

Better light a candle than curse the darkness

شکوہ ظلمت شب سے تر کہیں بہتر تھا اپنے حصے کی کوئی شمع جلاتے جاتے

<http://bakhbar.biharanjuman.org/>

# باخبر Monthly e-Magazine BAKHABAR

Be Aware, Always, Everywhere

Volume 3, Issue 6, June 2010



## Editorial

Syed Shibli Manzoor  
syedshibli.manzoor@yahoo.com

Dear Readers,

AsaalamoAlaikum Warahmatullah.

Hope that this magazine finds you in best of health and a superlative degree of Eimaan.

With much delight, Bakhbar team presents before you the June 2010 Issue with a new and fresh look. I hope that this change will provide you a concise reading and you enjoy the magazine even more.

Thanks to Br. Siraj Akram (The man behind the well devised compilation of Bakhbar) for his undying spirit and commitment for Bakhbar. May Allah bless him for his selfless act.

This month witnessed the declaration of some important exams result viz. Civil Services and Secondary school of many education boards.

These two are different domains and can't be dealt jointly. However, I would voice these concerns of mine:

The 100 % result of students from almost all coaching centers of Bihar Anjuman is very promising. Heartiest congratulations to all those who directly or indirectly participated in running and managing these coaching centers. May Allah bless them here and hereafter.

This is a great achievement, and in itself is enough to prove that the neglected lot of our society can do much better if coached and guided well.

But the good result poses another challenge of "WHAT NEXT..?"

These eyes shining with ambition and hope are asking. What next for us...?

So... What we are planning to do for them now...?

The news of Shah Faesal topping the prestigious civil services exam gives some relief from the deteriorating situation of Muslim's participation in the elite league of Civil Servants.

Why the participation of Muslims in legislation, enforcement and execution is getting less day by day is the hottest topic of discussion among the intellectuals. Much hue and cry is there on the Civil services exams results as compared with data from census and other parallel committees.

For me, the cries of foul play and partialities are just a notion of our escaping attitude.

One of my acquaintances, who fortunately was the colleague of Shah Faesal in Hamdard study circle briefed me about him.

Shah Faesal is a normal man with the same volume of grey matter as I and you have, with only a difference in the level of dedication and commitment. These traits elevated him from the level of normalcy to extra ordinary.

At this instance I will pause to raise another question.

How much of us dared to dream of competing civil services at the time we would have done that...?

I do agree, reasons are many: in some cases immediate financial support needed by the family curb the aspirations. The hype associated with Civil services is one of the other reasons restraining us from thinking big.

Let's end the talk here with a pledge that we shall not let our next generation repeat the same.

Regards,  
Syed Shibli Manzoor



### Editorial Board

Publisher: Bihar Anjuman  
Chief Editor: Syed Shibli Manzoor  
Editors: Sharjeel Ahmad  
Md. Shamim Ahmad  
Ashiya Parveen  
Seraj Akram



[bakhbar@biharanjuman.org](mailto:bakhbar@biharanjuman.org)

"The editors and publishers are not responsible for the views of writers, and their views do not reflect our policy or ideology in any way. We however reserve the right to edit any material submitted for publication, on account of public policy, or for reasons of clarity and space. – From Publishers."

Pictures have been picked up from available public sources.



Together we can change our society.  
Join Bihar Anjuman  
[www.biharanjuman.org](http://www.biharanjuman.org)

100 % Success of 3 Rahbar Coaching Centre. Read More on page #5

Madarsa Rahbar-e-Banaat, New project of Bihar Anjuman need your kind attention, Read on page 7

Some Questions to management of Madarsa. Read on page # 3

write to [bakhbar@biharanjuman.org](mailto:bakhbar@biharanjuman.org), to form a chapter in your city or country

Dubai

Abu Dhabi

Chennai

Bangalore

Delhi

Jeddah

Riyadh

Chicago

California

Patna

Aligarh

Jubail

Qatar

Kolkata

Hyderabad

Toronto

Muscat

Muzaffarpur

Ranchi

Gaya

Hafoof/Dammam/Khobar

Makkah Mokarrama

Keep Mouth Shut. This single piece of advice can prevent an enormous amount of trouble.

### Islamic Development Bank (IDB) will grant interest free loan to students

Patna: Islamic Development Bank (IDB), Jeddah has invited applications for scholarship cum interest-free education loan from meritorious but financially needy Indian Muslim students to help them to pursue professional courses such as Medical and Engineering.

This loan is for those students who have taken admission or intend to in academic year 2010-2011 in the first year of any degree courses of Medicine and Engineering including Homeopathy, Unani, Ayurvedic, Agriculture, Fisheries, Forestry, Food Technology, Microbiology, Biotechnology, Bachelor of Business Administration and Bachelor of Law.

To get this loan it is necessary that aspirants should have obtained 60% marks in English, Physics, Chemistry, Biology/Mathematics in 10th class examination.

Each student of Medical is given Rs.45000/ and student of Engineering is given Rs. 40000/ per month till they complete the courses. "They will have to return the amounts they receive from IDB after the completion of courses or after they get settlement in their profession so that it can pave the way for other students belonging to the same category and who want to do similar courses.

The last date for submission of application is 25th August 2010. Application forms can be downloaded from SIT website <http://www.sit-india.org/scholarship.html> or it can be obtained from SIT office.

#### Address:

Mohammad Saifullah Rizwan  
Executive Secretary  
The Student Islamic Trust  
Abul Fazal Enclave, Jamia Nagar  
New Delhi-110025

#### Help to needy people through RAHBAR (NGO)

A/c name: RAHBAR  
A/c number: 00891450000123,  
Bank name: HDFC Bank  
Branch: D-965, Mata Ka Mandir,  
New Friends Colony, New Delhi -  
110065, IFSC Code: HDFC0000089,  
MICR Code: 110240009

In India, the question of terrorism is a new life giving mantra to many establishments. These establishments range from political parties to communalist organization and to the power broker of Indian Muslims.

For all of them issue of "terrorism" is the mantra of survival for a longer period without losing their credibility among the Indian people.

The definition of terrorism in India may vary from religion to religion, region to region and ideology to ideology. For Indian Muslims, the definition of terrorism is meaningless as the term has been coined only for them.

If we see the culture of violence in India historically, there was never a religious oriented at least in medieval India (like persecution of Buddhist in the ancient time). Violence has always been condemned as an act of unreligious people (see the case of Mahabharata and Ramayana: principle of War and violence). But at present, why violence is not considered as an act of unreligious people, but a projected work of an entire community or a particular religion? This duality is known to every Indian that what terrorism means. Can this sort of dual approach help us to reach to find a true definition of Terrorism?

The other point of terrorism is why this evil has been nourishing by the so called true patriot of India? For the last 20 years, due the advancement in education, economy, science and technology the Indian marginalized communities progressed with leaps and bounds. Meanwhile, Indian Muslims also progressed with these marginalized communities. This development posed threat to the traditional power holder of the Indian nation for centuries.

The mantra of Indian nationalism which was the moving force since the revolt of 1857, started to lose color due to the rise of regional forces in political manifestation and religious division. The economic development due to liberalization of Indian economy since 1991 brought true unity among different segments of Indian society in true perspective, rejecting all religious hatred which was revived by the communal establishments in India since partition and elevated with every war with Pakistan. The fast progressing global economy in swirl of globalization introduced the orthodox bunyas class of India to the nations (both Muslims and non-Muslims) around the world particularly the Muslims nations. The new development needed a more secular approach towards the Indian Muslims who always had been in the touch of their brethren around the world. The global reaching Indian business classes needed secular Indian Muslims to use in wielding their business relation with the fast emerging Muslim nations. Both the trends were very fearful for the

communalist forces and political parties which were seeing the emergence of a new India based on new identity and new culture different from the traditional Indian system of alignment. The traditional empire of Indian elite classes who were holding power saw these two trends as a threat. After this time, we witnessed the emergence of the symptom of the disease known as terrorism.

The secularization of Indian Muslims and suppression of anti-secular Muslims started with floating nets for them in mass media. The projection of Muslims as dons, criminals, smugglers or anti-social elements started from Indian Cinema (Bollywood). This was done alike the projection of Muslims and Muslim movement around the world by Hollywood. One can notice in the movie "True and Lies" released in early Nineties in Hollywood that how Muslims were projected as terrorist with movement of Palestine (the famous Arabic Ruumal used by Yasser Arafat was used by the Villain of movie) Then started the real propaganda of communal forces as they planned to make the marginalized communities and Indian Muslims to be the enemy of each other. A series of violence was unleashed both in term of communal riots and terrorist attacks. Every terrorist attack was linked with the Indian Muslims. Indian Muslims identity and loyalty was put on stake. The question that hammers the mind of Indian Muslims is: can Indian Muslims involve themselves in such acts which invite the ruthless suppression and backlash to their very much needed advancement in education, economy, science and technology?

No Indian Muslim having any sort of wisdom can choose such destructive path for their community. If any one has involved himself then he cannot be a Muslim.

Then who are the culprits of this terrorist monster? The till revealed facts about terrorism by various agencies and path breaking investigations by slain Mr. Karkare proved the thesis of conspiracy of the traditional power holder of India. Indian Muslims are not part of ongoing terrorist activities but they are victims of enemies of the nation.

The need of hour for Indian Muslims is to have patience and reject the so called terrorist jihad for the sake of the community and nation. The duty of every Indian is to expose the real enemy of the nation and bring them to justice. The Indian Muslim shall form an organization comprising of the eminent legal jurists and citizens of India to pursue every act of terrorism and bring the reality and culprit before the nation and the world and prove that Indian Muslims can live in poverty, suffer from illiteracy, face discrimination but cannot be a terrorist.

We can easily forgive a child who is afraid of the dark; the real tragedy of life is when men are afraid of the light - Plato

## Cloud Computing

Be ready to grab the opportunity from MS Cloud Computing. According to Global Consultancy, there would be more than 5 lakh jobs in India in coming 5 years from cloud computing.

## 2010 FIFA World Cup in South Africa



FIFA World Cup will start from 11 June in South Africa

## Save a life...

Stop talking on Cell phones and Texting while trying to drive. The life you save may be your own..... or mine...



## How to Pronounce SALAAM

### How to Pronounce

**Assalam-U-Alaikum** = Peace be showered upon you  
(Tum par salamti ho)  
Vs

**Saam-O-Alaikum** = Destruction be on to you  
(Tum barbad ho jao)

**Asaam-O-Alaikum** = Death be imposed upon you  
(Tum ko mout aaye)

**Assa-E-Kum** = Pleasure be ceased upon you  
(Tum Khushi ko turso)

**Slam-Le-Kum** = Curse be upon you  
(Tum per Laanat Ho)

Although Madarsa has contributed a lot to Muslim society but still questions are being raised whether they have delivered as per expectations. As Madarsas can change the society with their strong infrastructure, and support of people but they have failed to adapt to act according to changing demands of time. With due regards, some Questions need to be answered to know the aims and objectives of Madarsa management to understand why they could not stand up to expectations over the long period they have been in operation.

1. Is there any logic behind opposing English, Science and Math in syllabus of Madarsa? Are studying these subjects Haraam?

2. Are Madarsas not widening the gap between sections and classes of Muslims, by emphasizing too much on Maslaks and aqeedahs?

3. Why are these people not adapting to changes as per the requirement of time?

4. Why are they being run like shops in the name of religion?

5. Why is there no transparency and professional systems in managing of the Madarsas?

6. For classifying Madarsa for Deeni education and School for Duniyawi education, is there any reference from authentic ahadees?

7. Why does Madrasa Management try to make Aalim/ Fazil of all students whether they wish or not, whether he/she is talented for this responsibility or not?

8. Why do they not improve there syllabus according to the requirements of time?

9. What would happen if all Muslims take admission in Madarsas only, as they always emphasize the importance of Deeni education only?

10. If some Managements of Madarsa started Modern education, like English, Science and Maths, now, due to pressure from society, then who are the responsible for the loss of many decades? Why do they only wake up after the water goes over their heads?

11. Does management ever realize how Madarsa -passed students suffer in jobs-and practical life, due to lack of professional knowledge?

12. Why mostly poor people study in Madarsa? Why is it not attractive to middle or higher middle class?

13. Is corruption in Exams (writing with help of note books) not haraam? If yes, then why most

exams of Madarsas are not transparent and strict, in this respect?

14. Should every student not get mixed (Deen and Duniya) education till Class Xth, and then only interested students should go for higher Deeni or Professional education? What harm does the management feel in this kind of a system? Why management sort out Deeni Education from other education? Why not they try to do all things in Islamic perspective.

15. If there is lack of fund in Madarsa for modern education, then how many Madarsa initiated for that and failed due to lack of fund? Why did they fail to attract common people?

16. Mostly, children of high management/authority of Madarsa get modern education, but they always emphasize for only Deeni education to poor people, is there any logic behind it? Is it not hypocrisy?

17. Is Madarsa not to blame for the backwardness of our community, for separating the Deeni education from Duniyawi education? Why do they keep out of the mainstream of a large number of Muslims?

18. If Madarsas run with proper vision, with the infra-structure Madarsas have, they can bring revolution in society. Is madarsa management not responsible for not letting this revolution happen due to their personal ego or own benefits.

19. Why do we depend for everything on other community? Should we not study the structure of Muslim countries, how they produce people for all walks of life.

20. Does management of Madarsa practice the process of self-analysis to serve the community in a better way? Do they have programs for self-improvement according to needs of time? Being a responsible organization is it not its responsibility to always evaluate its systems and processes.

21. Why are these people always against CHANGE, and improvement which is a natural phenomenon. Why they expose like perfectionist.

22. Why is the educational system of Madarsas increasing differences of Maslak, why no efforts are made to decrease the differences for the sake of unifying the community?

23. Although Madarsa has contributed a lot to the society, is it as per expectation? What is wrong with it, should not the system be reformed?

**Any one to Answer?**

Each indecision brings its own delays and days are lost lamenting over lost days.. What ever you can do, or think you can do begin it. For boldness has magic, power, and genius to it.

## Honesty in Job: An Islamic Perspective

Office time and everything in office is Amanah and job is a contract. Hence be cautious about it.

### Don'ts

- Receiving frequent and prolong personal calls
- Using office time and phone for making personal calls
- Frequent and long personal mails reading/replying/forwarding
- Taking personal prints
- Using/bringing office stationary for personal use
- Doing personal work during office hour
- Listening music during work
- Frequent Tea/coffee break and chat/gossip with colleagues
- Taking more than allowed time for lunch
- Do not be late in reaching the office
- Not choosing best option in favor of company/client for personal convenience
- Wasting prints/tissue/water
- Side job if prohibited in contract letter
- Doing overtime without actual need or approval
- Lying about current salary during interview
- Lying about experience & qualification during interview
- Favoring in selection of employment

### Dos

- Work sincerely using full potential
- Keep your promise about deliverables
- Use idle time to improve professionally
- Take prints both side of paper whenever possible
- Compensate time used for prayers depending upon HR policy
- Compensate time used for personal calls/emails
- Compensate for personal prints taken
- Switch off lights if you are last one leaving the office

### German troops in Afghanistan call on Angela

Merkel to explain why they're at war  
German soldiers are wearing their hearts on their sleeves -- in the form of a badge that protests their country's involvement in Afghanistan war. Some troops have taken to wearing the cloth accessory that ironically states, 'I fight for Merkel', in a bid to persuade the German Chancellor Angela Merkel to explain exactly what they are fighting and dying for. In a new development, four more troops were killed and five were badly injured in Afghanistan last week. Seven soldiers have died so far in this month bringing the total to 43 since they were first deployed eight years ago. The soldiers have started feeling frustrated with their government's inability to acknowledge why they are engaged in war at all. Moreover, their failed attempt to engage Taliban directly on the ground as well as the lack of popular support aggravates the situation. Therefore, the badges are now a low-key mutiny that has sent shock waves through the top brass of the Bundeswehr.

### America reacts to former ISI chief's assertion

that America killed Bhutto  
The Obama administration termed the allegations of the US involvement in the assassination of Benazir Bhutto as "outrageous" and "baseless". Assistant Secretary of State for Public Affairs P J Crowley condemned the allegations made by former ISI Chief Hamid Gul and said, "That is outrageous. He is a frequent commentator on television, and certainly has an anti-American agenda." He was talking to the reporters here after the US Embassy in Islamabad dismissed the allegations. "Such comments are baseless and irresponsible and should be examined by Pakistani media objectively. The US and Pakistan were fighting and our citizens were dying at the hands of these common enemies," he said.

### Israel, Hamas held 120 rounds of talks

Hamas senior figure Mahmoud al-Zahar said his organization held 120 rounds of talks with Israel, mediated by Egypt and Germany, vis-à-vis kidnapped soldier Gilad Shalit. During a speech, al-Zahar said Hamas will continue to hold Shalit captive until Israel complies with all its demands.

### Musharraf to form political party

Pakistan's former military ruler Pervez Musharraf is planning to launch a political party in a comeback bid two years after he was unseated in elections, officials said on Wednesday. Musharraf, who has been abroad since ending his nine-year stint in power, could face a criminal trial if he returns home and he is wanted for questioning by the government over the assassination of former premier Benazir Bhutto. An aide and election official confirmed to AFP that the retired general had applied to register a new political party with the electoral authorities in the national capital Islamabad.

Mohammad Ali Saif, a former cabinet minister and now a legal adviser to Musharraf, said election authorities would hear the application on May 10. "I have formally applied for a new political party called All Pakistan Muslim League. Pervez Musharraf is the head of this party and we will formally announce it after getting registered," he told AFP.

### French police fine Muslim driver for wearing veil

A French Muslim woman has been fined for wearing a full-face veil while driving a car. Police in the western city of Nantes said the veil - which showed only her eyes - restricted her vision and could have caused an accident. The woman's lawyer says they will appeal against the decision, which he described as a breach of human rights. The incident follows months of intense debate in France about whether the veils should be banned. Earlier this week, President Nicolas Sarkozy ordered parliament to debate a law banning women from wearing full-face Islamic veils in public. President Sarkozy said last year that full-face veil is the sign of women's oppression and must not be welcomed in France. Plans to ban veil by law have provoked intense debate about religious freedom in a secular society, as well as the position of Muslims in France. France has Europe's largest Muslim population, estimated at about five million. The French interior ministry estimates that only about 1,900 women wear full veils in the country.

### Iran has no military presence in Venezuela:

US general

Iran is expanding its diplomatic and economic ties with Venezuela but has no military presence in the South American country, a US general said on Tuesday. The comments came as Venezuela's President Hugo Chavez denied allegations from the Pentagon that members of Iran's Revolutionary Guard Corps' Quds Force were stationed in his country. The leftist leader, who often heaps scorn on the United States, called a recent report "absolutely false" at a military ceremony. The head of US Southern Command, General Douglas Fraser, said Iran was bolstering its relations with Venezuela. "We see a growing Iranian engagement with Venezuela," Fraser told reporters. Iran has a "diplomatic, commercial presence" but, "I haven't seen any evidence of a military presence," he said. There was no indication that Iran had sent arms to Venezuela, he added. The general's comments came after a Pentagon report last week said Iran's Revolutionary Guards Corps had stepped up its presence in Latin America, especially in Venezuela. Apart from its military might, the elite force -- which serves under the authority of Iran's supreme leader Ali Khamenei -- also wields substantial economic power and runs numerous large enterprises.

# ANJUMAN'S ACTIVITIES

## 100% result in Bihar 10th Board Exam by

RAHBAR Coaching centre, Patna students: <http://patna.biharanjuman.org/> ... 10 out of 10 students pass the BSSEB, 2010, after just 6 months of coaching. These potential drop-outs (because their weak financial condition and poor performance) rose from a ZERO level to claim 8 First divisions, and 2 second divisions. Patna chapter is planning their future career—it is suggested to get the 1st divisioners admitted into Diploma Engineering courses, and the 2nd divisioners into ITIs or Paramedical courses of Imarat Sharia. Your donations to cover their admission fees can make this possible.

## 100% result in Bihar 10th Board Exam by

RAHBAR Coaching centre, Darbhanga students, after just 4 months of coaching: <http://darbhanga.biharanjuman.org/> ... Future planning for career of these students is being undertaken by the local committee, and they would follow the same policies as Patna, if donations are made available to cover for the admission fees.

## 100% result in Bihar 10th Board Exam by

RAHBAR Coaching centre, Samastipur, was just missed by a whisker. <http://samastipur.biharanjuman.org/> 15 out of 16 students passed here while one girl was not so fortunate. Uniqueness of this centre has been the coaching of non-Muslim students as well (3 dalit Hindus, out of which 1 was in class 10th, who made his parents proud by passing the board exam).

## Madarsa RAHBAR-e-Banat (madarsa-cum-

school for holistic education of GIRLS only), operational since 1st December 2009, offers FREE education to 125 poor girls, with 3 teachers: Building construction work started in 1st week of May, and foundation work up to existing ground level got completed, on 27th May 2010, for its 3 storied hostel building, designed by a professional gulf-based engineer. The hostel building has been so designed that it can serve the dual purpose of class-rooms as well as hostel, until we can construct separate class-room buildings, for which design is ready [available on the website]. This project is in urgent need of funds for construction as well as for operation (new teachers, and their salary being the main cost, currently). Be a part of the first school project of Bihar Anjuman: view details @ <http://school.biharanjuman.org/> ... This is the largest project of Bihar Anjuman, so far, and the most ambitious as well.

## Yateem (Orphan) student @ Mulana Azad

College of Engineering & Technology, Irshad

Hussain Ansari, a beneficiary of BANE scholarship ([www.banee.org](http://www.banee.org)) receiving Rs. 2,500/= per month through 2 sponsors based in KSA, needed Rs. 40,000/= annual fees to be paid in May. Patna chapter's initiative, led by Enam Khan Sb, made this possible, alhamdulillah. Brother Nur Aziz Khan Sb (Sudan) paid Rs. 20,000/=, college management was persuaded to pay Rs. 10,000/= and an online member from Kuwait contributed Rs. 10,000/=.

## BAJEE (Bihar Anjuman's Jewels for

Educational & economic Empowerment), the ladies wing of Bihar Anjuman, gets Rs. 25,000 for two 2nd hand computers, and furniture for their latest venture, BAJEE Computer Training centre for Women, in Patna. After successfully operating three training (deeniyaat + tailoring - c u m - embroidery) centres in Patna, and one centre (deeniyaat + tailoring) in Bherokhra village of Samastipur, sister Atia Khan's initiatives to empower our women is bearing excellent fruits. <http://www.bajee.org/>

## 6, 832 members, @ Bihar

Anjuman's Yahoo group, the lifeline of the community, on 27th May 2010, in comparison with 6,607 members a month back - 225 new members in a month, alhamdulillah. [Visit <http://groups.yahoo.com/group/biharanjuman/>] Created on 14th June 2001, it remains at the top of all online groups from Bihar or Jharkhand. If you are not a member, as yet, but your heart beats for your homeland, get in, and walk along.

## New Face for Bakhabar: the e-magazine of

Bihar Anjuman has its own unique face on Facebook, now. <http://www.facebook.com/pages/Bakhabar/12591168779557>. It provides an additional channel for young readers.

## Bakhabar online readership

(<http://bakhabar.biharanjuman.org/>), after shooting up by 400% in April (crossing 2,500 mark), it continued its growth and crossed a monthly figure of 3,600 on 15th May – it does not count the readers who get the magazine as email attachments or as hard copies. Congratulations to the BaKhabar editorial team, and the fans of BaKhabar, for this significant achievement.

## RAHBAR Coaching project, Patna [Centre #

1, <http://patna.biharanjuman.org/>]: 9th Awards ceremony conducted on 23th May 2010, to award the best performers of April. New batch of grade 8th students have started

classes since 1st May 2010, Alhamdulillah.

## RAHBAR Coaching project, Darbhanga

[Centre # 3, <http://darbhanga.biharanjuman.org/>]: New batch of grade 8th students started classes on 1st May 2010, Alhamdulillah.

## RAHBAR Coaching project, Rafiganj,

Aurangabad [Centre # 4, conducted two class-tests, 1st on 26th April 2010, and 2nd on 25th May. [<http://aurangabad.biharanjuman.org/>]

## RAHBAR Coaching project, Chakradharpur,

Jharkhand, Centre # 5, after commencing classes on the 5th April 2010, conducted an awards ceremony on 11th May and rewarded ten students with cash prize [View details @ <http://chakradharpur.biharanjuman.org/>].



## RAHBAR Coaching project, Sadpura,

Muzaffarpur [Centre # 6, <http://muzaffarpur.biharanjuman.org/>] is gearing up to shift to a new location @ Hazrat Ali (R.A.) Academy, Chandwara. Now, Chandwara students will be given fresh opportunity to apply, and classes are likely to commence in June.

## Bihar Anjuman's website

([www.biharanjuman.org](http://www.biharanjuman.org)) improved its performance this month as well, reaching a level of 60,044 page-views (13th April- 12th May), a new peak—this is for pages with Google Analytics code (covers 75% of the biharanjuman pages). Last month, it crossed the 55,000 page-views for the first time. Islamic pages [<http://islam.biharanjuman.org/>] providing download facilities for Quran, Ahadeeth, Seerah, lectures, videos, movies, etc., top the list of pages viewed by visitors.



Muslim World's answer to Facebook and Wikipedia by launching [www.madina.com](http://www.madina.com)

Rahbar coaching center at Darbhanga started in October 2009. It is managed by local organization MAAS (mass association of advancement of society, lead by Noorullah Sb (an old alig), businessman by profession and active in the field of deeni and contemporary educational projects for the local community. Around 60 students (25 students in 8th, 25 in 9th and 10 in 10th class) took admission in the center. After 2 months strength was reduced to 40. The main reason of dropped out was extremely weak background, lack of interest from students & guardian and not being ready to take the pressure of monthly test. Some of them were reached by the local committee member but couldn't get the response from student and guardian.

The monthly tests were conducted and student performances were monitored. Some of them showed remarkable improvement. Here is the sample of the performance tracking plots for one of them.

The motive behind the recording the marks and

looking at the trend is to get the potentials of individual students, train and facilitate them according to their caliber and show them the future path to their career. For example above student (getting around 80%) can be encouraged to go for higher studies and can be coached for 11th /Diploma Engineering entrances/Rahmani 30 etc. They can go for normal next stage studies class 11th at darbhanga in our supervision (or at our coaching if we are able to start 11th, 12th coaching).

Some of them picked up from 30-40% marks to 65-80% in the monthly test. But majority of students didn't show any trend or are consistently underperforming.

Group of non performers needs encouragement and support from us. They need extra sessions to build their fundamentals. During my meeting with students they agreed that their background is very weak especially in mathematics. If we want them to improve significantly we have to give them extra sessions. Normal session of one lecture per day for science and mathematic is not enough for them.

#### Action plan:

**Step 1.** First of we need to instill the confidence in students that they can be good performer if they put little bit extra effort. By doing this we will be

making them ready to come for extra session devoted for the basics.

**Step 2:** Extra sessions: There is a plan to add one more period and devote in to build the foundation of students in mathematics and science. So, apart from 3 period (science, math's, and English/social science), there will be one extra period for basic to boost the background of weak student.

Extra session can be conducted on Sunday for a small selected group to be given by volunteers. We need to prepare list of volunteers who can do this job. Insha-allah I will start with myself during my stay in darbhanga in July-august. Local brothers from darbhanga are requested the join the team of volunteers



### Please join us in welcoming these new members of Bihar Anjuman in May 2010:

S#	Cur. Location	Name	Native of	e-mail id
1	Bangalore	Farhan Haque	Patna	<a href="mailto:farhanhaque83@yahoo.in">farhanhaque83@yahoo.in</a>
2	Bangalore	Md. Abu Kashif	Bhagalpur	<a href="mailto:dear2kashif@yahoo.com">dear2kashif@yahoo.com</a>
3	Bangalore	Md. Majid Akhter	Vaishali	<a href="mailto:majid80_sit@yahoo.com">majid80_sit@yahoo.com</a>
4	Bhagalpur	Md. Sajjad ali	Bhagalpur	<a href="mailto:mdsajjad-ali@yahoo.co.in">mdsajjad-ali@yahoo.co.in</a>
5	Chennai	Mohammad Yousuf	Supaul	<a href="mailto:askmyyousuf@gmail.com">askmyyousuf@gmail.com</a>
6	Dammam	Mohammad Nadeem Haider	Darbhanga	<a href="mailto:mdnadeemhaider@gmail.com">mdnadeemhaider@gmail.com</a>
7	Delhi	Md.Nasar	Vaishali	<a href="mailto:nasarimam1380@yahoo.co.in">nasarimam1380@yahoo.co.in</a>
8	Delhi	Md. Arif	Muzaffarpur	<a href="mailto:hindstudent@gmail.com">hindstudent@gmail.com</a>
9	Delhi	Shahid Karim	Katihar	<a href="mailto:shahidkarim99@gmail.com">shahidkarim99@gmail.com</a>
10	Delhi	Md. Ikhwan Kushar	Ranchi	<a href="mailto:ikhwan.bittle@ymail.com">ikhwan.bittle@ymail.com</a>
11	Delhi	Md. Shahadat Hussain	Katihar	<a href="mailto:shahadat4all@gmail.com">shahadat4all@gmail.com</a>
12	Delhi	Nalain Rasool Faridi	Saharsa	<a href="mailto:faridi_087@yahoo.co.in">faridi_087@yahoo.co.in</a>
13	Delhi	M. Gauhar Iqbal	Patna	<a href="mailto:iqbalgauhar@gmail.com">iqbalgauhar@gmail.com</a>
14	Delhi	Rizwan Alam	Darbhanga	<a href="mailto:rizwan_dbg@sify.com">rizwan_dbg@sify.com</a>
15	Delhi	Nadeem Akhtar Kaifi	Arrah	<a href="mailto:kaifi41@yahoo.com">kaifi41@yahoo.com</a>
16	Delhi	Noor Alam	Muzaffar pur	<a href="mailto:nalam17@gmail.com">nalam17@gmail.com</a>
17	Doha	Sajid Anjum	East Singhbhoom	<a href="mailto:mearshi@yahoo.com">mearshi@yahoo.com</a>
18	Doha	Syed Tauseef ur Rahman	Patna	<a href="mailto:tosifr@hotmail.com">tosifr@hotmail.com</a>
19	Dubai	Mohammad Hamid Hussain	Vaishali	<a href="mailto:hamid181@gmail.com">hamid181@gmail.com</a>
20	Gopalganj	Dr. Arshad Masood Hashmi	Muzaffarpur	<a href="mailto:hashmiam68@gmail.com">hashmiam68@gmail.com</a>
21	Hyderabad	Wajhul Qamar	Araria	<a href="mailto:gamar09@rediffmail.com">gamar09@rediffmail.com</a>
22	Jeddah	Shahid Akhtar Siddiqui	Siwan	<a href="mailto:shahidmech@yahoo.com">shahidmech@yahoo.com</a>
23	Patna	Syed Ehtesham Ahmad	Patna	<a href="mailto:syed_eahmad@yahoo.com">syed_eahmad@yahoo.com</a>
24	Patna	Dr. Manouwar Nezam	Siwan	<a href="mailto:manouwardr@yahoo.co.in">manouwardr@yahoo.co.in</a>
25	Ranchi	Farhan Rahman	Ranchi	<a href="mailto:farhan0651@yahoo.com">farhan0651@yahoo.com</a>
26	Riyadh	Sarfaraz ahmad zaidi	Muzaffarpur	<a href="mailto:sazaidi_a@yahoo.com">sazaidi_a@yahoo.com</a>
27	Saudi Arabia	Faizan	Arrah	<a href="mailto:made4uever81@yahoo.com">made4uever81@yahoo.com</a>

On behalf of Bihar Anjuman Community we request the conveners of the respective chapters to facilitate these new members of BA family and involve them in activities they may like.

# MADRASA RAHBAR-E-BANAAT

## New project of Bihar Anjuman: Empowering our women

Madrasa-cum-school for holistic education and guidance of girls.  
1st school project of Bihar Anjuman (<http://school.biharanjuman.org/>)

125 girls are getting primary education, since 1st December, with 3 teachers. Construction of first building - a hostel building started in 1st week of May, and foundation work is already completed - now, funds are needed to reach the plinth level, and move further. Yateem (orphan) girls need to be accommodated in this hostel, along with lady teachers who do not belong to this area.

**Vision:** Educational empowerment of Muslim women

**Mission:** Absolutely Free Comprehensive and Wholesome Education [Islamic + Contemporary] through a madrasa-cum-school and a Vocational Training centre for Muslim girls - one madrasa in every district of Bihar and Jharkhand, insha-Allah.

**Location:** Rahimabad village, near Tajpur block, district: Samastipur, State: Bihar

**Why girls only?** There is no residential madrasa for Muslim girls, in Bihar or Jharkhand. Existing schools and madaras provide education to boys and girls, both. Unfortunately, both sit in the same classroom, even in higher classes. Illiteracy among women is the main reason for the degradation of our cultural value system. If our upbringing and education can make them true ambassadors of Islam, jannah will become easily accessible to us. On the other hand, if our upbringing and education take them in the opposite direction, we would be the source of destruction for our society. The choice is ours!

**What kind of education?** Deeni Ta'aleem is inclusive and comprehensive, as every education and training is deeni, and there is no other type of education in Islam. The types we know may be sub-sections, but placing them parallel to deeni ta'aleem is a fallacy. This school will provide holistic education by teaching science along with Islam, relevant languages, and will provide vocational training.

**Why another educational institution?** This is planned as a centre for quality education. Pulling away poor children from their homes is, in fact, pulling away an earning hand. If quality education is not provided, the whole family is being cheated and child's future gets ruined. This school is conceived to impart quality education which really serves the purpose of educational empowerment to our girls.

**Appointment of Teachers:** two permanent teachers (one for Islamic studies, and another for Contemporary education), and one temporary teacher are employed, and their salaries sponsored. Three more are urgently required - please sponsor their salaries.

### Operational Mechanism:

1. No collection of zakah money by teachers:

Teachers are ladies, so they will not collect donations, thus there will be no sharing by them from the amounts contributed by donors - the madrasa culture of giving away 50% to the teacher-collector would not be followed. Teachers will be paid a higher salary than those in other madrasa, to compensate them for the loss of income from zakah collections (50% of all collections).

2. Residential facility to orphan and destitute girls will start by early 2011, with accommodation for 50 students, and more will be added, as upper floors get ready.

3. Warden (Matron): A warden for the hostel will stay within the madrasa campus. She will be a mature, educated practicing Muslim lady, from good cultural background.

4. Prayer facilities will be provided from the beginning, and training will be provided to students on all aspects of practicing Islam in daily life.

**Monitoring mechanism:** Bihar Anjuman has chapters in various places, and a three-layer monitoring will happen. First layer of monitoring is from local chapter. Second layer of monitoring will be from Patna, Delhi and Aligarh chapters. Third layer of monitoring will come from mentors from online groups who would be urged to visit the school, audit the process, accounts, etc., and guide the students and teachers. They would also be requested to submit their findings to the online groups.

**First school (madrasa) project of Bihar Anjuman needs your full support so that quality of education in Bihar and Jharkhand can change forever.**

Immediate financial requirements for the madrasa hostel: Rs. 20 lakhs for 3 storeyed hostel.

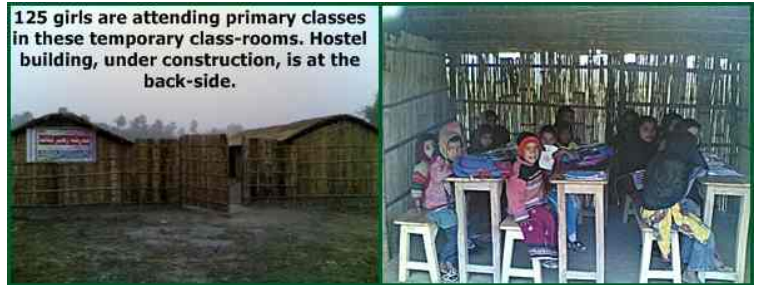
Plot size: 6 katha land (10,500 sq. ft., or 1,200 sq. yard)

Classes for primary sections started on 1st December 2010. More classes will be added as more funds become available, and hostel building becomes ready.

**Donations:** All kinds of donations are acceptable. The students in this madrasa will be from poor families, most of whom are not going to any schools or madaras, at all. Therefore, zakah funds will be used to impart literacy to them. Yateem girls will be accommodated in the hostel by 2010 end.

Please donate for one or more rooms of the 24 rooms of the hostel building - the room can

125 girls are attending primary classes in these temporary class-rooms. Hostel building, under construction, is at the back-side.

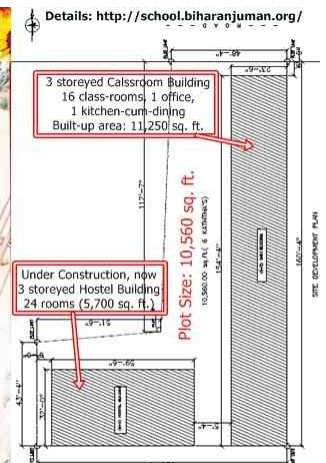


carry a plaque of your name/a buzurg's name, as per your choice.

### More Donation options:

- (a) Sponsor the principal's salary @ Rs. 6,000, or a teaching staff @ Rs. 3,500 to Rs. 4,500
- (b) Sponsor a non-teaching staff (matron @ Rs. 3,000 per month, peon @ Rs. 1,500 per month, muhassil @ Rs. 2,000 per month, etc.)
- (c) Construction of class-rooms @ Rs. 6 lakhs, a hostel room @ Rs. 3 lakhs, a library @ 4 lakhs, a kitchen-cum-dining hall (facilities) @ Rs. 5 lakhs - we would name the part, as per your choice (e.g., for eisaal-e-sawab to a family member),
- (d) Sponsor books, stationery and uniforms for the children @ Rs. 500 per child
- (e) For books and other facilities in the library (e.g., cassettes, CDs, cassette or CD player).

Grand opportunity to earn sadaqah-e-jaariya: please write to [myrahbar@gmail.com](mailto:myrahbar@gmail.com), with subject line "Donation for Madarsa RAHBAR-e-Banat"



-Mohammad Aslam (as\_bit@yahoo.com)

Ability is what you're capable of doing. Motivation determines what you do. Attitude determines how well you do it

## Inspiration

from Abhishek of Kanpur who cracked IIT ent. Exam in such situation:

1. Son of Shoe Polisher
2. Studied in lantern light
3. Family living in 10x10 ft single room
4. His mother sewing cloth for his expenditure
5. Used sewing machine as table to study
6. Worked as daily wages labour to fulfill his expenditure



Any excuse to non performer?



After announcement of results of matriculation, it was a moment of Joy for Ehtesham. Not only he passed the examination with first division but was the topper of his school. Educated people from neighborhood were greeting him for his outstanding performance and advising to pursue higher studies with science subjects due to greater prospects.

Every father dreams big for his ward, but in a hope to get big, Ehtesham's father don't want his son to be unemployed for another five years. Even completion of degree there doesn't guarantee employment, then how can Ehtesham's father take this risk when his own brother after completion of his master degree struggled a lot and at the end is running a grocery shop.

The adamant father convinced Ehtesham to work in one of his friend's cloths shop and take admission in commerce or arts as getting a degree in these streams require little effort.

Every year, in absence of proper guidance and information many Ehteshams take admission in commerce or arts as they believe it requires less effort.

Do you really think getting a degree in arts or commerce requires less effort...?

With such an attitude how you expect from numerous of other Ehteshams to get a job after completing his graduation.

There was much hue and cry when result of CSE-2009 was declared. Owing to our poor proportion our expectation from 6.49% graduates is very high. Do we have something to offer them?

In recent past much has been discussed to increase our share in Engineering or Medical

profession.

Do we have something to discuss to increase our share in other professions? It is never too late to start for a good cause.....!

It was the summary of our discussion with my friends on the same evening, when Jharkhand Academic Council announced SSC results and which reminded me of next door boy Ehtesham, when I finished my points, one of my friends commented, "Impressive Thoughts...!" Your concern over this issue is to impress us and you did, but what next.

My other friend said we are late for an important match of T20 world cup. For a few seconds I was speechless, and then hesitantly accepted the truth.

Next day again we were together for evening tea, before I could continue previous day discussion we started discussing on one fatwa which created usual stirs in media.

That evening I was thinking, what distracted us from continuing last day's discussion.

Was that news related with fatwa prevented us to discuss on educational empowerment or we are not motivated enough to prepare blueprint of our own thoughts.

If I am right, on every corner of Muslim dominated areas some so called progressive thinkers keeping topics of importance wavering discussing such issues on tea stall, and those who has access to Internet do it on some on-line forum but it hardly comes into reality.

That night I presume I am no exception, and as my friends commented "all this discussions is to impress each other".

Let see how long it will take to fade this impression or are we ready to make this impression vivid?

## Muslim representation in Civil Services - An Analysis

-M Naushad Ansari (ruby.naushad@gmail.com)

While we brag of the achievement made by Kashmiri doctor Shah Faisal in the UPSC exam 2010, it has been found that the overall selection from the community has seen a steep decline over the period. In comparison to the 31 selection made in the year 2009 out of 791 candidates, the total number of candidates who made to the final call this year has declined to 21 out of 875 ie the percentage decline in year 2010 is around two and half percent.

It is pertinent to mention that the first IAS topper from the community was Amir Subhani of Bihar who succeeded in the year 1986. Syed Shahabuddin, ex- Member of Parliament and presently, the president of All India Muslim Majlis-e-Mushawarat was the first Muslim IAS topper. His yeomen untiring services to the

community remain rarest of the rare. Analysts are observing since the percentage of Muslim graduates works out to be nearly four per cent, their selection is not much below this ratio. This analysis seems confusing and forms wrong notions. Another such attempt comes to the fore when people try to dilute the demand of Muslim reservation in government services saying that the lower number of graduates among Muslims leads them to lower representation in such jobs. However, until the proportion of non-Muslim graduates is taken into account, a logical analysis cannot be carried out. According to Sachhar Committee Report, the proportion of Muslim graduates during 2004-05 was 3.4 per cent. On the other hand, among 'General Hindus' it was found to be 15.3 per cent, among 'SC/ST Hindus' it was

2.2 per cent, among 'OBC Hindus' it was 4.4 per cent and among 'other minorities' it was 8.9 per cent. In short, around 7.7 per cent of non-Muslims were found to be graduates as against 3.4 per cent Muslims. (Page 67, Sachhar Committee Report) However, one can conclude that this 7.7 per cent of non-Muslim graduates could corner 96 per cent and 97.5 per cent of seats in the Civil Services Examination in the year 2009 and 2010 respectively, leaving 4 per cent and 2.5 per cent for Muslims in the respective years. That means the ratio of success among non-Muslim graduates was more than twelve times to the ratio of graduates among them, whereas, for the Muslims it was almost at par. Therefore, in order to analyse the issue of gross under-representation of Muslims in Civil Services, the



## COMMUNITY PAGE

## Congratulations to Shah Faisal

ضد پے آجائیں تو رخ موڑ دیں طوفانوں کے  
تم نے تیر کہاں دیکھے ابھی دیوانوں کے



Shah Faisal became topper in UPSC exam held in 2009

## Congratulations



Summaiya Sumreen daughter of Mohd. Abdul Wali got 3rd rank in topper in class XII in International Indian School in Riyadh

## Sagar, youngest mayor of New Mumbai



Sagar Nayik became mayor of New Mumbai at age of 23 years

## Hat-trick for Bihar's Super 30

All students crack IIT Patna, May 26 (IANS)

All 30 students of Super 30, a free coaching centre in Bihar, have cracked the highly competitive Indian Institute of Technology-Joint Entrance Examination (IIT-JEE) for the third consecutive year, the institute announced Wednesday.

## Speech by Thomas Friedman of The New York Times....

"When we were young kids growing up in America, we were told to eat our vegetables at dinner and not to leave them. Mothers said, 'think of the starving children in India and finish the dinner.'

And now I tell my children: 'Finish your maths homework. Think of the children in India who would make you starve, if you don't.'"

## Congratulations

## For excellent performance to:

Faiyaz Hashmi (guddhashmi@yahoo.com) reports an unparalleled performance (CGPA: 10) by his niece (brother's daughter) Secondary School Examination (Class X) Results 2010  
Roll No:6182592  
Name: **URUJ FATIMA**  
Mother's Name: TANVEER HASHMI  
Father's Name: BEYAZ HASHMI  
Date of Birth:04/11/1993  
SUB CODESUB NAMEGRADEGRADE POINT  
101ENGLISH COMM. A1 10  
085HINDI COURSE-B A1 10  
041MATHEMATICS A1 10  
086SCIENCE A1 10  
087SOCIAL SCIENCE A1 10  
Result: QUALCGPA: 10

district got 91%in in 10th board examinations.

Taqdees Fatima Lubna secured 90% in CBSE Xth board [English 100% & 90% in all other subjects].

Khusha Anam Fatema secured 82%. [IT 100% Math 90% Science and other subjects 80%]

Farheen Qaisar (daughter of Late Qaisar bhai and niece of Abuzar Ghaffari sb). She has scored 85% from CBSE board, She was studying in Khadijatul Kubra Girls High School, Delhi.

Sana Hasan (Daughter of brother Faiyaz or niece of brother Imtiyaz Hasan) and sister of brother Shahabuddin / Zeyauddin got first division.

Ms Tahneet Fatima , daughter of Mr. Faizan Balkhi,(Coordinator of BA, Riyadh chapter achieved 9 GPA in class Xth in Riyadh.

Ms Areej Fatima, daughter of Mr. Faizan Balkhi,(Coordinator of BA, Riyadh chapter achieved 9.4 GPA in class Xth in Riyadh.

Daughter of Mr. Reyazul Haque (Ex member of BA, Riyadh chapter) has scored 94% in CBSE CLASS X EXAM as the result declared today with A1 in Maths, English & Social Science and A2 in Science.

MD. MANZAR H ANJUM a resident of ISLAMPUR, near to kishanganj has secured the TOP POSITION in 10+2 examination of AMU, ALIGARH. and also got selected in B.TECH, AMU, secured the rank 8615 in IITJEE, and 152 in WEST BENGAL JOINT ENTRANCE.

Ghazali Akhtar (ghazali.akhtar@yahoo.com) , a student of 10th from Nazra village of Madhubani



Beautiful villlage in China





## URDU DIARY

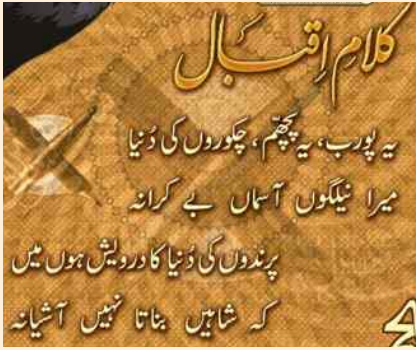
### اردو ڈائری

عقابی روح جب بیدار ہوتی ہے جوانوں میں  
نظر آتی ہے انکو اپنی منزل آسمانوں میں

خدا تجھے کسی طوفاں سے آشنا کر دے  
کہ تیرے بحر کے موجوں میں اضطراب نہیں

وہ مطمئن ہے کہ پتھر پگھل نہیں سکتا  
میں بیقرار ہوں آواز میں اثر کے لئے

نجانے کیا ہے کسی کی اداس آنکھوں میں  
وہ منہ چھپا کے بھی جائے تو بے وفانہ لگے



صوفی کی طریقت میں فقط مستی احوال  
ملا کی شریعت میں فقط مستی گفتار  
شاعر کی نوا مردہ و افسردہ وہ بے ذوق  
افکار میں سرمست نہ خوابیدہ نہ بیدار  
وہ مرد مجاہد نظر آتا نہیں مجھ کو  
ہو جس کے رگ و پے میں فقط مستی کردار



عقل ہے تیری سپر، عشق ہے شمشیر تیری  
میرے درویش **خلافت** ہے جہانگیر تیری  
ما سو اللہ کے لیے آگ ہے تکبیر تیری  
تو مسلمان ہو تو **تقدیر** ہے تدبیر تیری

کی محمد سے وفا تو نے تو ہم تیرے ہیں  
یہ جہاں چیز ہے کیا، لوح و قلم تیرے ہیں

عن أبي أيوب الأنصاري قال قال رسول الله صلى الله عليه وسلم لا يحل للمرجل أن يهجر أخاه فوق ثلاث ليال  
يلتقيان فيعرض هذا ويعرض هذا وخيرهما الذي يبدأ بالسلام. (بخاری و مسلم)

حضرت ابو ایوب انصاریؓ کہتے ہیں کہ رسول اللہؐ نے فرمایا یہ شخص کسی کے لیے حلال نہیں کہ وہ تین دن سے  
زیادہ اپنے مسلمان بھائی سے ملنا جلنا چھوڑ دے اور صورت یہ ہو کہ جب وہ کہیں ایک دوسرے کے سامنے  
آئیں تو یہ اپنا منہ ادھر کو پھیر لے اور وہ اپنا منہ ادھر کو پھیر لے یعنی دونوں ہی ایک دوسرے سے سلام و کلام  
کا اور ملاقات کا احتراز کریں اور ان دونوں میں بہتر شخص وہ ہے جو خفگی کو دور کرنے کے لیے پہل کرے اور  
سلام میں پہل کرے۔ (بخاری و مسلم)

عن ابن عمر قال: قال رسول الله صلى الله عليه وسلم: "من لبس ثوب شهرة من الدنيا ألبسه الله ثوب  
مذلة يوم القيامة". رواه أحمد وأبو داود وابن ماجه  
حضرت ابن عمر کہتے ہیں کہ رسول کریم صلی اللہ علیہ وسلم نے فرمایا کہ "جو شخص دنیا میں شہرت کا کپڑا پہنے گا  
- قیمت کے دن اللہ تعالیٰ اس کو ذلت کا کپڑا پہنائے گا۔" (احمد، ابوداؤد، ابن ماجہ)

### قول و فعل میں تضاد سے بچتے

قبل اس کے آپ باہر کی دنیا میں خدا کے باغیوں سے مقابلہ کے لئے  
نکلیں، اس باغی کو مطیع بنائیے جو خود آپ کے اندر موجود ہے اور خدا کے  
قانون اور اس کی رضا کے خلاف چلنے کے لئے ہر وقت تقاضہ کرتا رہتا ہے  
اگر یہ باغی آپ کے اندر پل رہا اور آپ پر اتنا قابو یافتہ ہے کہ آپ سے  
رضائے الہی کے خلاف اپنے مطالبے منوا سکتا ہے تو یہ بالکل بے معنی  
بات ہے کہ آپ بیرونی باغیوں کے خلاف اعلان جنگ کریں یہ تو وہی  
بات ہوئی کہ گھر میں شراب کی بوتل پڑی ہے اور باہر شرابیوں سے لڑائی  
ہو رہی ہے۔ یہ تضاد مسلم معاشرے کے لئے تباہ کن ہے۔  
پہلے خود خدا کے آگے سر جھکائیے پھر دوسروں سے اطاعت کا مطالبہ کیجئے۔

Shahid Ameen, Civil Engr., MIT, Muzaffar Pur

### ”..... آگاہ رہو کہ میں نے بات پہنچا دی“

”میں تمہارے درمیان ایسی چیز چھوڑے جا رہا  
ہوں کہ جب تک اس پر کار بند ہو گے۔ کبھی  
راہ راست سے نہ ہو گے۔ وہ ہے اللہ کی کتاب۔  
آگاہ رہو کہ میں نے بات پہنچا دی۔“ (خطبہ حجۃ الوداع)

اے اللہ تو خود بھی گواہ رہیو“

(خطبہ حجۃ الوداع)

”لوگو! میں تم سے پہلے رخصت ہونے والا ہوں  
اور خدا کے سامنے تمہارے متعلق شہادت دینے  
والا ہوں۔ واللہ! میں خوش کو شر کو یہاں سے دیکھ  
رہا ہوں۔ مجھے سلطنتوں کی خزانوں کی انجیاں تفویض  
کر دی گئی ہیں۔ مجھے اندیشہ نہیں کہ تمہارے بعد  
مشرک ہو جاؤ گے۔ ڈر یہ ہے کہ دنیوی مفاد کی کشمکش  
میں نہ پڑ جاؤ۔“ (خطبہ حجۃ الوداع)

There is no shame when you try and fail, there is only shame when you fail to try.

## Har Mirch

Seraj Akram



- agar koi gair muslim, iman lata he to hum kitne khush hote hain, lekin kabhi ham khud apne bare me sochte hain ke hamare andar jo kharabi he woh bhi dur ho jaye, ham bhi bilkul Quran aur Hadees par chalne wale ho jayen?

-Kya Duniya me jitni bhi masayel hain Muslim ke sath woh sab is liye hain ke ham Muslim hain, ya aisa to nahi ke ham itne kamzor hain ke sab ke aasan target ban jate hain, kya hamari kamzori hi dushman ki taqat to nahi?

- har din saikron maqam par nasihat ki taqreer hoti he lekin phir bhi koi behtari nahi mahsus ki jati, kya hamare waez ko is par gaur nahi karna chahie ke shayed unki waez waqt aur halt ke munasib nahi he, ya phir unke andar koi amli kami he jiska koi asar nahi hota?

To start with building a house, several ground works are required to be done & then, is stepped up with a foundation. As the foundation is made strong, the building strength and its elevation would be so.

Islam, the religion of humanity, governed by "Allah", also needs a clear cut affirmation statement & its exoneration. Kalma is the same for rising at the top of Islam. Once, you have put forth a firm statement & accepted by heart, you are on the first phase of the religion. This Kalma holds everything in itself & insist to admire the people What he has? By the grace of "Allah", every small to smallest, large to largest, seen, unseen, known, unknown, all the metaphorous, non-metaphorous, etc. are the whole acceptance of omnipresence, the one & only "Allah".

This kalma makes embolden you to have the belief that entire system is under certain rule governed by the Supreme Authority. The air blows with its speed, its intensity, direction, amount every thing is controlled by auto-power. Sun is having enormous amount of energy associated with it, but it can not radiate energy with out following certain rule of the supreme power. Moon moves, seeming to increase, decrease, brighten, dulled etc. all are based upon natural principle of the ultimate supreme power. Generally, what people, in dearth of knowledge, accept that this particular body has enormous energy or source of energy, or benefiting us, and then they start to think to be the slave of that very small thing considering its greatness without having the exquisite rather with leaky knowledge. Science has also verified and approved that sun is not the only source of energy. There are lots of thousands of stars even older, greater in energies in the sky, being followed by the rules of supreme.

Men can think that the sun, one light year distant away from us, is tendering such an amount of

energy, if the entire source in the universe is considered to be supplying energy to earth, then how many sun like so, called will get appeared. In fact there are God made substances for the benefit of human beings & to run the universe Sun, Moon, Stars, Satellites Earth, sky and many beyond imaginative substances,. God has surely framed certain rule & they are all obeying. Nonetheless, you can say these all are obeying their own. If, so, there would have been a great chance of big-bang and disarrangement & mishappening. That is the greatness, uniqueness & self proceed of thinking towards the Omni-Present, Supreme Authority. The Kalma makes us submissive in totality & so with the understanding meaning of the Kalma , every greatness has for him (Allah) & none is worshipable after him.

When some one will be submissive in nature, his kindness will be overjoyed & enlightened with the blessed power of he God & than only a man can get interlink with his bestowed supreme authority. If ,it is so, no body other than him may divert from your right path. So the Kalma has every meaning & proclamation to be an Islamic. No religion in the universe can say that there are as many Gods. If, it had been so, there should be non-uniform, un-recognized system showing every where filthyness. Hence, some one can realized that there is at all no chance of existence more than a God, no, because it can not be & is not. Kalma has very vast, wider and versatile meaning and can not be explained in such a small piece of article.

It has been made a very little effort to get understand the value of firmness in Islam. Kalma is the first, foremost one of the five fundamentals of Islam. There are more or less than one lakh twenty-four thousand prophets witnessed by this unique & exquisite kalma with first and the last prophet Hazrat Mohammad Sal-lallahoh-Alaihe-Wassallam. "AMEEN"

## Nazm

Allama Eqbal

Zamana Aaya Hai Be-Hijabi Ka, Aam Deedar-e-Yaar Hoga;  
Sakoot Tha Parda Daar Jiska Wo Raaz Ab Aashkaar Hoga.

Guzar Gaya Ab Wo Daur Saaqi, Ke Chhup ke Peetey The Peene Waale;  
Banega Saara Jahaan Mai Khaana; Har Koi Badah Khwaar Hoga.

Kabhi Jo Aawarah Junoon The, Wo Bastiyon Mein Phir Aa Basenge;  
Barahna Paayi Wahi Rahegi, Magar Naya Khaar Zaad Hoga.

Suna Diya Gosh-e-Muntazir Ko Hijaaz Ki Khamoshi Ne Aakhir;  
Jo Ahad Sehra'iyon Se Baandha Gaya Tha Phir Ustawaar Hoga.

Nikal Ke Sehra Se Jisne Rooma Ki Saltanat Ko Ulat Diya Tha;  
Suna Hai Ye Qudsiyon Se Maine Wo Sher Phir Hoshiyar Hoga.

Kiya Mera Tazkira Jo Saaqi Ne Badahkwaaron Ke Anjuman Mein;  
Tho Peer-e-Majlis Ne Sunke Kehne Laga K Manphat Hai Khwar Hoga

Diyaar-e-Maghrib K Rehne Walon, Khuda Ki Basti Dukan Nahi Hai;  
Khara Jise Tum Samajh Rahe Ho Wo Ab Zar-e-Kam Ayaar Hoga.

Tumhaari Tehzeeb Apne Khanjar Se Aap Hi Khudkashi Karegi;  
Jo Shaakh-e-Naazuk Pe Aashiyana Banega Na-Payedaar Hoga.

Chaman Mein Lala Dikhaata Phirta Hai Daag Apna, Kali Kali Ko;  
Ye Jaanta Hai Ke Is Dikhaawe Se Diljalon Mein Shumaar Hoga.

Jo Ek Tha Aye Nigaah Toone Hazaar Karke Hamein Dikhaaya;  
Yahi Agar Kaifiyath Hai Teri Tho Phir Kise Aitebaar Hoga?

Khuda Ke Ashiq To Hain Hazaro Bano Mein Phirtey Hain Marey Marey  
Main Uska Banda Banonga Jisko, Khuda Ke Bandon Se Pyar Hoga

Ye Rasm-e-Bazm-e-Fana Hai, Aye Dil! Gunah Hai Chumbish-e-Nazar Bhi;  
Rahegi Kya Aabar Hamaari Jo Tu Yahaan Beqaraar Hoga?

Main Zulmat-e-Shab Mein Leke Niklunga Apne Dar Manda Karwaan Ko;  
Sharar Fashaan Hogi Aah Meri, Nafs Mera Sholabaar Hoga!

Na Pooch Iqbal Ka Thikaana, Abhi Wahi Kaifiyat Hai Uski;  
Kahin Sar-e-Raah Guzaar Baitha, Sitam Kash-e-Intezaar Hoga.

A mistake is evidence that someone has tried to do something... Someone who never makes any mistakes has never tried to do anything at all.

## Pathetic % of Muslims in Education

Sachar Committee Report found that in the field of literacy, the rate among Muslims is very much below the national average. The committee found that deprivation of Muslims increases manifold as the level of education rises. In some instances the relative share for Muslims is lower than even the SCs who are victims of a long standing caste system. 25% of children of Muslim parents in the 6-14 year age group have either never attended school or have dropped out. The presence of Muslims has been found to be only 3% in the IAS, 1.8% in the IFS and 4% in the IPS. In the IITs, representation of Muslim undergraduate students was even worse – at only 1.7%!!



Taj India Buildcon Pvt. Ltd.

**Taj India  
Buildcon Pvt. Ltd.**

Developer

**Mi<sup>o</sup>at  
C O L O N Y**

in NCR (Delhi)

### Fascinating Features

- Covered Boundary with restricted entry
- Civic Amenities and daily needs within boundary wall
- A commercial Complex for Daily needs
- Society's Own Drainage and Electricity Supply
- Well Ventilated Houses for each family
- A Masjid - A Park - A School
- A Poly Clinic & Health Care
- Lanes and by lanes for each family
- Free Hold Land to Build House of Your own design
- 18 to 25 Ft wide road
- Easy Installment Spread Over One Year

#### Contact:

Mr. Mahrajuddin (India): +91 9810562314  
Mr. Zeyauddin Ahmad (KSA): +966 540640725  
Mr. Mohd. Zeya Khan (KSA): +966 505190830

#### Head Office

F-248, Gali No-13, Khajuri Khas, Delhi - 110094, India

[www.tajindiabuildcon.com](http://www.tajindiabuildcon.com), [info@tajindiabuildcon.com](mailto:info@tajindiabuildcon.com)

Advertisement

..... Continued from previous issues.

In May 2010 issue we have precisely described about the importance of sincerity in prayers (Nimaz) as all worship and prayers at top of them must be performed in accordance with Quran & Sunna (outer sincerity) keeping the heart and attention towards Allah (inner sincerity). All worship will be weighted by Allah with these two traits.

Let us discuss here importance of performing obligatory prayers in Mosque. Five-time obligatory prayers (17 Rak'at / day) for men should always be in congregation at mosque. If any of them missed in congregation at mosque without any legal justification its performance will not compensate the missing. Although among most of the scholars obligatory prayers in congregation at Mosque is Confirmed Sunnah it is Wajib among Tabaye scholars (Atta, Hassan Basri, Awzayi and Abu Thour), and also according to Imam Ahmad, Ibn Khuzaimah, Ibn Habban and Saudi scholars Bin Baz and Othaiman. That is why there is no evidence of second congregation of obligatory prayer in Mosque from the prophet (S) and his companions (R). Imam Zarkashi has reported in his book (Elamussajid Be-EhkamulMasajid) that there was no evidence of second obligatory prayers at Mosque before 7th century. Let us see how our prophet (S) and his companions see the missing of congregation in Mosque. The prophet (S) says:

"I think I order the prayer to be established. Then, I go to the houses of those who are not present in the congregational prayers and burn them together with their houses." (Muttafaq Alaih at the authority of Abu Hurairah)

There is a highly authentic Hadith in which one of the companions, Abdullah bin Um-Makhtoom says he has requested the prophet (S) if he can pray at home as he is weak, his eye-sight has

defects and he is living far away from mosque. In addition, there is a garden and a valley between home and mosque. The prophet asked him, "Does he hear calls of prayer (Aazan)?" He replied in affirmative. The prophet said, "Respond to it".

When our prophet (S) orders his companion, who is physically feeble and on top of that there are garden and valley between his home and mosque, to attend prayers in mosque, what would be the fate of today's healthy Muslims who have been negligent of it. Once, Caliph Omar (R) went to the house of a person who did not report for prayers at mosque. He asked him the reason for not coming to the mosque. He replied he was sick and if he had not heard his voice, he would not have come out of the house. Omar told him he did not heed to the call that is more important than his call. He stated people must ensure their attendance to the mosque. Otherwise, he will send some people to drag them to Mosque holding their necks.

It is the Fatwa of Sahaba Ibn Masud (R) and Sahabah Abu Ashari (R) that obligatory prayers that performed in places after hearing the Aazan in other than Mosque without legal justification were invalid. Also according to Hazrat Hassan bin Ali (R) that obligatory prayers of those who have heard Aazan and not reported to Mosque don't go above their head. As per Hazrat Ali (R) the prayer of neighbour of the Mosque is in that neighbourhood Mosque only.

Now, let us think coolly and conscientiously that warning is available for those who pray but at home. What about those who have been ignorant of performing prayers.

..... To be continued.

**Expect only from  
Allah,  
not from  
SASURAAL,  
Say NO to JAHEZ  
Clearly, Firmly.  
Do not adulterate  
your blood  
by HARAAM**

[www.biharanjuman.org](http://www.biharanjuman.org)