

BAKHABAR

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Be Aware, Always, Everywhere

Volume 5, Issue 3, March 2012

Apne paida keye suraj ki doayain mango
Bhik mangi huee kirno ka bharosa keya hai

Aqal hai teri sipar Ishq hai shamsheer teri
Mere darwesh Khilafat hai jahangeer teri

Ek woh jo jinhein chaand kee duniyaa ka tajassus
Ek ham ki abhee zulf ka kham dhond rahey hai

Masiwa Allah ke liye aag hai takbeer teri
Tu musalmaan hai to Taqdeer hai tadbeer teri
Allama Iqbal



Let's establish
an exclusive
Indian University
for Muslim Women

Continued on page 11

انسان کتنا ہی سرکش اور طاقتور کیوں نہ ہو، لیکن ہر شام اس کی زندگی سے ایک دن کم ہو جاتا ہے اور وہ اسے روک بھی نہیں سکتا لیکن وہ مہربان رب انسانوں کو روزانہ ایک نئی صبح دے کر پھر مہلت دے دیتا ہے شاید میرا بندہ توبہ کر لے اور اسے میں بخش دوں بے شک اللہ بہت مہربان نہایت رحم کرنے والا ہے۔

” زبان کو شکوے سے روک لے، خوشی عطا ہوگی“



(حضرت ابو بکر صدیق رضی اللہ تعالیٰ عنہ)

Dear All,
Assalam o Alaikum

We know that opening the doors of education to women is not just the right thing to do, it is the smart thing as well.

Even one extra year of education can lead to achieve significantly broader avenues for women, which allows the women to lift themselves up, their families, and contribute to the community.

Education leads to more choices, opportunities, and information on how to live one's life; and most of the ill will starts to decline when education level rises.

Yet women represent about two-thirds of nearly a billion of illiterate adults around the world. No society can achieve its full potential when significant portion of the population is denied the opportunity to achieve theirs. Today we are feeling proud to join with Bihar Anjuman to launch what we hope will be an important new stride towards achieving greater education for women around us.

Today we do not have a precise picture of whether educational institutions are serving women as well as they should, whether they are learning to read, write, do arithmetic at the levels they need to succeed. We do not even know much about what the obstacles are. Our small tiny step will help us to make the case that advancing the rights and opportunities of women is not a marginal concern, but a central challenge of nation's development.

Let me say how pleased I am that founders of Bihar Anjuman are focusing with such intensity on education for women! I am sure that their efforts will pay great dividends to all of the people who wait to see that we can actually bring about some change in their lives.

With best wishes

Dr Mohammad C. Jamali
Editor-in-chief (Hony.)
BaKhabar Bihar Anjuman



NEVER AGAIN: 10th Anniversary of a Pogrom

Remembering the Victims of Gujarat Massacres, Gang-Rapes & Ethnic Cleansing

Demanding Justice and Rehabilitation for the Victims

WHY SHOULD YOU CARE?

More than 2000 killed, Hundreds Gang-Raped and tens of thousands ethnically cleansed

In February and March of 2002, a well planned pogrom against Muslims was unleashed in the Indian state of Gujarat. Narendra Modi, the chief minister of Gujarat and his fascist party BJP were trailing in polls and they decided to use the post 9/11 hysteria to polarize the state and become the champion of Hindu majority. They unleashed the massacres thinking that in the post 9/11 era the world will not care for Muslim victims. Little girls were gang-raped and 9 month pregnant women had their bellies slit open and the unborn babies burnt. The victims of the pogrom are still waiting for Justice and Rehabilitation.

The perpetrators of genocide in Bosnia, Rwanda, Cambodia and Sierra Leone are facing justice but Narendra Modi has continued to win state elections as a reward of his crimes against humanity.

He has ambitions to become the Prime Minister of India. Last time he wanted to launch his campaign to become a national leader he tried to launch his campaign from the US where he has a following in the Gujarati-American community, we all worked together and got his diplomatic US visa revoked in 2005. We Can Prevail Again

STILL NOT CONVINCED???

They are flourishing in your backyard

The supporters of Narendra Modi, are the fastest growing wing of the Islamophobic movement in the US. They are infiltrating the US political, business, academic and media power centers. They are spreading hatred against us and against our children. They are ruthless; they have killed tens of thousands of Muslims and Christians in India. They killed Mahatma Gandhi. We need to expose them and marginalize them. We need to tell our fellow Americans that Hindutva Fascism of RSS and BJP was modeled on the model of Fascist Party of Italy and they admire Adolf Hitler

COME FOR A RALLY AND CANDLE LIGHT VIGIL TO DEMAND JUSTICE

When: March 3rd 4 PM to 7 PM

Where: Union Square, Manhattan

Union Square lies over 14th Street – (Broadway and 4th ave) Union Square, a New York City

خبروں کی خبر

Seraj Akram

Gujrat ke fasad ke 10 sal baad bhi aaj taki kisi bhi fasadi ko saza nahi mili - ek khabar

jabke godhra ke mulzim ko shak ki buniyad par bhi anginat beqasur 9 sal tak jail me rahe, 11 ko fansi aur 20 ko umar qaid.

Kya hamare daish me yahi insaf ka mayaar he, kya isi buniyad par naya bharat ki tamer ki jayegi?

Nitish ke hukumat me press ko azadi nahi...Katju

Agar press ko azadi mil gayi to phir nitish ki vikas ka chatmatkar ka poll nahi khul jayega?

Syria me ho rahe qatl par Muslim duayen kar rahe hain.

Kya kisi qaum ki taqdeer ke liye Dua hi kafi he?

U.P ka election ab aakhiri maqam par.

Aur muslim ke josh bhi aakhiri maqam par, natije ke baad hosh ki ahmiyat zahir hogi.

Election ke baad phir petrol mahenga hone wala he.

Agar petrol ke company ko nuqsan ho raha he to phir khuli azadi kyon nahi di jati takay competition se tail ka daam kam ho.

Karnal Purohit ko Malegaon bomb blast me fansane ke liye Karkare par dabaw tha...RSS chief ka bayan.

Bangaru ko rushwat lene ka dabaw, Yedurappa ko zameen harapne ka dabaw, mantri ko assembly me porn film dekhne ka dabaw, dahsatgard ko Kabul chhor kar aane ka dabaw, Modi ko fasad karwane ka dabaw, kattar panthion ko masjid torne ka dabaw, officer ko muslim ke qatil ka sabut mitane ka dabaw...agar sare kam dabaw hi me ho rahe hain to phir saza dene ki kya zarurat un garib mulzim ko, unko bhi to halat aur garibi ka dabaw ho sakta he?

Terrorism Misconception

When a German Muslim scholar was asked about terrorism and Islam:

He said : Who started the first world war ? Muslims ? Who started the second world war ? Muslims ? Who killed about 20 millions of Aborigines in Australia ? Muslims ?? Who sent the nuclear bombs of Hiroshima and Nagasaki ? Muslims ?? Who killed more than 100 millions of Indians in North America ? Muslims ?? Who killed more than 50 millions of Indians in south America ? Muslims ?? Who took about 180 millions of African people as slaves and 88% of them died and was thrown in Atlantic ocean ? Muslims ?? No , They weren't Muslims!!! First of all, You have to define terrorism properly... If a non-Muslim do something bad..it is crime. But if a Muslim commit same..he is terrorist... So first remove this double standard...then come to the point!!!,

Shayr from Bang-e-Dara

Ki Mohammed se wafa tu ne to hum tere hain,
Yeh jahan cheez hai kya, lauh-o-qalam tere hain.

Dam-e-taqreer thi muslim ki sadaqat bebaak
Adal is ka tha Qawi, laus-e-mara'at se paak

Sahajr-e-fitrat-e-muslim tha haya se namnaak
Tha shuja'at me wo ek Hasti-e-fauqul idraak

Khud gudaazi nam-e-kaifiyat sahbayash buad
khali az khuwesh shudan surat-e-Meenaish buad

Har musalmaan rag-e-baatil ke liye nashtar tha
Is ke aaina-e-hasti me Amal jauhar tha

Jo bharosa tha ise quwwat-e-baazu par tha
hai tumhen maut ka dar, usko Khuda ka dar tha

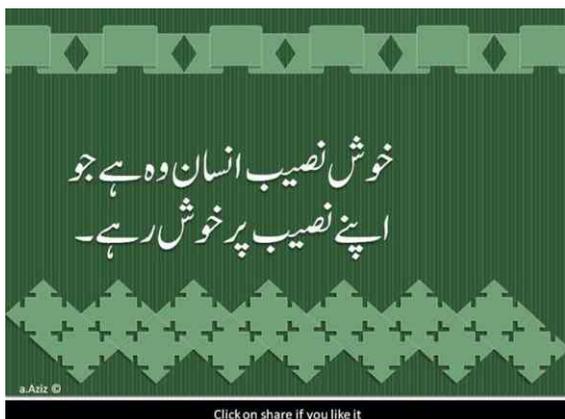
Baap ka ilm na bete ko agar azbar ho,
Phir pisaar qabil-e-miraas-e-pidar kyonkar ho?

Har koi mast-e-mai-e-zauq-e-tan aasaani hai,
Tum musalmaan ho? Yeh andaaz-e-musalmaani hai?

Haidari Faqr hai, ne daulat-e-Usmaani hai
Tum ko aslaaf se kya nisbat-e-Ruhaani hai?

wo zamaane me Mu'azziz the Musalmaan ho kar
Aur tum khwar huve taarik-e-Quraan ho kar

Allama Iqbal



Har Mirch Seraj Akram



-- Fasad hote hain, saikron muslim mare jate hain, kuch dino tak shor hota he phir sablog khamosh ho jate hain, phir agle fasad tak ke liye. kya bagair fasadi ko

saza dilaye fasad ruk sakta he, kya isi rawayye se koi behtari ki umeed ki ja sakti he. aaj tak saikron fasad ke bad darjano commission baitha, lekin kisi ke bhi report par kabhi fasadi ko saza nahi mili, kya muslim ko is par gaur-o-fikr nahi karni chahie ke kaise mazlum ko saza mile? motassir logon ko unke hal par chhor dena kahan ka insaf he?

- Muslim kahte hain ke hame Muslim hone ke ki wajah se zulm ka shikar banaya jata he, kya kabhi Muslim apne gireban e jhank kar kabhi dekha ke kya wah waqayi me gair Muslim ke muqabil wah sahi Muslim he bhi ke nahi? jab muslim haqiqat me ba kirdar the to log un ki izzat karte the, aaj nafrat kyon karte hain, kya yah lamha fikr nahi he?

Do not Despair of the Mercy of Allah!

Feeling down in the dumps, depressed, having the blues... These are just some of the terms used to describe a feeling of hopelessness and despair that can hit even the most optimistic of us at some point in our lives. However when sadness, gloom and unhappiness becomes a permanent mark of our lives, when it creates a feeling of hopelessness, helplessness and worthlessness, when it interferes with our ability to work, study, eat, sleep, and mix with people we may be suffering from abnormal levels of despair otherwise called depression.

NabiSallallahu 'alayhiwasallam taught us a du'aa against despondency which, in amazing brevity, also reveals the consequences of acute depression. The du'aa reads as follow: "O' Allah I seek your protection from anxiety, sorrow, inability, laziness, cowardice, stinginess, overpowering debt and subjugation by fellow man"

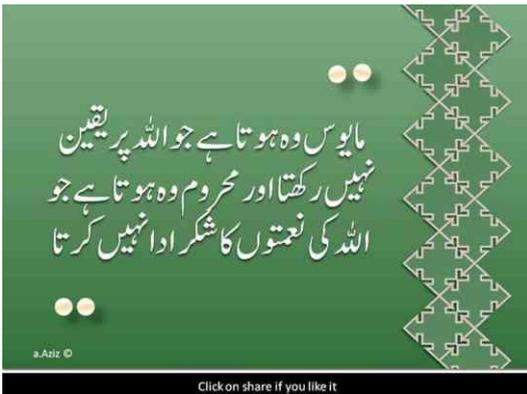
This du'aa speaks about the eight emotional traits of a person overcome by severe dejection:

1. Anxiety: An unexplained cloud of constant worry, fear, a boding that something bad is going to take place. You feel agitated, restless, and are on the edge all the time.
2. Sorrow: A sense of dejection that crushes both your body and mind. You almost believe that it is not possible to be happy. Feeling of not being cherished and respected by anyone.
3. A feeling of uselessness: A Feelings of helplessness and hopelessness. A bleak outlook—nothing will ever get better and there's nothing you can do to improve your situation. You are locked into victim mode. This drops your tolerance levels. Everything and everyone gets on your nerves.
4. Laziness/fatigue: Neither interest nor any willingness to pick yourself up. Feeling fatigued, sluggish, and physically drained. Your whole body may feel heavy, and even small tasks are exhausting or take longer to complete.
5. Cowardice: Lack of self-confidence. Strong feelings of worthlessness or guilt. A bleak outlook—nothing will ever get better and there's nothing you can do to improve your situation.
6. Stinginess: No interested in the welfare of others. You are too preoccupied in your own gloom to even think of the happiness of other people.
7. Overpowering debt: Trouble focusing, making decisions, you become financially reckless in the hope of buying yourself out of misery. You engage in escapist behavior
8. Subjugation by fellow man: Under the control of other people. You feel pressured by those around you. You no longer believe in yourself and feel compelled to toe the line.

A Muslim should always assume the best about Allah. He should strive to do his best and expect the best outcome: that Allah will accept his good deeds; that Allah from His grace will forgive him; and that Allah will bless him to live out his life, until its conclusion, upon faith. NabiSallallahu 'alayhiwasallam has said: "None of you should die except while assuming the best about Allah." (Muslim)

Our challenge under all circumstances is to act as best as we can with the firm conviction that whatever afflicts us was never meant to miss us and whatever misses us was never meant for us. We believe that our life ultimately unfolds in accordance to the will of Allah! "No calamity befalls the earth and neither your own selves unless it be laid down in our decree long before we bring it into being – verily that is easy for Allah. So that you may not despair over whatever good escapes you nor become arrogant over whatever good has come your way" (57: 22)

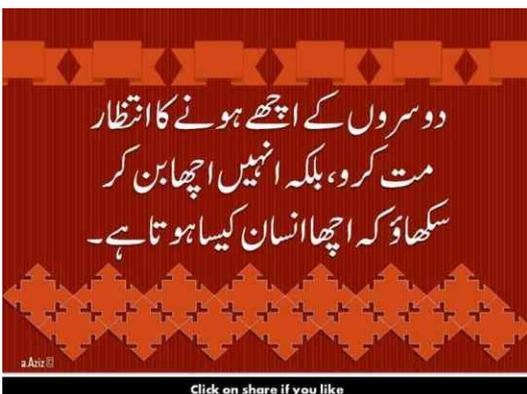
May Allah grant us the ability to turn each anxiety, each fear and each concern into an opportunity for making du'aa and turning to Him with repentance.
http://www.jamiat.co.za/newsletter/online_newsletter_o639.htm



مایوس وہ ہوتا ہے جو اللہ پر یقین
نہیں رکھتا اور محروم وہ ہوتا ہے جو
اللہ کی نعمتوں کا شکر ادا نہیں کرتا

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دوسروں کے اچھے ہونے کا انتظار
مت کرو، بلکہ انہیں اچھا بن کر
سکھاؤ کہ اچھا انسان کیسا ہوتا ہے۔

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Gujarat's Decade of Shame

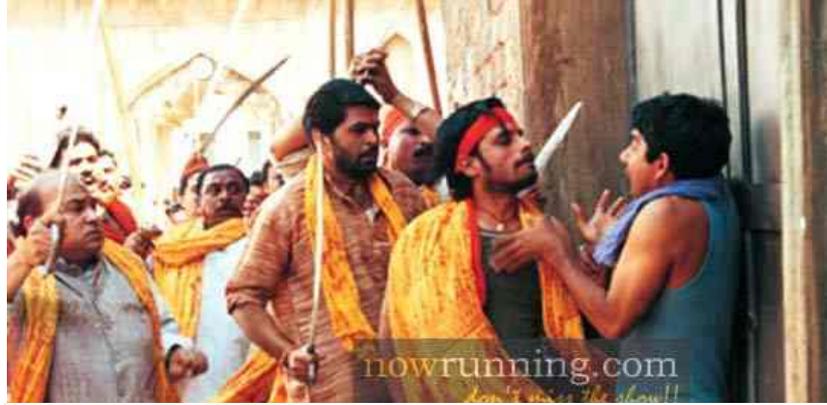
59 killed in Godhra's burning train,
Who is responsible, doubts remain.
Hundreds arrested for this, 20 got life sentence,
11 death penalties, hundreds spent a decade in jail, for no guilt.

This is Gujarat ...!!

Thousands killed, raped, and burnt alive;
But no one got penalized even after a decade, almost all cases closed, and
The families of victims are still waiting for

JUSTICE after 10 years

Will peace prevail without justice?

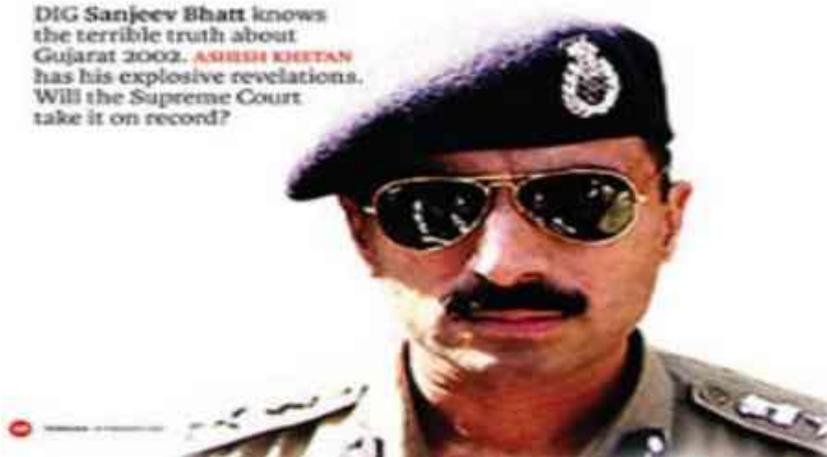


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EXPLOSIVE TESTIMONY

'I was there. Narendra Modi said let the people vent their anger'

DIG Sanjeev Bhatt knows the terrible truth about Gujarat 2002. ASHISH KHETAN has his explosive revelations. Will the Supreme Court take it on record?



WE HAVE NO ORDERS TO SAVE YOU™

hero

1044

people

gujarat

2002 riots

killed

GUJARAT RIOTS WERE PLANNED

It's a shame that Gujarat people have chosen a man as their CM again, who is responsible for thousands of deaths.

burnt alive

Created by: Rajwani

OUR JOURNEY TO THE DAY OF RESURRECTION

PART-IX

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In previous issue Shafayat Kubra (Grand Mediation) was discussed. It was that those believers who did not have any shortcoming in their performance of rights towards Allah or to the creatures of Allah would be entered directly to Jannah, as they had nothing to face in the Court of Allah (ST). Let us try to be among them with our deeds and also asking Allah Almighty for the same. Let us also here be almost careful about slight hurting to the creatures of Allah, as most of the people who will be stopped from entering Jannah may be due to claim of the second party against the first party, which is required to be settled in the court of Allah (ST).

The next stage is distribution of the Statement of Account to the people. It will be either given in right hand or left hand or behind the back. Those who will get it in right hand will be happy and will share their good news with their relatives and/or friends. Verses 19-23 of Chapter Al-Haaqqah read as in translation:

Then, as for him who is given his record in his right hand, he will say: Take, read my book! Surely I knew that I should have to meet my reckoning. Then he will be in blissful state, in a high Garden, whereof the clusters are in easy reach. (And it will be said to those therein): Eat and drink at ease for that which you sent on before you in past days.

It is also mentioned in Chapter Al-Inshiqaq verse 7-9 as below:

Then whoso is given his account in his right hand, he truly will receive an easy reckoning, and will return to his folk in joy.

Those who will get it in left hand would wish it had not been given to them at all. Its description is in the chapter Al-Haaqqah, verse 26 & 32 as below:

But as for him who is given his record in his left hand, he will say: Oh, would that I had not been given my book. And knew not what my reckoning is! Oh, would that it had been death! My wealth hath not availed me. My power hath gone from me. (It will be said): Take him and fetter him. And then expose him to hell-fire. And then insert him in a chain whereof the length is seventy cubits.

It is also mentioned in Chapter Al-Inshiqaq, verse 10 & 12 as below:

But whoso is given his account behind his back, he surely will invoke destruction, and be thrown to scorching fire.

Those who will have their reckoning in their right hand will be dealt comfortably. They will not be asked why they did not do so and so. Their good deeds will be considered and their bad deeds (small) will be forgiven by the grace of Allah Almighty. Allah says in Al-Ahqaf, verse 16:-

Those are they from whom We accept the best of what they do, and overlook their evil deeds. (They are) among the owners of the Garden. This is the true promise which they were promised (in the world).

But bad performance will be harshly dealt. Allah says in Al-Rad, verse 18:-

For those who answered Allah's call is bliss; and for those who answered not His call, if they had all that is in the earth, and therewith the like thereof, they would proffer it as ransom. Such will have a woeful reckoning, and their habitation will be hell, a dire abode.

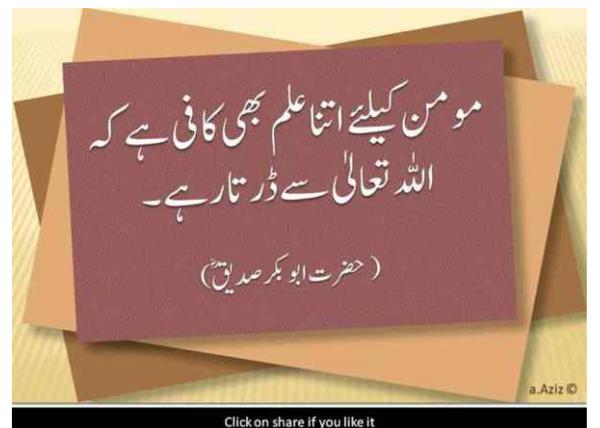
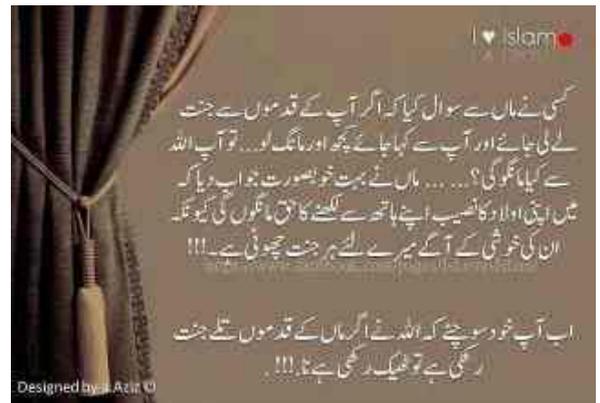
While given the statement of account to them they will be said: Read your book. Your soul is sufficient as reckoner against you this day (Al-Isra, Verse 14). Book reading will be twice; first one will be in this world to read the Quran. Allah says: Read: In the name of thy Lord Who created, Created man from a clot. Read: And your Lord is the Most Bounteous, Who taught by the pen, (4) Taught the man that which he knew not. (Al-Alaq). Second will be at the time of distributing of statement of account as mentioned above. So, Allah asked the man to read His book in this world so that his book (of account) should be in light of the Quran. That day the man will definitely come to know if his book (of statement) is as per Quran or not.
..... to be continued, insha-Allah

Pieces of Peace

A boy walked briskly with his clothes full of dust,
He didn't eat for days and hunger churned his guts.
With deep thoughts he knocked the factory door,
He looked up at the sky and sat down on the floor.
No work they said and asked him to leave,
How rude the man was, the boy couldn't believe.
Disappointed with the answer he crossed the road,
Suddenly a truck stopped and asked him to board.
He looked at the man sitting with a gun,
His heart skipped a beat and wanted to run.
He spoke softly and asked to let him go,
The man stared at him and curtly said no.
My father died in the war and mother is alone,
She will cry for me and would turn into a stone.
The boy pleaded with tears rolling down his face,
He glanced at the man and his heart started to race.

We have a cause and you are God sent,
You will stay here and he pointed towards the tent.
The boy was brainwashed for many days,
He was trained to attack in different ways.
You will be a martyr and you will go to heaven,
They showed him a path which was myth driven.
Then he was sent on a mission to kill,
Bombs around his body he couldn't stand still.
He blew himself up entering into a building,
Blood was on walls and dead bodies were smoldering.
Pieces of peace were scattered among the dead,
Humanity just cried and shivered with dread.
Wails of a mother were buried in the noise,
To live with memories was her only choice.

Asif Khan
Chicago



Eyes Wide Shut!

By Asma Khan (asmaanjum.khan@gmail.com)

The great Indian Election Tamasha running house full in the largest state of India, is something we can ill afford to miss. It is undoubtedly a Theatre of the Absurd unmatched in its unreasonableness and perhaps also the biggest flop show of democracy, in the largest state of India, Uttar Pradesh which is larger in area and population to Great Britain.

The din of canvassing for the different candidates, across party lines is indeed deafening. We, the voters as well as the onlookers, have been here before and done that too, what with Mayas, Mulayams, the Rahuls and Priyankas and never to forget, the quintessential fundoos.

Coming back to theatre of the Absurd or the irrational, the idea behind it, is the sense that, the human condition is essentially absurd, and that this condition can be adequately represented only in works of literature that are themselves absurd. Same is the case here in Uttar Pradesh, India's most populous state. Its quite a bewildering task to be able to comment adequately on the absurdism/irrationality that is, found here.

The Queen Maya Memsaab, who, according to Wikileaks, kept tasters before she munches anything and for whose convenience, a chartered plane is sent from Lucknow to Bombay, for fetching her favourite shoes, reminds me of my childhood hero, Cinderella, sort of or nothing short of it. This former primary teacher was first spotted by Kanshi Ram almost by an accident. The place was the Constitution Club, Delhi; time, September 1977, and the occasion was Abolish Caste Conference and the speaker was Raj Narayan, the then cabinet minister who was talking about saving the, 'Harijans'. This word was repeated often and the discomfort it caused in the air was palpable, but most preferred a diplomatic silence. But not so, for the twenty-one year old Primary teacher, her voice rose above all; Didn't the honorable Minister know how Dr. Ambedkar had referred to these people as Scheduled Castes, in the constitution? The term, Harijan, was insulting, she insisted. Her voice was lonesome and quite a daredevilry act for an unmarried woman, Dalit at that, to be speaking so vociferously and openly against a cabinet minister. Kanshi Ram never could forget her after that and became her mentor, till his end. He was twenty-two years, her senior. Women politicians, in those times were rare to spot, more so from Dalits. The Maya story seems almost Cinderelleseque, a rise from ashes to the echelons of high power within no time.

From 1977 to the present 2012 The Maya story seems, unbelievable. That feisty courageous woman has now come to cry 'foul' frequently. The climax is reached when she is said to have employed tasters, before munching anything. Paranoid!

Afraid of the demons, some her own creations and some imagined, she operates as a shadow of her former fiery self. The absurdism reaches its height when huge elephantine ambitions take the form of those crude outsized structures that seek to dwarf everyone around them, a phantasmagoria kind of thing. Ironically enough the disease by which thousands [Yes, thousands!] of young children die in Maya's state is also known as Encephalitis! Its hard to miss the bleak resemblance in nomenclature. It's unbelievably irrational to see that when thousands are dying regularly and on an annual basis, these phantoms of elephants compete with the innocents to crop up, as they continue to die. The Cinderella of the yore has transformed sadly to become our own Hosni Mubarak, no less a dictator herself. How else can one explain this dichotomy of events which stand so starkly opposite to each other? A weird

twist, in the story comes, when the Election Commission 'orders' all the phantasmagorias to be covered till we are over with the elections!

Why not ask to shut our eyes, instead? I wondered. Like it or not, we have perfectly mastered the art of keeping our Eyes Wide Shut, for so long that, the 'covers' are unable to dissuade us to 'see through!' It has become a habit.

This explains our apathy at the going-ons in UP? A new feather is added to the crown of the politicians when Mulayam promises sops for the rapists by declaring valiantly that every 'educated' rape victim will be given a government job!

Call it temptation!

This never heard before excuse for raping a woman is indeed a classic. A rapist may shout to his victim, "Frailty, thy name is woman! Fool, How could thou forget a government job?"

Why do you do it?

Surely it is bad policy.

They say you can't help it.

To part with a pound of flesh should be no big deal for a woman, or Mulayam seems to think so.

And our own, Salman does a Khursheed again by trying to become nostalgic and recalling how 'Madame Sonia' shed tears over the Batla House Encounter! (I am sure she might have tied a Japanese napkin to a pulp.) But it's only this that, he now does a Gajani and conveniently forgets to mention the proverbial crocodile tears. Yes, these politicians seem to get away with murder.

Yet what an aura surrounds you;

Your evil little aura, prowling, and casting a numbness

On my mind

Eugene Ionesco while talking about the literature of the absurd says, "People drowning in meaninglessness can only be grotesque, their sufferings can appear tragic by derision" Our politicians seem to have taken it to heart. It is this sheer callousness of the political class that has made it almost unbelievable, whatever, that's going on in UP.

But like the proverbial silver lining in the cloud, credit must go to Kumari Mayawati jee for uniting her people despite not enjoying any special privilege of class and wealth, and for this she will go down in history as one of the most influential figures of Dalits.

Patrick French while talking about the beginning of Kanshi-Maya era of Dalit politics, in his new book, India-A Portrait (which he likes to call, An Intimate Biography of 1.2 Billion People) says,

Like African-Americans in the United States, it was only when Dalits organized themselves rather than being helped by external well-wishers that things really began to change."

How wonderful a dream it would be if we Muslims take a leaf out of our Dalit friends and do a Maya!

Sounding idealist but I dream for this day.

Anyways it would still be interesting to see who wins or loses this game of chess in UP,

Come then, let us play at unawares,

And see who wins in this sly game of bluff.

Maya or Mulayam, Sonia or the Fundoo!

I am tempted to add further,

Can I not overtake you?

Are you one too many for me,

Winged Victory?

Am I not mosquito enough to out-mosquito you?

(With due apologies to D.H. Lawrence, verses are from his poem, The Mosquito- India-A Portrait, pub:2012, Penguin)

Ten years after Gujarat 2002, Outlook asks if we're likely to witness such horror again
SABA NAQVI, SMRUTIKOPPIKAR

India is a nation that was born in the bloodshed and displacement of the Partition riots. In its DNA, it inherited the schizoid gene of being a large Hindu nation with one of the world's largest Muslim populations. It was a historical faultline that was exploited for politics time and again. Ahimsa was the Gandhian ideal we paid lip service to but the reality far too often was mass violence. In urban ghettos, in the old cities across the land, small riots were part of the cycle of life. A religious procession would be taken out, a skirmish would take place, curfew would be clamped, a minor riot would have just taken place or been barely averted.

But the Gujarat riots of 2002 marked the apogee of communal hatred. Ten years after the Sabarmati Express coach was set afire in Godhra on February 27, and after the bloodbath that followed, we must pause and ask: can it happen again? Many would argue that it cannot because, in the long term, Narendra Modi has had to pay a price for presiding over a bloodbath after the advent of 24-hour television. In the immediate aftermath of the riots, however, he gained enormously. Modi ran a communally charged election campaign six months after the violence, when he would famously use "Mian Musharraf" as a rhetorical term for the entire Muslim community. Modi had been sent to Gujarat in October 2001, at a time when the BJP under Keshubhai Patel was doing badly and had lost a byelection. He began his first term as CM on Oct 7, 2001; five months later, the carnage happened; later in the year, in December 2002, he won the state election with a huge margin and began his second term. He has now been the longest-serving chief minister of Gujarat and will contest later this year for a fourth term.

Bombay 1992-93 Babri demolition sparks off first phase in Dec. A rampaging Sena fans flames through incendiary articles and inciting attacks on Muslim localities. (Photograph by Sherwin Crasto)

He most famously used communal polarisation as a political technique and it worked within the boundaries of Gujarat. Sociologist Ashis Nandy says that the problem also arose because for "months afterwards, Modi celebrated the riots. He appeared to be showing off". Even the Shiv Sena, which had a decade before Gujarat orchestrated vicious riots in Mumbai, looked like relative amateurs at the riot technique compared to the systematic method that was applied and revelled in inside Gujarat. Nandy points out that the anti-Sikh riots of 1984 actually claimed the largest toll. But it's a blot the Congress always tries to live down and not celebrate. "The whole psychology was different as Sikhs were a prosperous community that people admired and envied," says Nandy. The Hindu-Muslim equation is another story.

As for Modi, he has become the development man, the business-friendly leader, but his image makeover as an acceptable national figure has not worked. Even BJP president Nitin Gadkari says, "What happened in Gujarat was an unfortunate incident. I don't think it can or should happen again."

Riot Triggers

- **Social:** The feeling of being left out of the discourse. Especially prevalent among minorities who are excluded, deliberately or otherwise, from mainstream events and activities, leading to ghettoisation.
- **Economic:** The feeling of being left behind. Poor education, unemployment lead to marginalisation of the have-nots. Heightened by sense of deprivation and sight of conspicuous consumption.
- **Political:** Parties and politicians play on the emotions of votebanks, often to expand it, by mobilising mobs and whipping up passions and fears over illegal immigration and demographic change
- **Administrative:** The feeling of being targeted and/or ignored by the immediate touchpoints of government—the police and civic administration. Denial of rights and harassment spawn sense of injustice.
- **Religious:** Perceived slights to sentiments. Can be sparked by a procession in a 'sensitive' area; a loud prayer, a road blocked for prayers, or an animal's carcass thrown into a place of worship
- **Commercial:** Rivalries sparked off by encroachment of traditional areas of business and economic activity
- **Verbal:** Provocative speeches that stereotype and instigate the intended target on the basis of language, religion and sexual habits. Rabble-rousing about 'appeasement'. Sporting events as a test of patriotism and nationalism.
- **Global:** Rumours and whispers that travel across the wired world about defacement or denigration of holy scriptures and holy figures in books, movies, newspaper articles, posters, cartoons.

Year	Place	Toll
Aug '67	Hatia, Ranchi	183
Mar '68	Karimganj, Assam	82
Sep '69	Ahmedabad	512
May '70	Bhiwandi, Mah.	76
May '70	Jalgaon, Mah.	100
Oct '77	Varanasi	5
Mar '78	Sambhal, UP	25
Sep '78	Hyderabad	20
Oct '78	Aligarh	30
April '79	Jamshedpur	120
Aug '80	Moradabad	1,500
Apr '81	Biharsharif	80
Sep '82	Meerut	12
Dec '82	Baroda	17
Feb '83	Nellie, Assam	1,819
Sep '83	Hyderabad	45
May '84	Bhiwandi, Mah	146
Oct '84	Delhi	2,733
Apr '85	Ahmedabad	300
Jul '86	Ahmedabad	59
Apr/May '87	Meerut	70
Mar '89	Bhadrak, Orissa	17
Oct '89	Indore	27
Oct '89	Bhagalpur	1,161
Oct '90	Ahmedabad	41
Oct '90	Jaipur	52
Oct '90	Jodhpur	20
Oct '90	Lucknow	33
Oct '90	Chandni Chowk, Delhi	100
Oct '90	Hailakandi, Assam	37
Oct '90	Patna	18
Oct '90	Hyderabad	165
Nov '90	Agra	31
Dec '90	Hassan, Mandya, Mysore	60
Dec '90	Hyderabad	200
Dec '90	Aligarh	150
May '91	Baroda	28
May '91	Meerut	40
Oct '92	Sitamarhi, Bihar	44
Dec '92	Surat	152
Dec '92	Malpura, Andhra	24
Dec '92	Kanpur	254
Dec '92	Bhopal	143
Dec '92/Jan '93	Bombay	872
Nov/Dec '97	Coimbatore	20
Feb '98	Coimbatore	60
Dec '98	Surathkal, Karnataka	12
Mar 2001	Nalanda, Bihar	8
Mar '01	Kanpur	14
Oct '01	Malegaon	13

ALIGARH MUSLIM UNIVERSITY, ALIGARH**Academic Session 2012-2013****Admission Test Schedule**

S.No.	Name of the Course	Last Date of Receipt of Form	Test Date	Day	Scheduled Start of Test
1.	B.U.M.S./Pre-Tib	03.03.2012	25.04.2012	Wed	10.00 am 03.00 pm
2.	B.Sc. (Hons.) Computer Applications	03.03.2012	26.04.2012	Thu	03.00 pm
3.	B.Sc. (Hons.) Industrial Chemistry	03.03.2012	26.04.2012	Thu	10.00 am
4.	Dip. in General Nursing & Midwifery	03.03.2012	28.04.2012	Sat	03.00 pm
5.	Diploma & Certificate Courses through CET	03.03.2012	01.05.2012	Tue	03.00 pm
6.	M.F.C./M.T.A./B.R.I.M./P.G.D.B.F.	05.03.2012	03.05.2012	Thu	10.00 am
7.	M.A. (Mass Communication)	05.03.2012	04.05.2012	Fri	10.00 am
8.	M.S.W.	05.03.2012	04.05.2012	Fri	04.00 pm
9.	B.A.LL.B.	05.03.2012	05.05.2012	Sat	03.00 pm
10.	M.B.A./M.B.A.(I.B.)/P.G. Dip. in Islamic Banking & Finance	05.03.2012	05.05.2012	Sat	10.00 am
11.	Senior Secondary School Certificate (Science Stream)/Dip. In Engg.	10.03.2012	13.05.2012	Sun	10.00 am
12.	Senior Secondary School Certificate (Arts/So. Sc. & Commerce Streams)	10.3.2012	13.05.2012	Sun	04.00 pm
13.	B.Tech.	17.03.2012	20.05.2012	Sun	10.00 am
14.	B.Arch.	17.03.2012	20.05.2012	Sun	10.00 am 03.00 pm
15.	M.B.B.S./B.D.S.	24.03.2012	27.05.2012	Sun	10.00 am
16.	B.Ed.	31.03.2012	31.05.2012	Thu	03.00 pm
17.	M.C.A.	31.03.2012	01.06.2012	Fri	10.00 am
18.	P.G.D.C.P.	31.03.2012	01.06.2012	Fri	04.00 pm
19.	M.Sc. (Agriculture) Microbiology	31.03.2012	05.06.2012	Tue	10.00 am 03.00 pm
20.	M.A.B.M.	31.03.2012	06.06.2012	Wed	03.00 pm
21.	M.Sc. (Biotechnology)	31.03.2012	06.06.2012	Wed	10.00 am
22.	LL.M.	31.03.2012	07.06.2012	Thu	03.00 pm
23.	M.Ed.	31.03.2012	07.06.2012	Thu	03.00 pm
24.	B.L.I.Sc.	31.03.2012	09.06.2012	Sat	03.00 pm
25.	M.L.I.Sc.	31.03.2012	09.06.2012	Sat	03.00 pm
26.	B.E. (Evening)	31.03.2012	10.06.2012	Sun	10.00 am

The role of Social networking sites in Communal harmony

Shahzad Alam Barni (RTI Activist, Aligarh)

India is the second largest country of the world in relation to its population and 7th largest country in relation to its area. Social networking sites like Facebook, Orkut, twitter, his etc. have a large number of users.

According to a news published in Hindustan Times dated February 2, 2012, with 43,497,980 users, India has the world's second highest



number of Facebook users now. It is more than the population of Argentina, Kenya, Canada and almost twice the Australia's population. In a week, India has added 5,452,980 more users to beat Indonesia (43,057,320) to the

second place.

USA leads the number of FB users with more than 152.5 million users, according to the website checkfacebook.com, a comprehensive analytics platform for Facebook. While an overwhelming 72.8% of Indian FB users are male, more than 48% of users are from the 18-24 years age group and more than 27% from the 25-34 age groups. Interestingly, more women use FB in the US (55%) than men (45%) while 24% users are in the 18-24 categories with 23% from the 25-34 age groups.

India has faced a number of communal riots since the very first year of independence of India in 1947, when a communal riot in Bengal took place in which more than 2,000 people had died and more than 3,000 were injured. After that incident of violence there has been a series of communal violence that destroyed the harmony and brotherhood - these include the riots of Moradabad, Meerut, Aligarh, Bhagalpur, and the masscre of Gujarat apart from many others.

There are a number of pages and groups of different interests on Facebook to promote the things through this social networking site. Social media, especially Facebook, have become one of the most powerful tools for the promotion of anything at a large level.

According to a study done on face book regarding communal harmony and the contribution of social media (with especial reference to the Facebook) has revealed that there are only a few groups and pages that are related to promote the communal harmony among people. As far as the pages are concerned, there are only 14 pages of Religious Unity with 15,980 likes, 8 pages of Unity in India with 255 likes, only 4 pages of respect to all religions with 163 likes and 6 pages of similarities between two or more religions with 168 likes. As far as the groups are concerned there are 18 groups of religious Unity with 5,392 members, 7 groups of Unity in India with 274 members, 6 groups of similarities between religions with 421 members.

The total number of likes and members of all these pages and groups is 22,653 out of the total of 43.5 million users, while at the same time, you will find 5,579,630 likes of the page named Sachin Tendulkar.

Hundreds march in Jamia Nagar against illegal arresting

New Delhi, 26 Feb: Hundreds of peoples demonstrated today in Jamia Nagar against illegal arresting, kidnapping and harassing of local residents by the police.

Association for Protection of Civil Rights (APCR) Delhi secretary, Syed Akhlaq while addressing to the protest-march said, "Police is for people's safety not for terrorizing them and it is their prime duty to respect civil rights while arresting or nabbing any person and Supreme Court should take action if its given guidelines are not being followed by any law enforcement agency." He added, "People should aware and come out to protect their civil rights."

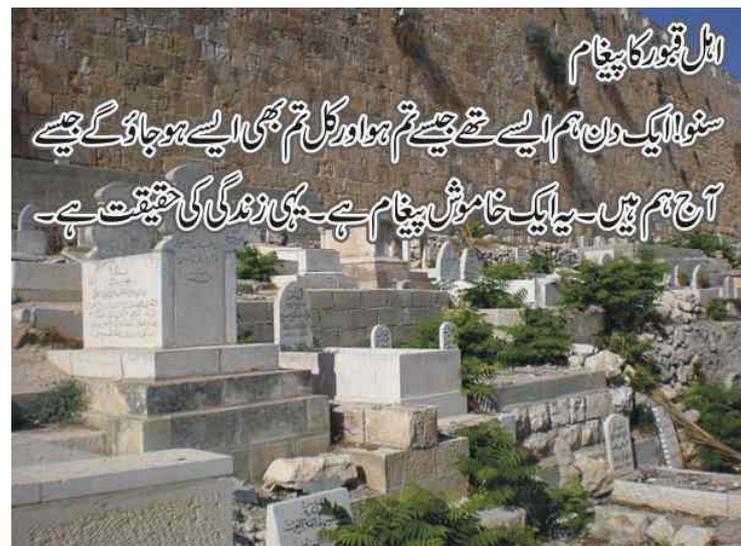
Adv. Feroz Gazi vice president of APCR, Delhi chapter said, "No one is allowed to take law into his hand either police or common people and every person has right to protect himself from illegal detention."

Engineer Saleem, Jamaat-e-Islami Hind Public Relation secretary said, "APCR has taken right step on right time to aware people about their civil rights."

About 200 persons including advocates, social activists and students marched through Okhla Police Station, Jamia Millia Islamia University, Zakir Nagar to Batla House.

This march was a part of APCR's week-long civil rights awareness campaign

Akhlaq Ahmad
Association for Protection of Civil Rights (APCR)
New Delhi-25, Phone # 011-64639388
Mob # 9899384358





30th Awards Ceremony @ RAHBAR Coaching Centre, Patna

on 26th February 2012, at Najam High School, Phulwari Sharif. Chief Guests on the occasion was (a) Prof. (Dr) Mrs. Renu Sinha, academician, (b) Janab Syed Rizwan Yusuf Sb, Chairman (Computer), (c) 3. Janab Syed Shakil Shamsi Sb (Khuda Baksh Library), and (d) 4. Janab Najmul Hassan Sb, Ret. Manager, Reserve Bank Of India, Patna. Special Invitees included Janab Enam Khan Sb, Janab Shahid Amin Sb, Mr. Arun Kumar, Teacher, Mr. Santosh Kumar, Teacher, and Janab Najmul Hassan Najmi Sb.

A student of gr. 8 recited surah Asar with translation. Then, welcoming the guests, Najmul Hassan Najmi Sb talked about his experience of running school for 30 years. He also guided the students on how to improve in their studies.

Then, Enam Sb explained the activities of BA with respect to coaching centres - the number of coaching centers is increasing very fast. He advised the students to remain target-oriented in their studies. The gr.10 students are busy with their board exams. Enam Sb also welcomed the new honourable guests and introduced Bihar Anjuman to them.

The chief guest Prof. Mrs. Renu Sinha was very happy to see number of girl students. She explained the importance of girls' education. She cited her own example. She is associated with teaching for a very long time. She said, "You are lucky that BA is supporting you to get some real education. I do not remember any association or groups who actually work for poor students. Please take advantage of this god-gifted opportunity. She promised to visit the RCC again.

Janab Syed Rizwan Yusuf Sb, Chairman, in a very short speech, encouraged the students to acquire computer education which is needs of day.

Janab Shakeel Shamsi Sb also motivated student to do hard work. And, Janab Najmul Hassan Sb visited 2nd time in RCC Patna's awards function and wished to come again and again. He said that he loved Bihar Anjuman's work a lot. Programme ended over Dua of Janab Najmul Hassan Najmi Sb's dua.

Uniform and Sweaters provided

to all 111 girl students of RAHBAR-e-Banat Madrasa -cum- School; for residential facility, boundary wall needs Rs. 3 lakhs, now.

The madrasa, which started in a thatched temporary facility in 2009, has established a new trend in the region by providing free uniforms and sweaters to all of its students, starting 2011-12 session. Insha-Allah, the students would receive the free uniforms and sweaters every year. Primary classes started, here, in the year 2009, and classes are being extended as the students move forward. A campaign was launched in September 2011 to raise funds for uniforms and sweaters.

Amount received from RAHBAR: Rs. 100,000/=

Amount spent: Rs. 77,000/=

Amount remaining in RAHBAR-e-Banat account: Rs. 23,000/= . This amount will be used for providing another set of uniform + scarf to all students, insha-Allah.



Let's establish an exclusive Indian University for Muslim Women



Sir Syed Ahmad Khan, on his vision of Aligarh Muslim University, said, "I may appear to be dreaming and talking like Shaikh Chillī, but we aim to turn this MAO College into a University similar to that of Oxford or Cambridge. Like the churches of Oxford and Cambridge, there will be mosques attached to each College ... [reprinted in Aligarh Institute Gazette, April 5, 1911]

Allah says, "I am as My servant thinks I am. I am with him when he makes mention of Me. If he makes mention of Me to himself, I make mention of him to Myself; and if he makes mention of Me in an assembly, I make mention of him in an assembly better than it. And if he draws near to Me an arm's length, I draw near to him a fathom's length. And if he comes to Me walking, I go to him at speed." (Hadith Qudsi, Bukhari)

The updates are provided at Your suggestions can make the concept more valuable. Pls do write to myrahbar@gmail.com

Proposal Highlights:

As a tribute to this child prodigy called Arfa Karim Randhawa ...

Proposing to establish an exclusive residential Indian University for Muslim Women. We are looking for some benevolent brother/ sister/ organization to donate sufficient land (100 acres, or more) anywhere in India, preferably within 25 kms of a railway station, and 100 kms of an airport.

To start with, let's establish the following, with priority as listed (descending order):

1. B.Ed. college (adding M.Ed. later)
2. College of Pharmacy
3. College for paramedical courses
4. A Business School for BBA, then MBA
5. College for Islamic Studies (UG, then PG)
6. Engineering College
7. General colleges - Arts, Science, Commerce
8. Dental College
9. Medical College and hospital

However, since our vision is to have a women's university, and not just a cluster of colleges, land is of prime importance. We must have enough land from the beginning.

Note: Courses in the colleges may have to follow the syllabus of some open university wherein the students would register and take their exams to obtain their degree. We could become their examination centres; and if they allow, their accredited centre. This pattern would be followed until our own courses are approved by authorities.

Kankar pat-tharkitaamireinmazhabkamafhoomnaheiN
Zehnonkitaameerbhikijiyegumbadaurmehrabkesaath

RAHBAR Coaching Centre, Tajpur

, Samastipur conducted its 6th Awards ceremony, on 4th February 2012, at Tajpur Public School, Tajpur: Janab Agha Anwar Masood Sb, faculty @ J.R. College, Patepur, Vasihali was the chief guest at the function, while Janab Ejaz Alam Sb, Principal C.P.S Muzaffarpur, Janab Rehan Ahmad Sb, Janab Abu Md. Fakhruddin Sb, Janab Nooruzzoha Sb, Janab Abrar Ahmad Sb, and Janab Ansar Ahmad Sb graced the occasion as special invitees.

The Award Ceremony started at 02:00 pm with recital of the Holy Qura'n by Ms. Munir alqubal, d/o Janab Fakhruddin Ahmad Sb, the team leader of RCCTajpur. Janab Ejaz Alam Sb presided over the function.

Mujeeb Iqbal, a student of RCC delivered a lecture, in English, on the importance of education. Janab Abu Md. Fakhruddin Sb introduced the aims and objectives of RAHBAR Coaching centres, and the purpose of this awards ceremony in the beginning. Janab Rehan Sb thanked the organisers heartily for the noble deed.

Janab Nooruzzoha thanked the guests and urged the students to work hard. Janab Abrar Ahmad Sb stressed upon the importance of education.

The program concluded with dua-kalam.



RAHBAR Coaching Centre, Hazaribagh

RAHBAR Coaching Centre, Hazaribagh conducted its 4th Awards ceremony, on 4th February 2012, at RCC Millat Academy, Khirgaon, Hazaribagh.

As Chief Guest, Janab Dr. A.A. Farooqui Sb, M.B.B.S.(MD), Retd. Civil Asst. Surgeon graced the occasion while Prof.(Dr.) Khemlal Mahto Sb, Jharkhand Ratna, Engineering Department, Vinoba Bhave University, Hazaribagh, 2. Janab Dr. Syed Zafarullah Sadique Sb, President Al-Habib Trust, Journalist, 3. Janab Er. Sartaj Qureshi Sb, AE, Electricity Department, Hazaribagh Division., 4. Janab Nisar Ahmed Sb, Secretary, Peace and Welfare Trust, Janab Prof.(Dr.) Naushad Anwar Sb, Annanda College, Hazaribagh were the special invitees.

The 4th Award Ceremony of RAHBAR Coaching Centre, Khirgaon, Hazaribagh was organized on 04/02/2012 at RCC Millat Academy, Khirgaon, Hazaribagh. The Award Ceremony started with recital of the Holy Qur'an by a student of Rahbar Free Coaching Centre, Hazaribagh.

Dr. Khemlal Mahto gave a very inspiring speech. He gave the epitome of Dr. A.P.J. Abdul Kalam that despite of being related to a very poor family, he rose and laboured in such a way that he was able to achieve the ultimate and highest position of the country. The essence of his speech was that no one can blame his poor family background for his failure. Even a person related to a poor family can achieve significant success through hard work and dedication.

Dr. A.A. Farooqui, the chief guest acknowledged the students that henceforth ten years of their lives is very important because this period will decide what they are going to become in their lives. So they must be sincere and devote themselves in this period in their study and try to achieve their destinations of their lives.

Dr. Syed Zafarullah Sadique in his address tried to convince the students to be regular and punctual in their schools as well as in their coaching classes.

Er, Sartaj Qureshi asked the students to be a good human-being whatever they may become in their lives or whatever success they may achieve, they must not divert from the right path of Sirat-e-Mustaqeem.

Dr. Naushad Anwar and Mr. Nisar Ahmed also expressed their views. The programme concluded with the 'Vote of Thanks' presented by Mr. Parwez Ahmed.



RAHBAR Coaching Centre, Baghakuri,

Kumardhubi, Dhanbad conducted its 4th Awards ceremony, on 6th February 2012, in its own building near Jama Masjid. Janab Muhammad Mushtaque Sb., Principal School of National Heart, Nirsa, Dhanbad, was the chief guest at the function, while Janab Muhammad Nazrul Hasan Sb., Rtd. Teacher, Jb. Muhammad Talha Sb., Jb. Muhammad Imran Alam Sb., Jb. Wakil Ahmad Sb., Jb. Muhammad Ibrahim Sb. graced the occasion as special Invitees.

The Award Ceremony started at 08:30 am with recital of the Holy Qur'an by Sabina Saba a student of ninth.

A Quiz programme was conducted by Jb M. Azad Hussain. The students were divided in two groups. Questions from various topics and subjects were chosen for this Quiz each group struggle hard to win, but group of girls was always ahead. Ultimately they defeated the group of boys. Jb. Faiyaz Baig Sb. (The team leader of the coaching) appreciated the students for their General Knowledge and I.Q.

The Chief Guest Jb Muhammad Mushtaque Sb. advised the students for hard work in students life. It is the golden period of the life in which one can shape his future. The struggle in this period gives bright future and bright carrier. Studying and learning must be the hobby for a student. A student must have an aim in life, the aim for the success here and hereafter. This aim will encourage you and you will sustain in difficulties. A person without aim is like a boat without radar. Education is the best weapon to win the race of life. He praised the team and the teachers for shaping life of the students. He has also given tips to secure high marks in matriculation exam.

Other guests also encourage students and they gave tips to secure good marks in the examination. At the end of the programme Students were awarded by guests for securing highest marks in monthly tests. The gift was distributed among all students of class X. This was there farewell ceremony too.

The Vote of Thanks was delivered by Jb Faiyaz Baig The ceremony concluded at 09:30 am with pray for success of all students.

RAHBAR Coaching Centre, Gopalganj @ Hathwa

conducted its 10th Awards ceremony, on 2nd February 2012, started at 4 P.M. in the premises of Iqra Public High School. The program started after one class each of Grade X.

Chief Guest: Dr. Shashi Shekhar Singh, Principal, D.A.V. Public School, Thawe, Gopalganj

A counseling of parents was held thereafter wherein they were briefed about their wards' performance.

The program started with the recital of Holy Quran by Hozaifa Ali (Grade VIII).



Dr .

Manoj Kumar anchored the program and invited Prof. Sharfuddin to introduce the

Chief Guest. Prof Sharfuddin introduced him as the man of mission, whose constant efforts brought a revolutionary change in the field of school education in Gopalganj. Dr. Shekhar virtually changed a deserted land into an educational hub with his devotion and sincerity. Moreover, Dr. Shashi Shekhar Singh has his own identity of being an honest and straight forward person. Hailing from Bhabhua, and a student of the prestigious A.N. College, Patna, Dr. Shashi Shekhar Singh did his post Graduation and Doctorate in Mathematics.

The Principal of Iqra Public School, Mr. Tarique Anwar welcomed the Chief Guest and garlanded him, while Dr. Hashmi presented him a memento on behalf of Bihar Anjuman as a gesture of respect.

Dr. Arshad Masood Hashmi was invited to present the progress report of the month of December. He dealt in detail with the aims and objectives of Bihar Anjuman and Rahbar. He expressed his gratitude towards all the members, moderators and sponsor, and wished that the efforts would definitely pay some day!

Dr. Manoj Kumar announced that RCC, Hathwa is all set to coach the students of this center for ITI and Polytechnic exams. He said that the centre will finally come to a decision when the interested students show their willingness by applying for the exams.

While announcing the achievers of the month of January, Dr. Manoj Kumar said that it was decided by the Management Committee, after a discussion with the students of Grade X that

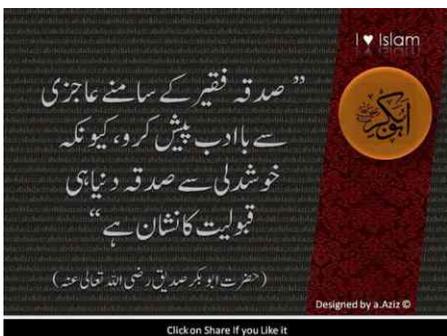
irrespective of their performance in the exams, and their regularity, all the students of Grade X will be presented a book of Model Questions.

Dr. Manoj Kumar invited the Mr. Dilip Kumar Verma and Mr. Alok Ranjan, the teachers, to hand over the Rahbar prizes of different categories to the students of Grade VII and IX.

The students of Grade X were given the special prizes by the Chief Guest, while Dr. Md. Sarfaraz Ahmad presented the scholarships to the three highest scorers.

Dr. Shashi Shekhar Singh, the Chief Guest, was so pleased to witness the occasion. He narrated his days as a student and asked the students to inculcate the spirit of humanism and gratitude. He asked the students to seek blessings from their mothers, day and night. He said that one has always to be respectful and obedient towards his mother, father, teachers and all the elders. Dr. Shashi Shekhar advised the students to get up early in the morning for their studies, preferably between 2 to 3:00 A.M. He said that Mathematics is the easiest and the funniest of the subjects provided one takes interest in it, provided the students do not take it as a difficult subject. He advised them to ward off fear from their minds. Lauding the efforts of Rahbar, he extended his best wishes for the students of Grade X.

Dr. Arshad Masood Hashmi presented the vote of thanks. He expressed his gratitude towards Dr. Shashi Shekhar Singh. Describing him as a man of extraordinary caliber and praising his humanist approach, he thanked him for gracing the occasion with his presence. He thanked all the members of the Management Committee, the Principal and owners of Iqra Public School, moderators and well wishers of Bihar Anjuman, and the sponsor of the center, Mr. Athar Shaheen Hashmi, for their generous support for a noble cause.





RAHBAR Coaching Centre, Sitamarhi

conducted its 8th Awards ceremony, on 11th February 2012, at Crescent Public School, Rajopatti, Sitamarhi.

Janab Dr. Syed Wakeel Ashrafisb (principle of S.R.K.G. College) was expected to attend, but could not do so ..., Janab Anzarsb, Teacher, and Jb Hashim Ansari sb, businessman graced the occasion as special invitees.

The programme started with Tilawat-e- Quran by Abdul Wajid, student of class 9th, at 8:30 AM. After this Hafiz Tahoor Anwar, local president of S.I.O Sitamarhi, delivered Darse Quran from initial aayats of surah Mudassir. Delivering his speech, he said that the persons who struggles to expand the reach of Islam should keep his garments & hearts pure & he should also be righteous. During his Dars, he motivated the participants to struggle for cause of Islam.

Jb Amir Iqbalsb (Chairman of Sitamarhi Coaching center), delivering his Inaugural speech, described the purpose of RAHBAR coaching centres.

After this, prizes were distributed among best performing students.

The programme ended with dua of Janab Altamash Wahab Sb, at 9:30 AM



عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ قَدْ أَفْلَحَ مَنْ أَسْلَمَ وَرَزَقَ كَفَافًا وَقَتَّعَهُ اللَّهُ بِمَا آتَاهُ، رِوَاةُ مُسْلِمٍ

حضرت عبد اللہ بن عمر رضی اللہ عنہما روایت کرتے ہیں کہ رسول اللہ ﷺ نے فرمایا بے شک وہ آدمی کامیاب ہو گیا جو اسلام لایا، اور بقدر ضرورت اسے رزق دیا گیا اور جو کچھ اللہ تعالیٰ نے اسے دیا، اس پر قناعت کی توفیق عطا فرمائی۔ (مسلم)

5th Awards Ceremony @ RAHBAR Coaching Centre, Chitarpur,

Ramgarh on 10th February 2012, at Darsgah Islami, Chitarpur: Chief Guests on the occasion was Janab T. Ahsan Khan Sb (President Al-Manar Educational Foundation, Jharkhand), while special invitees included Janab Shamsheer Sb. (Principal-Darsgah Islami, Chitarpur), Janab Yusuf Hasan sb. (Businessman-Whole Seller & Retailer)

The 5th Award ceremony of Rahbar Coaching Centre, Chitarpur, Ramgarh was organized on 10-02-2012 at Darsgah Islami, Chitarpur. The award ceremony started at 4 pm with the recital of the Holy Qur'an by Yasir Afaque, a student of Class IX of Rahbar Coaching Centre, Chitarpur

Br. Wasim Ahmad has discussed the features and details of activities of Rahbar Coaching Centre, Chitarpur.

In his talk, Jb. Shamsheer Sb. focused on the importance of time and said that time is most valuable possession of students. Whoever uses the time in a proper way gets success in real life. The time is the most costly asset for you. You must use the time in the best way. The time is like snow which is melting away speedily. No one can clutch it because it can't be bought by anyone. Therefore, you must understand the value of time.

Janab T. Ahsan Khan Sb, addressing the students said "You have just listened the importance of time by Shamsheer Sb. Really, time is the only wealth of any student. You have heard about APJ Abdul kalam, former President of India and also know him as the Missile Man of India. He has used the time to the fullest, which led to the whatever he achieved for himself and for our country. He may be the most popular person in India. You need to understand that your time is very costly and you must take special care of it, particularly now, when your exams will start soon for which you have to work hard and will have to get the best possible success. Your teachers and members of coaching centre are hard working. If you do not get the desired success, then they will be very disappointed and their work will go vain. We pray to God that your hard work gets you the best of success in your exams, and fulfills the dreams of your teachers.

A vote of thanks was presented by Br. Ahmad Ullah Falahi. The programme concluded at 5:30 pm with dua.



RAHBAR Coaching Centre, Bhagalpur

conducted its 4th Awards ceremony, on 6th February 2012, at Middle School, Puraini

Chief Guest: Janab BINAY PODDAR Sb. (Principal of Middle School, Puraini)

Guest of honour: Janab Md. Badru-doja sb. (Principal of Middle School, Deen Nagar, a social worker and activist)

The 4th Award Ceremony of RAHBAR Coaching Centre, Bhagalpur was conducted on 06/02/2012 at Middle School Puraini, Bhagalpur in the presence of committee members, students and local people including the guardians.

Jb. Abdul Ali Sb (Centre in-charge) introduced all the guests, invitees and presided over the ceremony.

Jb. Binay Poddar sb. (Principal, Middle School, Puraini) a well known social worker and respectable personality of Bhagalpur was pleased to attend the function as chief guest.



Md. Badru-doja sb. (Principal of Middle School, Deen Nagar, a social worker and activist, was introduced as the guest of honor.

The ceremony was inaugurated with the recitation of holy verses of surah Al-Mominoon & its meaning by Hafiz Mati-ur-Rahman sb. who also briefed on the importance of education in the light of Quran & Hadith.

Both the guests, including Jb. Badrud-Dujab, urged the students to move ahead in their educational career with confidence, and to receive maximum benefit from this coaching centre.

On calls with the co-operation of teacher Incharge Jb. Mahfoozul-Haque & other teachers the deserving student received prizes from the reputable guest & other elites who were present in the function. The committee head Jb. Syed Ali Manzoor Sb, the centre incharge Jb. Abdul Ali sb., and a close sympathiser Jb. Syed Najmul Haque Sb., thanked the guests & teachers for their kind co-operation. The ceremony was concluded with the recitation of Dua.

RAHBAR Coaching Centre, Motihari

(East Champaran) conducted its 6th Awards Ceremony, 11th February 2012, at Siswa Jama Masjid, Siswa. Janab Janab Dr. Khairullah Sb. graced the occasion as chief guest, while special invitees included Janab Shamsuzzama Sb., Janab Ghalib Ahsan, Janab Mahroof Sb, Janab Irshad Alam, Janab Jai Prakash Sb, Teacher.

The award ceremony started at 8 a.m. with recital of the Holy Quran by Shawia Perween, and was conducted by Janab Shakil Ahmad Asri (Teacher of Jamia Imam Ibn Taimia, Chandan Bara).

The chief guest Dr. Khairullah Sb. distributed the prizes amongst the distinctive meritorious students and addressed the students, the guardians and audience present. He described the necessities, significance and the need of education for leading a prosperous life and for development of a healthy society as well as for the Nation's march towards a developed world.

The Vote of Thanks was delivered by Ghalib Ahsan. The ceremony concluded at 9 A.M.



RAHBAR Coaching Centre, Muzaffarpur

conducted its 20th Awards Ceremony, 14th February 2012 @ Hazrat Ali Academy, Chandwara: The Chief Guest of this ceremony was Janab Dr. S. Hejazi Sb (President H.A ACADEMY Muzaffarpur), while Janab Mansoor Alam Sb., patron of RCC Muzaffarpur, Janab Maulana Mustahsan Sb, Janab Azam Rahmani Sb., graced the function as Special Invitees.

The Award Ceremony started at 03:00 P.M. with recital of the Holy Qura'n by Maulana Mustahsan. Dr. Aazam Rahmani Sb conducted the function. Janab Prof. M. Mansoor Alam Sb., patron of the RCC emphasized the importance of education, in his address, and said, "Education is the best gift by parents to their children. There is no comparison between educated and uneducated; both are at great distance from each other. There is a high ambition associated with this coaching program that we have to understand. This is not a traditional program but a stepping stone for the students who have been neglected for long. This is the mission targeted to get you the success here as well as in the hereafter. It is a noble chance for you so that you can change yourself and your society."



RAHBAR Coaching Centre, Chapra

conducted its 14th Awards Ceremony on 12th February 2012, at Islamia High School, Olhanpur. Janab Abu Ahmad Sb, Retired Headmaster graced the occasion as chief guest.

The program started at 10 am with recital of the Holy Qura'n by Hafiz Janab Mohd. Arshad Ali Sb.

The chief guest, Mr. Abu Ahmad, encouraged students to continue their studies with sincerity and hard work to achieve exceptional results. He also called on the parents to help and motivate their wards for educational pursuits. He also emphasized the roll of education for socio-economic empowerment.

The ceremony was followed by prize distribution to the students who had scored well in Jan. exams. The Vote of Thanks was delivered by local team leader Janab Salam Khan Sb. The ceremony concluded at 11.30 am.



New TV Channel of Muslims in Kerala will launch soon

media one



Media One TV Head Quarters and Studio Complex Foundation Stone Laying

Hon. Chief Minister **Mr. Oommen Chandy**

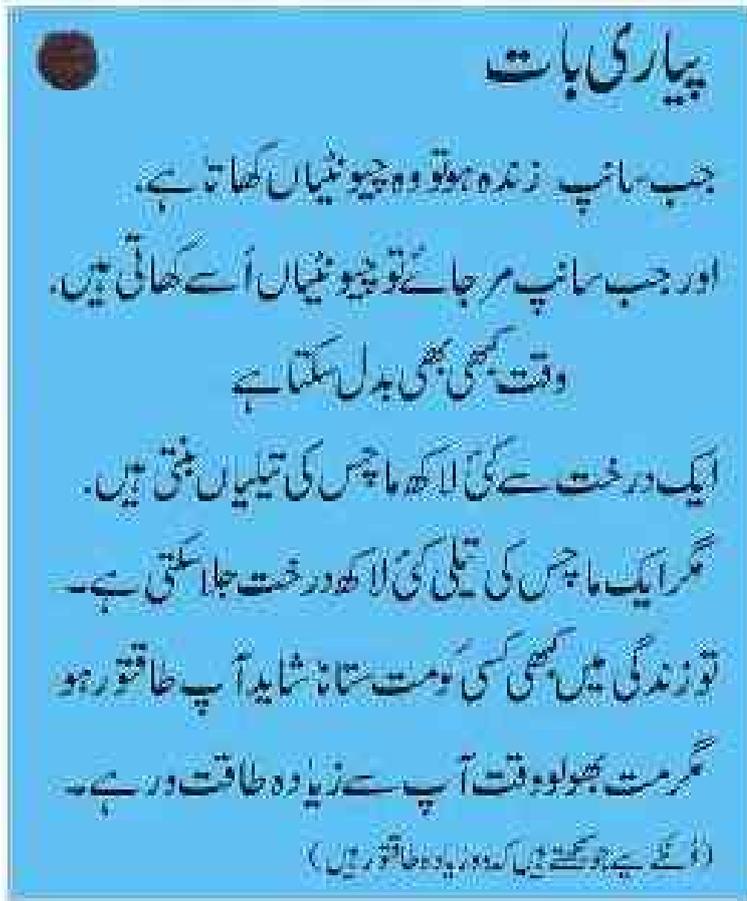
Never blame anyone in life.
Good people give happiness,
Bad people give experiences,
Worst people give a lesson,
Best people give memories...

RAHBAR Coaching Centre, Darbhanga

conducted its 11th Awards Ceremony, on 12th February 2012, at Darasgah Islami Purani Munsafi, Darbhanga. The Award Ceremony started at 2:30 PM with recitation of the Holy Qura'n. program was conducted by Noorullah sb.

The chief guest of program, Dr. Badr Alam, talked about importance of education and he emphasized on importance of time also. He appealed guardians to provide good environment at home so that their children can study with full concentration. He also appealed guardian to seek immediate help to motivate their children for study if their interest decline.

Qari Shabbir sahib in his presidential talk, talked in detail about importance of education. He told that before Prophet Mohammad (Peace be upon him) Arabs were far away from education and were involve in killing each other. When Prophet Mohammad (PBUH) introduced them the importance of education (Ilm and Qalam) and Quran mentioned the glory of education then this illiterate community achieved the level that they offered whole world the light of education (Ilm). while emphasizing love of Islam toward education (Ilm) he mentioned that our self went through painful journey to get Ilm then only they reached that level. Muslim community had command over both religious and worldly knowledge. Europe developed themselves based on scientific work of Islamic world. We Muslims are being humiliated after we lost the wealth of Ilm. He called students for introspection and make full use of material means we have been blessed by ALLAH SWT in term of health, time and support of teachers at coaching etc. Program concluded with giving best wishes to 10th grade students for matric board exam.



RAHBAR Coaching Centre, Kishanganj

conducted its 10th Awards Ceremony on 5th February 2012, at Millat Girls High School.

As Chief Guest, Mr. Pankaj Kumar Jha, coordinator of "Child Line, Kishanganj", graced the occasion, while special invitees included Janab Raghob Ahsan Sb., Banker, Nazim Kazmi Sb., businessman, Janab Nayeemuddin Qasmi Sb.

The 10th Award Ceremony of RAHBAR Coaching Centre (RCC), Kishanganj was organized on 05/02/2012 at Millat Girls High School. The Award Ceremony started at 8:00 am with recital of the Holy Qura'n.

Janab Nayeemuddin Qasmi Sb welcomed the guests and introduced the aims and objectives of RAHBAR Coaching Centre and Bihar Anjuman.

Chief Guest, Mr Pankaj Kumar Jha's talk focused on "the power of listening", and its relevance for the school students. Other guests delivered thought provoking speeches on importance of education for individuals and the society.

The Vote of Thanks was delivered by Janab Nayeemuddin Qasmi Sb. The ceremony concluded

10th Awards Ceremony @ RAHBAR Coaching Centre, Kishanganj [http://Kishanganj.biharanjuman.org/], 5th Feb 2012



How eating less can change your life

MensXP.com

Have you ever wondered about the advantages of eating less beyond the realm of losing weight?

Yes, eating lesser can change your life in many ways besides making you look better. This includes:

Eat Less to Remain Younger

Dietary choices that include less calorie intake are beneficial for our hormones. This is particularly applicable to eating less of fried and cholesterol-laden foods that tend to impact the sexual and reproductive hormones. Many of these hormones are responsible for providing us vigor and vitality, enhancing our youthful appearance. With lesser energy resources directed towards digesting food and removing toxins, the cells have more time to carry-out essential repair work. This means the skin can be protected against aging caused by free radicals. This also works towards faster regeneration of new, tighter tissues and slower aging of the skin. Thus, by eating less you have a greater chance towards looking younger for a longer time.

Eat Less to Become More Energetic

Eating lesser food means that your body is supplied with limited calorie intake. The body needs to carefully process every bit of morsel that you consume. The digestion is directed at maximizing nutrient absorption and minimal storage of unwanted calories as fat. Thus, along with lesser fat deposition, your entire metabolic rate is raised. This is reflected in your quality of daily life. You are bound to feel more energetic throughout the day, be more alert, able to think clearer and have a renewed zeal towards completing the day's chores.

Eat Less to Become Smarter

Medical researchers across the world have repeatedly proven a direct relation between eating lesser and improving the brain's performance. This includes the cognitive abilities and overall IQ. In fact, limited dietary intake to sharpen the mind has been practiced in many cultures that existed thousands of years ago. This concept still holds true. It has been established that eating smaller portions and at regular intervals rather than having heavy meals is more likely to raise your ability to learn and memorize with ease.

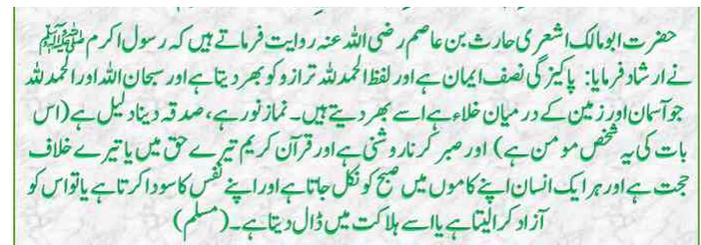
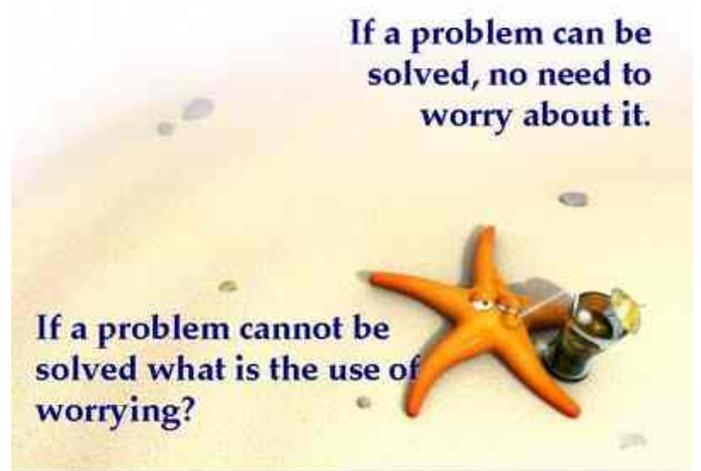
Eat Less to Stay Disease-free

You might not realize this but a lot of diseases are the result of inflammations within the body. This means they are caused without an external cause like an infection. This happens when the body is unable to get rid of the toxins found in food. This kind of toxin retention is more likely to happen when we eat more. The digestive system functions like a systematic process that includes passage of food through the gastrointestinal tract and participation of many organs. When this system is stressed, the movement of digested food is fastened. This doesn't allow the body to properly filter-out the toxins. This is how toxins are released back into the bloodstream, inducing diseases. This is a

direct threat to our body's immune power and makes us more susceptible to developing diseases without any discernible cause.

Eat Less to Become a Progressive Citizen

From a lifestyle perspective, eating less has innumerable advantages. Firstly, by eating lesser you are essentially making daily savings. Just think about the amount of money you spend upon eating outdoors and the rising cost of daily foods, including common vegetables and fruits. Secondly, eating less means you are directly contributing towards reducing your carbon footprints. This refers to your green quotient or how eco-friendly you are. By eating lesser, you are reducing your dependency on the environment to feed you. This is the most genuine way of becoming a global green citizen. ■



انجیل کا قدیم نسخہ منظر عام پر

پیغمبر محمدؐ کے ظہور کی پیش گوئی اور قرآن کے پیش کردہ حقائق نادر نسخہ میں شامل



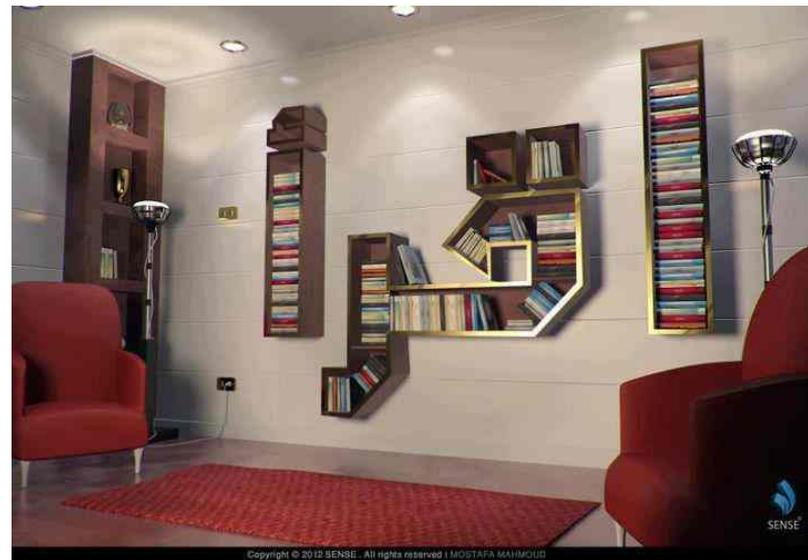
دہی - 27 فروری (یو این آئی)
 پاپائے روم بیڈیکٹ شانزدہم نے آخر کار
 انجیل مقدس کا وہ نایاب نسخہ معاہدے کے لئے منگوا
 ہی لیا جس میں مابعد حضرت مسیحؑ خود ان ہی کی
 زبانی حضرت محمدؐ کے ظہور کی بشارت دی گئی
 ہے۔ یہ نادر و نایاب نسخہ انتہائی قدیم بتایا جاتا
 ہے۔ برطانوی اخبار 'ٹیلی میل' کے مطابق
 قدیم ارا می زبان میں انجیل کا یہ نسخہ آج سے
 12 سال قبل دریافت کیا گیا تھا جو ابھی تک
 عیسائیوں کے مذہبی مرکز ویٹکن میں موضوع
 بحث رہا تاہم اسے منظر عام پر نہیں لایا گیا تھا۔
 ارا می زبان میں تحریر کردہ اس انجیلی نسخہ میں لکھا

نسخہ کو 2000ء میں بحر متوسط کے قریب ایک علاقہ میں چھپا دیا گیا
 تھا۔ اب بھی یہ نسخہ ترک حکومت ہی کے قبضہ میں ہے۔ 12 سال قبل یہ
 نسخہ دریافت ہونے کے کچھ ہی عرصہ بعد کم ہو گیا تھا۔ کہا گیا تھا کہ اسے
 آثار قدیمہ کے اسکولوں نے چوری کر لیا ہے۔ ترکی میں ایک عیسائی
 مذہبی رہنما احسان اژبک نے ترک اخبار 'زمانہ' کو بتایا کہ انجیل
 مقدس کا یہ نایاب نسخہ حضرت عیسیٰ کے ان 12 ساتھیوں کے، جنہیں
 "قدیس برناباس" کے نام سے جانا جاتا ہے، پیر و کاروں کے دور میں
 پانچویں یا چھٹی صدی کا ہے کیونکہ قدیس برناباس پہلی صدی عیسوی
 میں موجود تھے۔ انقرہ میں علم لاہوت کے ماہر پروفیسر عرفاروق
 ہرمان نے بتایا "مخطوط کی علمی جانچ پرکھ سے اس کی صحیح عمر کے تعین
 میں مدد ملے گی اور معلوم ہو سکے گا کہ آیا اس کے راقم قدیس برناباس
 تھے یا ان کے کسی پیروکار نے اسے رقم کیا تھا۔"

ہے کہ ایک دفعہ ایک کاہن نے حضرت عیسیٰ سے اپنے بعد آنے والے
 نبی کے بارے میں دریافت کیا تو انہوں نے جواب میں فرمایا تھا "اس
 کا نام محمد ہوگا اور وہ برکت والا نام ہوگا۔" العربیہ ڈاٹ نیٹ کے
 مطابق ترکی کے وزیر ثقافت و سیاحت کے مطابق اس نادر و نایاب
 مقدس نسخہ کی قیمت 22 ملین ڈالر بتائی گئی ہے۔ ترک وزیر ثقافت و
 سیاحت کے حوالہ سے کہا گیا ہے کہ اس نادر و نایاب مقدس نسخہ کو
 کلیساؤں اور پادریوں نے مبینہ طور پر اس لئے پوشیدہ رکھا تھا کہ اس
 میں بیان کردہ پیش گوئیاں قرآن کریم میں بیان کردہ حقائق سے
 کافی حد تک مماثلت رکھتی ہیں۔ رپورٹ کے مطابق قدیم ترین انجیلی
 نسخہ کی عبادت اور اس کی پیش گوئیاں اسلام کے عقیدہ نبوت کے
 عین مطابق ہیں۔ اس نسخہ میں حضرت عیسیٰ کے بعد حضرت محمدؐ کی نبوت
 کی خوشخبری سنائی گئی ہے۔ ترک وزیر کے مطابق انجیل کے اس نایاب

مصری پارلیمنٹ میں قرآن

قاہرہ - انٹرنیٹ پر پائی جانے والی
 ویب سائٹ alaayed@hotmail کے
 مطابق مصر کی منتخب پارلیمنٹ میں قرآن
 کریم سے تعلق رکھنے والوں کے اعداد و شمار
 حسب ذیل ہیں۔ پارلیمنٹ کے ۱۴۰ سے
 زیادہ ممبران حافظ قرآن کریم ہیں ۱۰۰ سے
 زیادہ ممبران پارلیمنٹ کو ایک ہزار سے زیادہ
 احادیث یاد ہیں۔ ۱۸۰ سے زیادہ ممبران کو
 نصف سے زیادہ قرآن یاد ہے۔ ۱۷۰ سے
 زیادہ ممبران کے پاس ڈاکٹریٹ کی ڈگریاں
 ہیں۔ ۵۰ سے زیادہ ممبران کے پاس کارڈینس
 ہے۔ ۳۵۰ سے زیادہ ممبران چھ ماہ سے دس
 سال تک جیل میں زندگی گزار چکے ہیں۔



house painting



The need of a social code for marriage

... by Mohammad Allam, Minto Circle, A.M.U.
<mohammad_allam@rediffmail.com>

This is really a matter of joy in marriage to eat so many delicious foods. But the person who feels the echo of each bite of food is none other than the father of bride who either for social prestige or compelled by the groom is ready to bear all the pain of this huge extravagance of marriage. Many times the father of bride is forced to sell his properties, even his home, to meet the expenses of marriage. In some cases, it has been observed that parents of the bride opt for huge loan or debt, which they have to pay back painfully. The welfare and development of the whole family is stopped.

Think for a moment. Just for eating delicious food for once, how many of us deliberately destroy the foundation and joy of many families? Is this what Islam teaches us? Is this our mantra for empowerment of the community? Is this our contribution to make this Deen of Allah RabbulAlameen easy for societies and mankind?

There is no doubt that the pomp and show of modern times has created the trend among rich families and romantic adventurism among the girls about the present day marriages. But how many such rich and girls are in our society? Just for the whim of such



down by the evil of dowry?

What should be the remedy? The Government has already passed the Dowry Prohibition Act which is in force since 1961 without any effect on the society. The Dowry act clearly states that "a person who gives or takes or helps in the giving or taking of dowry can be sentenced to jail for 5 years and fined Rs 15,000- or the amount of the value of dowry, whichever is more". But from whatever we have seen, there is no improvement in the situation. The reason is that no father would like to take such step to put her daughter's prestige at stake. So what to do?

We know that this problem is more related to the social prestige, than any other thing. In my opinion there is need of framing of social code for marriage with the help of the Ulemas and social activist. And the Social code for marriage must be comprised on the following:

1. No dowry either demanded or given eagerly.
2. The limit of the number of participants in the marriage.
3. There must be same token of food in all marriage in a packet e.g. one packet contains two dates, one sweet, etc.
4. There is permission of Walima (post marriage lunch/Dinner) hosted by groom side.
5. No Nikah by any Ulema in any other form of marriage except

the accepted one.

To make this working there are two models. In model one the people should be asked to register volunteer ally and form a group .This group will work for the extension of this model on larger scale. This model should be start from any village supported by Ulema and request more and more people to work in their respective village.

While in second model, the entire community should be taken into consideration by taking help from Imarat-e-Sharia, Mukhia of the villages and the

influential persons of the society, the social activist etc. To make this model effective there should be anti dowry

convention .This convention should be in Patna .The Ulema of other district should be requested to participate through the use of print and electronic media .The convention declared dowry as unIslamic and Haraam. Request the Ulemas and Maulanas to not read Nikah in such marriage and pass the social code for marriage for the community in the light of above mentioned points.

This would be a humble beginning but every humble beginning is the start of a big revolution.



ماں کی گود سے قبر تک کا سفر ہے۔ کتنا ز اور اہ چاہیے؟

ہم مال بڑھاتے ہیں اور یہ بھول جاتے ہیں کہ زندگی کم ہوتی جا رہی ہے۔
سائنس کی آری ہستی کا شجر کاٹ رہی ہے۔ زندگی برف کی سل کی طرح پگھلتی ہی چلی
جا رہی ہے۔ یہ پونجی گھٹی جا رہی ہے۔ دولت موت سے نہیں بچا سکتی۔

سائنس بند ہو جائے تو رزق کی تمام افادیت ہمارے لیے ہمیشہ کے لیے ختم ہو
جاتی ہے۔ جائز ضروریات کو ناجائز سمائی سے پورا کرنا حماقت بھی ہے اور گناہ بھی۔
رشوت کے مال پر پلنے والی اولاد لازمی طور پر باغی ہوگی، بے ادب ہوگی، گستاخ ہو
گی۔ دہرہ اعذاب ہے۔ حماقت بھی برباد اور اولاد بھی برباد۔

”بیکارڈ“ نے انسان کو اتنا نافل اور اندھا بنا دیا ہے کہ اس کی آنکھ بند ہونے
سے پہلے کھل ہی نہیں سکتی۔ انسان دولت کے حصول کی خواہش میں پاگل سا ہو گیا
ہے۔ دولت زندگی کے لیے ہے، لیکن آج کی زندگی صرف دولت کے لیے ہے۔

سو چنا چاہیے کہ صرف پیسہ ہی رزق نہیں۔ ایک قسم کا رزق حاصل کرنے کے
لیے دوسری قسم کا رزق ضائع کرنا کم عقلی ہے۔ دین کو دے کر دولت دنیا حاصل کی تو
بھی کس کام کی؟

The 10 Most Educated Countries in the World

In the past 50 years, college graduation rates in developed countries have increased nearly 200%, according to Education at a Glance 2011, a recently published report by the Organisation for Economic Co-operation and Development (OECD). The report shows that while education has improved across the board, it has not improved evenly, with some countries enjoying much greater rates of educational attainment than others. Based on the report, 24/7 Wall St. identified the 10 developed countries with the most educated populations.

These are the 10 most educated countries in the world.

10. Finland

- > Pct. population with postsecondary education: 37%
 - > Avg. annual growth rate (1999–2009): 1.8% (3rd lowest)
 - > GDP per capita: \$36,585 (14th highest)
 - > Pop. change (2000–2009): 3.15% (10th lowest)
- Finland is a small country relative to the other OECD members.

9. Australia

- > Pct. population with postsecondary education: 37%
- > Avg. annual growth rate (1999–2009): 3.3% (11th lowest)
- > GDP per capita: \$40,719 (6th highest)
- > Pop. change (2000–2009): 14.63% (3rd highest)

Australia's population grew 14.63% between 2000 and 2009. This is the third-largest increase among OECD countries. Its tertiary-educated adult population is increasing at the much less impressive annual rate of 3.3%. Australia also spends the sixth-least amount in public funds on education as a percentage of all expenditures. The country also draws large numbers of international students.

[More from 24/7 Wall St.: Ten Cities Crushed by the Global Recession]

8. United Kingdom

- > Pct. population with postsecondary education: 37%
- > Avg. annual growth rate (1999–2009): 4.0% (9th highest)
- > GDP per capita: \$35,504 (16th highest)
- > Pop. change (2000–2009): 3.47% (13th lowest)

7. Norway

- > Pct. population with postsecondary education: 37%
- > Avg. annual growth rate (1999–2009): N/A
- > GDP per capita: \$56,617 (2nd highest)
- > Pop. change (2000–2009): 7.52% (14th highest)

6. South Korea

- > Pct. population with postsecondary education: 39%
- > Avg. annual growth rate (1999–2009): 5.3% (5th highest)
- > GDP per capita: \$29,101 (13th lowest)
- > Pop. change (2000–2009): 3.70% (14th lowest)

[More from 24/7 Wall St.: The Worst Product Flops of 2011]

Korea is another standout country for its recent increase in the percentage of its population that has a tertiary education. Graduates increased 5.3% between 1999 and 2009, the fifth-highest among OECD countries. Like the UK, this rate is greater than the country's recent population growth. Korea is also one of only two countries — the other being Finland — in which the most popular fields of study are not social sciences, business and law. In Korea, new students choose to study education, humanities and arts at the greatest rates. Only 59.6% of expenditures on educational institutions come from public funds — the second-lowest rate.

5. New Zealand

- > Pct. population with postsecondary education: 40%
- > Avg. annual growth rate (1999–2009): 3.5% (14th lowest)
- > GDP per capita: \$29,871 (14th lowest)
- > Pop. change (2000–2009): 11.88% (8th largest)

New Zealand is not a particularly wealthy country. GDP per capita is less than \$30,000, and is the 14th lowest in the OECD. However, 40% of the population engages in tertiary education, the fifth-highest rate in the world. The country actually has a rapidly growing population, increasing 11.88% between 2000 and 2009. This was the eighth-largest increase in the OECD. Part of the reason for the high rate of tertiary graduates is the high output from secondary schools. More than 90% of residents graduate from secondary school.

4. United States

- > Pct. population with postsecondary education: 41%
- > Avg. annual growth rate (1999–2009): 1.4% (the lowest)
- > GDP per capita: \$46,588 (4th highest)
- > Pop. change (2000–2009): 8.68% (12th highest)

3. Japan

- > Pct. population with postsecondary education: 44%
- > Avg. annual growth rate (1999–2009): 3.2% (10th lowest)
- > GDP per capita: \$33,751 (17th lowest)
- > Pop. change (2000–2009): 0.46% (6th lowest)

In Japan, 44% of the adult population has some form of tertiary education. The U.S. by comparison has a rate of 41%. Japan's population increased just 0.46% between 2000 and 2009, the sixth-slowest growth rate in the OECD, and the slowest among our list of 10. Japan is tied with Finland for the third-highest upper-secondary graduation rate in the world, at 95%. It has the third-highest tertiary graduation rate in the world, but only spends the equivalent of 1.5% of GDP on tertiary education — the 17th lowest rate in the OECD.

[Also see: College Majors that are Popular]

2. Israel

- > Pct. population with postsecondary education: 45%
- > Avg. annual growth rate (1999–2009): N/A
- > GDP per capita: \$28,596 (12th lowest)
- > Pop. change (2000–2009): 19.02% (the highest)

Although there is no data on the percentage of Israeli citizens with postsecondary education dating back to 1999, the numbers going back to 2002 show that growth is slowing dramatically compared to other countries. In fact, in 2006, 46% of adults ages 25 to 64 had a tertiary education. In 2007 this number fell to 44%. Only 78% of funds spent on educational institutions in Israel are public funds. The country is also only one of three — the other two being Ireland and Sweden — where expenditure on educational institutions as a proportion of GDP decreased from 2000 to 2008. Israel also had the largest increase in overall population, approximately 19% from 2000 to 2009.

1. Canada

- > Pct. population with postsecondary education: 50%
- > Avg. annual growth rate (1999–2009): 2.3% (5th lowest)
- > GDP per capita: \$39,070 (10th highest)
- > Pop. change (2000–2009): 9.89% (10th highest)

In Canada, 50% of the adult population has completed tertiary education, easily the highest rate in the OECD. Each year, public and private expenditure on education amount to 2.5% of GDP, the fourth-highest rate in the world. Tertiary education spending accounts for 41% of total education spending in the country. In the U.S., the proportion is closer to 37%. In Israel, the rate is 22%. In Canada, nearly 25% of students have an immigrant background

Ponder over it if you love to empower Indian Muslims

There are 565 universities in India (44 central universities, 285 state Universities, 130 Deemed Universities and 106 private Universities).

In Bihar there are 1 Central university, 14 state Universities and 2 Deemed universities.

In Jharkhand there are 1 central University, seven state Universities, 2 Deemed Universities and 1 private University.

And how many Universities are run exclusively by Indian Muslims?



Editorial Board

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WHY WALK WHEN YOU CAN FLY

Once there was a king who received a gift of two magnificent falcons from Arabia. They were peregrine falcons, the most beautiful birds he had ever seen. He gave the precious birds to his head falconer to be trained.

Months passed and one day the head falconer informed the king that though one of the falcons was flying majestically, soaring high in the sky, the other bird had not moved from its branch since the day it had arrived.

The king summoned healers and sorcerers from all the land to tend to the falcon, but no one could make the bird fly. He presented the task to the member of his court, but the next day, the king saw through the palace window that the bird had still not moved from its perch. Having tried



everything else, the king thought to himself, "May be I need someone more familiar with the countryside to understand the nature of this problem." So he cried out to his court, "Go and get a farmer."

In the morning, the king was thrilled to see the falcon soaring high above the palace gardens. He said to his court, "Bring me the doer of this miracle."

The court quickly located the farmer, who came and stood before the king. The king asked him, "How did you make the falcon fly?"

With his head bowed, the farmer said to the king, " It was very easy, your highness. I simply cut the branch where the bird was sitting."

We are all made to fly -- to realize our incredible potential as human beings. But instead of doing that, we sit on our branches, clinging to the things that are familiar to us. The possibilities are endless, but for most of us, they remain undiscovered. We conform to the familiar, the comfortable, the mundane. So for the most part, our lives are mediocre instead of exciting, thrilling and fulfilling.

So let us learn to destroy the branch of fear we cling to and free ourselves to the glory of flight

Forwarded by Alok Tholiya

Dear Readers
AssalamoAlaikum.

I hope you have enjoyed reading this issue of BaKhabar. Allow me to read your mind, am sure there has been numerous thoughts coming in your mind as you have just gone through our newsletter- a small joint effort done by the entire BaKhabar editorial team. Have you ever thought to know about those unsung heroes who sometimes observe sleepless nights to prepare this newsletter for you? Thought of introducing those champions who has been an integral part of editorial board.

So let us be familiar of our team:

Mohammad Allam: A post graduate teacher by profession serving one of the facilities at AMU currently working in the capacity of Pro-Proctor of one of the AMU Facility School at Aligarh.

The professional zeal of this young man is highly appreciated who is associated with many organizations working in the field of education like Rahmani-30, Iqra Foundation in addition to our association-Bihar Anjuman.

Allam sb has secured versatile specialties in dealing with matters of Foreign Affairs, study on Indian Muslims, study on Indian and world History and Education.

He has been enthusiastic and instrumental in submitting his write ups to "Rashtriya Sahara", "Hamara Samaj", "Tahzibul Akhlaq", "twocircles.net", "merachaman.com" University magazines etc.

Seraj Akram: An Arts Graduate filled a great sense of designing a man is in the right profession. The gentleman is a great Graphic/Web Designer, holding expertise in Printing, expert for plastic packaging, received his professional training in United Kingdom- currently practicing his skills in KSA holding more than 20 years of amazing experience in Design, Color separation and different type of printing (offset, screen, pad, round and flat printing over paper and plastic).

He contributes lot of articles related with social issues, doing social service, spread awareness in society. In his leisure he enjoys playing sports.

Tanveer Fatma: An engineering graduate from one of the reputed university from North India Engineer Tanveer Fatma is a practicing programmer analyst by profession.

This vibrant young lady enjoys writing Poetries, reading, and shooting various scenes with her SLR.

Fasi Haider: A mechanical engineer by profession, currently serving a US based Multi National Company based at KSA. We learnt about this dynamic personality who has been also a career counselor and a source of inspiration for many youngsters who would want to achieve the highest level of success in their lives only when I had the privilege to review his articles contributed to BaKhabar. A true well wisher of our members!

Am pleased to introduce my new colleague Mr Gheyas S Mahfoz Hashmi

Gheyas S Mahfoz Hashmi: It is my honor to introduce this

learned gentleman an Arabic Post Graduate from JNU, New Delhi, studied Islamic Studies and Jurisprudence.

Professionally served Indian embassies and consulate at various places around the globe in various capacities, and currently serving in the capacity of Administration Manager under a large Business group of KSA. Apart from his busy work schedule he also contributes many articles on Islam with authentic references. We are proud to have him in our team and looking forward to work together.

Mohammad C. Jamali: Myself a practicing Clinical Scientist serving Healthcare facilities and currently serving our readers.

So what are you thinking about ourselves? I hope this introduction may have brought some clarity to YOU.

As I have been stating for the past some time we are an open forum we just want to reach you. We just want to be a part of your family.

Now we'd like to hear from YOU.

What inspires you? What would you choose to share with hundreds of thousands of people to whom you are somehow connected through Bihar Anjuman? Would you pose a question, write a poem, describe an experience, share an idea, and write some articles? There must be some aspect of your life we must know and learn from? What can we discover about and from each other, or more specifically, about ourselves - by sharing our views with one another?

I personally invite you to consider sharing your thoughts with us. While we are particularly interested in thoughts that somehow relate to or reflect on lives, we also welcome submissions that touch upon any of the values we share: about Islam, about way to uplift downtrodden masses of our community, about taking ownership of a particular responsibility of a particular district, about sustainability and intergenerational community.

We need your feedback. What do you like about Bihar Anjuman and BaKhabar? What do you want to see next? Share your thoughts with our editors (your letters addressed to bakhabar@biharanjuman.org goes straight to our personal inbox). If for any reason you do not want to send a mail to bakhabar@biharanjuman.org please do not hesitate to write me directly you can always reach me through mjamali68@gmail.com.

One more good news: we would be glad to have you as a part of our editorial team.

We reserve the right to edit submissions, which may be published or otherwise used in any medium. If you'd like more information about writing, this link will help you: <http://bakhabar.biharanjuman.org/>
Please do write to us, do share your thoughts with us; if you like to be part of BaKhabar, please do come forward.

Warm regards,
Dr. Mohammad C Jamali,
Editor-in-chief
BaKhabar Bihar Anjuman