(3) Some will be in front of the Throne of Allah with special privilege, and they are Prophets, Siddiqueen, Martyrs and the Righteous (Saliheen). They will enter paradise without any scrutiny.

Distribution of the statement of accounts (record book) was completed. People received their respective statements, and seen them. Each and every item of their actions (good or bad) is recorded here. Not a single item is missed. Allah Almighty

says in Al-Zalzal: 7-8:-

And who does good an atom's weight will see it then, and who does ill an atom's weight will see it then.

People will be surprised of the record book where even minor and negligible items are not left over. Allah Almighty says in Al-Kahf: 49:-

And the Book is placed, and thou seest the guilty fearful of that which is therein, and they say: What kind of a Book is this that leaveth not a small thing nor a great thing but hath counted it! And they find all that they did confronting them, and thy Lord wrongeth no-one.

We understand therefore that:

1. All action of non-muslims will be null and void and they will have no reward on the Day of Judgment. If there is any, it will be in this world only (Al-Araf:147, At-Tawba:17, Hud:15-16, etc).

2. Punishment of bad deeds will be as it is, but the value of good deeds will be multiplied. In some places it is mentioned 10 folds (Al-Baqarah:261, Al-Anaam:160, Al-Noor: 38).

3. If Mumin save themselves from cardinal sins, their small sins will be written-off (An-Nisa:31, Ash-Shura:37, An-Najam:32).

4. The righteous Mumin will be dealt with lightly (Al-Ankaboot: 07, Az-Zumar: 35, Al-Ahqaf: 16, Al-Inshiqaq: 08).

... to be continued, Allah willing.

The most excellent jihad is when one speaks a true word in the presence of a tyrannical ruler. (Tirmidhi)

Among the best of you [are they] who have the best character. (Bukhari, Muslim).

Language and the Tabloidism

رضاعلی عابدی

ایک واقعہ سنئے۔ ایک مرتبہ اردو کے ایک اخبار میں علامہ شبلی نعمانی کے انتقال کی خبر بڑی شہ سرخی کی ساتھ چھپی۔ وہ کتابت کا زمانہ تھا۔ کاتب نے غلطی سے علامہ شبلی کو علامہ ستلی لکھ دیا۔ اخبار چھپ گیا اور بازار میں چلا گیا۔ جیسے ہی کسی کی نگاہ پڑی اور اس نے لکھا دیکھا: علامہ ستلی انتقال کر گئے، اس نے ایڈیٹر کو فون کیا۔ ایڈیٹر نے سرپیٹ لیا، کاتب کا کم، اپنا زیادہ۔ سارے شہر میں ہر کارے دوڑا دیئے گئے اور اخبار فروشوں کے ٹھکانوں سے سارے اخبار اٹھوا لئے گئے۔ بھاری خرچ برداشت کر کے اخبار دوبارہ چھپوایا گیا۔ کچھ فروخت ہوا، کچھ سر جھکائے واپس آ گیا۔

آج اگر یہی خبر چھپے گی تو اگرچہ شبلی کو شبلی ہی کمپوز کیا جائے گا لیکن باقی عبارت یوں ہوگی: علامہ شبلی کر گئے انتقال، اٹھے گا جنازہ گھر سے مرحوم کے۔ یا حال ہی میں ایک خبر کی سرخی دیکھی: آرمی ہیلی کاپٹر کا مل گیا ملبہ۔ مارا گیا ایک پائلٹ اور ایک افسر۔

کیسا عجیب وقت آن لگا ہے۔ سب میں نہیں لیکن بعض کم سنجیدہ اخباروں میں زبان کا نہ احترام ہے نہ توقیر۔ نہ احتیاط ہے نہ اہتمام، نہ دیکھ بھال ہے نہ روک تھام۔ میں نے ایک لفظ استعمال کیا 'کم سنجیدہ'۔ ایسے اخباروں کو مغرب میں tabloid کہتے ہیں۔ پہلے ان کا سائز چھوٹا ہوا کرتا تھا، اب بڑے بڑے سنجیدہ اخبار بھی چھوٹے سائز پر چھپتے ہیں لیکن وہ tabloid یعنی کم سنجیدہ نہیں کہلاتے۔ انہیں quality اخبار بھی کہا جاتا ہے۔

کیا پاکستان میں اردو کا کوئی ایک اخبار ایسا ہے جسے سنجیدہ یا کوالٹی اخبار کہا جائے۔ ایک مرحوم امروز ہوا کرتا تھا۔ کبھی کا چل بسا۔ اب سارے کے سارے اخبار مقبول ہونے کے جتنے حربے ہو سکتے ہیں وہ اختیار کرتے ہیں۔ سنسنی خیز سرخیاں، دل دہلا دینے والی تصویریں، جان نکال لینے والی تفصیلات اور وہ بھی بقیہ صفحہ فلاں پر اور بقیہ صفحہ فلاں پر۔

اوپر سے غضب یہ کہ انگریزی لفظوں کی بھرمار، ترجمہ ایسا کہ انگریزی ہی میں لکھ دیا جائے تو آسانی سے سمجھ میں آجائے، Haven اور Heaven کا فرق نہیں معلوم، ایک بار تو میں نے ایک اردو اخبار میں ایسا

جملہ پڑھا کہ وہ اخبار ڈان میں جوں کاتوں چھپ سکتا تھا۔ پھر نئی ہوا یوں چلی کہ ہندی الفاظ اور ترکیبیں یوں فراوانی سے استعمال ہونے لگیں جیسے میرامن اور ہادی رسوا کے زمانے سے چلی آرہی ہوں، مثلاً یہ مد اٹھایا جائے گا۔ ہمارے زمانے میں مردہ اٹھایا جاتا تھا۔ یا 'اس سوال کو لے کر اجلاس ہوا یا اس معاملے کو لے کر معاہدہ ہوا ہے۔ کیسی عجیب بات ہے کہ جب سارا ہندوستان 'پرتی شد' کے بجائے 'فیصدی' کہنے لگا ہے ہم نے معاملے کو مد اکہنا شروع کر دیا ہے۔

اس سے میری یہ مراد نہیں کہ ہندی زبان میں کوئی عیب یا نقص ہے، اردو زبان کا ٹیکھا پن ہندی ہی سے ہے، دکھ اس بات کا ہے کہ جو نہایت موزوں اور مناسب لفظ اردو میں موجود ہیں ان کو چھوڑ کر دوسری زبانوں کا بے دریغ استعمال کرنے لگے ہیں۔ ضرور کریں لیکن ذہن پر ایک خراش سی ڈال دیتے ہیں اس کا کیا کیا جائے۔ اس معاملے کی دوسری صورت او زیادہ تکلیف دہ ہے اور وہ ہے موٹے موٹے عربی اور فارسی لفظوں کا برتا جانا۔ ایسی بھاری بھر کم علمی تحریر دیکھ کر ان عام پڑھنے والوں پر ترس آتا ہے جو آج کا نہایت گراں اخبار اپنے پتے سے خرید کر پڑھتے ہیں۔ سب جانتے ہیں کہ آسان، سادہ، عام فہم زبان دل و دماغ کو بھی بھلی لگتی ہے اور کانوں کو بھی۔ اثر بھی کرتی ہے اور اپنا نقش بھی چھوڑتی ہے۔ چھوٹے چھوٹے سلجھے ہوئے جملے، سہل سہل سی وضاحت اور آہستہ سا لہجہ اخبار کی مقبولیت بڑھائے گا، کم نہیں کرے گا۔ یہ بات ریڈیو اور ٹیلی وژن پر بھی صادق آتی ہے۔

صرف ایک معاملہ ایسا ہے جس پر اخبار کو معافی ہے اور وہ ہے جبر اور خوف۔

میں جانتا ہوں کہ دور پار سے جاری ہونے والی پریس ریلیز میں میٹروڈ روڈ کا ایڈیٹر ایک نقطہ بھی نہ گھٹا سکتا ہے اور نہ بڑھا سکتا ہے۔ جہاں خبر کے آغاز میں پ رکھا ہو، اور اس میں مذمت اور تضحیک کے موٹے موٹے الفاظ یا تعریف و توصیف کی بے حد زنی اصطلاحوں کی بھرمار ہو تو سمجھ لیجئے کہ ایڈیٹر کو اپنی جان پیاری ہے۔ اُس پ رکی زبان صحافت اور اخبار نویسی کی دنیا بھر میں رائج اصولوں کا منہ چڑاتی ہے اور پریس ریلیز جاری کرنے والا اپنی زبان ایڈیٹر کے منہ میں ڈال دیتا ہے اور اسے پڑھ کر حیرت ہوتی ہے کہ اصولوں اور ضابطوں کو یوں بھی روند جا سکتا ہے۔

بلاشبہ یہ مشکل حالات ہیں۔ اخبار کی تو شان یہی ہے کہ وہ مشکل حالات میں بھی جئے جاتا ہے۔ جنگوں

کے زمانے میں اور شہروں پر دشمن کے قبضے کے دوران تہہ خانوں میں چھاپے خانے لگا کر اخبار جاری رکھنے کے واقعات سے تاریخ بھری پڑی ہے۔ ایسے میں اخبار کی بھول چوک کو لوگ معاف کر دیا کرتے ہیں۔

اب میرے ساتھ مل کر ایک بات سوچئے:

اور وہ یہ کہ سادہ اور سہل اور صحیح زبان کی خاطر کیا کرنا چاہئے۔ میرے ذہن میں چند ایک تجویزیں ہیں۔
 اول یہ کہ صحافیوں سے مجھے ایک شکایت ہے۔ وہ پڑھتے نہیں۔ میں نہیں جانتا کتنے اخبار نویسوں کے ہاں کتابوں کی الماری ہے۔ انہیں پابند کیا جائے کہ پڑھیں۔ اس کے لئے اس نئے زمانے میں کسی آسمانی حکم کی ضرورت نہیں کہ یہ شعور کا دور ہے۔ پڑھیں گے تو جان جائیں گے کہ لفظ کالج کی جمع کالجز نہیں اسکول کی جمع اسکولز اور حج کی جمع ججز نہیں۔ کالج بندر ہیں گے، یہ لکھ دیا جائے تو لفظ خود ہی جمع بن جاتا ہے۔ اور پڑھیں گے تو یہ بھی جان جائیں گے کہ عوام مونث نہیں ہوتے۔ کیا اس طرح کے جملے آپ کے کانوں پر گراں نہیں گزرتے کہ عوام سٹیو پی کر سو گئی ہے یا یہ کہ عوام اٹھ کھڑی کیوں نہیں ہوتی۔ وہ اس لئے نہیں ہوتی کہ آپ نے غریب عوام سے ان کی مردانگی چھین لی ہے۔

دوسرے یہ کہ ہر ادارے میں، چاہے وہ اخبار ہو یا ٹیلی وژن، زبان کی نگرانی پر کسی کو مقرر کیا جائے جسے انگریزی میں Language supervisor کہتے ہیں۔ یہ کوئی مشکل کام نہیں اور کوئی بھی پڑھا لکھا شخص دوسری مصروفیات کے ساتھ ساتھ زبان پر بھی نظر رکھ سکتا ہے۔

تیسرے، ہر ادارے کی ایک اسٹائل بک ہونی چاہئے جس میں زبان کے متعلق بنیادی اصول طے کر دیئے جائیں اور ادارے کا ہر رکن ان کی پابندی کرے۔ تقسیم ہند سے پہلے کے آل انڈیا ریڈیو کی اسٹائل بک، ہمدرد لاہور میں موجود ہے اور آکسفورڈ یونیورسٹی پریس نے جب سے اردو کتابوں کی اشاعت شروع کی ہے انہوں نے اپنی اسٹائل بک وضع کی ہے۔ اسی طرز پر دوسرے ادارے کام کر سکتے ہیں۔

چوتھی تجویز آسان ہے۔ اداروں کا عملہ بیٹھ کر خود اپنے کام کا تنقیدی جائزہ لے اور میڈیا والے اپنی تحریروں یا پروگراموں کا خود بھی مشاہدہ کیا کریں۔ اس سے اگلا قدم یہ ہے کہ عملے کی تربیت کا اہتمام ہونا چاہئے۔ ہر میدان کے ماہرین کو بلا کر ورک شاپ کرائے جائیں یا لیکچر کرائے جائیں۔

اخبار میں ایک بڑا مسئلہ بے لاگ اور بے تہصّب زبان کا ہے۔ اگر اخبار کسی خاص نظریے یا جماعت

سے وابستہ ہے اور اس کا کھل کر اظہار کرتا ہے تو اس کی تحریر میں جھکاؤ بالکل بجا ہے۔ لیکن جو اخبار غیر جانبدار ہونے کا دعویٰ کرتا ہے اس کا کام مشکل ہے۔ الفاظ کا چٹاؤ بہت ہی دشوار عمل ہے۔ جس کے ہاتھ میں قلم ہے اس کی تحریر میں ذاتی رویہ جھلکنا فطری عمل ہے لیکن مغرب میں جو independent اخبار ہیں وہ حیرت انگیز طور پر معروضی ہیں یا یوں کہہ لیجئے کہ کسی جھکاؤ کے بغیر اور بے دھڑک لکھتے ہیں۔ مجھے یاد ہے کہ ایک مرتبہ برطانیہ کے اخبار سنڈے ٹائمز نے بی بی سی کے اندرونی معاملات پر ایک خبر چھاپنے کا فیصلہ کیا۔ وہ خبر لکھی گئی اور اشاعت سے پہلے بی بی سی کو بھیجی گئی کہ آپ اس بارے میں کیا کہتے ہیں۔ ہم نے اس نشریاتی ادارے میں یہ بات خصوصیت سے سیکھی کے ہر معاملے کے ہر فریق کی رائے سنی جائے۔ اس کے بعد ہی غیر جانبداری کا دعویٰ کیا جائے۔

مقبول عام اخباروں کا ایک اور اہم مسئلہ جرائم کی خبروں کی زبان کا ہے۔ جہاں کہیں یہ خوف ہو کہ خبر کی زد میں آنے والا فریق اگلی صبح ہی عدالت کا دروازہ کھٹکھٹائے گا، وہاں کے رپورٹر کو ہر قدم پھونک پھونک کر اٹھانا ہوتا ہے لیکن جہاں ایسا کوئی چلن نہ ہو، وہاں لوگ ملزم اور مجرم میں فرق نہیں کرتے اور لفظ 'میتہ' لکھ کر سمجھتے ہیں کہ اب وہ آزاد ہیں، جو چاہیں لکھیں۔ اس بارے میں متعلقہ عملے پر نگرانی اور اس کی تربیت ضروری ہے۔

سرخیوں اور متن میں غیر سنجیدہ الفاظ کا بلا روک ٹوک استعمال ایک اہم سوال اٹھاتا ہے۔ ایسے ایسے الفاظ جیسے پھینٹا، چھترول، دوڑیں لگ گئیں، فلاں وا، فلاں ٹھا، یہ سب کیا بدلتے وقت کے بدلتے انداز ہیں، کیا اپنے قاری سے قریب آنے کی خاطر اخبار عامیانا الفاظ لکھنے لگے ہیں، کیا علاقائی بول چال کے لفظ تحریر میں آنے پر ناک بھوں نہ چڑھانی چاہئے، کیا خود کو مقبول بنانے کے لئے یہ طرز عمل جائز ہے؟

یہ دشوار سوال ہے۔ اس کا جواب اس سے بھی زیادہ دشوار ہے۔

ایسے میں ہمارے سامنے دو ہی امکانات ہیں۔

اول یہ کہ زبان کے حسن اور نفاست کی خاطر بہت احتیاط اختیار کی جائے۔

دوسرے یہ کہ معاملات جس رخ پر جا رہے ہیں انہیں جانے دیا جائے۔

تیسرے یہ کہ، جیسا کہ ہمارے بزرگوں کا رویہ تھا، کوئی درمیان کی راہ نکالی جائے، یوں کہ زبان کی بھی

آبرورہ جائے اور اخبار کی بھی۔

Let's establish an exclusive Indian University for Muslim Women



Sir Syed Ahmad Khan, on his vision of Aligarh Muslim University, said, "I may appear to be dreaming and talking like Shaikh Chilli, but we aim to turn this MAO College into a University similar to that of Oxford or Cambridge. Like the churches of Oxford and Cambridge, there will be mosques attached to each College ... [reprinted in Aligarh Institute Gazette, April 5, 1911]

Allah says, "I am as My servant thinks I am. I am with him when he makes mention of Me. If he makes mention of Me to himself, I make mention of him to Myself; and if he makes mention of Me in an assembly, I make mention of him in an assembly better than it. And if he draws near to Me an arm's length, I draw near to him a fathom's length. And if he comes to Me walking, I go to him at speed." (Hadith Qudsi, Bukhari)

The updates are provided at Your suggestions can make the concept more valuable. Pls do write tomyrahbar@gmail.com

Proposal Highlights:

As a tribute to this child prodigy called ArfaKarimRandhawa ...

Proposing to establish an exclusive residential Indian University for Muslim Women. We are looking for some benevolent brother/ sister/ organization to donate sufficient land (100 acres, or more) anywhere in India, preferably within 25 kms of a railway station, and 100 kms of an airport.

To start with, let's establish the following, with priority as listed (descending order):

1. B.Ed. college (adding M.Ed. later)
2. College of Pharmacy
3. College for paramedical courses
4. A Business School for BBA, then MBA
5. College for Islamic Studies (UG, then PG)
6. Engineering College
7. General colleges - Arts, Science, Commerce
8. Dental College
9. Medical College and hospital

However, since our vision is to have a women's university, and not just a cluster of colleges, land is of prime importance. We must have enough land from the beginning.

Note: Courses in the colleges may have to follow the syllabus of some open university wherein the students would register and take their exams to obtain their degree. We could become their examination centres; and if they allow, their accredited centre. This pattern would be followed until our own courses are approved by authorities.

Kankar pat-tharkitaamireinmazhabkamafhoomnaheIN
Zehnonkitaameerbhikijiyegumbadaurmehrabkesaath

Excellent Reply on Hijab

Nobel Peace Prize winner "Tawakkul Karman," 'The mother of Yemen's revolution,' when asked about her Hijab by journalists and how it is not proportionate with her level of intellect and education, replied:

"Man in early times was almost naked, and as his intellect evolved he started wearing clothes. What I am today and what I am wearing represents the highest level of thought and civilization that man has achieved, and is not regressive. It's the removal of clothes again that is a regression back to the ancient times."

50 Urdu knowing teachers required

Basheer and Sarwar Babu Khan trust requires 50 Urdu knowing teachers

Hyderabad, June 20:

Basheer and Sarwar Babu Khan trust requires 50 Urdu knowing (male and female) teachers to teach Urdu and Deeniyyat in private and government schools.

Interested candidates can apply for the same. Application forms can be had from Spring Fields Kids School, Alijah Kotla behind Masqati dairy.

Contact can be made on phone nos 9849720773 and 8712814354.
Siasat news

Facebook IPO

US\$ 100 Billion Crime against humanity

Dr. Mansoor Durrani*

Facebook (FB) Initial Public Offering (IPO) was launched on 18 May 2012 with unprecedented fanfare. At over \$38 per share, the company was valued in excess of US\$ 104 billion. The IPO instantly created 800 new millionaires, mostly FB employees and a handful of early investors. But the stock plunged more than 13% on its debut on NASDAQ wiping out US\$ 15 billion. Within 48 hours, FB founder Mark Zuckerberg married his longtime sweetheart Pricilla Chan – gifting her a multi-million dollar wedding ring!

421 million FB shares were offered mainly to retail investors. The FB valuation was 3 times more than the **combined valuation** of the last 10 technology companies IPOed in the US over the last 12 months! That valuation was also **larger** than Ford Motor or Kraft Foods - two of the largest companies in the world making real products and meeting genuine human needs. This is not to say tech companies do not benefit the humanity.

There are big-4 technology companies in the Silicon Valley, California. They together make the Valley a global technological hotspot. Three of them: Apple, Amazon and Google offer real products and services. They cater to the legitimate needs of our society. FB serves none. "I am trying to make the world a more open place," says Zuckerberg. Millions like him for it, but some are now clicking "unlike."

Time spent on FB is proving to be a huge liability for those addicted. A recent survey in UK blamed FB for nearly a third of all divorces. In India, "Facebook is fast becoming a reason why many marriages are faltering," said celebrity divorce lawyer, Mrinalini Deshmukh. "Spending more time, especially at night before bedtime, with friends on Facebook or merely playing games on the site is no doubt eating into couples' together-time or intimacy," the lawyer explained in 3 June 2012 *Times of India*. The Bandra family court in Mumbai is struggling to figure out where to even send summons to a "wife" who a man says he married after "meeting" on FB.

A May 2012 survey of individual investors and traders, released by WhisperNumber.com, showed that 49% think FB is a passing "fad." Apparently the demise of MySpace, Friendster and other Web services is still on the minds of consumers. An Associated Press-CNBC poll was based on phone interviews with 1,004 U.S. adults. It was conducted between 3-7 May 2012. Among FB users polled, 30% said they don't trust FB "at all" to keep their personal information private. And 29% said they only trust FB "a little" in that regard. That's a total of 59% of FB users that trust FB only **a little** or **not at all** when it comes to privacy.

David Weidner, a Wall Street Columnist says "The company and its products keep making fools of us. As consumers, Facebook encourages us to overshare our lives, even though we know we'll live to regret it. As investors we are tempted to overbuy, and we are regretting that, too. It's as if Mark Zuckerberg is having the ultimate nerd's revenge: He's humiliating all of us and taking our money in the process".

It's one thing for unholy masses like us to get snookered. It's quite another for Wall Street egos to get whacked. But there was Morgan Stanley, whose self-satisfaction in winning the

Facebook IPO

chief underwriting role was only outdone by its humiliation: first, in having to support the stock by buying it in its first-day trading; and then by giving up and declining to comment as FB shares sank.

Not just FB and Morgan Stanley who were humiliated on that fateful day of 18 May. It was the Nasdaq's turn too. Satisfied at having stiff-armed the New York Stock Exchange by landing one of the top five IPOs of all time, Nasdaq chief Bob Greifeld went from opening trading to a 90-plus-minute delay, to utter confusion to apologies and unfilled orders at the close of the session. "Not our finest hour," he said, in the understatement of a career. Those spared from buying FB above US\$40 because of a trading glitch might be the only ones who disagree with him.

Indeed, the only ones who look smart are Zuckerberg, FB's management and their financial backers. Almost all of them sold out at \$38 a share, nearly 20% higher than the original price expectations. There were few regular people who made fortunes on FB. Its private placement and exclusive club ensured that Zuckerberg and his backers decided who would get rich and when.

In many ways, it's not so much unlike FB itself. FB users thrust everything of theirs out there: photos, thoughts, likes and dislikes. They share everything. A hundred or so friends, most of whom miss their updates, ignore them or make stupid comments on them. It's as if they've devalued their own lives so others can make jokes of them.

At the end of a FB session, there is said to be a feeling of an anticlimax. David Weidner wrote "We hope for contact and more often than not get silence. We exploit our own privacy to our friends, advertisers, strangers. We rarely, if ever, make that connection that's worth the investment of putting so much of ourselves out there. In the end, it's clear FB's was the rare IPO in the markets that catered to that same kind of person, an exclusive sort of investor: the sucker."

We're now less than 20 trading days into FB's life as a public company and the stock has already lost roughly a third of its value. No wonder FB investors have filed a class action lawsuit against Zuckerberg, alleging that he had inside information that the company's stock was overvalued that led to his dumping of shares ahead of their post-IPO collapse.

Eric Jackson, the Houston based founder of Hedge Fund Ironfire Capital predicts FB's future: "In five to eight years they are going to disappear in the way that Yahoo has disappeared. Yahoo is still making money. It's still profitable, still has 13,000 employees working for it. But it's 10 per cent of the value that it was at the height of 2000. For all intents and purposes, it's disappeared."

Barely 18 months before this mega crime against humanity, Time magazine chose Mark Zuckerberg "Person of the Year" in December 2010!

The Muslim Vision Roadmap

Immediate Plans

aimed at the implementation of the Muslim Vision Roadmap

1. Meeting with Ulama and Islamic organisations

The first important requirement is to earn the support and guidance of Ulama and Islamic organisations. I plan to meet the Ulama individually as well as collectively in order to (1) explain to them every aspect of the Muslim Vision Approach Paper; (2) to request for their active support and sincere prayers; (3) to explain to them the importance of Applied Islamics and to convince them for taking immediate steps to introduce this as a full-fledged discipline; (4) to make them convinced about the need of establishing an International University/Centre for Applied Islamics; (4) to discuss with them how mosques can be converted into Islamic centres within the boundaries of their respective fiqhs; (5) to plan with them lectures of modern educated Islamic scholars in madrasas and lectures of Ulama in Muslim colleges and universities; (6) to prepare a plan to make an effective way of Khutbas written every week by eminent Ulama with social, health and economic issues along with the theological ones; and (6) to enlist their support for a nationwide campaign to introduce "Fundamental Prohibitions" and "Right to Health" in the Indian constitution

2. Meeting with Industrialists

to (1) form a National Muslim Chamber of

Commerce with the aim of tapping consumer market and establish companies particularly in the field of tourism, food, construction, catering, handlooms, garments, etc (enlisted in the Document); (2) special meeting of builders to discuss the idea of Peace Cities/colonies and Community Centres in every city; (3) owners of small scale industries to organise Exhibitions all over the country; (4) build momentum in favour of Islamic Banking and Stock Exchange

3. Meeting with academicians

to prepare an educational roadmap leading to establishment of universities, colleges, exclusive women's universities, girls colleges and schools, sports colleges, academies, communication skill centres, coaching for services of all kinds, reduce the drop outs ratio;

4. Meeting with NGOs

to make them aware about the availability of funds with different agencies; to specifically prepare them to open Islamic Counselling centres and Beggars and Prostitutes Rehabilitation Centres; and to help in campaign against social evils especially regarding "Fundamental Prohibitions" and "Right to Health".

5. Meeting with economists

to prepare a plan for onslaught against

Economic Disparity and the overriding role of Corporate sector particularly the commercialisation of evils and human weaknesses; and to prepare a plan for Rural Development

The ultimate aim will be hold a big conclave of people in Delhi where Muslim MPs (present and Past), MLAs and MLCs (present and past); members of municipalities and corporations, Pardhans, NGOs, students and Ulama should be specifically invited. In this conclave a charter of demands will be presented to the government and political parties. This charter will have demands for the country in general as well as for Muslims in particular. The heads of all parties will be invited to address the gathering and explain their positions.

I have no organisational support to initiate this plan. So I urgently request individuals and organisations to offer their services to help in holding any other above mentioned activities. I could have initiated the formation of a steering committee but I want this to happen through volunteer effort rather than my asking a few influential people to take charge, something I have a bad experience with.

Dr Javed Jamil
8130340339

Aatish-E-Shouq

Haathoun Me Pighal Jane Ko Jee Chahta Hai
Aatish-E-Shouq Me Jal Jane Ko Jee Chahta Hai ?

Tujh Se Ek Raaz Ki Sargoshi Bhi Karna Chahoun
Phir Wohi Raaz Nigal Jane Ko Jee Chahta Hai ?

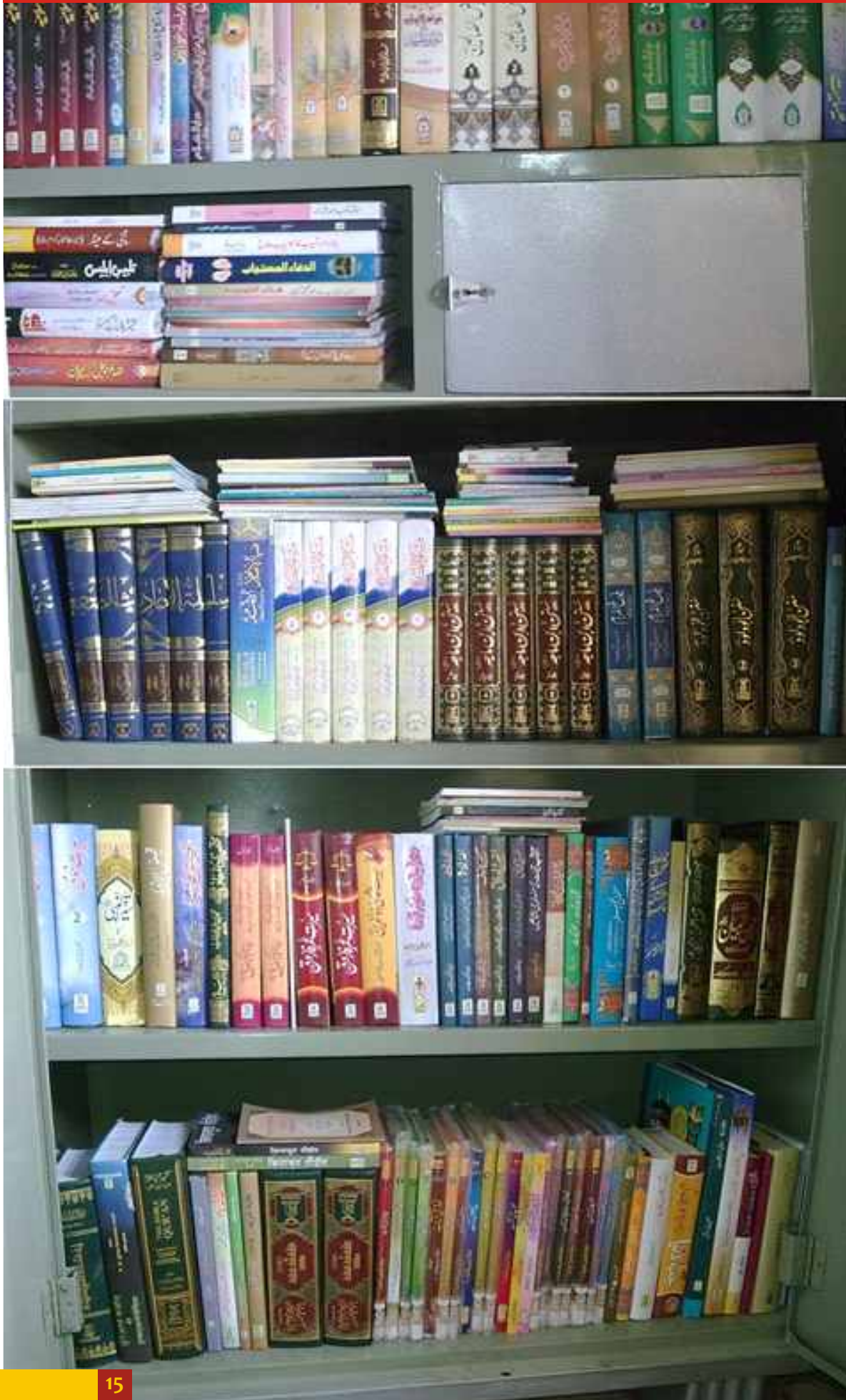
Dil Ye Chahe Ke Tere Dil Me Rahoun Dil Ban Ke
Phir Ussi Dil Se Nikal Jane Ko Jee Chahta Hai ?

Wehshat Abad Makanoun Me Nahi Jee Lagta
Sheher Se Durr Nikal Jane Ko Jee Chahta Hai ?

Hum Se Yeh Rasm Ki Zanjeer Bhi Kab Toot Saki
Dil Ki Zidd Par Bhi Machal Jane Ko Jee Chahta Hai

The Prophet (May Peace, blessings and mercy of Allah Subhanahu wa ta'ala be on him) said, "The one who looks after a widow or a poor person is like a Mujahid (warrior) who fights for Allah's Cause, or like him who performs prayers all the night and fasts all the day.
Sahih Bukhari: Volume 7, Book 64, Number 265.

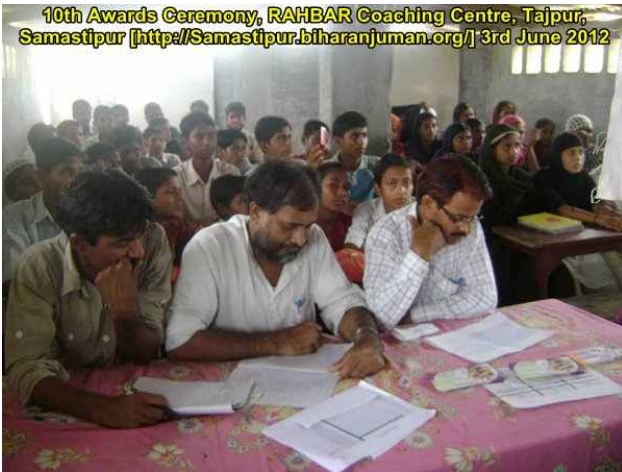
RAHBAR-e-Banat madrasa-cum-school gets its own Islamic library with 249 books



gifted by one brother: With 6 bundles of Darus Salam books, worth Rs. 50,000/= donated by a brother from Kerala, the library becomes rich with quality publications right at its launch, alhamdulillah. The list includes valuable tafasir and translation of Quran along with most of the ahadith collections, seerah of the prophet Muhammad SallallahuAlaiheWa sallam, stories of many prophets, books of fiqh, science of ahadith, etc. The books are in Urdu (mostly) and Hindi (some), procured from the Chennai office of Darus Salam publications. Quran is available in Arabic, English, Urdu, and Hindi. Other than books by famous ulema, some children's books add great value to the collection. Some twenty Islamic books in Hindi could convey the message of peace to local non-muslims and remove any misconceptions against Islam.

RCC, Tajpur, Samastipur conducted its 10th Awards ceremony,

on 6th May 2012, at Tajpur Public School, Tajpur: Janab Faiz Rasul Sb (Secretary Kasturba Gandhi Balika Avasiy Vidyalay, Tenda, Patepur, Vaishali) was the chief guest at the function, while Janab Ejaz Alam Sb (Principal, CPS Muzaffarpur), Janab Abu Md. Fakhruddin Sb,



Janab Nooruzzoha Sb, Janab Helal Akhtar Sb, and Janab Md. Naseem Sb graced the occasion as special invitees. The Award Ceremony started at 9:30 am with recital of the Holy Qura'n by Md. Munib, a student of RCC Tajpur. Janab Ejaz Alam Sb (Principal, CPS Muzaffarpur) presided over the function.

First of all, Janab Abu Md. Fakhruddin Sb, team leader of RCC, extended his warm welcome to the guests and students, and introduced the aims and objectives of RAHBAR Coaching Centres for free coaching to Minority and Dalit Hindu students. Addressing the students of this RCC, he said that they are among the fortunate ones who spend their time in the best way, that is, in seeking knowledge - a wealth which no one could take away from them, which never gets lost.

Janab Nooruzzoha Sb said, in his short speech that he had requested the Ameer of Tablighee Jamaat to offer special prayers for the students of RCC appearing for 10th Board exam, and willing to go for diploma engg after that. As we know, Ameer Sb has himself been quite active in encouraging people to get educated.

Janab Faiz Rasul Sb (Secretary Kasturba Gandhi Balika Avasiy Vidyalay, Tenda, Patepur, Vaishali) said that those who are working to elevate the educational status of muslim children are doing a great job because it has become the need of the hour, particularly after the disclosure by Sachar committee that condition of muslims is worse than dalits. He congratulated the RCC representatives for producing very good result for the 10th board students. He thanked the organizers for working hard to help the needy students of this rural area. He cited the example of a madarsa student getting tuition in this RCC, Naseemuz Zoha, who scored 75% score in the board exam. He has gone to Delhi to write the entrance exam for Jamia Millia polytechnic. Janab Rasool Sb appealed to everyone to pray for the success

of this exceptional student.

Janab Ejaz Alam Sb (Principal, CPS Muzaffarpur), in his presidential address, congratulated the RCC Tajpur organizers and Bihar Anjuman leaders for rendering this great service to the society. He expressed his special pleasure at the opportunity provided by the RCC team to help in developing the personality of students apart from making them academically stronger. Janab Abrar Sb expressed his satisfaction at the progress of the RCC during the 9 months of its functioning. After distribution of awards, the program concluded with dua-kalam. He said he was very happy with the sincerity of students in acquiring education, despite the challenges they face.



Ghazal

Muskurahat Si Jo Chehroun Pe Saja Lete Hain
Khud Ko Duniya Ki Nigahoun Se Chupa Lete Hain

Apni Tanhaiye Me Aansoo Ho Muqadar Jinka
Qahqahe Bazm Me Woh Log Laga Lete Hain

Gham Se Begana Jo Nazar Aate Hain Duniya Ko
Apna Dil Seene Me Apne Woh Jala Lete Hain

Gham Ke Maaroun Ko Laga Lete Hain Woh Seene Se
Aur Khud Chupke Se Woh Ashk Baha Lete Hain

Jinke Dil Me Koi Kwahish Nahi Paida Hoti
Khud Ko Pather Ki Tarah Kaise Bana Lete Hain

Jinke Labb Par Koi Shikwa Nahi Aane Paata
Jaane Kis Jurm Ki Woh Khud Ko Saza Dete Hain

Ab Ruby Tum Bhi Sunana Naa Kahani Apni
Log Toh Sach Ko Bhi Afsana Bana Lete Hain

Zakah on investment funds

I have investment funds in a bank. Do I have to pay Zakah on this amount? How much must I pay if yes? Should I calculate Zakah on the whole amount or only on the profit?.

Praise be to Allaah.

Firstly:

Zakaah on investments varies according to the intention of the owner.

If he invested in the company with the aim of benefiting from the annual profit on the shares, and not with the intention of dealing in them, then no zakaah is due on the shares themselves, rather he must pay zakaah on the yield, at a rate of one quarter of one tenth after one full hijri year has passed since he took possession of the yield.

But if the shareholder bought the shares with the intention of dealing in them, then the zakaah is the same as zakaah on trade goods. When the hijri year has passed since the shares came into his possession, he must pay zakaah on their market value, at a rate of 2.5% of that value and of the profit if the shares have made any profit.

End quote from Majallat Majma' al-Fiqh al-Islami (1/879).

Secondly:

If you bought shares with the aim of making profit only, and you paid 2.5% of the profits with the intention of paying zakaah, and you gave it to an organization to distribute it on your behalf, that is sufficient, but you should make sure that this organization has paid the zakaah. If you had taken the money and distributed your zakaah yourself, that would have been better.

But if you bought shares with the intention of trading in them, then you must work out their value at the end of the year and pay zakaah on it at a rate of 2.5% of their value.

And Allaah knows best.

Islam Q&A

Is saying "Ramadan Mubarak" or "Ramadan Kareem" considered to be bidah?

Praise be to Allaah.

There is nothing wrong with congratulating one another at the beginning of the month. The Prophet (peace and blessings of Allaah be upon him) used to tell his Companions the good news of the onset of Ramadaan, and urge them to make the most of it. Abu Hurayrah (may Allaah be pleased with him) said: "The Messenger of Allaah (peace and blessings of Allaah be upon him) said, 'There has come to you Ramadaan, a blessed month. Allaah has made it obligatory on you to fast (this month). During it the gates of Paradise are opened and the gates of Hell are locked, and the devils are chained up. In it there is a night that is better than a thousand months, and whoever is deprived of its goodness is deprived indeed.'" (Reported by al-Nisaa'i, 4/129; Saheeh al-Targheeb, 1/490) And Allaah knows best.

See: (Alsiyam - 70 Issues Related to Fasting).

Sheikh Muhammed Salih Al-Munajjid

Rahbar Coaching Centre

**RCC,
Hazaribagh
conducted its
8th Awards
ceremony,** on 11th June 2012, at RCC Millat Academy, Khirgaon, Hazaribagh.

The ceremony began with the recital of the holy Quran by Huma Nahid, a Grade VIII student. After that, Ahmad Raza, a student of Grade IX presented a speech over 'Eman'. Shampa Madhesia, a student of Grade IX, presented a speech over 'Female Education'. Soni Perveen & Rubina, the students of

Grade IX presented a 'Naat Shareef'. Rumman Afreen, a RCC teacher of Dinyat, gave a lesson to the students of Discipline and Respect for parents, teachers and elders in the light of the holy Quranic verses and Hadiths. The Chief Guest, Jb. Naiyyar Rahman sb. in his deliverance narrated the importance of learning & Education with the reference of the holy Quranic verses & Hadiths. He also expressed his pleasure at the significant gathering of

the students and at their performances. After that, Prizes were distributed among the Award-winning students and the programme came to an end with the 'Vote of Thanks' given by Mr. Parwez Ahmad.



RCC@ Gopalganj2, Hathwa

conducted its 14th Awards ceremony, on 18th June 2012.

ErJanabShakeel Ahmad, IITian and a Moderator of Bihar Anjuman graced the occasion as chief guest, while Prof AsifMoazzam, Faculty member, King Khalid University, Abha, Saudi Arabia and JbNooruzZoha, Team Leader, RCC, Tajpur, Samastipur were the special guests invited for the occasion.

The function started at 7:00 am with the recital of the Holy Quran by SameenaShabnam, a student of Grade IX.

JbSharfuddin Ahmad welcomed the Chief Guest, JanabShakeel Ahmad and invited ArshadMasoodHashmi to introduce him to the audience.

ErShakeel Ahmad's name is synonymous with 'mission', 'zeal', and 'farsightedness', said ArshadMasoodHashmi, while introducing the Honorable Chief Guest to the audience. He is founder of Bihar Anjuman which is working for upliftment of Muslims in Bihar & Jharkhand. He is native of Samastipur District of Bihar. Humane, kind, soft spoken and cheerful, author of a book on Islamic Banking, ErShakeel Ahmad is an MBA from XLRI Jamshedpur and B.TECH (Civil Eng) from IIT, BHU. His management skills have brought hundreds and thousands of likeminded people together who are connected with each other through internet since 2004 under the umbrella of Bihar Anjuman. All these people are educating the underprivileged students to achieve technological and professional excellence. It

HathwaCenter.

BrNooruzZoha, in his talk, dealt in detail with the ups and downs he had to face in RCC Samastipur. He said that he always strived to make the slogan of Rahbar, from zero to hero, a fact. Thereafter, BrAsifMoazzam was invited to deliver his speech. He asked all the

members of the management committee, guardians and students to do their best in helping Rahbar realise its dream of creating an educated society. JbMaulanaZaheerNadaviSb, Team Leader of RCC, Thawe, also graced the occasion. He was of the opinion that Rahbar is playing a decisive role in honing the future of financially weak children who are deprived of quality education and viable guidance. Dr Manoj Kumar lauded different roles played by Bihar Anjuman. He announced the names of the students for their prizes based on their performance in previous fortnightly tests. The prizes of different categories were given by the guests while the prizes for the best class performance were given by the Chief Guest.

ErShakeel Ahmad Saheb was greeted with a loud applause. Cited ayahs of the Qur'an he briefly explained the importance of education and self-service. A nation or a community, that doesn't strive to improve its own well-being and change with demands of time, is bound to lag behind in the race of survival, he said. On the plight of the Muslim community in India, he said that we have become mere 'beggars', because instead of paving a way for the upliftment of the community, we are asking the government to provide us bread and shelter. Even if one talks about his rights and demands it from the government, he is a believer in no-action. He said that Muslims are the Khalifa for the whole society. They are supposed to guide and nourish the society, but the reality is otherwise. He wondered why we must look towards the governments to 'help' us. In this regard. Referring to the Qur'an, he opined that we are born to 'give'; give whatever one can, to our kiths and kins, to our neighbours, to his society, to his land, to his country without asking for anything in return, without expecting anything in return except the betterment of society. Education is the only means that will make one achieve this position.

JanabShakeel Ahmad said that RAHBAR believes in the Holy Teaching of being a giver, a donor. He explained the motive of

BiahrAnjuman and its NGO, RAHBAR and said that we have to make the best use of available technology for our community development. The Muslim world is far behind the "others" in technology (and of course, education, as a whole). Unless we made the best use of all available technology, we would go further down. He

14th Awards Ceremony @ RAHBAR Coaching Centre, Hathwa Gopalganj [http://Gopalganj2.biharanjuman.org], 18th June 2012



said that he is striving to bring Muslims from all walks of life to interact and act jointly with an objective to educate, motivate, inspire and instil confidence in young generation. We join hands to eradicate miseries and evil practices from our society. Our objective is to see that the community puts its unspent energy to constructive use, he said.

Elaborating on RAHBAR Coaching Centres, JanabShakeel Ahmad said that RAHBAR's goal is to increase our share in higher education and jobs, by transforming the seemingly non-meritorious lot forced to rot in government schools because they cannot afford to go to private schools into meritorious ones.

JanabShakeel Ahmad expressed his gratitude towards Br Tarique Anwar, Principal, Iqra Public School, who provided his campus and classrooms for running RCC. He expressed his admiration for Dr Manoj Kumar and Dr Sarfaraz Ahmad for their support to the cause. Mentioning the Sponsor, ErAtharShaheenHashmi, he said that it was due to his generous support and insistence that this centre was given an approval. It is up to the Management Committee and the teachers to make it a viable centre.

Dr Sarfaraz Ahmad presented the Vote of Thanks. The program came to an end with the supplications offered by Maulanaa Abdul Shakoorsb.

Ershakeel Ahmad Saheb met with the students of Grade X and their parents, separately, who shared their thoughts. He advised them to gain as much as they can from this centre. He encouraged them to get themselves prepared for Polytechnic and ITI exams as well.

14th Awards Ceremony @ RAHBAR Coaching Centre, Hathwa Gopalganj [http://Gopalganj2.biharanjuman.org], 18th June 2012



is an honour, a matter of great pride and enthusiasm, to have a man like him to grace the occasion with his graceful presence.

Prof AsifMoazzam, Faculty member, King Khalid University, Abha, KSA is visiting this centre for the second time, Hashmi said. He belongs to a nearby locality and has been actively engaged in managing sponsorship of the latest centre of RCC at Bahariya, Siwan. JbNooruzZoha, being the Team Leader of the first RCC at Tajpur, accompanied ErShakeel Ahmad Saheb to share his experiences with the members of

RCC @ Bhagalpur

conducted its 8th Awards ceremony, on 3rd June 2012, at Middle School, Puraini
Chief Guest: Janab Dr. Faruq Azam Sb. (Eminent Physician and Social worker, Khiribandh)

Guest of honour: Janab Shahin Anis Sb. (Principal of Eden Flora Academy, Khiribandh)

As per guidelines, the monthly awards ceremony was held on 3rd June 2012 at 8:00 am. All members were present. The function was presided by Jb. Syed Ali Manzoor Sb. (Committee Head).

Jb. Dr. Faruq Azam Sb. And Jb. Shahin Anis Sb. principle of Eden Flora Academy a reputed English medium school of the locality. Both belonging to native village Khiribandh were pleased to honour the function as the chief guest and the guest of honour.

Elites of village Puraini present along with some guardians. It is desirable to mention here that in the matric result 2012 one student of the centre succeeded in 1st division and other three in 2nd division.

It was proposed by the committee head that a separate award ceremony must be conducted for encouragement of passed out student. All present thanked the teachers of the coaching centre for their devoting service which resulted a good achievement in the poor social and educational back ground of village Puraini.

After distributing the awards the function was concluded with the thanks of Dr. Fasi-uz-zama to the guests.



RCC @ Kishanganj

conducted its 14th Awards ceremony on 2nd June 2012, at Millat Girls High School, near Churipatti in the district headquarters:

As Chief Guest, Janab Sayyed Mazharul Hasan (Businessman) graced the occasion while Janab Imran Salauddin Sahab (Businessman), Janab Anzar Alam Sb., Social Worker, Janab Abdul Qadir Sahab (Teacher) attended the event as Special Invitees.

Good news! The Rahbar Coaching Centre (RCC) of Kishanganj has got a new address as the centre has been shifted from Milli Model School to Line Urdu Middle School (Bazm-e-Adam) this month. The new premise of RCC is well-equipped with class rooms and essential amenities and quite close to Churipatti Chowk. The monthly award ceremony was organized in the new premises of RCC Kishanganj in presence of locally renowned teachers and successful (established) businessmen that turned out very encouraging for enrolled students. They came across motivational speeches and talks of the guests and the top performers got rewards for their hard work and consistency. The 16 students of Class X who has passed Matric Exam this year were also present in the ceremony.

The 14th Award Ceremony of Rahbar Coaching Centre started at 3 pm amid the students, teachers and guests with the recital of Glorious Qoran by Ahsanul Haque – a student of Class IX. Further, the guests shared their views revolving around the need of education and also quoted instances from

the days when they were students. Mazharul Haque Sahab made the award ceremony more interesting by sharing some funny quotes from day-to-day life.

Highlight of the event was presence of 16 students of Class X who had passed out Matriculation Exam this year. The local committee has given award to 16 students and also ensured all type of genuine help related to education if they require in future. Besides this, the currently students of the coaching were also given awards for their top performances in various parameters like marks, attendance and performance upgradation.

The award ceremony went for about two hours and it was concluded by the local leader Janab Nayeemuddin Qasmi with vote of thanks.



RCC @ Motihari

conducted its 9th Awards Ceremony, 3rd June 2012, in the campus of Al-Ameen Educational and welfare trust, Siswa.

As Chief Guest, Janab Shakil Ahmad Asri (Teacher Imam Jamialbn Taimia), graced the occasion while Janab Dr. Nasim Akhter, Janab Dr. Sibgatullah Sb., Janab Zeyaur Rahman Sb. (Lect.), Janab Sohail Sb, and Janab Hasin Akhter Sb., were the special invitees for the event.

The award ceremony started at 5 p.m. with recital of the Holy Quran by Tarannum Jahan.

Rahmat Jahan and Shaista Mukhtar (Student of Class X), recited Naats.

Special invitee, Dr. Sibgatullah Sb., addressed the students and guardians. He said to the students, "You try hard to get 1st position in your respective classes. To get the best education is the duty of every Muslim towards the society and the nation! As a Muslim, it is your duty to invite the whole society towards Islam."



9th Awards Ceremony @ RAHBAR Coaching Centre, Siswa, Motihari [<http://Motihari.biharanjuman.org/>] 3rd June 2012

After this, the chief guest Janab Shakil Ahmad Asri Sb. distributed prizes among the meritorious and punctual students and addressed the guardians and the students. He advised the students to respect the teachers and elders of the society at all times. He said to them, "Because you have to learn from your teachers, and it is impossible to take anything from anybody without respect, you must take proper care on your words when you talk to your teachers. Even the guardians must be respectful, when they talk to the teachers for the development of your children."

Janab Shamim Akhter Sb. thanked the chief guest, the special guests, the guardians and the teachers for attending the ceremony. The function concluded at 6 PM.

RCC @ Baghakuri, Dhanbad

RAHBAR Coaching Centre, Baghakuri, Kumardhubi, Dhanbad conducted its 7th Awards ceremony, on 3rd June 2012, in its own building near Jama Masjid. Janab Muhammad Meraj Sb, Secretary Masjid Committee Jama Masjid Baghakuri, was the chief guest at the function, while Janab Janab Faiyaz Baig Sb., Jb. Muhammad Imran Alam Sb., Jb. Wakil Ahmad Sb., and Janab Er. Shahid Amin Sb graced the occasion as special Invitees.

The Award Ceremony started at 07:00 AM with recitation of the Holy Quran by Muhammad Firdaus, a student of Class IX, with translation. After that a student of class IX, presented a beautiful Naat. Later, other students participated in presentation of Urdu Poetry.

The Chief Guest of the ceremony Jb Mohammad Meraj Sb was very glad to see presentation of the students. In his motivational speech he expressed his happiness. According to him this coaching centre would be a blessing for students of this locality if students have a DREAM. Rahbar Coaching Centre exists to change their Dream into Reality. He expressed his gratitude to Bihar Anjuman to run the coaching centre in Kumardhubi. After it Er. Shahid Amin addressed the students and motivated them to have a great dream. According to him there is source of inspiration in life of Prophet Muhammad (PBUH).

The Chief Guest awarded Students for their best performance and best achievement. Teachers and other guests awarded for best attendance.

The vote of thanks was delivered by Jb Maulana Azad Sb. he requested the students and guardian to take advantage of this excellent opportunity provided by Rahbar Coaching Centre. The program ended at 09:00 AM with his prayers.



7th Awards Ceremony @ RAHBAR Coaching Centre, Baghakuri, Kumardhubi, Dhanbad [<http://Dhanbad.biharanjuman.org/>], 05-06-2012

RCC @ Olhanpur

conducted its 17th Awards Ceremony on 17th June 2012, at Islamia High School, Olhanpur. Janab Janab Shakeel Ahmad Sb, Moderator of Bihar Anjuman, graced the occasion as chief guest, while Janab Nooruz Zoha, Team Leader, RCC, Tajpur, Samstipur, Janab Salam Khan Sb, and Janab Nurul Islam Khan Sb were the special invitees.

The program started at 8:30 am with recital of the Holy Qura'n by Hafiz Janab Mohd. Arshad Ali Sb.

The program was anchored by Janab Islamuddin Sb., he welcomed the Chief Guest Janab Shakeel Ahmad and introduced him to the audience. He informed that Janab Shakeel Sb is moderator of Bihar Anjuman, he did his B. Tech from IIT BHU, then MBA from XLRI Jamshedpur and currently working in a Dubai based company. He is native of Samstipur district.

Janab Nooruz Zoha explained the Rahbar coaching centre objective to educate student from zero to become a hero. He emphasized that students' target is not only to pass 10th exam but to prepare for Diploma engineering and other professional courses.



Janab Shakeel Ahmad Sb. encouraged students to continue their studies with sincerity and hard work to achieve exceptional results. He advised student to prepare for Dip. Engg. MANU, AMU, Jamia & other ITI entrance test. He informed that girls are also doing well these days & they must also opt diploma engineering as



profession. He gave the example of Sachar committee report that Muslims are below Dalit, He wondered why we only demand from the governments to 'help' us in this regard, and rather we should help ourselves for our development.

A good number of parents were present in the program. The ceremony was followed by prize distribution to the students who had scored well in May exams. The Vote of Thanks was delivered by local team leader Janab Salam Khan Sb. The ceremony concluded at 10.00 am.

RCC @ Patna

34th Awards Ceremony @ RAHBAR Coaching Centre, Patna on 24th June 2012, at Najam High School, Phulwari Sharif: Chief Guests on the occasion was Janab Anwarul Zoha Sb, Principal, Govt School. Phulwarisharif, Patna.

Special invitees on the occasion were Janab Md. Shoib Khan Sb, IPS Ret DIG, Janab Najmul Hassan Najmi Sb, Janab Enam Khan Sb, Janab Naushad Ansari Sb, Master Anwar Ahmad Sb, Ret. Govt. teacher, Janab Tabrez Ahmad Sb, former teacher at RCC, Janab Sajjad Ahmad Sb, Teacher Science., and Janab Jameel Mazhari Sb, Manager BA.

The 34th award ceremony of Rahbar Coaching Centre @ Patna was held on 24th June at 05 PM in Najam High School. All the matric passed students along with four MANUU students were present. Monthly awards are given by our chief guest Mr. Anwarul Zoha Sb, Principal of govt. school and Br. Naushad Ansari sb.

Medals Awarded:

All the 19 successful students who appeared in Board examination were awarded a medal each by Patna Chapter through Janab Anwarul Zoha Sb and Naushad Ansari sb, and an open discussion was held between students and Shob Khan sb along with us for their future, after end of the programme.

Award of Rs.500/:

Br. Naushad Ansari gave two awards of Rs.500/ from his personal account to one male & one female student. Osama Nasim got

78.2 % and Khadeja Masoor got 75 % in the board examination of 2012.

They were the beneficiaries. Normal monthly awards were

also given by Janab Anwarul Zoha Sb, Chief Guest, and Janab Naushad Ansari sb.

He spoke about classes in govt. school. He said all teachers are engaged in govt. yojna and no one has time to take classes in govt. school e.g cycle yojna, food yojna dress yojna, scholarship yojna etc. There were 18 students of his school present. He appreciated BA work in uplifting of underprivileged students. They are real Hero from zero.



RCC @ Darbhanga

12th Awards Ceremony-cum-Felicitation Ceremony of 10th pass students @ RAHBAR Coaching Centre, Darbhanga on 10th June 2012, at Middle School: The event was presided over by Janab Neyaz Ahmad sb. (retired ADM). Chief Guest on the occasion was

of RCC. Md. Zubair Ahmadsb, Maulana Ahmad Hussainsb,, Er. Abrarsb shared their thoughts and experiences with the audience which included students, guardians, and local public.

in Rahabar Coaching Centres, 40% students passed with first division, 45% passed with 2nd division with few cases of 3rd division and very few cases of failure.



12th Awards Ceremony @ RAHBAR Coaching Centre, Darbhanga [http://Darbhanga.biharanjuman.org/], 10th June 2012

Janab Shakeel Ahmad sb (Moderator, Bihar Anjuman) briefed audience about working principle of BA in detail and updated about RAHBAR coaching project. He mentioned that first time 3 RCCs was established in 2009 and now alhamdulillah 22 RCCs are running in different districts of Bihar and Jharkhand. He presented 2012 board results of all RCCs, and that 40%

Janab Shakeel Ahmad Sb. (Moderator Bihar Anjuman). Special guests on the occasion were Janab Er. Zafirul Hasan Sb., Retired Director, JMIT, Darbhanga, Janab Maulana Ahmad Hussain Sb., Madina University, Janab Er. Abrar Ahmad Sb., Faculty, MANUU polytechnic, Janab Dr. Badre Alam Sb., Principal CM law college, Janab Ahmad Rasheed Sb., member Bihar Anjuman, Janab Shahid Athar Sb., member, Bihar Anjuman, Janab Dr. Aasif Shah Nawaz Sb., DMCH, Janab Ahmad Ansari Sb, DDO, government of Bihar, Janab Md. Ehtesham Hejazi Sb., retired D.C.L.R, Janab Md. Zaifee sb. Faculty, zakir Hussain teacher training college., Janab Dr Jawaid Zulqernain, Director Bihar region, Janseva.

informed the audience that 40% students passed with first division, 45% passed with 2nd division with few cases of 3rd division and very few cases of failure. He told that it is extremely happy news for Darbhanga community that top 5 students among all RCCs are from RCC darbhanga and he congratulated local team for this success. Explaining about Bihar Anjuman's work he informed that this is the only organization which works without having office and staff. All members are volunteer leaders, communicate with each other by taking full use of internet and work for their personal satisfaction and reward in aakhirah.

The 12th Award Ceremony of RAHBAR Coaching Centre, Darbhanga, was organized on 10th June at coaching's venue, Bibi Pakergovermenet middle school, darbhanga. The Award Ceremony started at 7:00 PM with recitation of the Holy Qura'n by class 8 student Abu nasar followed by naat shareef by another grade 8 student Md. Ahmad.

The ceremony was conducted by Maulana Idrishad Nadwi Sb (deniyat/urdu teacher, RCC Darbhanga) and Janab Noorullah Ameen sb., team leader

He urged the muslim community to take up the assigned role of Allah's khalifa on earth, and help the society around the them and the country. This means that they must stop begging or demanding from the government, and focus on giving alone, because "beggars can't be choosers". He further said, "Leadership role can only be assigned to those who are always ready to give, which is confirmed by the holy Quran

which talks about giving, not about taking, seeking, begging from others. The first word that was given to the prophet destined to lead the world was Iqra, read, and that's what would make the true believers lead the world once again. So, we need to focus on education alone, if we want to take up the important role of Alla's khalifa, and lead in contributing to the development



of the country and the world."

Janab Neyaz Ahmad sb. in his presidential speech talked about condition of Muslims at central and state level. He informed audience about government bills which may harm Muslim community and called audience that we should be ready to protest in democratic way against such bill.

Top 3 students of matric exam also shared their experience of being students at RCC Darbhanga. Later, prizes were distributed to the matric passed students and to the regular students as part of monthly awards ceremony.

RCC @ Ramgarh

8th Awards Ceremony @ RAHBAR Coaching Centre, Patna on 7th June 2012, at DarsgahIslami, Chitarpur: Chief Guests on the occasion was JanabAbrar Ahmad Sb, (President JIH, Jharkhand & Chairman Al-Manar Educational Foundation, Jharkhand) Special invitees on the occasion were JanabMojahidul Islam Sb., (District Organizer JIH, Jharkhand), Janab M. Ahmad Khan, (Secretary DarsgahIslami, Chitarpur), and JanabFaiyaz Ahmad Sb., (Social Worker).

The 8th Award ceremony of Rahbar Coaching Centre, Chitarpur, Ramgarh was organized on 07-06-2012 at DarsgahIslami, Chitarpur. The award ceremony started at 7pm with the recital of the Holy Qur'an by FaizanulHaque. He is a student of Class IX of Rahbar Coaching Centre, Chitarpur. Br. Ahmad UllahFalahi has introduced the inaugural speech and told the features and details activities of Rahbar Coaching Centre, Chitarpur.

Jb. Mojahidul Islam sb. has said that it is a golden chance for me and you all that we are present in the prize ceremony of Rahbar Coaching Centre. We are very surprised that you are not only getting education, but also you are being a perfect man by Coaching Centre. Your teachers can tell you better about your performance, but when I have come here, I'm reading your activities and behavior. Therefore, I'm telling you that you are being a good and perfect student. Some matters have come in the inaugural speech from which I have conformed about your activities and behavior. We pray to Allah that you may success more than my willing and you may success more and more.

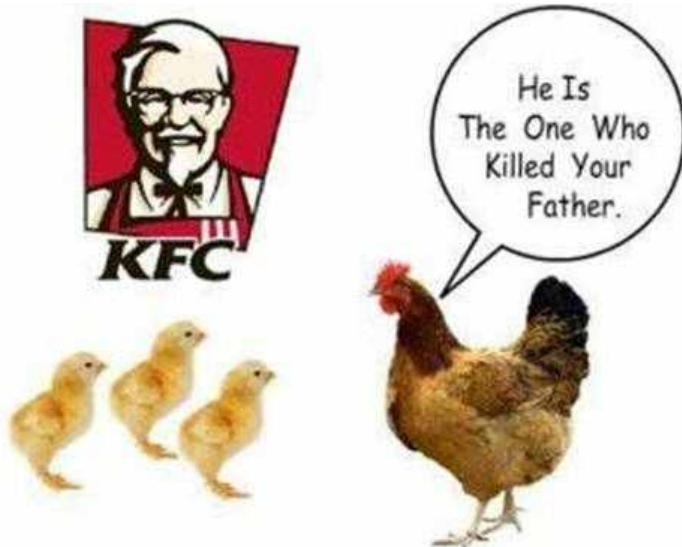
Jb. M. Ahmad Khan and Jb. Faiyaz Ahmad sb. Have also told the same sentences with that has appreciated the supports and guideline of Bihar Anjuman and praised the activities of Coaching Centre.

Jb, Abrar Ahmad Sb., The guest of prize ceremony, has said that Alhamdulillah I have gotten a chance to meet you all. I was thinking now that what matter should be placed to you,

but after the inaugural speech have got a direction, and previous speakers also have put the many important thinkings. It is real that you have to be prepared a good student with ideal man, then society and your family will get profit from your abilities, otherwise many students are aimless life, Which is a burden for the society. At least you are not among them, but you are being trained that you are a good Muslim student. Hope that you will play a better role in the society, and fulfill the needs of the society. Our attention is deeply concentrated into all of you. You are Muslim Ummah and the future of this country and the society,



construction of the society depends upon you. If you recognize yourself and pay tribute. If you have studied the history you will have got the knowledge of Changing of the society by the young students. Now, you have a lot of time and you have to complete many steps then you will be able to give something to the society. You work hard, respect teachers and go on your way. It is my willingness and dua The programme has been concluded at 8pm with dua.



RCC @ Barharia, Siwan

22nd Rahbar Coaching Centre Inaugurated at Barharia, Siwan, on 17th June 2012

Venue: D. A. Public School [Website: <http://siwan.biharanjuman.org/>]

As Chief Guest, Janab Shakeel Ahmad Sb., Moderator of Bihar Anjuman graced the occasion, while as Special Guests, Jb. Irshad Ahmad Sb, CO, Barharia Block Siwan, Jb. Asif Moazam Sb, Asst. Prof. King Khalid University, Abha, KSA, Jb. Moulana Abdul Aziz Khan Sb, Director, Jamia Shamshia, Barharia, Siwan, Jb. Arshad Masood Hashmi, Dept. Urdu, Gopeshwar Collage, Team Leader, RCC, Hathwa, Jb. Nooruz Zoha, Team Leader, RCC, Tajpur, Samstipur, Dr. Manoj Kumar, Dept. Chemistry, Gopeshwar Collage, Hathwa, Siwan, and Dr. Mohd. Sarfaraz Ahmad, Dept. Botany, Gopeshwar Collage, Hathwa, Siwan made the event memorable.

Inauguration program of RCC Barharia, Siwan, was organized at D.A. Public School, Barharia. The program started at 5.00 pm with recital of the Holy Qura'n by Janab Moulana Mohd. Qusim Sb.

The program was anchored by Mohd. Sarfuddin sb.; he welcomed the Chief Guest Janab Shakeel Ahmad and introduced him to the audience as the founder of Bihar Anjuman.

Prof. Hashmi Sb. also introduced the audience about the good deeds of Shakeel sb. Prof. Hashmi sb. said that it is

due to his constant efforts that thousands of needy and poor students are being educated throughout Bihar and Jharkhand. He also explained about RCC, its objectives and expressed his wish to support Barharia centre by all means.

Janab Irshad Ahmad sb said that it is a good step taken by Bihar Anjuman, and he expressed his interest to help this centre.

Dr. Mohd. Sarfaraz Ahmad Sb.



announced that he will provide monthly scholarship awards in his father's name to three highest scoring students of RCC, Barharia, as he is doing for the RCC Gopalganj @ Hathwa.

Janab Shakeel Ahmad Sb informed that Barharia is the 22nd centre in the list of Rahbar coaching centres. He told that Bihar Anjuman wants to open RCC in every district of Bihar & Jharkhand for

poor students who are forced to join Government schools wherein they hardly get any opportunity to learn and become meritorious. He briefed that this is a mission to reduce the school drop-outs among weaker sections of the society, and thus raise the percentage representation of Muslims among the Indian graduates from the present 4% to at least the percentage of their population. He further informed that Bihar Anjuman's efforts do not stop at the 10th grade level, but goes much

further to ensure that the students passing 10th grade from these centers must get respectable employment as quickly as possible. He told that education is the only tool to improve our social-economic condition, and contribute positively to the Indian economy so as to make it the world's top economic power.

Vote of thanks was delivered by Dr. Wasimul Haque, the team-leader of this RCC, who is a Medical Officer with Govt. Bihar, and a native of Chapra (Saran) district. He expressed his sincere thanks and gratitude, on behalf of people of Barharia, to Bihar Anjuman for opening this RCC in a remote place like Barharia. He also thanked all the guests and the entire local public for attending this momentous event. The program concluded at 7.00 pm.

**Helping Hands
are better than
talking lips**



RCC Produce Much Better Results than Most Commercial Coaching Centres

for Matric exam:

Total of 327 students could make it this year, in the matric (10th Bihar and Jharkhand board exams) from the 19 centres that operated during current academic year, alhamdulillah. Unfortunately, 31 students out of a total of 358 could not make it. Most of these are students who studied in the RCCs for less than 9 months during the current year. The students who have consistently been with the RCCs from 8th grade (in the 3 centres which started in 2009) have done excellently well, thus making a case for “catching them young”. A total of 138 students could achieve first division, while 160 received second division and 31 students were placed in the third division. The passing rate of all RCCs combined is 91.3%, which was not achieved by many commercial coaching centres that we surveyed. If we keep RCC Dhanbad (in a remote place called Baghakuri, under Kumardhubi in Dhanbad district) out of this calculation, then the passing percentage comes to 93.2% which matches with last year’s results. RCC Dhanbad has been a much younger member of the RCC fraternity considering the fact that it commenced its operations on 4th October 2011. The students got just 4 months of coaching at the centre. The level of students who join the RCCs has always been very low, because they come only from the government schools (as a policy of RCCs) wherein teaching hardly takes place. Unless these muslim students

| Sl No. | RCC | 1st Div | 2nd Dev | 3rd Div | Fail | Total Appeared | Total Pass | %age Pass |
|--------|------------------------------|------------|------------|-----------|-----------|----------------|------------|--------------|
| 1 | Arwal | 3 | 8 | 3 | 0 | 14 | 14 | 100.0% |
| 2 | Chakradharpur | 4 | 8 | 0 | 0 | 12 | 12 | 100.0% |
| 3 | Chapra | 8 | 19 | 2 | 0 | 29 | 29 | 100.0% |
| 4 | Jamshedpur (now independent) | 27 | 15 | 0 | 0 | 42 | 42 | 100.0% |
| 5 | Kishanganj | 5 | 9 | 2 | | 16 | 16 | 100.0% |
| 6 | Bhagalpur | 1 | 3 | 0 | 0 | 4 | 4 | 100.0% |
| 7 | Gopalganj | 5 | 13 | 4 | 1 | 23 | 22 | 95.7% |
| 8 | Gopalganj-Hathwa | 7 | 8 | 1 | 1 | 17 | 16 | 94.1% |
| 9 | Darbhanga | 12 | 3 | 0 | 1 | 16 | 15 | 93.8% |
| 10 | Motihari | 6 | 7 | 2 | 1 | 16 | 15 | 93.8% |
| 11 | Samastipur | 11 | 12 | 0 | 2 | 25 | 23 | 92.0% |
| 12 | Chitarpur | 9 | 6 | 4 | 2 | 21 | 19 | 90.5% |
| 13 | Hajipur | 7 | 8 | 4 | 2 | 21 | 19 | 90.5% |
| 14 | Patna | 13 | 3 | 1 | 2 | 19 | 17 | 89.5% |
| 15 | Muzaffarpur | 4 | 4 | 0 | 1 | 9 | 8 | 88.9% |
| 16 | Hazaribagh | 3 | 13 | 3 | 3 | 22 | 19 | 86.4% |
| 17 | Rafiganj | 9 | 3 | 0 | 2 | 14 | 12 | 85.7% |
| 18 | Sitamarhi | 2 | 8 | 1 | 5 | 16 | 11 | 68.8% |
| 19 | Dhanbad | 2 | 10 | 2 | 8 | 22 | 14 | 63.6% |
| | Total | 138 | 160 | 29 | 31 | 358 | 327 | 91.3% |

are coached to cross the threshold of 10th board, the percentage in higher studies cannot be increased. A whopping 8 students failed from RCC Dhanbad, proving the genuineness of implementing our policy and the academic level of the students at entry level of RCCs. So, even though this is a sad news for the RCC Dhanbad, we congratulate them for having tried their best during the 4 months they got. It does require a lot of guts to take up the challenge of transforming the non-meritorious lot into the meritorious ones, that is churning heros out of zeros.

“37 Zero-to-Hero from RAHBAR Coaching Centres, now”

15 students of RAHBAR Coaching Centres make history in 2012: RAHBAR Coaching centres were able to transform 15 zeroes of yesterday into heroes of today, this year, thus adding to the 22 of previous two years (6 in 2010 and 16 in 2011), taking the total to 37, now. RCC Patna has pushed behind the last year’s shining star, RCC Darbhanga, sending 6 students to MANUU’s diploma engg. Also first time ever for ay RCCs, 3 female

students from RCC Patna have qualified for MANUU admissions, thus removing the gender bias from its zero-to-hero miracles, finally. A remarkable good news is that all these neo-heroes will get their admission fees and monthly expenses sponsored, insha-Allah, through Bihar Anjuman. Total sponsorship of diploma engg students increases to 38, now.

Top five Matric Scores come from RCC Darbhanga

A rare distinction has been achieved by RCC Darbhanga; they took away all the top five spots in terms of scores in the matric exam obtained by students of all RCCs, including the RCC Jamshedpur which separated to become FCC during the academic year gone by. Below is a list of top 25 scorers which does not include the FCC Jamshedpur (being managed by the same team as the previous RCC Jamshedpur, but being sponsored by 3 benevolent brothers based in Riyadh). After the top five, next top five scorers come from Patna, Chapra, Chitarpur (Ramgargh) – 2 nos, Samastipur, respectively. In the top twenty-five, maximum six number of students come from RCC Darbhanga, followed by Patna with five if its students; other RCCs generally account for two students in the list.

| SI No | NAME | % | RCC |
|-------|-----------------------|------|------------------|
| 1 | MD TABISH | 85.8 | Darbhanga |
| 2 | MD TANWEER ALAM | 84.8 | Darbhanga |
| 3 | MD IFTEKHAR ANSARI | 83 | Darbhanga |
| 4 | MD INTEKHAB HASSAN | 80.2 | Darbhanga |
| 5 | MD EHTESHAM AHMAD | 79.4 | Darbhanga |
| 6 | Osama Naseem | 78.2 | Patna |
| 7 | SHABISTA RAHMANI | 78 | Chapra |
| 8 | SHIFAULLAH | 77 | Chitarpur |
| 9 | MD. NASIMUZZOHA KAMAL | 76.4 | Samastipur |
| 10 | NAZRUL HASAN | 76 | Chitarpur |
| 11 | Sameer Ahmad | 75.6 | Muzaffarpur |
| 12 | Md. Tipu | 75.4 | Muzaffarpur |
| 13 | KhadeejaMastoor | 75 | Patna |
| 14 | EJAJUL HAQUE | 75 | Chitarpur |
| 15 | Md. Arif | 74.2 | Patna |
| 16 | AMIR AFTAB | 74 | Gopalganj-Hathwa |
| 17 | ArfanSayeed | 74 | Motihari |
| 18 | NADIM PERWEZ | 73.8 | Chapra |
| 19 | NawazishRahman | 73.8 | Chakradharpur |
| 20 | MD MUSHARRAF HUSSAIN | 73.8 | Darbhanga |
| 21 | SARFARAZ AHMAD | 73.8 | Hajipur |
| 22 | AshanaFirdaus | 73.8 | Patna |
| 23 | Danish Akhtar | 73 | Chakradharpur |
| 24 | Md. Sanauallah Ansari | 72.8 | Patna |
| 25 | MD ANZAR ALAM | 72.6 | Hajipur |

People panic about practically everything

—missed deadlines, orders not received, comments by others, fear of mistakes, negative trends. You name it and someone has panicked about it. Yet I've never seen even a single instance where the panic actually helped to solve the problem. Instead, panic is neutral at best and greatly interferes at worst. Panic tends to bring out the worst in everyone. It makes others (and you) feel tense and fearful. It increases the likelihood of mistakes, missed opportunities and miscommunications.

Nothing interferes with the creation of success and abundance like panic. When you make the commitment to stop panicking, you'll notice some incredible things happening. First, you'll notice that a vast majority of what you are most worried about will never happen, or it won't be as bad as you first thought. It was Benjamin Franklin who said, "Some terrible things happened in my lifetime – a few of which actually happened."

By avoiding the panic, you won't waste time, anxiety, and energy trying to solve what probably doesn't need solving. Second, when you learn to keep your bearings, your wisdom will come forth. In the absence of worry, answers will emerge. Instead of a head full of concerns, you'll create a head full of solutions. Finally, when you stay calm, you really do bring out the best in others. Many people react to the feelings of others. If you can maintain your bearings, chances are the people you work with will too.

To bring forth your greatest potential, eliminate panic altogether from your thinking..

Article by K.N.RAJAN

M Junaid Tahir

Read my Blog : <http://paradigmwisdom.blogspot.com/>



The man who is most hateful to Allah is the one who quarrels and disputes most. (Bukhari, Muslim).



We don't Backbite & Gossip ??

by Ambreen Juvale

...Is it...?? Check yourself..

Islam is a religion of peace, love and compassion. Lies, suspicion, back biting, slander and gossip are totally alien to Islam. In fact they are considered amongst the most destructive of major sins. This is so because these sins sow enmity and discord among the people and lead to its destruction. They cause hostilities between people of the same household, and between neighbors, friends and relatives.

Islam demands that our relationship with mankind should be one of sincerity and responsibility. It should be one where we have respect for the honor, reputation and privacy of others. Islam teaches us that we are not only held accountable for our own attitudes and actions but also for anything else over which we have control or influence over, in our society or the world around us.

Major sins are indeed the cause for all misery, evil and torment in this world and the hereafter.

And the worst of all sins are those that are greatest in harm and danger to humanity. Among the destructive major sins are backbiting and slandering.

Backbiting and slandering are shame and disgrace. Their perpetrator is detested and he shall not have a noble death. Allah forbids these acts, as He says in the Qur'an:

"Backbiting and Gossiping are from the most vilest and despicable of things, yet the most widely spread amongst mankind, such that no one is free from it except for a few people."

Backbiting (gheebah) means mentioning something about a person (in his absence), that he hates (to have mentioned), whether it is about: His body, his religious characteristics, his worldly affairs, his self, his physical appearance, his character, his wealth, his child, his father, his wife, his manner of walking, his smile, it is the same whether you mention that about him with words, through writings, or whether you point or indicate him by gesturing with your eyes, hand or head.

As for the body, is when you make fun of how someone looks, or mentioning any bad quality in him, as saying: "he is blind", "he limps", "he is bleary-eyed", "he is bald", "he is short", "he is tall", "he is black", "he is yellow", "he's too thin", "he's too fat". As for his religious qualities, it is when you say: "he is a sinner", "he is a thief", "he is a betrayer", "he is an oppressor", "he doesn't pray", "he prays so fast", "he does not behave well towards his parents", "he does not pay the

Zakat duly". As for the worldly matters, then it is when you say: "he has poor manners", "he does not think that anyone has a right over him", "he talks too much" ...etc

Allah says in the Qur'an:

"O you who believe! Avoid much suspicion, in deeds some suspicions are sins. And spy not neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting). And fear Allah, verily, Allah is The One Who accepts repentance, Most Merciful" (Qur'an 49:12)

In this verse, Allah strongly forbids backbiting, and he compares the backbiter to one who eats the flesh of his dead brother. If he would hate eating the flesh of his brother, he should also hate to eat his flesh while he is alive by backbiting and slandering him.

When one reflects deeply over this assimilation it will be enough to keep one away from backbiting.

Abu Hurayrah (May Allah be pleased with him) narrated that Prophet Mohammad (PBUH) said:

"Do you know what backbiting is?" They said, "Allah and His Messenger know best." He then said, "It is to say something about your brother that he would dislike." Someone asked him, "But what if what I say is true?" The Messenger of Allah said, "If what you say about him is true, you are backbiting him, but if it is not true then you have slandered him."

Backbiting is so widespread among people that it has become an issue of people's meetings and an avenue for expressing their anger, misgivings and jealousy. Those who indulge in backbiting are hiding their own imperfections and harming others. They are oblivious of the fact that they are only harming themselves.

This is because the backbiter if the wrongdoer and his victim is the wronged, on the Day of Resurrection both the wrongdoer and the wronged will stand before Allah Who is the Just Judge and the wronged will appeal to Allah to avenge the wrong done to him, Allah will then give this wronged person from the good deeds of the person who wronged him in accordance with his wrong by backbiting his brother on a Day that no father will give his son any of his good deeds nor a friend to his friend. All will be saying, 'Myself, myself.'

Ibn 'Abbas (May Allah be pleased with him)

reported that Prophet Mohammad (PBUH) once passed by two graves and said:

"Verily, they (occupants of graves) are both being tormented and they are not being tormented for something major." In the report from Al-Bukhari: "Rather, it is indeed something major. As for the first one, he used to go around spreading gossip (nameemah) and as for the other, and then he used not to protect himself from his own urine." [2] The scholars say the meaning of "and they are not being tormented for something major" is "something major" according to their opinion or "something major" for them to have abandoned doing.

Prophet Mohammad (PBUH) also said:

"Who protects his tongue from unlawful utterances and his private parts from illegal sexual intercourse; I shall guarantee him entrance into Paradise."

Also Abu Mousa Al-Ash'aree narrated that Prophet Mohammad (PBUH) said:

"I asked the Messenger of Allah: Who is the best Muslim? The Messenger of Allah replied, "He is the one from whom Muslims are safe from the evil of his tongue and hands."

And Abu Sa'eed Al-Khudree narrated that Prophet Mohammad (PBUH) said:

"When man wakes up in the morning each day, all parts of the body warn the tongue saying, 'Fear Allah as regards us for we are at your mercy; if you are upright, we will be upright and if you are crooked, we become crooked."

So, Muslims, you should beware of slipping of your tongues and do not give it free hand to wreak havoc on you. For a too free tongue destroys its owner and causes him calamities and evils.

Therefore do not treat the issue of backbiting with indifference because it is a great sin. Allah says, " You considered it a little thing, while with Allah it was very great." (An-Noor 24:15)

Shaikh Al-Islam Ibn Taymiyyah, may Allah bless his soul, said: "It is strange that a person may find it easy to protect himself from eating Haraam, oppression and injustice, adultery, theft, drinking Khamr, and from unlawful looking, but it is hard for him to restrain the movement of his tongue. How often do we see people who are very cautious about falling into shameful deeds or injustice, but their tongue lashes against the living and the dead and they don't mind it.?" He further said: "Some people have the

continued

We don't Backbite & Gossip ??

disease of criticizing all the time. They forget the good about others and only mention their faults. They are like flies that avoid the good and pure places and land on the bad places and on wounds. This is because of the evil within the self and the spoiled nature."

JOKING

"I was only joking".

We treat lies as being trivial. However we are told, "Allah's messenger did not hate anything more than lying"(Ahmed). The Prophet (SAS) was once asked "Can a Muslim be a coward?" He (SAS) replied "Yes." and then was asked "Can a Muslim be a miser?" and the reply was "Yes." The Prophet (SAS) was then asked, "Can a Muslim be a liar?" The Prophet (SAS) replied "NO! A Muslim can never be a liar". Furthermore, he said, "Truth leads to virtue and virtue leads to paradise...Lying leads to wickedness and wickedness leads to the hellfire." (Bukhari). As we know that one lie leads to another ten lies, which lead to bad actions. Remember you can lie and think that you have got away with it but on the day of Judgement your hands, tongue and feet will bear testimony against you and tell the truth.

"Fear Allah and obey Him. Be afraid of the Day when you shall be brought back to Allah. Then every person shall be paid what he earned; and they shall not be dealt with unjustly" (Al-Baqarah 2: 281)

"O you who believe, keep your duty to Allah and fear Him and speak (always) the truth." (Al-Ahzaab 33: 70)

"And indeed We have created man and We know what his own self whispers to him. And We are nearer to him than his jugular vein (by Our knowledge). (Remember) that the two receivers (recording angels) receive (each human being after he or she has attained the age of puberty), one sitting on the right and one on the left (to note his or her actions). Not a word does he or she utter, but there is a watcher by him (ready to record it)." (Qaaf 50: 16-18)

Now what if you don't backbite but there are others around you who do?

And why did you not, when you heard it, say? "It is not right of us to speak of this: Glory to God, this is a most serious slander" (Quran 24:16)

A Muslim is required to defend his brother when someone talks about him behind his back. In Islam, Muslims should not do injustice to others nor do they tolerate any injustice to themselves. In their love and

concern for each other, all Muslims are like one body, as Prophet Muhammad (pbuh) said:

"when any part of the body suffers, the whole body feels the pain". (Sahih Muslim)

Allah has promised for the one who defends his absent brother with a great reward and promised to protect him from the fire.

Defending (Rebutting) backbiting is a characteristic of a believer. Allah says in the holy Qur'an:

(And when they hear Al-Laghw (dirty, false, evil vain talk), they withdraw from it and say: "To us our deeds, and to you your deeds. Peace be to you. We seek not the ignorant.) (28:55)

The believer knows that the devil wants to destroy him because he rejects backbiting by rebutting it. If he cannot change the topic of conversation he should dislike it in his heart and leave the gathering, remembering Allah's saying:

(...And if Shaitan (evil) causes you to forget, then after the remembrance sit not you in the company of those people who are the Zalimun (unfair, wrong-doers, etc..) (6:68)

Also, Prophet Muhammad advised Muslims to love each other, he said:

"...no one believes until he loves for his brother what he loves for himself." (Muslim)

Islam teaches us that if people are being ridiculed or backbitten in our presence, we should defend their honor. If we neglect this, we shall deprive ourselves of ever needed help and mercy from God. Prophet Muhammad (pbuh) said:

"If a man's Muslim brother is slandered in your presence, and you are capable of defending him and you do so, God will defend you in this world and in the next. But if he fails to defend him, God will destroy him in this world and the next."

Some words of the Pious Predecessors

'Amr b. al-'Âs, while traveling with his companions, once passed by the dead, rotting body of a mule and said: "I swear by Allah, it is better that one of you should eat from this until he fills his stomach than for him to eat the flesh of a Muslim."

Ka'b al-Ahbâr said: "Backbiting nullifies a person's good deeds."

Al-Hasan al-Basrî said: "I swear by Allah, backbiting is swifter in consuming the religion of a Muslim than a gangrenous infection is in consuming the human body."

Sufyân b. 'Uyaynah said: "Backbiting is

worse than a debt. A debt can be paid out, but backbiting cannot."

'Ali b. al-Husayn once heard two people engaged in backbiting and said: "Keep away from backbiting, for it is the broth of the mongrels among people."

Reasons why people fall into the sin of backbiting others

1. Weakness of faith and impiety make a person likely to speak thoughtlessly and carelessly and transgress against others when he speaks.

When 'Ā'ishah was accused of impropriety, her co-wife Zaynab bint Jahsh was asked about her. Zaynab said: "O Messenger of Allah! I safeguard my hearing and my sight. I know nothing but good."

'Ā'ishah later commented: "She was my rival among the wives of Allah's Messenger (peace be upon him). Allah restrained her by way of her piety." [Sahih al-Bukhârî (2661)]

2. Another reason that people participate in backbiting is on account of the company they keep. They backbite people to please their peers and acquaintances. Allah says, conveying to us the words of the denizens of Hell: "We used to speak in vain with those who speak in vain." [Sûrah al-Mudaththir: 45]

3. Another reason is hatred, enmity, and envy towards others. Ibn Taymiyah says: "Some people are inspired by envy to backbite, and in doing so, combine between two ignoble traits: backbiting and envy."

4. Love of the world and the pursuit of status and power make people backbite others. Fudayl b. 'Iyâd said: "No one has ever loved leadership without envying, transgressing, tracking down the faults of others, and loathing to hear anyone else mentioned in a good way."

Anybody who wants more details as to when is backbiting allowed etc...can visit this page:

<http://www.islamawareness.net/Backbiting/exemptions.html>

O Allah! Guard our tongues. O Allah! Guard our actions. O Allah! Forgive us our sins ainst You and ease the hearts of those we have harmed so that they too will forgive us. Ameen

Those with whom we assemble, we soon resemble!

By: Guy Finley

This simple old saying hides a deep Truth that can enlighten and empower every aspect of our lives:

Who we are — our very essence — is continually being transformed by the company we keep.

Stated differently, when we keep the company of what is light and bright, our lives get lighter and brighter. And when we keep the company of what is dark and discouraging, our lives can't help but be dragged downward.

This idea might sound a little simplistic at first, but its power soon becomes evident when we put it to use in the quest to realize our highest aspirations. The key lies in understanding that this principle is active on multiple levels at once. For instance, when referring to "the company we keep," we of course mean the people we spend time with every day — family, friends, co-workers, etc. However, on a deeper and more important level, "company" can also refer to the thoughts and feelings moving within us in any given moment.

1 Muckrakers: These negative sprits live to drag up old painful events and then revel in the anger, resentment, or bitterness that such unhappy memories hold. Stay away from any spirit, in others or in yourself, that wants you to dive into some suffering over what happened in any past moment.

2 Mud Slingers: These malicious spirits pull themselves up by pulling others down. They love to gossip, criticize, judge, and denigrate anyone who ever had the misfortune of spending time with them. The only loyalty these denizens of the unconscious worlds have is to their own pain, which they feed by involving everyone they can in their mud slinging.

3 Swamp Dwellers: There is a group of mired spirits that thrive on low vibrations, and that require a human instrument to play out their endless dark dissonance. Easily recognizable, these misfortunate forces serve up dreadful mental pictures of past and future events for the sake of the unnatural reactions they produce. Ignore these corrupted spirits and they must take their evil speculations elsewhere.

4 Life Haters: These dark spirits perpetuate their hold on the human soul by resisting the beautiful gifts of life. They trick us into commiserating with their complaining,

cruelty, and irritation because without our unconscious consent, these chronically conflicted spirits can't spread their poison.

Just as harmful viruses require a human host to exist and thrive, so do negative states require the unconscious consent of human beings to carry out their dark mission. For what power does a negative thought have other than the power to convince a person to do its bidding? The answer is none!

When we begin to consciously withdraw our consent to associate with toxic people, and the toxic thoughts and feelings inside of us, we leave them with no place to thrive. Our real inner work is to sweep clean the places in ourselves where such creatures reside which in turn brightens our life and the lives of everyone around us.

Begin today, this very moment, to withdraw any permission you have unknowingly granted these dark spirits to be in your life. Do not judge yourself, or those around you in whom these misdirected forces are active, but instead come awake and refuse to spend one more moment of your life lending your precious life force to their dark purposes.

This powerful, positive action will change your life. As you begin to refuse to consort with what is dark, you'll find that you begin to attract with what is light, bright, and cheerful. Your relationships will deepen, your professional life will take on new vigor and freshness, and the whole of your days will begin to resemble the radiant Life that you have deliberately chosen as your conscious companion.

Those with whom we assemble, we soon resemble! This simple old saying hides a deep Truth that can enlighten and empower every aspect of our lives: Who we are — our very essence — is continually being transformed by the company we keep. Stated differently, when we keep the company of what is light and bright, our lives get lighter and brighter. And when we keep the company of what is dark and discouraging, our lives can't help but be dragged downward.

Guy Finley is Founder and Director of the Life of Learning Foundation, devoted to helping people realize their True Relationship with Life. Guy is the author of over 30 books and audio albums that have sold over a million copies in 15 languages worldwide, and is on the faculty of the Omega Institute, the nation's largest and most trusted holistic education provider. For more information about Guy Finley and Life of Learning call

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MJunaidTahir

Inspiring story

Once upon a time a very strong woodcutter asked for a job with a timber merchant, and he got it. His salary was really good and so were the working conditions. For that reason, the woodcutter was determined to do his best.

His boss gave him an axe and showed him the area where he was supposed to fell the trees. The first day, the woodcutter brought down 15 trees.

"Congratulations," the boss said. "Carry on with your work!"

Highly motivated by the words of his boss, the woodcutter tried harder the next day, but he only could bring 10 trees down. The third day he tried even harder, but he was only able to bring down 7 trees.

Day after day he was bringing lesser number of trees down.

"I must be losing my strength", the woodcutter thought. He went to the boss and apologized, saying that he could not understand what was going on.

"When was the last time you sharpened your axe?" the boss asked.

"Sharpen? I had no time to sharpen my axe. I have been very busy trying to cut trees..."

That's right. Most of us NEVER update our skills. We think that whatever we have learned is very much enough. But good is not good when better is expected. Sharpening our skills from time to time is the key to success

Forwarded by mr. Junaid

Musafir Khana in Sheikhopura

We have one old Musafir Khana (guest house) with Mosque which is strategically situated at 100 meter away from Sheikhpura Railway Station and Bus-stand but this area does not have Muslim population now except 4 houses of labour class people. In order to preserve the site (Mosque), a branch of Bihar Private Madrasa was opened in the mosque. The Musafir Khana is unattended. We would like to renovate it so that:

1. It gives message to the community that Muslim are not un-awakened.
2. It could be preserved and saved from going to the wrong hand.
3. It can be made a free night-shelter for Muslim Travelers & Passers-by (including women) for their late arrival and departure at these sites and not possible to continue their journey due to late evening or due to the unavailability of communication.

In order to achieve the above we are in need of your kind financial support whatever you can. It is a good charity work to be well-rewarded by Allah Almighty, InshaAllah.

Jaza Kumullah Khairah

For further information please feel free to contact the following:

Mr. Shakeel Ahmad (Sheikhpura) 0091-9973056050
Mufti Zamir Uddin (Sheikhpura) 0091-9006094032

Faiyaz Hashmi (0502479624)

Co-convenor Bihar Anjuman, Jeddah Chapter
Cum/ Secretary Sheikhpura Society 4 Social Services(4s)

Take care of your eyes must read

During a recent visit to an optician, one of my friends was told of an exercise for the eyes by a specialist doctor that he termed as 20-20-20.' It is applicable to all of us, who spend long hours at our desks, looking at the computer screen.

I Thought I'd share it with you. 20-20-20

Step I :-

After every 20 minutes of looking into the computer screen, turn your head and try to look at any object placed at least 20 feet away. This changes the focal length of your eyes, a must-do for the tired eyes.

Step II :-

Try and blink your eyes for 20 times in succession, to moisten them.

Step III :-

Time permitting of course, one should walk 20 paces after every 20 minutes of sitting in one particular posture. Helps blood circulation for the entire body.

Circulate among your friends if you care for them and their eyes.

They say that your eyes are mirror of your soul, so do take care of them, they are priceless.....

Otherwise our eye would be like this.....

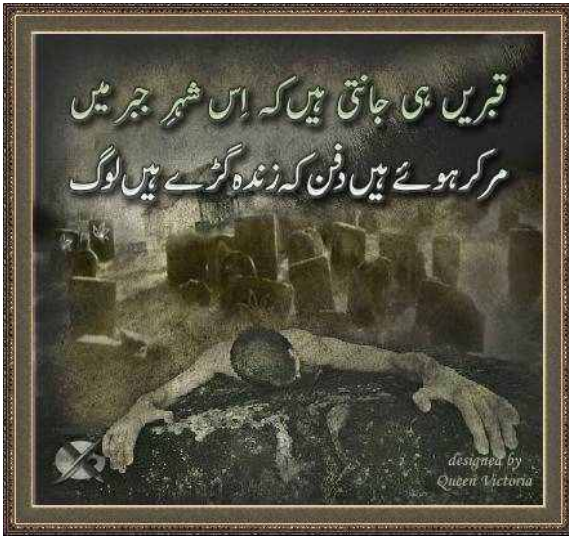


Percentage of 200 millions
Muslims in different fields
in India is 2-3% while

0%

in Media





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Logo of JIH TV channel revealed

