

Better light a candle than curse the darkness

شکوہ ظلمت شب سے تو کہیں بہتر تھا اپنے حصے کی کوئی شمع جلاتے جاتے

<http://bakhabar.biharanjuman.org/>

باخبر

Monthly e-Magazine

BAKHABAR

Be Aware, Always, Everywhere

Volume 4, Issue 5, May 2011

10,000 members

@ Bihar Anjuman's Yahoogroup

the lifeline of the community, on 1st May 2011, in comparison with 9, 700 members a month back – 300 new members in a month, alhamdulillah. Visit

<http://groups.yahoo.com/group/biharanjuman/>, created on 14th June 2001, it remains at the top of all online groups involved in social work. If you are not a member, as yet, but your heart beats for your homeland, get in, and walk along beyond the 10,000 membership level which is new record for any social networking site from Bihar or Jharkhand.

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کرپشن کہاں نہیں ہے، اور کرپٹ کون نہیں ہے؟؟؟

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102 Years old Islamic Madrasa makes history with Bihar Anjuman's first ITI

[<http://iti.biharanjuman.org/>]:

Bihar Anjuman's first ITI is about to make history

We thank all those who helped us raise Rs. 15 lakhs, to support the requirements of the Bihar government for affiliation of ITIs. As you know, RAHBAR or Bihar Anjuman does not maintain any funds, so all the requirements had to be raised by 15th April 2011 for Govt inspectors to be invited for inspection. Without your support, Allah would not have made it possible for us to touch the magic figure of Rs. 15 lakhs. By 15th April, your donations brought the project close to approval by government inspectors who may visit the institute within the next two weeks. We are grateful to you for coming forward to support this noble cause and raise the required funds before the deadline. Equipment are being procured, furniture required for civil draftsmanship trade are being locally manufactured, and the final documentation work is nearing completion, in coordination with Imarat Sharia's representatives.

The madarsa management were asked to build two brand new workshops for plumbing and electrician trades. They had already bought a plot of land adjacent to this 102 year-old madrasa, specifically for ITI, so space was no constraint for this construction, but the fund was. But, alhamdulillah, they have been able to build the workshops up to the roof level, and need funds to complete the roof (steel truss and galvanized steel corrugated sheets). If you wish to help them, you can transfer funds to the following bank Account details (by Indian Nationals. Non-Indians may commit their contribution by writing to iti@biharanjuman.org with subject line.

Donation for 1st RAHBAR ITI

A/c name: RAHBAR

A/c number: 00891450000123

Bank name: HDFC Bank

Branch: D-965, Mata Ka Mandir, New Friends Colony, New Delhi - 110065

IFSC Code: HDFC0000089; MICR Code: 110240009

Kindly send an email to iti@biharanjuman.org, with cc to Jawed2047@gmail.com and imtiyaz.hassan@gmail.com, once you have made the transfer, so that we may be able to maintain a proper account, at our levels. In case of any problems in transferring the committed amount, please write back to iti@biharanjuman.org so that we could find an alternative means of transferring the funds [like sending a DD to one of the Bihar Anjuman's representatives, or handing over cash or cheque to him]. In any case, pls do not forget to send us an email after the transfer has been made.

Trades in proposed ITI (called RAHBAR Technical training centre):

1. Electrician: 84 seats (4 units of 21 each)
2. Plumbing: 42 seats (2 units of 21 each)
3. Draughtsman (Civil): 42 seats (2 units of 21 each)

Visit for more details: <http://bit.ly/hoPf3e>

All members of Bihar Anjuman are urged to initiate efforts to establish an ITI in their respective districts, after downloading the guidelines from <http://iti.biharanjuman.org/> and discussing any issues by sending emails to ITI@biharanjuman.org

Har Mirch

Seraj Akram



1 .
Hindustan me
corruption par kafi
hangama ho raha
he, har koi
corruption ka rona
ro raha he, sabhi ko
sirf dusre ka
corruption nazar

aata he apna nahi, kya yahi rawaya
raha to corruption kya kam ho
sakta he?

- Muslim ki pasmandgi ka asal sabab
taleemi pasmandagi he, phir bhi kya
Muslim taleem I behtari ke lie itni
koshis kar rahe haijn jitni honi chahie?

- log mehngai ka to rona rote hain lekin
kabhi barhi hui aamdani ka shukriya
ada nahi karte.

Bihar Anjuman's first ITI receives overwhelming support

Bangalore: ` 50,000/=
Doha: ` 40,000/=
Jeddah: ` 150,850/=
Muscat: ` 110,000/=
Abu Dhabi: ` 75,000/=
Dubai: ` 307,100/=
Dammam: ` 160,000/=
Riyadh: ` 105,000/= (transferred on 20th
April 2011)

Total: ` 997,950/=

Individual contributions to RAHBAR
account until 12th April: ` 155,105/=
Contribution from IMEFNA, USA: `
448,065/=

Total funds raised for 1st RAHBAR ITI (as
on 20-04-2011): ` 1,601,120 (Rs. 16.01
lakhs)

Thanks for your efforts to keep the
hopes of Ummah alive! May Allah accept

all the efforts and donations from you,
for the cause of our Ummah! May Allah
help us bring the desired benefits to the
beneficiaries, through these efforts and
contribution of yours! May Allah reward
you by fulfilling all your just desires, and
bless you with eternal happiness!

102 Years old Islamic Madrasa is about to
make history with Bihar Anjuman's first
ITI

Visit for more details:
http://www.biharanjuman.org/iti/RAHBAR_ITI-Baghauni.html

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RAHBAR Coaching Centre, Kishanganj

Inauguration ceremony: RAHBAR Coaching Centre @ Kishanganj
Anjuman Islamia Millat Girls High School, 31-03-2011
<http://kishanganj.biharanjuman.org/>



(11th centre got inaugurated on 31st March 2011):

Location of Coaching Centre: Anjuman Islamia Millat Girls High School (a private school)

On 31st March 2011, Kishanganj Rahbar Coaching Centre was inaugurated by holding a simple function at Anjuman Islamia Girls High School, the venue of the coaching centre. The program was managed and anchored by Maulana Naeemuddin Quasmi and was presided by Janab MA Hafeez Khan Saheb, ex-ADM. The Chief guest of the function Janab Rahber-e- Islam Saheb, ex –Chief Judicial Magistrate. The program was attended by students, guardians, teachers, social activists and locals.

The program started with Tilawat-e- Quran Sharif. At the outset, Naeemuddin Qasmi Saheb highlighted the efforts of local committee members for establishing the Centre and appreciated the tenacity and coordinating efforts of Anzar Alam, Mudassir Alam and Shaharyar Alam in getting approval for the centre from Bihar Anjuman(BA). He also thanked the support of local team members Janab S M Askari Saheb (retired SDO),

Jawed Sarfarzi, Janab Sahabuddin Khan Saheb and others.

Speaking on the occasion as first speaker, Anzar Alam appreciated and thanked for committee's overwhelming and sincere endeavor for establishing the Coaching Centre. He explained the vision and mission of Bihar Anjuman and the need of such a coaching centre. He also emphasized that the growing "divide" between rich and poor only can be bridged through better education. He exhorted the locals to support the Coaching Centre whole heartedly and make run the Centre in an ideal way.

Janab Sahabuddin Khan, committee member and founder of Millat Girls High school explained the need of such centre for poor and downtrodden people specially in the backdrop of failure of Govt machinery in providing quality education. Social Activist Janab Zahidur Rahman Saheb expressed his pleasure for establishing the centre and promised to support it. Ward Councilor Mohtrama Talat Ara highlighted the need of women empowerment. She requested guardians of students not to shrug off their responsibility just by sending them to the coaching centre and school.

Qazi of Kishanganj Janab Arshad Saheb highlighted the importance of Urdu and Ikhlaiyat(moral education) besides other subjects and requested BA to include these subjects also. Janab M A Hafeez Khan underlined the need of quality education which only helps community and nation in achieving distinction and dreams. Sensitizing the backwardness of the minority community, he appreciated BA for this kind of noble work undertaken by BA and promised to support such causes.

Naeem Saheb thanked one and all for making the function successful and specially thanked Anzar Aleem Saheb (Teacher, Line Urdu Middle School). At the end, the students and guardian were provided to have an interactive session with the committee members and teachers. The program ended after a photographic session of students, teachers and committee members.



Inauguration ceremony: RAHBAR Coaching Centre @ Kishanganj
Anjuman Islamia Millat Girls High School, 31-03-2011
<http://kishanganj.biharanjuman.org/>



shut down with effect from 1st March 2011, because of non-compliance with Bihar Anjuman's Guidelines for coaching centres.

RAHBAR Coaching centre, Arwal [<http://arwal.biharanjuman.org/>] has been disbanded, after asking the local management committee to close it with effect from 1st March 2011. This action had become necessary due to non-compliance with the guidelines [http://www.biharanjuman.org/Coaching/Coaching_project_Guidelines.pdf].

Good news is that a brand new coaching centre in Arwal [at Arwal Public School, Shahi Mahalla, Purani Arwal] will resume classes within 2 weeks, insha-Allah, with a fresh committee consisting of intellectuals of good repute in the local society. This is what the moderators wrote in the group:

We are grateful to Allah that He blessed us with a benevolent member in Bangalore chapter, Kashaf Ud Duja <kashafkhabir@gmail.com>, who belongs to Arwal. He connected us with the best of the local people who have formed a new committee as follows:

The committee will be in two parts- one based at Arwal who will look into the management of coaching. The other one is based at Patna but includes regular visitors of Arwal who will help them from outside.

A computer engineer is posted at Arwal and he is member of Patna Chapter is requested to guide team leader Md. Javed Aslam on NET reporting. Team leader has poor knowledge of computer.

Members of first committee:

1. Md. Javed Aslam, a school master, team leader (08409616505)
2. Md. Sanjar Imam, Asst teacher, High school Arwal (09386172186)
3. Maulana Tayab Mozahiri, Masjid Imam & social worker, wasilpur, Arwal (09939802571)
4. Md. Nayeemuddin Ansari, Ret. Teacher, (09931133630)
5. Md. Sabir Hussain working as asst teacher in govt. school, Faridabad, Arwal (09608640329)
6. Alimuddin Ansari, Ret. Govt. servant, Arwal (09304783157)
7. Master Gilani, Ret. Teacher

8. Md. Muqeenuddin, New Arwal, working as school Inspector (09852769903)

Members of the outside committee based at Patna

1. Mr. S. Matlubur Rahman, ret. Asst. engineer, Haroon Nagar, Patna (09939802571)

He is Nana of Kashafsb of Bangalore

2. Haji Abdul Hanan, ret research officer, Irrigation dept, chand colony, Patna (06122555707)

Md. Abid, (9504061592), member of Patna Chapter (09504061592), currently posted in Arwal, will train local team leader (Md. Javed Aslam) on net reporting.

We thank them the sponsors [members of Bihar Anjuman's Bangalore Chapter] for standing by us over the last 4 months. The keenness of every member of Bangalore chapter in cooperating with us, their concern for the needy students (beneficiaries), and their support in establishing a fresh centre are REMARKABLE. May Allah bless them all with the best of this world as well as of the hereafter!

We appeal to team leaders of all the projects and activity centres to ensure complete transparency, accountability, and continuous monitoring so that continuous improvement becomes our culture and our actions reflect complete adherence to Islamic values.

We thank all of you for your continuous support and assure you that we would not allow any wastage of your donations or your time and efforts. Jazakum Allahu Khairan!

Keep supporting the mission of empowering the community through education, keep guiding us. Pls keep an eye on all that we do, and let every weakness and every fault be known to us. May Allah keep you and all your near-and-dear ones under His amaan!!

Why was the RAHBAR Coaching Centre, Arwal closed and disbanded?

This must serve as warning to all the other management committees running RAHBAR coaching centres and other projects. We would not allow any anarchy to prevail in any of the centres that we have established, nor shall we allow any misuse of funds. Utmost care would be maintained in proper utilization of sponsors' contributions. We are trustee of your contributions and any misuse, improper or inappropriate use, any wasteful expenses would not be permitted. We provide ample opportunity to all the centres to improve their functioning and make amends for any mistakes. When we are confident that the local committee has no intention to make required amends, we would not hesitate to take this step of withdrawing our support to them, and go for an alternative arrangement. Even if an alternative arrangement is not possible, we would not continue with those who refuse to try to meet your expectations.

We are grateful to Allah that He blessed us with benevolent members in Bangalore chapter, the sponsors, for standing by us over the last 4 months. The keenness of every member of Bangalore chapter in cooperating with us, their concern for the needy students (beneficiaries), and their support in establishing a fresh centre are REMARKABLE. May Allah bless them all with the best of this world as well as of the hereafter!

Following are the main reasons for discontinuing with the Arwal centre:

1. Hesitancy in providing the expenses report, which is supposed to be provided, every month, in an Excel sheet.
2. Expenses reported were found to be dubious; investigations revealed some entries that did not reflect actual expenditure ... this amounts to

misappropriation of funds. This cannot be tolerated at all. Even if we have to close all the centres, this is one act we must not allow. We seek Allah's forgiveness for whatever wrongs have already been committed, and pray for hidayah of the people who indulged in such an act. We express our apologies to all those who had contributed towards managing of this centre.

3. Irregular awards ceremonies, and neglecting repeated requests to regularize them.

4. Not inviting well-respected members of the local society to the awards ceremonies

5. Improper reporting of awards ceremonies – the intention to improve was found to be missing.

6. No interaction with parents of students - they were not invited to the awards ceremonies. Local people were kept away from these ceremonies as well.

7. Even the local committee members were not given any information by the local team-leader, so when asked, they had no idea about the happenings at the coaching centre. They are the key to local monitoring, and we cannot tolerate hiding of information; after all our key value is transparency.

We appeal to team leaders of all the projects and activity centres to ensure complete transparency, accountability, and continuous monitoring so that continuous improvement becomes our culture and our actions reflect complete adherence to Islamic values.

We thank all of you for your continuous support and assure you that we would not allow any wastage of your donations or your time and efforts.

دیتے ہیں کہ کسی طرح اسکی سانس اور جسم کا نانا بنا رہے، وہ کرپٹ نہیں؟

-- کیا وہ نوکر جو، کام پوری ایمانداری سے نہیں کرتا کرپٹ نہیں؟

-- وہ اسٹوڈنٹ جو والدین کی محنت کی کمائی پڑھائی پر خرچ تو کرتا ہے، لیکن دل لگا کر پڑھائی نہیں کرتا وہ کرپٹ نہیں؟

-- وہ لوگ جو گھوس دیکر نوکری، ایڈمشن، یا ٹھیکہ لیتے ہیں، وہ کرپٹ نہیں، کیا وہ کسی حقدار کا حق نہیں چھینتا؟

-- وہ مینجر جو کسی قابل امیدوار کو نہ چن کر، اپنے رشتہ دار، یا قوم یا علاقے کے نا لائق کا انتخاب کرتا ہے وہ کرپٹ نہیں؟

-- وہ لوگ جو لاکھوں روپیہ کا اصلی سافٹ ویئر کے بجائے نقلی سافٹ ویئر سستے میں خرید کر استعمال کرتے ہیں بنا خریدے کا پی کر لیتے ہیں، وہ کرپٹ نہیں؟

-- وہ لوگ جو شادی جیسے پاک رشتے کو تجارت بنا کر فائدہ اٹھاتے ہیں وہ کرپٹ نہیں؟

-- وہ لوگ جو جتنی زکوٰۃ نکالنی چاہیے، نہ نکال کر، بس نام کے لئے معمولی زکوٰۃ نکال کر غریبوں کے پیٹ کی آگ کو جلتی ہوئی چھوڑ کر اسکے حق کے پیسے کو اپنی عیاشی کے لئے استعمال کرتے ہیں وہ کرپٹ نہیں؟

-- وہ عوام جو سیاستدانوں کی کرپشن پر ہائے توبہ مچاتی ہے، لیکن جب عوام کی خدمت کے لئے اچھے لوگوں کے چننے کی باری آتی ہے تو، کچھ پیسہ لیکر، یا دوستی رشتہ داری، ذات، قوم کے نام پر غلط لوگوں کو جتاتے ہیں وہ کرپٹ نہیں ہیں؟

-- وہ جرنلسٹ، جن سے انکو فائدہ پہنچتا ہے، انکے خلاف تو کچھ نہیں لکھتے، لیکن جن سے انکو فائدہ نہیں ملتا، انکے بال کی کھال اتار دیتے ہیں، وہ کرپٹ نہیں؟

-- وہ دین کے خریدار جو آپس میں دوریاں، اختلافات بڑھاتے ہیں، مذہب کو پیچیدہ بناتے ہیں، اور چھوٹی چھوٹی باتوں کا بتنگڑ بنا کر دکان چلاتے ہیں، وہ کرپٹ نہیں ہیں؟

جسے دیکھیے بدعنوانی کا رونارو رہا ہے اور بدعنوانی کو ختم کرنے کا سجھاؤ دے رہا ہے کیا یہی چند گئے چنے لوگ جنکا نام اخبار اور ٹی وی میں آتا ہے کرپٹ ہیں اور باقی سماج کے اکثر لوگ ایماندار ہیں؟ یا پھر سماج کے اکثر لوگ بدعنوان ہو چکے ہیں اور کچھ لوگ ہی بچے ہوئے ہیں۔ فرق صرف اتنا ہے کہ لوگوں کو بڑی بدعنوانی یا صرف دوسروں کی بدعنوانی نظر آتی ہے، اور چھوٹی بدعنوانی پر لوگوں کا دھیان نہیں جاتا۔ لیکن اصلیت یہ ہے کہ چھوٹی بدعنوانی سے ہی انسان بڑی بدعنوانی کی طرف جاتا ہے جو انسان 50 روپیہ رشوت لے سکتا ہے کیا وہ 50 لاکھ لینے سے باز رہے گا حقیقت یہ ہے کہ جس انسان کو موقع مل رہا ہے ہاتھ صاف کر رہا ہے۔ اور دلچسب بات یہ ہے کہ بدعنوانی کے خلاف بھی آواز اٹھا رہا ہے۔

کیا کرپٹ صرف سرکاری افسر، پولیس، سیاستدان، چور، ڈاکو، یا اسمگلر ہی ہیں؟

آئیے دیکھتے ہیں کہ ہمارے سماج میں کس طرح ہر جگہ بدعنوانی پھیلی ہوئی ہے۔ اور کہاں بدعنوانی نہیں ہے۔

بدعنوان کون نہیں ہے؟

-- وہ ڈاکٹر جو بلا ضرورت طرح طرح کا چیک اپ لکھ کر فالتو پیسہ لیتے ہیں، ہسپتال میں ٹھیک سے نہیں دیکھتے، اور اپنی کلینک میں بہتر علاج کرتے ہیں وہ کرپٹ نہیں؟

-- رزرویشن کے نام پر نا قابل انسان کو قابل انسان پر فوقیت دے کر کام کے معیار کو گرانے والے کرپٹ نہیں؟

-- وہ بزنس میں جو چین کے مال کو جاپان کا مال بتا کر، یا گھٹیا مال کو عمدہ مال بتا کر بیچتا ہے، اچھے سامان میں خراب سامان ملا کر بیچتا ہے وہ کرپٹ نہیں؟

-- وہ ٹیکسی، یا رکشہ ڈرائیور اور قلی جو زیادہ کرایہ لیتا ہے وہ کرپٹ نہیں؟

-- وہ اسکول ٹیچر جو اسکول میں توجہ سے نہیں پڑباتے، مگر ٹیوشن خوب دل لگا کر پڑھاتے ہیں، کرپٹ نہیں؟

-- وہ فیکٹری مالک، اور بزنس مین جو خود جتنا بھی فائدہ کما لیں، لیکن اس میں کام کرنے والوں کو بس اتنا

ہوہاں ایک قانون لانے بھر سے بدعنوانی ختم ہو سکتی ہے؟

اور صرف دوسروں سے ایمانداری کی توقع اور خود کرتے رہنے والے رویہ رکھنے سے کیا بدعنوانی ختم ہو سکتی ہے؟

شاید نہیں، جب تک پورا سسٹم درست نہیں ہوتا کرپشن ختم نہیں ہو سکتا۔ کب تک گنتی کے چند لوگوں کی کوشش پر کرپشن میں کمی برقرار رکھی جا سکتی ہے؟

کیا پورے سسٹم کو درست کر کے اسکے مستقل حل کی کوشش نہیں ہونی چاہیے؟

اب سوال یہ ہے کہ

صرف دوسروں کے کرپشن پر ہی نظر کیوں؟

اگر ہمیں صرف دوسروں کی کرپشن نظر آئے اور اپنی نہیں تو پھر کرپشن ختم کرنے کی بات بے معنی ہو جاتی ہے۔ کرپشن ہمارے نس نس میں بسی ہوئی وہ بیماری ہے جس سے اتنی آسانی سے چھٹکارا نہیں مل سکتا۔ اس کے لینیے سبھی کو اپنا محاسبہ، بیداری اور ایمانداری سے کام کرنے کی ضرورت ہے۔ صرف بڑی بڑی بدعنوانی پر شور مچانے اور چھوٹی چھوٹی بدعنوانی کو نظر انداز کرنے یا فروغ دینے والے رویے سے کبھی بھی کرپشن کا خاتمہ نہیں ہو سکتا۔

تو کیوں نہ آج سے ہم اپنی کرپشن پر نگاہ ڈالیں اور سب سے پہلے خود سے اس کو ختم کرنے کی کوشش کریں اگر واقعی ہم کرپشن کے خلاف ہیں۔ ورنہ یہ ساری باتیں ایسے ہی رہیں گی۔ اور بدعنوانی کا کھیل جاری رہے گا جنکو بھی موقع ملتا رہے گا، اور موقع نہ ملنے والے لوگ شور مچاتے رہیں گے۔ تب تک جب تک ان کو بھی موقع نہیں مل جاتا پھر شور مچانے والے بدل جائیں گے، بدعنوانی جاری رہے گی۔

کیا صرف لوگ پال بل کافی ہے، بدعنوانی ختم کرنے کے لیئے، یا لوگوں کا نظریہ اور رویہ بھی بدلنا ضروری ہے۔

-- وہ بھکاری جو جھوٹی معذوریٹ دکھا کر بھیک مانگتا ہے، پھر سالوں سال سے بہتر آمدنی کرنے کے باوجود بھیک مانگنا نہیں چھوڑتا وہ کرپٹ نہیں؟

-- وہ سماج کے سفید پوش جو ہر مسئلے پر مگر مچہ کے آنسو بہاتے ہیں، اور جھوٹی ہمدردی سے اپنی قابلیت کا لوہا منواتے، لیکن حقیقت میں کوئی ایسا کام نہیں کرتے جس سے اس میں سدھار ہووہ کرپٹ نہیں ہیں؟

-- وہ انسان جو کسی دوسرے کی قابلیت، پیسہ،

خوبصورتی کو دیکھ کر حسد کرتا ہے، اور اسکے خلاف الٹی سیدھی باتیں پھیلاتے ہیں وہ کرپٹ نہیں؟

-- وہ لوگ جو تنظیم کے نام سے لاکھوں روپیہ جمع کرتے ہیں، اور اسکو پوری ایمانداری سے ضرورت مندوں پر خرچ نہیں کرتے وہ کرپٹ نہیں ہیں؟

-- وہ عوام جو اپنے رہبر/امام کی بات، ملک کے قانون کا خیال نہیں کرتے، وہ کرپٹ نہیں؟

-- وہ انسان جو بنا لائن میں لگے آگے چلا جاتا ہے،

محدود رفتار سے زیادہ تیز گاڑی چلاتا ہے اور حادثہ کا سبب بنتا ہے، تیز آواز میں گانا سنتا ہے اور پڑوسی کو تکلیف دیتا ہے، ضرورت سے زیادہ دولت کی نمائش سے سماج میں اپنا رعب ڈالنا چاہتا ہے، وہ کرپٹ نہیں؟

اب سوال یہ کہ ہم میں، سے کتنے مندرجہ بالا لوگوں میں شمار نہیں ہوتے جو اپنے اپنے پیشے میں مختلف ڈھنگ سے بدعنوانی نہیں کرتے ہیں؟

لاکھوں روپیہ رشوت دیکر نوکری کرنے والوں میں کتنے لوگوں سے ایمانداری کی امید کی جا سکتی ہے،

پیسہ لٹا کر الیکشن جیتنے والے کتنے نیناؤں سے ایمانداری کی توقع رکھی جا سکتی ہے؟

ریزرویشن پر نوکری پانے والے کتنے لوگوں سے بہتر معیار کی امید کی جا سکتی ہے؟

اور جس سماج میں اتنے بدعنوان لوگ ہوں انکے لیڈر کیسے ایماندار ہو سکتے ہیں؟

لوگ پال بل کے آنے سے بدعنوانی میں کمی آنے کی امید ہے لیکن کیا جس سماج کی رگ رگ میں بدعنوانی سمائی

Gheyas S Mahfoz Hashmi, Jeddah, (hgheyas@savola.com)

I have finished last year in 2010 writing "Prayers (Nimaz) in Islam" in nine parts. I have taken today the above topic which will Insha Allah continue and conclude in few parts as well.

The fastness of the present time journey by air is one of the great achievements in the science and technology fields. Long distance is covered in minutes. Hence, more than 30,00,000 people travel in a day by air itself.

I am here not going to discuss air travel but certainly a travel (ever-fastest) which a man covers within no time and which is MUST for every body. It is the journey to the day of resurrection transiting in Aalam-e-Barzakh. Allah says in Quran "But Allah reprieveth no soul when its term cometh, and Allah is Aware of what ye do." (63/11).

Prior to travel in this world all the necessary information about the means of travel, destination information like weather and climate of the place, housing and eating arrangements at destination, etc. are collected and accordingly arranged to make the journey comfortable and the mission thereof successful. Have we ever thought of same preparations for our inevitable journey? We can certainly say "No" or Yes but very scanty. Every body will be in agreement with me that if no planning is made for journey (worldly or hereafter) the journey will be futile and tiresome.

I would like to share with you here all the necessary information about our inescapable journey to the final destination Jannat (Heaven), i.e. information about places that we have to cross in between to reach the final destination.

A man has 2 deaths and 2 lives. Allah say "How disbelieve you in Allah when you were dead and He gave life to you! Then He will

give you death, then life again, and then to Him you will return." (2/28). Hence, the man has 3 situations; this World which is the first situation starts from life, Aalam-e-Barzakh which is the second situation starts from death and Aakhirat which is the 3rd & last situation starts from resurrection from the graveyard (a part of Aalam-e-Barzakh). All these 3 situations are related to soil, i.e. man was created with the soil, will be dropped in the soil and will be resurrected from the soil. Allah says, "Thereof We created you, and thereunto We return you, and thence We bring you forth a second time". (20/44).

The divine statement that says "when you were dead He gave you life" depicts that the man was having a kind of life before the worldly life. They were not nothing. This Quraic verse gives us the knowledge of Ahad Azli (eternal reign). So, Allah says in Quran, "And (remember) when your Lord brought forth from the Children of Adam, from their reins, their seed, and made them testify of themselves, (saying): Am I not your Lord? They said: Yea, verily. We testify. (That was) lest you should say at the Day of Resurrection: Lo! of this we were unaware (7/172).

Prior to sending to this world all children of Adam were collected and given the power of hearing and speaking and accordingly a Covenant from them was taken at a place known as Nouman (Arafat) as narrated in Musnad Ahmad, Nisai and Hakim at the authority of Ibn Abbas (r) (Ma'rif Quran quoting Tafseer Qurtubi).

This Covenant will be presented in Qiyamat as ratification in order to establish the facts from which none will be escapable. According to Syed Abul A'ala Maududi this Covenant is existed in the subconscious of the human being which can be recalled with some external appeal to cause them to appear and take practical shape.

13th RAHBAR Coaching Centre approved @ Sitamarhi

[<http://sitamarhi.biharanjuman.org/>]:

Selection of students is scheduled to be completed by 27th May 2011, inauguration is planned for 29th May and the coaching classes will start on 1st June 2011.

Location of Coaching Centre: CRESCENT PUBLIC SCHOOL, ANSARI ROAD, RAJOPATTI, SITAMARHI. 843302

Members of the Management Committee for Sitamarhi coaching centre:

Online Team Leader: Jamilur Rahman <jamilalig@gmail.com> AG Prof. Swen

Huelsmann, Abtl. Neurophysiologie and Sinnesphysiologie, Humboldtallee 23, D-37073, Germany

Local Team Leader: Janab JB. MOHAMMAD AAMIR Sb, +91-7250285920, Director, Crescent School.

List of Teachers appointed for Sitamarhi coaching centre:

1. JB MISBAHUL HAQUE, 9470073401, Subject: Mathematics
2. JB ALTAMASH WAHAB KHAN, 8051591370, Subject: ENG & URDU
3. JB MOHD ABBAS, 9570698701, Subject: Science
4. JB GHAYOOR ANWAR, 9525236574, Subject: Deeniyat

Details of Local Committee Members

Name	Profession	Address	Contact
Jb. Mohammad Aamir	Director	Rajopatti, Sitamarhi	7250285920
Jb. Habeeb Azad Sb.	Head, Commercial Institute	Mehsaul, Sitamarhi	06226-290336
Dr. Syed Asadullah Sb.	Non Judicial Member Civil Court	Khilafatbagh, Sitamarhi	9431405313
Jb. Anzar Ahmad Sb.	Teacher	Khilafatbagh, Sitamarhi	9430616897
Arshad Hussain Sb.	Senior Agent Lic	Rajopatti, Sitamarhi	9905028451

Muslims Should Look Beyond Reservation

Shahidur Rashid Talukdar, USA, <http://srtalukdar.com>

There is no denial of the fact that the Indian Muslim Community is lagging behind the rest of India in nearly all spheres of progress. This warrants the need of an immediate redressal of the issue. The national efforts in the form of affirmative actions like reservation, etc. are good means but not the best to help the community move forward. Reservations though give an opportunity to the underserved but indirectly discourage open competition. Hence, it gives a negative incentive to the deserving candidates. This will ultimately hinder the growth; if not immediately affect the existing quality. Therefore, I don't see reservations as the eternal solution to the Muslim community's or of any others problem of laggardness.

Although reservation provides one of the quickest way to address the issue but positive measures like providing scholarships to the deserving, on counts of both merit as well as need, likely to have stronger and more sustainable long term impact. Another such initiative would be to set up primary and secondary schools of high standard in under served Muslim concentrated areas, particularly addressing children from poor families. In other areas where a school is not needed, a special coaching and guidance center can address the deficiency need. In such cases, initially the success will appear thin but there needs to be determined and persistent effort.

First of all, the schools or the coaching centers need to maintain a high academic standard like those of ICSE or CBSE schools. It is quite obvious that initially, in an underserved community, the parents might not be very much enthusiastic about their children's education. For them helping in the family affairs or contributing to the narrow supply of income might seem more important. We have to create an environment as to how parents, even though they might be illiterate, develop a positive attitude towards education and ultimately own the responsibility to educate their

children.

Doing this is difficult but not impossible. We need to identify interest groups, like clubs, association or groups of progressive minded elders or youths from the community itself who can mobilize the community at the local level. Muslim NGOs or any other organization interested to help the community with a track record of transparency and efficiency can be instrumental in such an effort. Lack of credible NGOs maybe an issue, but to start with, on a pilot basis, identifying a few NGOs won't be a problem. Once a few organizations take up the initiative and come up with a viable proposal, the government or non-government funding agencies can evaluate the same and grant a project. For monitoring, the implementing agency, the NGO itself will primarily be responsible. In addition, the local interest group will provide necessary inputs in terms of community relations, cooperation, and community mobilization.

In order to enable the children to study, the access to education must be free or the cost of it be paid. This may come from a well designed scholarship that takes care of the school tuition, books and stationary and extra coaching, if required. These scholarships will do the dual job of meeting the need as well as motivating the children and their respective parents towards education. Such a specialized effort in uplifting the deprived community will more effective than reservations in the sense that it will provide children with the confidence and competence required to meet the actual challenge rather than facing a subsidized one. Competent and able children will give rise to a strong community and strong communities will build a stronger nation. We need to advocate for a uniformly strong and competent nation, not a uniformly reserved and weaker nation!

1937ء میں انڈیا میں کانگریس کی گورنمنٹ بنی۔ گاندھی نے اپنے وزیروں کو سادگی کی زندگی گزارنے کا

مشورہ دیتے ہوئے کہا:

”میں رام چندر اور کرشن کا حوالہ نہیں دے سکتا کیونکہ وہ تاریخی ہستیاں نہیں تھیں۔ میں مجبور ہوں کہ سادگی کی مثال کیلئے ابوبکرؓ اور عمرؓ کے نام پیش کرتا ہوں۔ وہ بہت بڑی سلطنت کے حاکم تھے، پر انہوں نے فقیروں والی زندگی گزاری۔“ (ہریجن) 27.07.1937



عن أبي ذر قال قال لي رسول الله صلى الله عليه وسلم اتق الله حيثما كنت وأتبع السيئة الحسنة تمحها وخالق الناس بخلق حسن . رواه أحمد والترمذي والدارمي

حضرت ابودرداء رضی اللہ عنہ کہتے ہیں کہ رسول اللہ نے مجھ سے فرمایا اللہ سے ڈرو تم جہاں کہیں بھی ہو اگر تم سے کوئی برائی سرزد ہو جائے تو اس کے بعد نیک کام ضرور کرو تا کہ اس برائی کو مٹا دے اور لوگوں سے خوش خلقی کے ساتھ معاملہ کرو۔ (احمد، ترمذی، دارمی)

Why you are not a Leader? To answer this question, it seems that one should ask "Who wants me to be a leader?" "Am I supposed to be a leader?" "If I have qualities of a leader then, why I am not a leader?" A lot of soul searching is required when one points a finger towards her/himself in an attempt to discover his/her own traits and qualities. We know that at the bottom of our hearts there lie talents and abilities unknown to us. It is only through hard work, goals, missions, passions and emotions that there is the power of bringing them to light. One of the ways to discover talents and abilities, hidden in us, is to examine the traits of successful people, who eventually become leaders of their own communities or countries.

One of the research studies about the lives of successful leaders has revealed that the common trait among them is their capacity for sustained work. They work harder than an average person, once an objective and goal have been formed. It has been said time and again that the primary difference between a big man, woman and a little man/woman are that the little man/woman quits when he or she is tired and sleepy, while that is the very time when the big man/woman works harder. He/she works hard with the intention of getting people to work together towards a common goal beneficial to all.

There are quite a few human qualities and traits that are needed to become an effective leader. The most important and basic are hard work and awareness of time. Human beings have not yet discovered or invented substitutes for time and hard work. Today, time is still the most precious commodity known to man. In order for one to become a leader one has to work harder and longer hours. In this context, it must be noted that no human being has ever died due to lack of sleep. It is also quite likely that people will consume more food during those long hours of hard work because of loss of excessive energy.

Islam has provided these two basic elements of success in the form of Prayer or Namaz. For this purpose let us consider the Islamic call for prayer - the Adhan, which is called five times a day. The psychological impact is tremendous at dawn, when the entire humanity is in the arms of sleep and the proclamation is made through Adhan that prayer is better than sleep.

Time is an element that is given the most importance and significance in the life of a Muslim. Five daily prayers regulate the lives of Muslims, and makes Muslims more aware of time.

Another important aspect of Prayer that stands out is that a Muslim remains occupied and busy throughout the day. It has been said if you want a job to be done right and successfully, give it to a busy person. A busy Muslim who is active and who has regard for time is conscious about the use of time and is ready to accept and perform a job that may be assigned to her/him. Laziness, lack of work and inactivity has been recognized as the worst enemies of human beings. Salah i.e. prayer, in other words, is preparation for a Muslim to become more active, physically, mentally and spiritually.

Now, two factors emerge from prayer and sleep; one is that a person can work longer hours if he/she restricts her/his sleeping hours to a minimum; two, a person who is able to regulate her/his time can effectively and efficiently use it. Muslims have a duty to

alleviate the sufferings and sorrows of the community by working hard to put into practice the Islamic solution for the ills of humankind; and the training needed to do this is through Namaz.

If you can work hard, have a mission, have a goal in mind and are ready to work long hours to accomplish that goal, then you are a leader. A leader is a person who finds a need and fills it. He or she takes a lead in doing a task, initiates action and sees it through to the very end. He or she keeps his vision and mission in perspective and continues to work until results are achieved. It must be realized that leadership is a series of actions, not a position. The

emphasis is on taking action. You must find a need, no matter how small it is, in the community and make plans to fulfill that need by taking appropriate action, and become one of those people who make things happen.

Remember, there are three kinds of people in this world. Those who make things happen, those who watch things happen and those who wonder what happened.



Islam is a way of life. It involves Huqooq-Allaah, Huqooq-un-Nafs and Huqooq-ul-Ibad. We are very good with Huqooq-Allaah - a person's duty towards God, belief in one God, not associating partners with Him, and doing good in this world and preparing for the hereafter and trying to live a clean and good life. If we were to collectively grade our selves as practicing Muslims, without being too conceited, we can probably give our selves at least a B grade if not an A in Huqooq-Allaah. In the area of Huqooq-un-Nafs - a person's duty towards himself or herself, consuming only Halal or permissible foods, not harming one's body, even committing suicide. In this respect collectively we can probably give our selves the same grade as in Huqooq-Allaah. In the area of Huqooq-ul-Ibad - a person's duty towards humanity, being good to others, not harming others, getting involved in helping others in improving their quality of life, helping orphans and poor, our collective performance is quite poor.

Without getting into grades lets just say that we need to improve ourselves significantly in this area. We should believe that our performance in the area of Huqooq-ul-Ibad is responsible for the many ailments in the Muslim community. God tells us in the Quran (3:110) You are the best community that has been raised up for humankind. We need to make sure we uphold this verse of the Quran and be an example for peace, liberty and justice for all.

God does not help the condition of a people until they make an effort to help them selves. To wait for a savior to come and help us is also a maligned attitude. Each and every one of us has to chart-out our Quranic responsibility in all walks of life. We must improve our collective performance in the area of Huqooq-ul-Ibad to achieve the very best.

Please, prepare yourself to assume the position of a leader in this world; in this life. Find a need of the community and fill it. Become a leader ... take action. Work for the welfare and improvement of humanity. Make things happen.

12th RAHBAR Coaching Centre, Gopalganj,

Hathwa, Gopalganj becomes the 2nd Coaching centre in Gopalganj district (1st district to host 2 centres):
Inauguration of this centre took place on 3rd April 2011.
Details: <http://gopalganj2.biharanjuman.org/>

The program started with the recital of the Qur'an-e-Majeed by Dilawez Anjum. Prof. Sharfuddin Ahmad welcomed the guests and briefed them about the Coaching Centre. He was all praise for the honorable members of the Bihar Anjuman, its moderators and sponsor, Mr. Athar Shaheen Hashmi. He mentioned that it is indeed a gesture of greatness that the people who do not belong to Hathwa or Gopalganj, are taking keen interest in the upliftment of the weaker section of the ummah. Dr. Manoj Kumar expressed his satisfaction over the progress made by the management committee and praised the efforts made by Mr. Tarique Anwar, the Principal of the said school. He promised that being a teacher of Chemistry, he will be monitoring the students and the teachers as well. Dr. Manoj also said that he will not hesitate in providing even financial helps to the needy students. He said that the poor muslim students have a golden opportunity to brighten their future. Highlighting the role of secondary education in future planning he urged the students to be honest, sincere and hardworking.

Dr. Sarfaraz Ahmad referring to the Sachar Committee Report narrated the plight of muslims in Bihar, and said that we need more of Bihar Anjumans to extend selfless services to the community. He further said that religion or religious practice is a personal matter, but if one gets a proper and viable education then it has a wide impact. He felt sorry for the state of madarasas and said that the muslims need to empower and strengthen themselves with viable education.

The students, guardians and guests were also addressed by Prof Mushtaque Ahmad and Prof Chaudhary of Gopalganj College.

Arshad Hashmi Sb elaborated the aims and objectives of Bihar Anjuman and Rahbar.

The Chief Guest, Dr. Ali Imam from DAV College, Siwan expressed his gratitude towards the sponsor, moderators and the members of Bihar Anjuman. He said that it was a moment of immense happiness to realise that there are people among us whose selfless love and sacrifice will definitely change our sorry state. He asked the students to be sincere and honest, and said that a perfect education builds a perfect man.

The program concluded with dua for the sponsor, the moderators and members of BA, and for the bright future of the enrolled students.



14th RAHBAR Coaching Centre @ Vaishali

approved [<http://vaishali.biharanjuman.org/>]: The centre is scheduled to be inaugurated on 3rd May 2011.

Local Team Leader: Janab Dr. Anwar Alam Sb.

<alam.a45@gmail.com>, 9931237676, Director, Minority Coaching and computer Study Centre

Other Committee Members:

1. Hozair Ahmad khan, 9234884225, member, Minority Coaching and computer Study Centre
2. Md Azimuddin Ansari, teacher and social worker, 9939653718
3. Md Mumta Alam, 9431853592, member, Minority Coaching and computer Study Centre
4. Md Qamruddin, Govt School Teacher and social worker, 9430491622
5. Md Imran Hussain Ansari, Govt School teacher and social worker, 9835085888
6. Haji Mohiuddin Ansari, 9934005262, member, Minority Coaching and computer Study Centre

List of Teachers:

1. Mr Hasan Raza: MA in Urdu and Fazil in Urdu & Persian, has 15 yrs experience in Inter college, mobile: 9931612217 ... will teach Urdu and Deeniyyat
2. Md. Sohail Akhtar (Mob no 9534893949) MA (Alig), has 15 yrs experience in Inter college (currently in Sukhdeo Mukhlal college, Hajipur) ... will teach English.
3. Md. Sohail Ahmad (Mob No 9934682866), has 10 yrs Experience in Coaching school students ... will teach Science
4. Shahid Iqbal, MSc in Maths, has 10yrs experience in coaching, Contact no 9709478360 ... will teach Mathematics

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Donate for First school project of Bihar Anjuman in Rahimabad village, Samastipur.

<http://school.biharanjuman.org/>



I am a liberal ...!!

But when shall I be allowed the liberty?

Shakeel Ahmad <shakeeluae@gmail.com>

I am a liberal which means I have liberated myself from whatever could bind me. Now, I feel as free as a bird with the only difference that I did not get the wings to fly. At least I can walk freely, except for other human beings and animals obstructing my free movement. The cars, trucks and the bullock-carts also come in the way of my free movement and compel me to think about the worth of this freedom. But, my liberal thoughts can face these petty challenges. What is most difficult however is the challenge that I face from the covenant with my wife who is fundamentally attached to the nikahnama I signed without knowing it would come in the way of my liberation; marriage was such a delightful thought and the ecstatic dreams of honeymoon had numbed the cells of my brain so much so I didn't have even the first look at the clauses in the nikahnama. I do sometimes regret signing it in such a rush, as if I was signing into a treasure-chest of Marcos, Ben Ali, Husn Mubarak, or A. Raja. Don't jump to conclude that I am suffering because of my liberal acceptance of whatever my fiancée had got written on the marriage contract.

"The essence of the Liberal outlook lies not in what opinions are held, but in how they are held: instead of being held dogmatically, they are held tentatively, and with a consciousness that new evidence may at any moment lead to their abandonment." - Bertrand Russell

My wife doesn't understand that in an era when men and women are both liberated, to the extent that it's hep and happening to wear the dresses and make-up of the other sex, our agreements like our thoughts must not remain dogmatically confined to the papers of marriage contract, traditional chores of serving bed-tea or parenting. After all, new evidence of a more loving person around me must lead to my abandonment of the person I am living with. Parenting, huh! Now that it's so very evident all my love and labour spent on making the guy grow up would end up in the trash bin of some lady somewhere, I must be able to liberate from this dogma of parenting. But, the law of the land is not as liberal, and forces me to sweat it out on the guy's grooming. Like, my wife, who threatens to throw me out of my house whenever I get any bit liberal with her sisters or her charming friends.

She says I am a Muslim, and I must not come close to these young, lovable, charming beauties; it is forbidden for me. However hard I try to convince her that we should be liberal Muslims, not the dogmatic type, she says she can be liberal only to the extent of getting the bed-tea from me every morning. She can even accept that I get the kids ready for school before the birds start chirping, and drop them to their respective schools, on way to work. She is so liberal that she can accept if I abandon my tentative annual vacation plan to visit my parents in favour of taking her to a hill station, or to take sick leave from office to cook food for her when she does not like the smell of the burning LPG. When I ask her to start working so that her income could compensate for our ever growing expenses, she reminds me that Muslim men must take care of all the family expenses. She is a liberal Muslim to the extent that she does not mind abandoning all the five prayers of the day, in fact, she doesn't even remember it is perhaps compulsory. Well, I am even more liberal than her in terms of taking liberty with the commandments of God. God doesn't mind my liberties, why does she?

I wish I could write about how it costs hell of a lot taking liberty with my job; I am afraid my boss may read this article and fire me. He is very

kind but he can't of course wait till the Day of Judgement to throw me into fire! He curbs every single liberty that my heart demands, but he is definitely right; after all he has to meet the targets, and exceed them, for more incentives. In the bar, one day, when he was cheerful, I told him, "boss, I can skip worshipping God for an entire month without any loss being caused unto me, no cuts on the Oxygen I breathe nor on the sunlight I savour, but you cut a full day's salary even if I am just a little more than ten minutes late". He said he can't be as generous as God; after all he needs me! As if God needs me not! But, may be, He has angels as my substitute for the heavens! And, my badge of a Muslim does not get damaged even the least bit. Even if I am the worthiest candidate for the hellfire, nobody has the right to call me anything but a Muslim. After all, I don't condemn my Muslim friends who drink, not even criticize those who go to night-clubs or watch porn at home. Why should I mind his liberty when God doesn't ...! Is it not enough that we carry Muslim names, wear kurta-pyjama at home, don a skull-cap on Eid, listen to Urdu ghazals, and go out to greet other Muslim families? I don't cause any harm to anyone, so why should God be unhappy with me just because I don't follow in the footsteps of the fundamentalist drags of the society. Imagine the time they waste praying during working hours! How can we progress with so much time spent on praying, fasting, listening to mullas' lectures! My boss says, "God resides in our hearts, so just remember

him when you feel sad or down" (when boss shouts at me, that is) – he is a real liberal, that's how he reached the top management level in our company, we have a lot to learn from him. But, I still wonder why he does not allow me to be liberal at work! Boss says to win God's favours, it's enough to be good to others. Hey boss, when would you start doing that with me, and accept me as I am – a liberal in disobeying your orders!



The traffic police cut my liberty anywhere and everywhere, nowadays; it's not like earlier times anymore when they would do it only at signals. The moment I change a lane without signaling, or overtake from the wrong side, or speed up beyond the limit, he jumps in to steal from my limited monthly earnings as if I slog it out over thirty days to fill his pockets! God didn't teach him some of His own ways! Every part of my body takes liberty where the policeman, my boss, or my wife is not watching; my eyes, my hands, my feet, would become as liberal as my thoughts to grope the forbidden territories, but God never minds! And, all those who know me still consider me a Muslim; I don't mind being called a liberal Muslim, a progressive Muslim, an unorthodox Muslim, etc; in fact I love these tags. How I wish the traffic police considered me a liberal driver and ignored my veers, jeers, adventures, and minded his own business!

In an era when the entire socio-political system, executive and judiciary accepts all sorts of liberated behavior patterns and socio-cultural constructs, when a sister's body on display is fashionable and covering up a dogma, when same-sex marriages are neither illogical nor illegal while terming it immoral may invite corporal punishment, when the God doesn't mind the liberal happenings of all that He commanded as sin, I don't know why my wife or my boss, or the cop on the road, can't bear my free will at home, in the office, or on the road! Oh God, when shall I be accepted as a liberal ...!

خبروں کی خبر

Seraj Akram

-England ke prince Willim aur Kate ki shadi pure shahi andaz se hui

Mubarak ho shadi, kitna sabaq aamoz he England ka system Shahi bhi aur Jamhuri bhi. Shah khandan ko pura izzat bhi milta he aur jamhuriat pure awam ki bhar pur numayendagi bhi karti he, kya Muslim Duniya is se sabaq sikh sakta he?

-Kayi mulk neuclear power ke bare me dobara sochne par majbur aur India naye qarar karne ko betaab, agar india ek neuclear plant me kuch hua to kya ko andaza laga sakta he nuqsan ka? kya japan ke sabaq india ke lie kafi nahi? kya energy dusre zarie se nahi mil sakti?

-Corruption ke khilaf Anna Hazare ki kosis shak ke ghere me Aakhir kuch to he jiski parda dari he tabhi to media itne josh me he Anna Hazare ki kosis ko lekar.

- Corruption ke khilaf larnе aur siyasat me akhlaqi aur khidmat ke jazbe ko barhane ke liye Jamat Islami Hind ne Welfare Party of India ke nam se nayi siasi party launch kiya, lekin shayed hi koi gair Urdu media ne iski khabar diya Yahi he meida ka kamal, rayi ko pahad aur pahad ko rayi bana dete hain yah log, gadhe me gire bache par pura din khabar diya jata he aur koi khabar kitni bhi aham agar man pasand nahi to usko bilkul nazar andaz kar diya jata he.

Bihar News
from bihartimes.com

BiharTimes Impact: Govt grants money for spot purchase of power Patna,(BiharTimes): A couple of weeks after BiharTimes raised the issue of spot purchase of electricity in Bihar the state government on Wednesday sanctioned a monthly.

Bihar second in rural corruption: Study Patna,(BiharTimes): Bihar ranks second from the top so far corruption in the rural areas is concerned.

Now pre-paid auto service at Patna railway station Patna,(BiharTimes): After pre-paid taxi and Easy Auto another effort has been made to streamline the three-wheeler service in Patna.

Third phase of Bihar panchayat polls proceeds peacefully Patna, April 27 (IANS) Polling in the third phase of the Bihar panchayat polls proceeded on a peaceful note in 37 districts Wednesday, officials said. Nearly 10 to 12 percent of the electorate had cast their votes by 9 a.m., an official said.

Welfare Party of India launched



By ARAB NEWS

Published: Apr 18, 2011 22:56 Updated: Apr 18, 2011 23:29

NEW DELHI: A new political organization named Welfare Party of India was launched here Monday. Mujtaba Farooque of Aurangabad has been elected president of the party, which was formed by Jamaat-e-Islami Hind with the support of other religious and secular groups.

Syed Qasim Rasul Ilyas has been named the general-secretary of the new political party, while Lalitha Naik, Father Abraham Joseph, Zafarul Islam Khan, Abdul Wahab Khilji and Ilyas Azmi will be the vice presidents, a press statement said.

Salam Vaniyambalam has been appointed the treasurer while the two secretaries will be Rama Pancha and PC Hamza, the former national president of Students Islamic Organization of India (SIO).

Farooque joined Jamaat during his student days. A former state president of Jamaat in Maharashtra, he has been actively involved in various social, economic and political activities.

Speaking to reporters Ilyas, who is also a Shourah member of the JIH, said the new political party would be a secular party with members drawn from different religions, regions and castes. "The JIH has spared some of its members to participate in the party," he added.

The new party is likely to test political waters in the Uttar Pradesh assembly election next year. "We are ready to align with like-minded groups and initiate discussion with them," said Farooque. Jamaat has welcomed Dalits and other backward castes to join the party.

The Welfare Party of India aims at reforming Indian politics and realizing a welfare state based on moral values and governed by the principles of justice, freedom, equality and fraternity.

"To achieve this objective, the party will launch massive public campaigns and will awaken the socio-political public consciousness," a Jamaat official said. "It will try to inculcate among the common people the self esteem, the self confidence and the ambition and courage to fight oppression and exploitation. It will try to promote able and virtuous leadership among masses and advance alternative politics in the country," he added.

With 5,000 friends of Bihar Anjuman's facebook page, it reaches the mximum permitted level: Facebook Profile of Bihar Anjuman, created on 23rd March 2010, reached the limit allowed for friends. All new requests are being turned down at the old page, so a new page has been launched. Become a friend, now!

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Almost 50 have already joined. Updates on BA activities will be provided on both the pages.



Road making machine by bricks

Bakhabar Poll

Jmat Islami launched a political party, what you think about it

1. This is a big step to fight against corruption
2. It will help to backward community
3. It will help to communal parties
4. Nothing will happen

<http://bakhabar.biharanjuman.org/>



Jumping from train to train



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