

# BAKHABAR

<http://bakhabar.biharanjuman.org/>

Be Aware, Always, Everywhere

Volume 5, Issue 5, May 2012



Bihar Anjuman thanks all attendees of the Riyadh-Al Kharj chapter's program

From left to right: Murshid Kamal, Dr. Romi, Guest of Honour: Mr. Sirajuddeen Qureshi, Chief Guest: Engr. Nadeem Tarin, S. Muneer Ahmad, Founder Bihar Anjuman Engr. Shakeel Ahmad, Kaunain Shahidi



Group photo of members of Bihar Anjuman's Riyadh-Al Kharj Chapter

Assalamualaikum,  
When I was asked to join you all in this wondrous journey of Biharanjuman, it didn't take me long to accept the honor. So here I am .If someone asks me what you would like to be remembered as, I would say what a great scholar said; As some one who tried to spread a little word of knowledge in her humblest capacity!

Travelling towards a common destination, we humans are, forever creating, a page in the book of human history. This page is created with the set of tools gifted to us, by our Creator. This tool box consists of our hearts, our minds, our bodies, our souls, our abilities to think, to love, and to wonder, our money, and the bounties of nature. But the dilemma of our age is that, instead of creating a page in the book of human history most of us seem to have fallen in love with the tool box itself!

Our need to connect to another human being is natural and this is our way of connecting with all you wonderful people. Surviving life seems easier this way. Thanks for taking me along in the journey of Biharanjuman!

Prof. Asma Saleem Khan, Solapur  
Chief Editor

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#### Brief Profile:

A highly energetic, enthusiastic individual specializing in English, dedicated to providing the best possible language skills [including literature study] to her students, and the best pills of wisdom to her readers.

#### Educational Qualifications

- (a) M A in English, Shivaji University, Kolhapur, 1992
- (b) M Phil (2010) and currently pursuing PhD at Solapur University. My dissertation title is Cohesion and Coherence in Ionesco's Plays.
- (c) Bachelor of Education, Shivaji University, Kolhapur, 1993
- (d) Cleared National Level Eligibility Test of Teaching Fellowship, SET, in English from Pune University, 2002

#### Work Experience:

- (1) Currently working as Assistant Professor in English at SSA Arts and Commerce College, Solapur, Maharashtra
- (2) Has worked as a teacher of language and literature, for the students of Arts, Commerce and various technical courses. Her main thrust is teaching English as a communication skill.
- (3) Has been engaging Spoken English training courses for many years.
- (4) Has been associated with a few educational initiatives for the underprivileged students.

And most importantly, she is a public speaker on various themes of social relevance and daawa.

#### Personal Details:

She is married with two kids.



## غزل

سلسلے توڑ گیا وہ سبھی جاتے جاتے  
ورنہ اتنے تو مراسم تھے کہ آتے جاتے  
شکوہِ ظلمتِ شب سے تو کہیں بہتر تھا  
اپنے حصے کی کوئی شمع جلاتے جاتے  
کتنا آسان تھ تیرے ہجر میں مرنا جاناں  
پھر بھی ایک عمر لگی جان سے جاتے جاتے  
جشنِ مقتل ہی نابرپا ہوا ورنہ ہم بھی  
پایہ جو لان ہی سہی ناچتے گاتے جاتے  
اسکی وہ جانے، اسے پاس وفا تھا کہ نا تھا  
تم فرار اپنی طرف سے تو نبھاتے جاتے

Ahmad Faraz

## خبروں کی خبر

Seraj Akram

**SIT ne modi ko clean chit diya**  
Sari duniya ke samne Modi ka gunah to zahir he lekin SIT ko sabut nahi mil saka, phir aise halat me mazloom kaise insaf ki umeed kar sakta he.

**Hyderabad me gaye ka gosht par bawal**  
gaaye ke gosht ka tyowhar manane ki bat hindu ki nichli jati ke log kiye, lekin khabar aate hi log Muslim ke khilaf awaz uthana shrou kar diya, jaise wah isi intezar me baithe ho ke kab mauqa mile muslim ko badnam karne ke liye.

**Raj Thackray ne Bihar Diwas par machaya shor**  
Lekin iski galti par kisi ko kahne ke liye kuch bhi nahi

**Aatankwad par nay qanun lane ki tayyari**  
aur Naxalwad yunhi jari rahega, jisme aatankwad se zyadah log maare gaye, aur khas taur se police aur fauj ke log maare jate hain.  
**Ahmad Bukhari aur Azam Khan me jung**  
Do rahbar mil kar kaam nahi kar sakte qaum ke mafaad me lekin karoron awam se ittehad ki bat karte hain.

**Bharat ke army larne ke qabil nahi...army chief**  
to phir arbon rupia jo bharti hukumat army ke lie kharch karti he wah kahan jata he?

**Bina thos koshis ke badunwani ke khilaf Anna ki larayi bekar...Katju**  
Zahir he, kitab ka sarwaraq tabdil karne se kitab to nahi badal jati, awam, officer, neta, aur police ka rawayya wahi ho par sirf qanun badalne se badunwani khatm hone ki umeed karna kya nadani nahi?

**70% hindustani garib hain....N.C. Saxena**  
aur hukumat garibi kam karne ke liye uski rekha ko niche la rahi he?



## **Dammam-Khobar chapter of Bihar Anjuman**

brings together community leaders from many states, at a luncheon meeting on 28th April:

The venue was a well-known restaurant reputed for its Indian delicacies. Attendees included prominent community leaders from Karnataka, Hyderabad, Uttar Pradesh, and Bhatkal. And, the lunch was hosted by Bihar Anjuman's local chapter of Dammam-Khobar whose objective of spreading awareness about Bihar Anjuman's aims & objectives, its education-focused welfare activities, driving forces behind its success, and how the same could easily be replicated by any organization anywhere else, were highly acclaimed by one and all.

Janab Salahuddin Khan Sb anchored the event, and invited brother Ziaul Haque Nadwi Sb to start the program with recitation of Quran.

Visiting brother Engineer Shakeel Ahmad Sb was then invited to brief the attendees about Bihar Anjuman. Shakeel Sb made a power-point presentation of an hour, taking the audience through an incredible journey, by ordinary persons aspiring for extra-ordinary success of the community, which has left all other voluntary organizations wondering. Wondering, because Bihar Anjuman works without a formal structure, without an office, thus with zero overheads, a proposition that is packed with pleasant surprises. Commencing the online networking on 14th June 2004, helping five students by means of scholarship of Rs. 1,200/= per month to each of them selected in AMU on a merit-cum-means basis, the network could pool enough resources to establish 21 RAHBAR Coaching Centres in 14 districts of Bihar and 6 districts of Jharkhand, each spending Rs. 11,000/= per month, an ITI (RAHBAR Technical Training Centre) providing govt approved ITI certificates in Plumbing, Electrician and Civil Draftsman courses, a residential madrasa-cum-school only for girls to receive free quality holistic education, guidance and training. The network is currently helping more than 25 students with monthly scholarship ranging from Rs. 1,500/= to Rs. 2,500/=, apart from paying their annual fees. It has helped community members in moments of crisis by raising resources for them, at individual levels as well as during natural calamities like floods and earthquakes.

If the following picture, shared on their website, was not presented to the audience, it would have been hard to believe how all of this was possible in a short period of seven years:



6 years old  
computer expert



Log hazaron burai ke bare me bolte hain lekin aybon ki nishandehi karne wale log kabhi dhyan dete hain ke unki batayn

kitni tanziya ya islahi hoti hain. Agar bat me islah aur hikmat na ho to phir kisi ko zaleel karne ki niyat se kiya gaya aybjoi se kya fayeda ho sakta he.

Muslim har masle par ulajtha aur radde amal karta hua nazar ata he...yah aisa hi nahi jaisa koi bekar insaan ghar se bahar time pass ke liye nikla ho aur phir jahan jo kuch milta he wahi ruk kar time pas karne lagta he...aur wahin imtehan dene kay liye nikalne wala insaan har cheez ko nazar andaz karta hua sirf imtehan gaah (yani maqsad, target) par dhyan rakhte hue bina kahin ruke apni manzil par pahunchna chahta he...kya muslim ko bhi apna maqsad tayyun karke usi par focus karne ki zarurat nahi....har bat par ulajhna aur apni taqat zaya karna kisi dushman ke sazish ka shikar hone jaise bat nahi?

Log kahte hain ham taleem aur technology me dusri qaum se pichhe ho gaye. Kya waqayi ham sirf taleem aur technology me hi pichhe hain ya har field, me sochne, samajhne, parakhne, amal karne, target set karne wagairah me bhi pichhe ho gaye hain.

## Jeddah chapter is about to enter a new era

of prominence, under the rejuvenated committee:

The monthly meeting of Bihar Anjuman Jeddah for the month of April was held on 22nd April (Sunday) at brother Nadeem Sb's residence. The meeting started, at 9.15 pm, with the recitation of Quran by s/o brother Nadeem Sb., and proceeded as per the agreed agenda & time. The meeting was chaired by brother Faiyaz Hashmi Sb.

A total of 46 persons from Bihar and Jharkhand attended the meeting.

Brother Engineer Shakeel Ahmad Sb, from Dubai also attended this meeting, and was invited to brief the audience on BA activities and future plans. He was well equipped and presented Bihar Anjuman's guiding principles, driving motto, working methodology, its activities apart from the strategic framework for pooling of resources, remotely monitoring of activities by sponsors, and taking the mission of helping the community in Bihar-Jharkhand far and wide. He answered the questions/queries of the participants. It was an entirely different experience and surprise to many attendees, even to the chapter-leaders who were not aware about all the activities of BA or the excellent modus operandi.

Most of the participants admitted that this meeting had touched their hearts and got them hugely motivated. The chapter-leaders agreed that there was need to consolidate their efforts, and utilized the new momentum to expand the local network and participation in Bihar Anjuman's programs. After the meeting, one of the brothers from Kishan Gunj offered infrastructure to open & operate an ITI in his city; may Allah reward him for this benevolent gesture.

علم ایک ایسا پھول ہے جو جتنا کھلتا ہے اتنا ہی خوشبود بیتا ہے  
زندگی ایک ہیرا ہے جسے تراشنا انسان کے ہاتھ میں ہے

اقبال بڑا اپڈیٹنگ ہے، من باتوں میں موہ لیتا ہے گفتار کا غازی تو بنا، کردار کا غازی بن نہ سکا

Great minds discuss ideas. A verage minds discuss events. Small minds discuss people.

**A Mother & Son  
Patience with  
family is love,  
Patience with  
others is respect ,  
Patience with self is  
confidence**

**Life , it's too  
precious and these  
kind of pictures  
remind us how  
fortunate we are in  
life .**



# ***Bihar Anjuman's Riyadh & Alkharj Chapters organized family get together, 26th April***

Hundreds of Indian Expatriates mainly belonging to the eastern state of Bihar gathered at a Function organized by the Riyadh & Kharj chapter of Bihar Anjuman. The event, with a theme "Importance of Education" highlighted the accomplishment of Bihar Anjuman since its inception in 1999 and its new areas of activity.

Sirajuddin Qureshi, President of India Islamic Culture Center, New Delhi who was the guest of honor at the occasion said that "I was obsessed with the idea of opening a coaching center for the poor Muslim children in each and every part of Bihar and now I am amazed to know that this has become a reality and these coaching centers are working with great success in 21 Districts of Bihar". He commended the Founder of the Bihar Anjuman and its core group for their dedication, team work and selfless service to the community. He pointed out that along with education; mental training of our children is the key responsibility of Muslim parents who should help their children come out of the inferiority complex of their children.

Nadeem Tarin, Founder & Chairman of DPS & Dunes School in Riyadh & Dammam said that we need to capitalize on the opportunities available to us and explore new opportunities instead of complaining about the government discrimination and depending on the government aids and benefits. Mr. Nadeem recalled his childhood days and said that the facilities that are available to us now were not even in our wildest dreams during our period. He said that we have to make sure that our children get benefitted to the technological facilities that are available.

Earlier, Engr. Shakeel Ahmad, Dubai based IIT graduate and the Founder of Bihar Anjuman presented to the audience, the accomplishment of Bihar Anjuman and its future plan in an hour long slide presentation. He said that efforts are on to establish our centers in each and every districts of Bihar with the help of its members and philanthropists who support the cause of Bihar Anjuman. He further said that Bihar Anjuman has dreamed to eradicate illiteracy and will continue to strive to achieve its objective. He also disclosed that the Anjuman has been donated with an apartment to establish an office in Patna by an American based NRI businessman.

Murshid Kamal, Former Vice President of Jamia Students Union floated the idea of launching similar groups in all Indian states on the pattern of Bihar Anjuman. Murshid announced that he is joining Bihar Anjuman as an activist and will do whatever is required to strengthen the organization in the Kingdom. Murshid applauded the achievement of Bihar Anjuman and said that today Bihar Anjuman is a highly reputed and popular group even in the remotest areas of Bihar.

Flower Bouquet was presented to the Founder of the Bihar Anjuman Engr. Shakeel Ahmad in the beginning of the program in recognition of his service in the field of education by two popular expatriate Alumni organizations. Shamsuddin Shams on behalf of AMU Old Boys Association and Naushad Alam on behalf of Jamia Alumni Association, Riyadh chapters presented bouquet to the Founder.

Naushad Alam, Joint Secretary of Jamia Alumni Association, Riyadh also played a key role in organizing the event. Other prominent Bihar Anjuman core group members who were instrumental in organizing the event were Seraj Akram, Ziauddin Ahmad, Muneer Ahmad, Faizan Balkhi, Javed, Njmuz Zaman, Abul Farah, Azhar Hussain, Mohd. Abid, Aminul Haque, Mohd. Amanullah. The event was anchored by Kaunain Shahidi, a senior manager at Almarai.

Bihar Anjuman, which has chapters across the six-nation Gulf Cooperation Council (GCC) and India, is a premier welfare organization dedicated to helping poor Muslims. The foundation for Bihar Anjuman was laid on March 11, 1999, with some people joining hands to help those who may be in need of financial help, or in need of a job.



# OUR JOURNEY TO THE DAY OF RESURRECTION

PART-XI

Gheyas S Mahfoz Hashmi, Jeddah  
(Schooling: Bihar Madrasa Exam Board, Pat, M.A. JNU)  
(hgheyas@albatool.com.sa)

... Continued from previous issue.

In last issue I have concluded the Shafa'at Kubra (Grand Intercession). Here is the next stage "Distribution of Record Book (Statement of Accounts)". It will be given either in right hand or in the left hand. He who gets it in his right hand will be happy and will show it to his relatives and friends to read. Allah Almighty says:-

Then, as for him who is given his record in his right hand, he will say: Take, read my book! Surely I knew that I should have to meet my reckoning. Then, he will be in blissful state, in a high Garden whereof the clusters are in easy reach. (And it will be said to those therein): Eat and drink at ease for that which you sent on before you in past days. (Al-Haaqqah 19-24).

He who is getting it in his left hand will be regretful to himself but regret will not save him. Allah Almighty says:-

But as for him who is given his record in his left hand, he will say: Oh, would that I had not been given my book, and knew not what my reckoning is! Oh, would that it had been death! My wealth has not availed me. My power has gone from me. (It will be said): Take him and fetter him, and then expose him to hell-fire. And then insert him in a chain whereof the length is seventy cubits. Lo! He used not to believe in Allah the Tremendous, and urged not on the feeding of the wretched. Therefore, has he no lover here this day, nor any food save filth, which none but sinners eat. (Al-Haaqqah 21-37).

First the book of Allah (Quran) was given in this world to the mankind to read and pass his life accordingly. In this connection the first five verses of the Quran was ascended by Allah saying:-

Read: In the name of your Lord Who created. Created man from a clot.

Read: And your Lord is the Most Bounteous, Who taught by the pen, taught man that which he knew not. (Al-Alaq 1-5)

And NOW (at the Day of Resurrection) he will be said to read his own book of record he made. See if his record is in par with the Book of Allah (Quran). So, Qurans says:-

(And it will be said to him) Read your Book. Your soul is sufficient as reckoner against you this day. (Al-Isra 14)

He who will have his book in his right hand will be lightly dealt (See Al-Inshiqaq 7-8). He will not be asked why he did not do so and so deeds (non-obligatory). Best deeds will be taken and bad deeds will be written-off. (See Al-Ahqaab 16).

... to be continued.

# Balance of Work and Life

(MD. SHAMIM AHMAD, mdshamim.ahmad@yahoo.co.in, Delhi)

Brian G. Dyson, former president and CEO of Coca-Cola Enterprises, said, "Imagine life as a game in which you are juggling five balls in the air namely—work, family, health, friends and spirit. You will soon understand that work is a rubber ball. If you drop it, it will bounce back. But the other four balls—family, health, friends, and spirit— are made of glass. If you drop one of these, they will be irrevocably scuffed, marked, nicked, damaged, or even shattered. They will never be the same. You must understand that and strive for balance in your life."

The concept of work-life balance (WLB) is not new. With the changing pace of life and increase in stress levels, negatively affecting the quality of work, has made many organizations think about the strategies for maintaining a WLB. Experts say that there is a strong link between WLB policies and reduced absenteeism, increased productivity, and job satisfaction. Other benefits include improved recruitment and retention rates with associated cost savings, a reduction in employee stress, greater levels of job satisfaction, and loyalty and an improved corporate image.

Industries have started realizing the importance of WLB. Organizations are setting up policies for maintaining a work-life balance. They are going in for innovative methods to keep their employees happy and satisfied, as it makes office a better place for them to work and also positively impact productivity. The fundamental principle of designing activities around the topic of work-life balance is that work should be a part of your life.

Companies are ready to do everything possible to keep their employees happy and are pampering them like never before with new policies like flexi-timings, day care centers for kids, extended maternity leave, health care centers, medical insurance, fun and games at work, team outing, spas and gyms at office etc.

In Adobe, offices are closed for five working days, from Christmas to New Year, so that employees can take time off, without worrying about their time off affecting their deadlines. Directi, a Web products company, offers salon services and subsidized gym packages to its employees to allow them to take care of their health as well as appearance while they are at work. They also encourage their employees to start and operate their own interest groups including salsa workshops, treks, games, movies, and many other activities. Intel has a work life effectiveness manager and staff, responsible for looking at WLB issues by examining the market and surveying employees about ideas and opportunities in this arena. The team provides support in four key work life areas: flexibility, telecommuting, employee development, and conveniences/services.

## Attention all coaching centres: MANUU 2012 admissions

MANUU 2012 form for diploma engineering is available. you can have it by depositing Rs.100/ or you can download it from <http://www.manuu.ac.in> from 24th April 2012.

This news is published in Patna daily Qaumi Tanzeem dated 23.4.12. You are requested to inform coaching centre of your area that all the students who appeared for matric examination must fill up the form. The students of Bihar & Jharkand have to appear in written test in Darbhanga. You are requested to take it seriously and see the attachment.

enam khan,  
Patna

## SABA: Shadi Assistance by Bihar Anjuman

Shadi Assistance by Bihar Anjuman (SABA) is one of the most useful services of Bihar Anjuman that has been helping the Urdu speaking community, since its launch on 25th May, 2005. Starting 27th June 2009, thanks to the efforts of brother Jamil Hassan (village Banka, district Madhubani, settled with family in Canada, Email: mjamilhassan@yahoo.com), it has its exclusive website [www.sabaonline.org](http://www.sabaonline.org), wherein those who create their matrimonial profiles can manage the profiles all by themselves – the profile will get uploaded instantly, and any modifications that they make will reflect immediately.

### Why SABA?

Dr. Imtiyaz Ahmad Khan Sb., a consultant physician, who retired from the UK govt health services, was among those who strongly supported the idea of initiating this service. In his words:

I live in the UK, and I have a few friends from professional families (from Bihar and other Urdu-speaking regions) who are looking for rishta for their daughters or sons. It is very difficult for people, living in the West, the Middle East, and the Emirates, to find properly brought up match in a practicing professional Muslim family, because people don't know each other and don't know where such families reside. It is much easier to find out about potential matches in India and Pakistan. It is really a major problem for noble practicing Islamic families.

Shaadi (marriage) is the most important event that transforms a Muslim youth into a complete man or a woman, prepares him or her to share responsibilities. Marriage is a sacred act, and looking for the right partner is essential for a long-lasting relationship to begin. Therefore, matrimonial has become an integral part of the Anjuman's activities.

In order to spread the reach of this service and take the benefits of SABA far and wide, each one of us needs to inform every Indian Muslim in our address books about SABA. Your suggestions will help us improve the process, and make it more effective and fruitful. If you are a web master, you could make this service more professional or more fruitful.

The primary objective of this service is to help the community's brothers and sisters get married with much less pain.

وَأَنْكِحُوا الْأَيْمَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ إِن  
يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٢﴾

Arrange marriages between the single men and women among you and between your slave men and slave women, who are righteous, if they be indigent (poor), Allah will provide means for them out of His bounty: Allah has boundless resources and He is All Knowing. .... [Quran: 024.032]

Narrated Abu Huraira: The Prophet said, "A woman is married for four things, i.e., her wealth, her family status, her beauty and her religion. So you should marry the religious woman (otherwise) you will be a loser." [Sahih Bukhari, Book #62, Hadith #27]

سرکشی نے کر دیئے دھندلے نقوش بندگی  
آؤ سجدے میں گریں لوح جمیں تازہ کریں

توحید تو یہ ہے کہ خدا احشر میں کہ دے  
یہ بندہ دو عالم سے خفا میرے لیے ہے

میرا طریق امیری نہیں فقیری ہے  
خودی نہ بیچ غریبی میں نام پیدا کر

تبصرہ غیر کے کردار پر کرنے والے  
کیا تیری خود سے ملاقات نہیں ہوتی ہے

# India and Pakistan: Lengthening Shadows of a Toxic Past

India and Pakistan: Lengthening Shadows of a Toxic Past – Part 2

Sixty-four years after they parted ways, their toxic past and violent split still continues to haunt India and Pakistan and hundreds of millions of people on both sides of the divide  
... By Asma Anjum\*

Note: Part-1 of this long essay appeared in the April issue of BaKhabar. The next parts of this historical-but-still-highly-relevant essay would appear in coming issues of BaKhabar.

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This whole business of their loyalty being under suspicion is something that simply bewilders Indian Muslims. We are forever in the dock. Khader Mohiuddin captures the predicament rather well:

My religion is a conspiracy

My prayer meetings are a conspiracy

My lying quiet is a conspiracy

My desire to have friends is a conspiracy

My ignorance, my backwardness, a conspiracy

On the other hand, says Khader

It's no conspiracy

[for the Hindu] to make me a refugee

In the very country of my birth

It's no conspiracy to poison the air I breathe

And the space I live in

It's certainly no conspiracy

To cut me to pieces

And then imagine an uncut Bharat!

The part I liked most with reference to the relationship between cricket and India-Pakistan equation comes here:

Cricket matches weigh and measure my patriotism

Never mind my love for my motherland

What is important is how much I hate the other land!

Thus the Indian Muslim has been carrying this cross of partition around his neck since it transpired. An interesting fact lesser known perhaps is that, out of the 522 Indian soldiers who died in the Kargil war, 38 were Muslims, which makes them 10 per cent of the total Indian Muslim population, which implies that more Muslims died in that manufactured war of Kargil. Now let's see what Jinnah thought about the 'left over' Muslims' plight, as Roy explains, "An intelligent man like Jinnah must have foreseen this tragic consequence of what he demanded."

Roy therefore categorically declares Jinnah to be 'innocent' of this historic blunder. He adds, "Therefore, I for one do not believe that he really wanted partition of the country. Like a gambler, over confident of his wits, he staked high, believing

that the other party would compromise on his terms. That he would have been for the best of all concerned. But the latter having taken up the attitude of all or nothing, Jinnah was driven to the bitter end of gaining a victory he himself dreaded and which he did not survive." [1981:34]

Roy was a legendary figure of our independence movement and his words carry a lot of significance. He has essentially captured the dilemma of Jinnah and the Muslims. Another stinging reality is that Hindu and Sikh refugees who were forced to leave their lands and belongings in Pakistan and came to India, were willingly assimilated here without much ado. However the same cannot be said about those who left their country of birth for the 'Promised Land'. The common perception is that they were never made to feel welcome there and are still referred to as Mohajirs. There it is the Punjab and Punjabiya which dominates everything and everywhere. This refusal to integrate the migrants into their land is something that negates the very basis for which Pakistan was created. So unfortunate for a country which was created in the name of Islam whose first teaching is about universal brotherhood as all men [and women] come from that one man named Adam.

Prof. Sunil Khilnani, Director, King's India Institute, London, admits in his book, Idea of India, that the trend to dump the responsibility for the division of the country on the Muslims by Hindu nationalists is quite old. And the modern research has, in his words, only "complicated" the picture.

Prof. Khilnani probes the reasons behind this sense of alienation in the minority community in decades and years before the Partition. He observes that the Muslim demand for a separate state deepened as a reaction to the practical experience of the Congress rule in key Indian provinces following the 1937 elections which fostered a sense of alienation among the Muslims. The Congress governments were heavily influenced by Hindu nationalists consequently losing the trust of the Muslims. This convinced them that in the post British India, they would be under the thumb of the majority community.

\* Asma Anjum (Khan), a social reformer, is exploring the partition of India with a view to understand the largest political divide of Muslims in the 21st century. She can be contacted on [asmaanjum.khan@gmail.com](mailto:asmaanjum.khan@gmail.com)



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اللہ تعالیٰ کا ارشاد ہے کہ ہم مصیبت میں انسانوں کا امتحان لیتے ہیں۔ اس لئے بندوں کو صبر ہی کرنا چاہئے اور یہ کہنا چاہئے کہ اللہ جو کرتا ہے اچھا ہی کرتا ہے، یا خدا تیری جو مرضی، مجھے صبر کی قوت عطا کر۔ اللہ کسی بندے پر ظلم نہیں کرتا ہے بلکہ انسان خود اپنے کئے کا بدلہ پاتا ہے۔ اللہ ماں باپ سے بھی کتنی گناز یادہ شفیق ہے، اس لئے مصیبت میں گھبرانا نہیں چاہئے، مصیبت سے گھبرانے سے مصیبت اور بڑھ جاتی ہے، مصیبت یا تو آپ کے گناہ کے کفارہ کے لئے آتی ہے یا آپ خدا کی حکمت کو پہچان نہیں پا رہے ہیں۔ اور جسے آپ مصیبت یا اپنے لئے نقصان نہ سمجھ رہے ہیں، مستقبل میں آپ کے لئے فائدہ مند ثابت ہو اس لئے زبان سے بس یہ الفاظ نکلنی چاہئے... اللہ جو کرتا ہے اچھا کرتا ہے، یا خدا میرے لئے وہ کام کر دے جو ہمارے دین و دنیا اور آخرت اور انجام کے لئے بہتر ہو، بیشک ساری تعریف تیرے لئے ہے تو آگے پیچھے کا جاننے والا بڑا حکمت والا اور نوازنے والا ہے۔



# Voluntary work v/s Paid work: Which one is better for YOU?

... By Shakeel Ahmad <shakeeluae@gmail.com>

Category	Voluntary Work	Paid Work
Entry	By volunteer's choice + Allah's help	By worker's choice (less value) + Employer's choice (more dominant) + Allah's will.
Exit	By volunteer's choice + Allah's will	By worker's choice (less value) + Employer's choice (more dominant) + Allah's will + legal (contractual)
Type of work	As chosen by volunteer	As per contact
Contract	Under contract with Allah, through commitment (52:21)	Under contract with employer (humans)
Time-frame for completing the work	Volunteer's discretion	Employer's discretion (usually based on time needed to complete work)
Accountable to whom?	Accountable to Allah	Accountable to a person/ organization
Performance Assessment	As committed; Self-assessment, but ultimately judged by Allah	Employer's system of performance appraisals
Penalty for non-fulfillment of commitment (breach of contract)	Nothing in this world. But, increases risk of losing a place in jannah, and consequent permanent life in hell.	As per contact, usually loss of reputation, finance, or employment; possibly legal complications also.
Benefits to society	Large benefits, free-of-cost	Small benefits at a cost
Benefits to nation	Large benefits, free-of-cost	Large benefits at large cost
Level of difficulty in our times	High: due to lack of attention to policies, processes, and procedures. Lack of training and cultural orientation. No difficulties: If volunteer's intent is pure, Allah takes care.	Less: because policies, processes, and procedures are well defined. High: due to failure of man-made systems, internal and external politics, games people play to satisfy their ego.
Motivation to overcome challenges to execution of work undertaken	Depends on urge to please Allah and level of faith (eiman), urge to train the nafs towards top level (mutmainnah).	Depends on urge to please oneself, the bosses, and attached incentives or fear of punishments due to consequent failure.
Penalty for failure	None, if the intention was right, and sufficient efforts were made.	Heavy. Most employers are interested in positive outcomes, except in high-risk work.
Assurance of returns	Guaranteed by Allah; risk-free	Promised by employer, in contract; risky.
Legal Returns, Rewards, Incentives	1. Akhirah: Recognition by Allah, rise in status, eternal stay in Jannah, <b>risk-free unlimited returns</b> . 2. World: cancelling of sin, emotional fulfillment (self-actualization, nafs al-mutmainnah), love of society, recognition, reputation, rise in status.	Returns are limited to this world: 1. As laid down in the contract, but usually less, due to tax-deductions. 2. Recognition, reputation, rise in status 3. Risky, depends on physical fitness, age
Frequency of returns, rewards, incentives	Proportion of akhirah and world as intended by worker: 1. Akhirah: Unlimited, eternal 2. World: 24x7	Regular, as promised in the contract, usually once a month.
Factors impeding returns on well-intended, well-executed work	None.	1. Birth (descent) – returns very high to royals, risk much less 2. Gender – more to men 3. Nationality 4. Market conditions, socio-economic & political conditions
Return on permitted investments of time, money, efforts	Infinite gain [1,000% (6:160) to 70,000% (2:261), and even more) profits, ZERO risk of loss.	Limited (say, avg 5% to 25%) profit, risk of 100% loss is formidable (usually risk of loss is up to 50%).

"Disappointments are like road humps they slow you down a bit but you enjoy the smooth road afterwards. Don't stay on the bumps too long. Just move on".

He tells us, "I am as My servant thinks I am. I am with him when he makes mention of Me. If he makes mention of Me to himself, I make mention of him to Myself; and if he makes mention of Me in an assembly, I make mention of him in an assembly better than it. And if he draws near to Me an arm's length, I draw near to him a fathom's length. And if he comes to Me walking, I go to him at speed," (Hadith Qudsi, Bukhari)

"... Allah is pleased with them, and they are pleased with Him – those are the party of Allah. Unquestionably, the party of Allah – they are the successful." (Qur'an [58:22](#))

# If you take care of others

by: Abida Rahmani

Aminah was taught about this lesson just from childhood, sharing everything with each other in their limited means. They were six siblings' three brothers and three sisters. She was the fourth in the row. The father used to work as a construction worker from morning till evening, while the mother used to work in the nearby homes as a maid. All of them grew up in this shanty slums dwelling of only two small rooms with a tin roof. It had one small bathroom and toilet to share. They were lucky enough to have a bathroom, a water tap and an Indian commode to use. Most of their neighbours used to go in the outside fields. She was quite small, maybe six, when she started going with her mother to work. It was so common in this lower class community; they believed that a baby is born with a mouth but two hands to support the family.

She was greatly fascinated by the life styles of those homes she worked in. They were full from all the modern luxuries, TVs, DVDs, computers, phones, a lot of toys and books. She was not allowed to touch anything or play with anything. When doing cleaning she would only touch them just to keep them aside. She sometimes looked at the pictures and writings which looked like some pictures to her too.

She would look at all the bajis and bhajians with envy who used to read books and sit on computers. "Could I be like one of them, to understand what is written there?" One day while coming back home, she asked her mom "Can I go to school like other kids, I want to read and write like the bajis and bhajians." "No, don't ever think about it, we are poor people and none of your older brother and sisters go to school. Therefore how can you." "But I want to read and write" Her mom just kept quiet and didn't reply.

Her mother sometimes used to pray and teach them kalma "La ilaha illallah Mohammadur rassolullah." (There is no God except Allah and Mohammad is his prophet), bismillah (with the name of Allah) alhamdulillah (thanks to Allah). She used to listen to adhaans coming from nearby masjids five times a day. She knew that she was a Muslim and Muslims to go to masjid but nothing more than that.

There only target was to earn more money to put a concrete roof on their house. Because there was a lot of noise during rains and leakage some times. One day she collected some papers from the garbage and brought that home with her. Then she took a pointed stone and started copying them on the mud floor. A lot of nice sketches were drawn. This became one of her favorite game. She didn't like the other games played by other kids. She called this game the game of writing.... One day she realized that a lot of good papers and used pencils were thrown in trash. Aminah collected all those and brought home and then started writing and copying over them. Her mom would stealthily watch her but somehow she liked her game too.

A new family has moved in the new house. They hired them because of their good reputation in the neighbors. Aminah learned that this baji has arrived from America. She was very nice and gentle towards her. On the very first day of the job she asked her mother, "Maasi send her to school and get her educated. She should not do this work, it's a child labor and this is not good." Her mother understood half of the dialogue. "Baji we are poor people and I need her help. My eldest daughter takes care of small siblings and home. The second one is full time employed with a baji and the boy goes to a workshop."

"OK then when she is finished with work send her to me and your other daughter too and I will start teaching them a little bit." So gleefully she looked at her mother and her mother told baji about her favorite game. She was so excited that it got so difficult for her to wait until evening. She took shower, wore nice clean clothes and along with her older sister went to baji. She welcomed and told them that for the first one hour she will teach them about our deen Islam the basic things and

then some Urdu and English.

First she checked that how much they knew and then started with first two ayas of Al-Fatiha. Alhamdulillah rabbi alameen arrahmaan irrahim. Then she taught them a few of Arabic, Urdu and English Alphabet. Aminaah was so excited to learn the sounds of all her drawings and artwork. She felt like those dumb letters have started talking. This was the happiest day of her life. At the end of the class baji gave them some candies. It was their choice to keep the books home or with baji. Aminaah brought her books home. During night for a long time she read those letters again and again what the baji had taught in the dim light. She heard her father, "Aminah turn off the light and go to sleep." Whole night she dreamt about reading and writing. Then it became a routine going to baji for taking lessons. Aminah was doing better than her older sister. Baji taught them about the basics of Islam and how to offer salah.

Now Aminah started gathering small sentences in Urdu and words in English. She was very good at writing and would complete her home work with great enthusiasm.



Baji has invited some friends for tea today and she asked the girls to help her. After the ladies seated she asked both the girls to come over. She had already introduced both of them. "Aminaah recite Al-Fatiha". Both of them were already prepared for the presentation. She put her scarf on head and started with istiaadha and Basmallah in a nice confident voice. The other girl recited Hamd and Naat. All the ladies seemed very delighted and impressed and hugged both of them. Baji discussed about some facility with them to teach

these working class kids. "Let us first do a survey in the area about the families and their kids and that how many of them wish to learn?"

At least 10-12 kids agreed to start their learning or education process. Aminaah was the monitor of class. Now the class has started in the patio or verandah of the house. She should reach there ahead of time; organize the desk, black board and then spread the rug for the kids to sit on. Two of other bajis joined. One of them used to teach English and the other Math. They had pretty colored books, pencils crayons, sharpeners, erasers, note books and nice back packs. Aminah was so excited about all this that she sometimes would not believe it real. She was learning and picking up very quickly and was a girl with such a nice manners.

One day baji called both of her parents to discuss something important with them. Aminah was a bit upset for not knowing what is going on. Her mother told her the next day, "Baji wants to put you in a regular school for studies and she will bear all the expenses." She was startled to learn that. The next day baji took her to a nearby Government school. She took a test there and was selected for 3rd grade. Baji bought her books and uniform and directed her about going to school regularly. She could come in the evening to her house for learning Quran and doing her homework. Her sister was more interested in learning Quran, a bit of reading, writing, cooking and baking.

The years passed by Aminaah proved to be an excellent student. She earned many prizes, awards and scholarships. With the help of baji and encouragement of her parents, this small girl is now a big woman. She has a teaching degree and she opened a school in her area with the help of baji and her friends. Baji was the torch bearer and mentor for her. She named this school after her. She is the principal of this school.

Now her family has moved to a much decent house. Most of the siblings are married and she is soon going to be married to a nice young qualified man and that man is no one else but baji's youngest brother.

# ***The need for Muslim to Introspect: Education***

By Amit Hashmi <afhashmi1211@yahoo.com>

Sachar Committee report has rightly pointed out the backwardness of the Muslim community vis-a-vis the other community in India. It has aptly analyzed the status of backwardness and categorized it. On most counts the Muslim community lags behind other communities. Who are to be blamed for this backwardness?

Most of us, as a Muslim, point our finger to the external factors such as the government, the society as a whole and the conspirators that does not want this community to progress and drumbeat and declare that the atmosphere is not conducive for the growth of Muslim in India just because Muslims are in minority. But have we ever thought why other minorities such as Christians, Parsees and Sikhs have better statistics than us when it comes to progress and better life even though they are also a minority. This fallacy has no base as even among Muslims one can find few sub-communities and people who are at par with other communities in progress. Did we ever introspect where does the main blame lie? Aren't we to take the major share of blame?

It is a basic fact that we as a community have not yet awoken to take responsibility of progress in our own hand, but we always look at others to do the things for us. I do not say that external factors have not been responsibility for our backwardness, but I fully believe that we are the one who need to be blamed in the first place. Throughout the history in every geographical distribution, minorities do face extra problem and issues and thus it is a fact that this cannot be ever resolved fully. But then to work out a realistic solution, we have to accept this fact that our destination is in our hand.

All the factors that the Sachar Committee has studied, shows the backwardness of Muslims has its genesis in education. The literacy rate among the Muslims is well below the national level. Twenty-five percent of Muslim children in the 6-14 year age group have either never attended school or have dropped out. Drop-out rates among Muslims are higher at the level of primary, middle and higher secondary. In premier colleges only one out of twenty-five under-graduate students and one out of fifty post-graduate students is a Muslim.

It is an irony of this community! The very first word of the Quran that was given to the Prophet was Iqraâ (Read) and not only that, further down the verse it mentions qalam (Pen) [Quran 96:1-5]. Verse [Quran 39:9] poses a question to the people whether those that have knowledge and those who do not have are deemed equal! Added to this, the word Ilm (knowledge) is found 750 times in Quran. Even there are many sayings by Prophet which directed the Muslims to seek knowledge whenever and wherever they could. It is a well-known fact that the captives of war were released if they could teach the people to read and write. "Indeed the worst of the beasts in the eyes of God are those deaf and dumb people who don't use their intellect." ♦ [Quran 8:22]

Regrettably, most of our religious leaders as well as, the well-to-do people of this community waste most of their energies on only highlighting the causes of the problem that faces us. They shout these out from the pulpit and then take solace in the fact that a messiah like figure will come down from the sky and relieve us of all our sufferings. History is the judge, till date no messiah has come down from the sky, but they grow up on this earth among the community.

If we had used these energies constructively (create that messiah among ourselves) to look for the solution of this problem the scenario would have been completely different. We have seen that the Muslim community in south of India are in much better position than those in the north; albeit still below the level of other community. The basic reason is that the Muslims in the south have understood the need of education and have set up institutions to provide the same. The end result is that they are economically as well as hygienically better off.

It is rightly said that that when God wants to denounce a community, the first and foremost thing that he takes away from it is the power to think rightly. If this community wants to come out of the backwardness, it should first make it imperative on itself to focus all of its energy to get literate.

# ***Take off your blindfold***

His dad takes him into the forest, blindfolded, and leaves him, he was required to sit on a stump the whole night and not to take off the blindfold until the rays of sun shine through it, he cannot cry out for help to anyone.

Once he survives the night he is a man. He cannot tell the other boys of this experience, each lad must come into his own manhood. The boy was terrified and could hear all kinds of noise. Beasts were all around him; maybe even some human would hurt him. The wind blew the grass, and it shook his stump, but he sat stoically, never removing the blindfold, it was the only way he could become a man.

Finally, after a horrific night, the sound of the night disappeared; he could feel the warmth of the sun, he removed his blindfold. It was then that he saw his father sitting on the stump next to him, keeping watch the entire night.

We are never alone. Even when we do not know it, God is always sitting on the stump beside us to watch and protect us; all we have to do is to take off our blindfolds.

Live simply, love generously, care deeply, speak kindly, and leave the rest to God.

Please don't print this e-mail unless you really need to - think of the trees you can save - conserve paper.

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# Let's establish an exclusive Indian University for Muslim Women



Sir Syed Ahmad Khan, on his vision of Aligarh Muslim University, said, "I may appear to be dreaming and talking like Shaikh Chilli, but we aim to turn this MAO College into a University similar to that of Oxford or Cambridge. Like the churches of Oxford and Cambridge, there will be mosques attached to each College ... [reprinted in Aligarh Institute Gazette, April 5, 1911]

Allah says, "I am as My servant thinks I am. I am with him when he makes mention of Me. If he makes mention of Me to himself, I make mention of him to Myself; and if he makes mention of Me in an assembly, I make mention of him in an assembly better than it. And if he draws near to Me an arm's length, I draw near to him a fathom's length. And if he comes to Me walking, I go to him at speed." (Hadith Qudsi, Bukhari)

The updates are provided at Your suggestions can make the concept more valuable. Pls do write tomyrahbar@gmail.com

## Proposal Highlights:

As a tribute to this child prodigy called ArfaKarimRandhawa ...

Proposing to establish an exclusive residential Indian University for Muslim Women. We are looking for some benevolent brother/ sister/ organization to donate sufficient land (100 acres, or more) anywhere in India, preferably within 25 kms of a railway station, and 100 kms of an airport.

To start with, let's establish the following, with priority as listed (descending order):

1. B.Ed. college (adding M.Ed. later)
2. College of Pharmacy
3. College for paramedical courses
4. A Business School for BBA, then MBA
5. College for Islamic Studies (UG, then PG)
6. Engineering College
7. General colleges - Arts, Science, Commerce
8. Dental College
9. Medical College and hospital

However, since our vision is to have a women's university, and not just a cluster of colleges, land is of prime importance. We must have enough land from the beginning.

Note: Courses in the colleges may have to follow the syllabus of some open university wherein the students would register and take their exams to obtain their degree. We could become their examination centres; and if they allow, their accredited centre. This pattern would be followed until our own courses are approved by authorities.

Kankar pat-tharkitaamireinmazhabkamafhoomnaheiN  
Zehnonkitaameerbhikijiyegumbadaurmehrabkesaath

## The Park Bench

The park bench was deserted as I sat down to read beneath the long, straggly branches of an old willow tree. Disillusioned by life with good reason to frown, for the world was intent on dragging me down.

And if that weren't enough to ruin my day, A young boy out of breath approached me, all tired from play.

He stood right before me with his head tilted down and said with great excitement, "Look what I found!"

In his hand was a flower, and what a pitiful sight, with it's petals all worn, not enough rain, or to little light. Wanting him to take his dead flower and go off to play, I faked a small smile and then shifted away. But instead of retreating he sat next to my side and placed the flower to his nose and declared with overacted surprise, "It sure smells pretty and it's beautiful, too. That's why I picked it; here it's for you."

The weed before me was dying or dead. Not vibrant of colors, orange, yellow or red. But I knew I must take it, or he might never leave. So I reached for the flower, and replied, "Just what I need." But instead of him placing the flower in my hand, he held it mid-air without reason or plan. It was then that I noticed for the very first time that weed-toting boy could not see: he was blind.

I heard my voice quiver, tears shone like the sun as I thanked him for picking the very best one. You're welcome, he smiled, and then ran off to play, unaware of the impact he'd had on my day. I sat there and wondered how he managed to see a self-pitying woman beneath an old willow tree. How did he know of my self-indulged plight?

Perhaps from his heart, he'd been blessed with true sight.

Through the eyes of a blind child, at last I could see the problem was not with the world; the problem was me. And for all of those times I myself had been blind, I vowed to see the beauty in life, and appreciate every second that's mine. And then I held that wilted flower up to my nose and breathed in the fragrance of a beautiful rose. And smiled as I watched that young boy, another weed in his hand about to change the life of an unsuspecting old man.

Please don't print this e-mail unless you really need to - think of the trees you can save - conserve paper.

Hari Nair

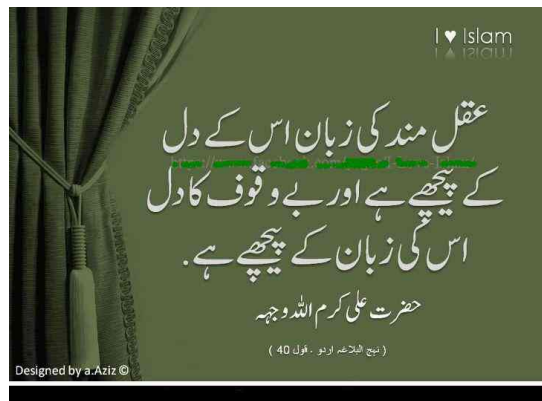
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# In search of a good groom

Have you experienced a situation when you are fixed with all your own works and found yourself in a whirlpool?

One day, when I was about to exit the gate of my school after a very hard day at my school, one person just called me by my name. After greeting each other and enquiring about the purpose of his visit, he whispered in my ears that he wanted to talk to me about some important topics. So, to be more isolated from the ongoing mob after school-break, we moved to the corner of the canteen after taking brunch and a cup of tea.

“So, brother, what is the matter?” He looked here and there and very slowly started spelling out his motive. The topic was the marriage of his elder daughter who had just passed her M.Sc. He wanted a groom for her daughter. As someone advised him to meet me to find a suitable match, he met me. After listening to him, I promised to help him in finding a groom. Some more chatting, and we departed with promise to deliver good news very soon.

Next day, when I went around enquiring about a suitable groom among my friends, someone gave me address of his relative and advised to see him. The boy had just submitted his dissertation for PhD and wanted to marry as soon as possible. He was smart, good natured and from well reputed family. After talking with him, for a while, I found him suitable in every respect. So, I decided to extend the dialogue of marriage to his parents telephonically. The talk with parents of this prospective groom was successful. The father wanted a bride who followed Islamic sharia, was well educated and well versed in domestic chores. About any other qualifications, the parents kept mum.

So, next day, I called the father of the girl to discuss the matter. He was very happy that in such a short time I had succeeded in getting for his girl a groom. We met at the same canteen in isolation but on different table.

I delivered the good news and all details of the parents of the prospective groom. He listened carefully. After completion of details, he said, “Nice one! But I have some queries too.” What are those? “Don’t panic, those are very simple.”

“You ask what are those queries? Don’t mind my queries, but they are necessary to ask these days. What caste he belongs?” I was dumbfounded, “Caste!” I hardly mumbled.

Do you believe in that, I asked? “No, no; I do not, but my relatives would mind.” Sorry, I did not ask about this at the time of my discussion with them!

Knowing about importance assigned by the girl’s father to caste, I decided to have more detailed information related to the groom. So, I requested him to furnish all details of his requirements for his would-be son-in-law.

And what he told me was enough for me to faint. Besides the need for the groom to be a Muslim, he should be a Sunni, from Hanfi-Barelvi Maslak, and by region very close to his own place. There was no bar on source of income and from where it was coming. To tease him a little bit, I asked, “I would be grateful if you also mentioned the criteria for accumulated wealth of the parents of prospective groom, whether it should be lawfully earned or unlawfully. With the innocence of a child, he told me that being a Muslim I should not doubt about the income of other Muslims.

After my meeting, when I pondered over all the requirements, I was unable to move ahead with the responsibility I had undertaken considering it as noble. However, after the initial shock had faded, under the burden of my commitment, with confusion still shrouding my senses and shame still pinching me, when I enquired about the above requirements for the groom; his parents simply asked me, “Are you joking with me?” “No, not at all”, I said, “These are obligatory requirements on the part of the parents of bride”.

Listening to me with seriousness, he asked for some time to ponder upon them.

After that, for the last six months the parents of bride have been enquiring about the decision of the groom’s parents. Every time I made an excuse, because I did not receive any information from the side of groom.

On the other hand, the parents of the bride continued to search for other grooms, but it seems, everytime the problems remained same.

Finally, one day, when I was moving towards my school on my cycle, my friend conveyed to me the message, “Hey man! Your assignment is over, now!” The girl for whom you were looking for groom has got married.” Then, he narrated the entire story to me.

And yes, she married to a boy who was neither a Sunni, nor Barelvi, nor even a Hanfi, but a non-Muslim!!

Mohammad Allam, Minto Circle, A.M.U., Aligarh



# Heart Attacks And Hot Water

A very good article which takes two minutes to read. I'm sending this to persons I care about.....I hope you do too!!!

Heart Attacks And Drinking Warm Water

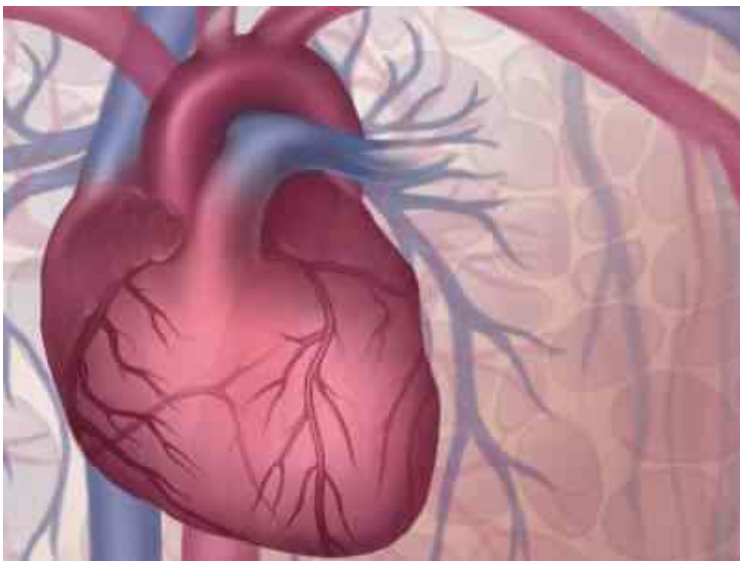
This is a very good article.. Not only about the warm water after your meal, but about Heart Attacks.

The Chinese and Japanese drink hot tea with their meals, not cold water, maybe it is time we adopt their drinking habit while eating.

For those who like to drink cold water, this article is applicable to you. It is nice to have a cup of cold drink after a meal. However, the cold water will solidify the oily stuff that you have just consumed. It will slow down the digestion. Once this 'sludge' reacts with the acid, it will break down and be absorbed by the intestine faster than the solid food. It will line the intestine. Very soon, this will turn into fats and lead to cancer. It is best to drink hot soup or warm water after a meal.

Common Symptoms Of Heart Attack...

A serious note about heart attacks - You! should know that not every heart attack symptom is going to be the left arm hurting . Be aware of intense pain in the jaw line.



You may never have the first chest pain during the course of a heart attack. Nausea and intense sweating are also common symptoms. 60% of people who have a heart attack while they are asleep do not wake up. Pain in the jaw can wake you from a sound sleep. Let's be careful and be aware. The more we know, the better chance we could survive.

A cardiologist says if everyone who reads this message sends it to 10 people, you can be sure that we'll save at least one life. Read this & Send to a friend. It could save a life...

So, please be a true friend and send this article to all your friends you care about.

## Progenitor

Tanveer Fatma  
(fatmao503@gmail.com)

The hands which taught me to walk,  
That voice persuaded me to run and talk.  
He earned me the whims and desire,  
He is the one whom I admire.  
The pillar I hold , when I fall is he,  
He never made me feel that I am she.  
He is my father, my mentor,  
Under the scorching sun he is my shelter.  
With him I look ahead of the future,  
The most precious gift given by Nature.  
Proud to be known by his name, even in  
Heaven,  
I heartily thank him, for whatever he has  
given.  
The comfort level with him is inexplicable,  
You left no stone unturned to make me  
quite capable.  
A friend, a mentor, an advisor, in my life,  
I'll need you in goodness as well as in strife.

## A word to the Axis

A poem by Asif (Manzoorul Haque)

You have the power to create,  
As shall not let you hesitate,  
To crucify the bombed-dead,  
'Cause the dead has nothing to state.

His voice has no sound,  
His pen lacks steam to frown,  
Your color is white, his is brown,  
And your writ runs across the town.

Your immense pride in your superior might,  
Shall not let you a moment's insight,  
How deeply unjust were you in your  
victorious fight,  
When you scripted the narrative of my  
death,  
And executed the script on my neck,  
You then gave it a name – suicide!!

Long after my death though,  
My eyes can see through the rubble -  
You, sunk deep in the puddle of my blood,  
Your stolen victory, meeting with history's  
mud!!

## Inauguration Ceremony of 21st RAHBAR Coaching Centre @ Koderma (Jharkhand)

conducted on 18th April 2012, at Jamia Hazrat Hassan, in village Chadra-Pipradih Jainagar block of Koderma district. Following the guidelines of the RCC running under Bihar Anjuman, there are minimum 20 students in each class of 8th, 9th and 10th. Expert teachers for Science, Math, English, Urdu and Arabic have been recruited.

The inauguration ceremony was stated with the Tilawat-e-Quran presented by Maulana Mushtaq Sb., followed by Nat-e-sharif and Tarana presented by the students of the Jamia. There were more than 150 men, women and children participating in the program. Mukhiya of the area and other honorable persons of the area were also presented in the program. Most of the selected students for class VIII, IX and X and teachers were also present in the program.



Janab Dr. Shakeelur Rahman Sb, the team-leader, introduced the aims & objectives of RCC and Bihar Anjuman in detail. All the participants were very happy and hopeful. The participants put their views on the importance of general and technical education. They also promised for the proper and successful functioning of this useful coaching program.

At the end of the program sweets and snacks were distributed among the participants including children and women.

The news of the program has been published in Dainik Jagran and Hindustan on 19th April 2012. The news has also been sent to the Q a u m i T a n z e e m , P a t n a & Ranchi.

Inauguration Ceremony @ RAHBAR Coaching Centre, Pipradih, Koderma [http://Koderma.biharanjuman.org/], 18-04-2012 [Hindustan, 19 April]

### पिपराडीह में खुला रहबर कोचिंग सेंटर

जयनगर | निज प्रतिनिधि

प्राकृतिक बचाओ फाउंडेशन द्वारा बिहार अंजुमन की ओर से प्रखंड के चदरा-पिपराडीह स्थित जामियाहस्सान में 18 अप्रैल को रहबर कोचिंग सेंटर का उद्घाटन संस्था के सचिव डॉ. शकीलुर रहमान ने फीता काटकर किया।

मौके पर उन्होंने कहा कि इल्म एक अनमोल मोती है, जिसे पाकर लोग अच्छे मनुष्य बनकर समाज और देश के विकास में भागीदारी निभा सकते हैं। उन्होंने कहा कि इस संस्थान में गरीब बच्चों को निःशुल्क शिक्षा वर्ग 8 से 10 तक दी जाएगी। महीने में दो बार परीक्षा ली जाएगी। बेहतर करने वालों को बिहार

अंजुमन की तरफ से पुरस्कृत किया जाएगा। कार्यक्रम का संचालन करते हुए मुस्ताक आलम ने कहा कि कोचिंग खेलने का मुख्य उद्देश्य अधिक से अधिक छात्रों को शिक्षा से जोड़ना, जो छात्र पढ़ाई छोड़ दिए हो, उन्हें फिर से लाना, तकनीकी शिक्षा से जोड़ना आदि शामिल हैं। कार्यक्रम को मो. सलीम, जाकिर हुसैन, कौशर खान आदि ने भी संबोधित किया। इस अवसर पर शोकत अंसारी, अब्दुल गनी, शहादत हुसैन, कुर्बान अंसारी, मुमताज आलम, सुरेश दास, अयुब, सुलेमान, इब्राहिम, इसराइल, खलील, अब्दुल अजीज समेत काफी संख्या में छात्र-छात्राएं उपस्थित थीं।



सेंटर के उद्घाटन के मौके पर मंच पर उपस्थित लोग। • हिंदुस्तान

## Quotes

Give me six hours to chop down a tree and I will spend the first four sharpening the axe

I am a strong believer in luck, and find the harder I work the more I have of it

The wise man learns more from the fool than the fool learns from the wise man.

A little knowledge that acts is worth infinitely more than much knowledge that is idle.

## TAKE CARE AND BE IN GOOD HEALTH

After 40 Days The Season Will Change in Saudi.

This year the summer will be very Tuff,

The Astronomer Dr.Khalid Al-Za'ak Wrote An Article in Al-Hayah Newspaper,

That The Temperature Will Reach Approximately 700C

So Please Take Care Of Your Family And Your Kids.

I Advise Every One Of You To Call The Free Number 988 To Know The Expected Temperature From

Time To Time. For Operations, This Free Number is Very Helpful,

you can know the temperature, wind direction and the visibility.

And especially in the summer,

when the temperature is 450 and above it is 700 degrees inside the car-

BE AWARE OF THE DANGER READ CARE FULL,

& Be Responsible Specially With Babies & Children !!!

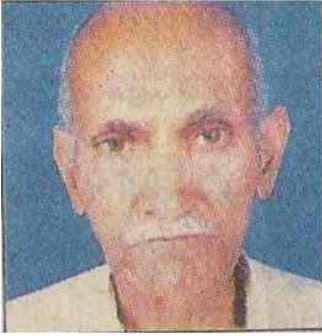
Open The Door Oo Ur CAR

>> Count Till 20 Before Entiring

The CAR, Open All The Windows,

Then The AC. Be Smart & Spread This Knowledge Around.!!!

# Bihar Urdu literary community loses a stalwart



Bihar Urdu literary community loses a stalwart, and feels the pain of the vacuum left by the sad demise of Janab Professor Qamar Azam Hashmi Sb. He was a renowned Urdu writer, better known as a critic with no competition, author of many books, a selfless contributor to Anjuman Taraqqie Urdu (Patna) which

he also served as its deputy chairman (1963), a widely acclaimed star of modern Urdu literature, passed away on 5th April 2012, after a prolonged illness, leaving the family and Bihar's Urdu community grief-stricken. He guided 60 students to receive PhD, and his students occupy respectable positions in all well-known universities across India.

He received the prestigious Bihar Urdu Academy Award from the hands of Nitish Kumar, chief minister of Bihar, on 23rd February 2008. Govt of Bihar conferred the Bihar Rajbhasha Urdu Sewi award entitled 'Sheikh Sharfuddin Yehya Maneri Award' for promotion of Urdu language in Bihar on Prof. (Dr.) Qamar Azam Hashmi, on 25th February 2011.

Some of his popular books are: (a) Fikr wa Fann (1963), (b) Naqsh haai rang-rang ke (1971), (c) Urdu mein Drama Nigaari (1975), (d) Zehak ka Tanqeedi Mutaála (1985), (e) Asháar-e-Akbar (1985), (f) Mashnawi Sahrul Ambiya (1985), (g) Bihar ke Nazm-Nigaar wo Shuara (1988), (h) Wardaat (1991), (i) Adbiyaat (1991), (j) Intekhab-e-Zauq, (k) Mazameen (1994), (l) Arab Emaraat ka Safari DauraniyaN (remarkable travelogue). His autobiography is titled Sarsari is jahaaN se Guzre.

Many of his former students have written books on Prof Hashmi, such as (a) Adabi Taqweemat (a collection of the critical writings of Prof. Qamar Azam Hashmi), by Dr. Arshad Masood Hashmi, published by National Council of promotion of Urdu Language (NCPUL) (b) Qamar Azam Hashimi ki tanqid nigari, by Abubakr Rizvi, and (c) Professor Qamar Azam Hashimi, Ek Hama-Jahat Shakhsiyat, by Dr. Wali Ahmad Wali.

Janab Qamar Azam Hashmi Sb served as member of Rajaram Ram Mohan Roy foundation (1981), as a syndicate member of Jamia Millia Islamia (1988), as member of Bihar Urdu Academy (1990), as research counselor of Bihar University (1994). He also served as court member of Aligarh Muslim University.

Prof Hashmi is remembered and honored as a strong pillar of the Urdu Movement in Bihar that led to this language becoming the second official language in Bihar. He sacrificed his time, money (whatever he had) and health for the cause of Urdu. He continued as the Vice President of the Anjuman-e-Taraqqie-e-Urdu, Bihar till June 2006. He went into seclusion after the death of Prof. (Dr.) Abdul Moghni. His name is also associated with the fearless Urdu journalism in Bihar during 1970s.

Hundreds of institutions, academic as well as social and political organizations, organized condolence meetings

across the state of Bihar and beyond. The front pages of almost all newspapers reported his death in greatly admiring tones. Hindi newspapers were far ahead in reporting the news, and claimed that Janab Qamar Azam Hashmi Sb was instrumental in churning Urdu PhDs out of Hindi writers as well.

Politicians competed with each other in releasing press-notes of condolence and visiting his rented residence in Chandwara mohalla of Muzaffarpur. Chief Minister, Mr. Nitish Kumar, was full of praise for this great son-of-the-soil, as were all prominent politicians of Bihar.

Janab Qamar Azam Hashmi Sb was born on 20th November 1942 to late Dr. Azam Sb, a freedom fighter who had to face the prison many times. He had settled in Mahdauli mohalla of Darbhanga (originally belonged to Tikauli village under Runni Saidpur block of Sitamarhi district. He was a respected professor of Bihar University wherein he also rendered his services as head of the Urdu department for a long time.

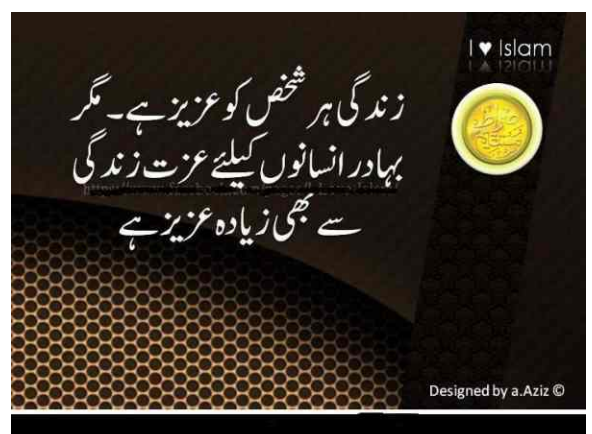
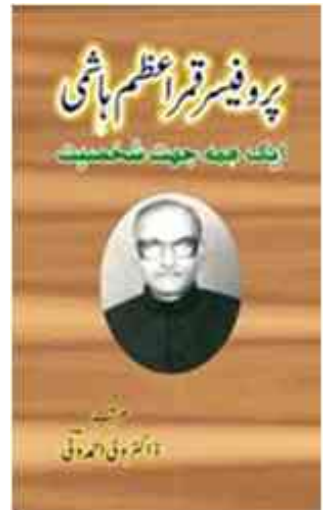
Janab Qamar Azam Hashmi Sb joined the L.S. Collge, as lecturer of Urdu and Persian, in 1970, and became Reader in 1978 to rise to the level of professor in 1986. He served the L.S. College, as its principal, from 1999 to 2001.

He was also well known as a writer of dramas.

Bihar Anjuman condoles the death of an exemplary hero of literature the replacement of whom is almost impossible, and prays to the Almighty for a high place in Jannatul Firdaus. May Allah bless his four siblings (2 sons and 2 daughters) with sabr-e-jameel.

Janab Qamar Azam Hashmi Sb

has gifted to Bihar Anjuman two priceless gems, two dedicated volunteers, two invaluable well-wishers, in the form of Janab Prof. Dr. Arshad Masood Hashmi Sb (team-leader of RCC Gopalganj @ Hathwa) and Janab Athar Shaeen Hasmi Sb. (the sponsor of RCC Gopalganj @ Hathwa). May Allah raise the status of the entire family in this world as well as in the hereafter!





# First ITI of Bihar Anjuman obtains Bihar Govt's Approval

[RAHBAR Technical] @ Madrasa Islamia, Shahpur Baghauni, Samastipur obtains Bihar government's approval; awaiting central govt's approval, now.

Objective: Bring early employment opportunities to those who cannot afford engineering education of Diploma or Degree levels.

Status Update: Inspection of ITI completed by Bihar govt. on 3rd March 2012, their report is about to be submitted to central govt, along with more than 200 pages of annexures that include supporting documents (list of equipment, rental agreement of premises, proof of industrial power connection, proof of paid electricity bills, bills of purchase of equipment, list of teaching and non-teaching staff with their CVs, qualification and experience proofs, etc.). After the central govt's inspection, approval is expected by end of May 2012, and academic session is likely to begin in June-July 2012, insha-Allah.

Fees of economically challenged minority students will need to be sponsored by individuals and NGOs. If you are willing to participate in this noble cause, pls write to us on [iti@biharanjuman.org](mailto:iti@biharanjuman.org) to pledge your commitment in this respect. As this ITI is in a rural area, wherein poverty is prevalent, a majority of the 126 students would require financial support – in fact, ITIs are meant for those who cannot afford diploma engg. This ITI will give preference, in admission, to students from weaker sections of the society.

## ITI @ Samastipur: Committee formed

Striving towards educational and socio-economic empowerment of Muslims

1. Maulana Anisur Rahman Qasmi Sb, Nazim of Imarat Sharia ... President
2. Masroor Alam Sb ... Baghauni Madrasa ... Vice President
3. Sohail Ahmad Sb ... Baghauni Madrasa ... Secretary
4. Nizam Ahmad Sb ... Baghauni Madrasa ... Treasurer
5. Enam Khan Sb ... Bihar Anjuman ... Joint Secy
6. Manzurul Haque Sb ... Bihar Anjuman
7. Shoaib Khan Sb ... Bihar Anjuman
8. Shahid Amin ... Bihar Anjuman
9. Najmul Hassan Najmi ... Bihar Anjuman
10. Abdul Mateen Sb ... Director of Imarat Tech institutes
11. Maulana Sanaul Hoda Qasmi Sb ... Imarat Sharia

**Bihar Anjuman: 5 members**  
**Imarat Sharia: 3 members**  
**Baghauni Madrasa: 3 members**

**Committee for Selection of Staff: Jb. Enam Khan Sb (BA), Jb. Mateen Sb (Imarat), Shahid Amin (BA), Shoaib Khan Sb (BA)**

**bd bihar anjuman**

Nurturing a culture of mutual respect

[www.biharanjuman.org](http://www.biharanjuman.org)

Electrical Workshop @ RAHBAR Technical Training Centre - First ITI of Bihar Anjuman - Madrasa Islamia, Shahpur Baghauni, Samastipur [http://iti.biharanjuman.org] 03-03-2012

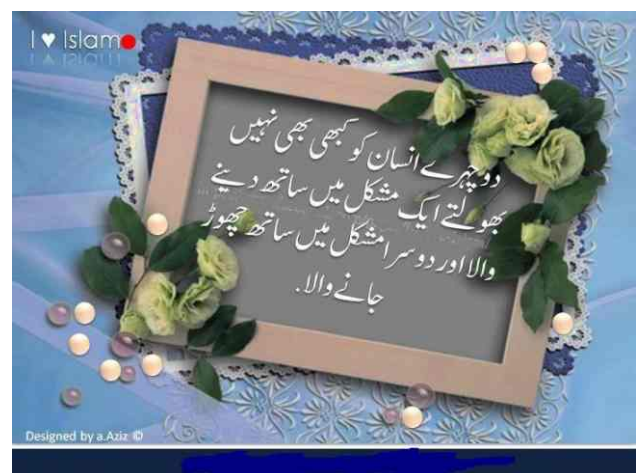


## Trades in ITI:

Trades	Total Intake	Duration of Course	Annual Fees
1. Electrician	42 seats (2 units of 21 each)	2 years	Rs. 10,000/=
2. Plumbing	42 seats (2 units of 21 each)	1 year	Rs. 10,000/=
3. Draftsman (Civil)	42 seats (2 units of 21 each)	2 years	Rs. 10,000/=



orange festival in France





## 32nd Awards Ceremony @ RAHBAR Coaching Centre, Patna

on 22nd April 2012, at Najam High School, Phulwari Sharif: Chief Guests on the occasion were (a) Janab Abdul Aleem Khan Falki Sb, Jeddah based businessman and anti-dowry activist (b) Janab Rustam Ali Sb, Adviser (Telecom), Department of Telecommunication, Government of India, Delhi (c) Janab Ajazul Haque Sb, founder of Jeddah Chapter, (d) Janab Shoib Khan, IPS, Ret. DIG, (e) Master Anwar Ahmad Sb, Ret. Govt. Teacher, (f) Janab Shahid Athar, a member of Bihar Anjuman's Muscat Chapter.

Special invitees on the occasion were Janab Najmul Hassan Najmi Sb, Janab Enam Khan Sb, Mr. Arun Kumar, Teacher, Janab ErShahid Amin, and Janab Jameel Mazhari, Manager BA.

A student of gr. 10 recited surah Fatiha with translation. A lecture was arranged on the topic "Iflaas aur Taleem" for motivation of new students of class VIII.

Janab Abdul Aleem Khan Falki Sb delivered a lecture on the curse of dowry which is unfortunately prevalent widely in marriages of our society. He is a prolific writer, participates regularly in conferences on social issues, has written many books. His latest and most popular addition is "MEN ALSO SELL FOR DOWRY". Although he belongs to Hyderabad, and works in Jeddah, he travelled all the way to Bihar to spread awareness of the ill-effects of dowry, and to persuade members of the society to refrain from this unnecessary evil. He bears all the expenses of his mission all alone. His topic was closely related to the theme of debate for this awards ceremony. He had a pre-scheduled press conference in about 45 minutes time, still, he did not mind spending time with the RCC students, and he distributed award to successful students.

Janab Enam Khan Sb introduced the guests and the newly-admitted students of Grade-8.

The chief guest, Janab Rustam Ali sb, who had proposed the introduction of topic of debate for each awards ceremony, delivered a scintillating lecture on this ceremony's theme "Iflaas aur Taleem". It contained so rich in information that it is almost impossible to present them in this brief report.

Janab Shoaib Khan sb, IPS, also delivered an excellent lecture on the above subject. Master Anwar sb, retired Govt. teacher, who is taking classes on an honorary basis, could not speak due to shortage of time but he was present throughout the programme.

## RAHBAR Coaching Centre, Tajpur, Samastipur

conducted its 8th Awards ceremony, on 1st April 2012, at Tajpur Public School, Tajpur: Janab Mohammad Asif Sb was the chief guest at the function, while Janab Abrar Ahmad Sb, Janab Abu Md. Fakhruddin Sb, Janab Nooruzzoha Sb, and Janab Alhaj Master Shabbir Ahmad Sb graced the occasion as special Invitees.

The Award Ceremony started at 11 am with recital of the Holy Qura'n by Md. Munib, a student of RCCTajpur.

Janab Alhaj Master Shabbir Ahmad Sb presided over the function.

First of all, Janab Abu Md. Fakhruddin Sb, team leadre of RCC, extended his warm welcome to the guests and students, and introduced the aims and objectives of RAHBAR Coaching Centres for free coacing to Minority and Dalit Hindu students. He elaborated on the mechanism to clarify how this is the only way to stop drop-out of students. Co-convenor, Janab Abrar Sb, while addressing the students, asked them to work harder. He also informed them about the changes in timing of RCC classes.

Janab Nooruzzoha Sb and Janab Abrar Ahmad Sb also addressed the audience, urged the students to work hard and stressed upon the importance of education.

Janab Nooruzzoha Sb also urged the students to focus on their studies alone, with an aim to face competitions after the 10th board exams.

In the end, Janab Alhaj Master Shabbir Ahmad Sb explained to the students why it was important to equip themselves with religious education along with the contemporary education. Instead of just being known as engineers or doctors, all of them should better be known as Muslim engineers or doctors. He also urged the students to pray 5 times without showing any laziness. Prayers alone can rid them of all the bad habits, and will be their guide through success. Prayers can make them succeed in this world as well as in the hereafter. He also mentioned that this RCC is a special blessing from the Almighty.

Concluding his speech, he prayed for the well-being of all those who are contributing in providing free education through this project. After distribution of awards, the program concluded with dua-kalam.



## RAHBAR Coaching Centre, Hazaribagh

conducted its 6th Awards ceremony, on 10th April 2012, at RCC Millat Academy, Khirgaon, Hazaribagh.

As Chief Guest, Janab Rizwan Ahmad Sb, Civil Servant, posted in Hazaribagh and Janab Nesar Ahmed sb. (Agency Manager, Metlife India; Secretary-Peace & Welfare Society), graced the occasion while Janab Taufique Alam sb. (M.Sc, B.Ed, Ex-teacher D.A.V, Bhurkunda), was a special invitee.

The 6th Award Ceremony of RAHBAR Coaching Centre, Khirgaon, Hazaribagh was organized on 10/04/2012 at RCC Millat Academy, k h i r g a o n , Hazaribagh. The Award Ceremony started with recital of the Holy Qur'an by Huma Nahid, a student of Grade VIII of Rahbar Free Coaching Centre, Hazaribagh.



Then the Key-note

Address was presented by the team-leader Jb. Ziyaul Haque. After that different events like speeches and Tarana were presented by the students, as follows:

Nazia perveen delivered a speech on the Wonders of Science; Shama perveen delivered a speech on Science as a subject of study;

Rizwana Perveen presented a Tarana;

Taiyaba Perveen delivered a speech on Dowry system;

Rabiya Perveen delivered a speech on Importance of Newspapers;

Khurshida Perveen delivered a speech on An Ideal Student &

6th Awards Ceremony @ RAHBAR Coaching Centre, Khirgaon Hazaribagh [http://Hazaribagh.biharanjuman.org/], 10-04-2012



B a b i t a Kumari delivered a speech on the Values of Greenery (Trees and Plantations).

Henceafter, Prizes were distributed

ed among the students. The chief guest Jb. Rizwan sb. praised the students for their better performance not only in their respective classes and tests but also for their remarkable performance in the ceremony.

The guest of honour, Jb. Nesar Ahmed sb., also boosted the morale of the students by conveying praiseworthy words for the students as well as for the teachers of RCC.

Finally the ceremony came to an end with Dua(Prayer) offered by Jb. Taufique Alam sb. and Vote of Thanks presented by Jb. Parwez Ahmad sb.

## RAHBAR Coaching Centre, Gopalganj2

@ Hathwa conducted its 12th Awards ceremony, on 4th April 2012.

Janab Professor Qamar Azam Hashmi, renowned Urdu writer, critic, author of many books, a selfless contributor to Anjuman Taraqqie Urdu (Patna), a widely accepted star of modern Urdu literature - the father of RCC Gopalganj's team-leader, Janab Prof. Dr. Arshad Masood Hashmi Sb and the centre's sponsor, Janab Athar Shaeen Hasmi Sb. passed away, leaving the family and Bihar's muslim community in grief. The awards ceremony was held in the absence of team-leader. Arshad Sb had to rush to Muzaffarpur, his native place.

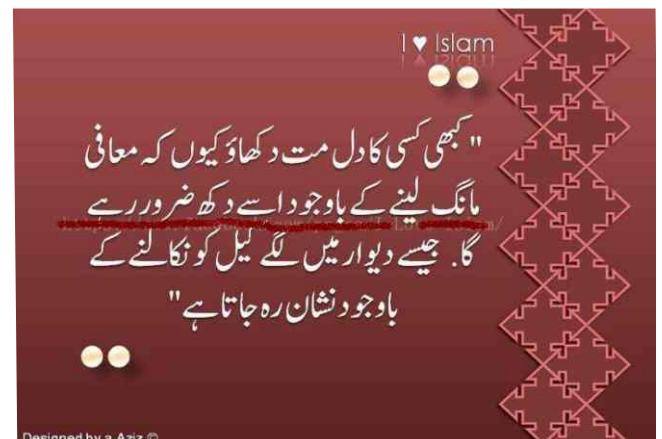
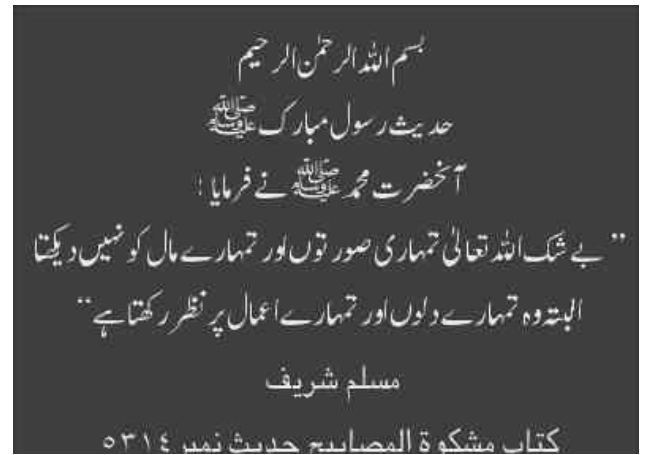
The counselling of new students and guardians was held on the 18th and 25th of March, 2012. The new academic session of the RCC was also inaugurated on the 4th of April 2012.

Janab Prof. Dr. Arshad Masood Hashmi Sb was away to Lucknow, for his own medical check-up. May Allah bless him with a healthy and useful long life full of acceptance by the Almighty!

Classes for the new session started on the 5th of April, 2012. Classes are running from 4:15 pm to 6:00 pm. One class runs in the morning from 6 to 7 am.

Almost 35 students were enrolled in Std VIII. Some new students have also been enrolled in Std IX and X.

The 1st fortnightly tests were held on the 16th and 17th of April, 2012.



Designed by a.Aziz ©

## **RAHBAR Coaching Centre, Sitamarhi**

conducted its 10th Awards ceremony, on 14th April 2012, at Crescent Public School, Rajopatti, Sitamarhi.

Janab Moulana Farooque Nadvi sb (Regional president of JIH, Bihar) was the chief guest for this occasion, while Janab Mohd Anwar sb (zonal secretary of SIO Bihar) and Janab Mohd Sanaullah Chand sb (North zone secretary of SIO Bihar) graced the occasion as special invitees.

The programme started with Tilawat-e- Quran by Safiullah, student of class gth.



Jb Amir Iqbal sb (Chairman of Sitamarhi Coaching center), welcoming the guests, briefed them about the aims, objectives, and functioning of RAHBAR coaching centres.

Jb. Moulana Farooque Nadvi sb (Regional president of JIH, Bihar), delivering his speech as a chief guest, highlighted the importance of education as a



compulsory element of everyone's life. He said that education is compulsory to be acquired by every muslim, as Islam prescribes it.

Jb. Mohd Anwar sb (zonal secretary of SIO Bihar) delivering his guest lecture told that the present age is the era of knowledge explosion, and in this age, whoever will have knowledge will be regarded and respected, therefore, the students of RCC should be conscious towards their studies and try to acquire quality education with full dedication.

After this, prizes were distributed among best performing students.

The programme ended with dua of Janab Asghar Sb.

## **7th Awards Ceremony @ RAHBAR Coaching Centre, Chitarpur,**

Ramgarh on 15th April 2012, at Darsghah Islami, Chitarpur: Chief Guest on the occasion was Janab Arshad Kamal Sb, (Max Foundation, Ranchi), while special invitees included Janab Dr Akhlaque Ahmad Sb. (Retd. Govt. Teacher) and Janab Md Ali (Preparing for Civil Services Exams.).

The Award ceremony started at 4 pm with the recital of the Holy Qur'an by Sajid Ahmad, a student of Class VIII of Rahbar Coaching Centre, Chitarpur

Br. Wasim Ahmad Sb gave a welcome speech and introduced the concept, goals, and objectives of RAHBAR Coaching Centres.

Janab Dr Akhlaque Ahmad sb. in his speech said "I'm very happy that you have invited me to this excellent centre of learning for those who can't afford quality education. When I heard about the coaching centre, I thought this must be just another example of many NGO activities that are done for the namesake, without actually making any difference. But, believe me, I was pleasantly surprised to find the extent of improvement in a relative of mine who is studying here.



**7th Awards Ceremony @ RAHBAR Coaching Centre, Chitarpur Ramgarh [http://Ramgarh.biharanjuman.org/], 15-04-2012**

Nobody ever believed he would be able to read and write properly. However, the positive changes in his educational level and personality has filled me with great hope for this coaching centre and for the children of Chitarpur. I pray to the Almighty Allah that this RCC project reaches the highest pinnacles of success."

The Chief guest, Jb Arshad kamal Sb, said "I have been very happy with this coaching centre since the day, I remember in 2011, I had been invited by the responsible persons of RAHBAR Coaching centre Chitarpur when this centre was under the process of establishment. I greatly admire the spirit of the leaders of Coaching centre. And, am specially happy that this coaching centre is gaining strength continuously. In Ranchi, the capital of this state, I am associated with a coaching centre, but that coaching centre is only for business purposes. I only belong to that coaching centre as a tutor. I don't care what students are doing. I am not expected to care if their abilities are growing or not. Even if I want to develop their abilities, I can't do so, because of their managing system. Alhamdulillah, there is special feature of Your Coaching Centre that your tutors aren't only tutors but trainers also, for you. Your special abilities are growing due to their hard working and guideline. There is an important indication of your coaching centre that your centre gives you Islamic training. It is the special feature of your Coaching centre, for the Muslim students among you. Therefore, your academic prowess will increase while you will remain connected with Islam also. Alhamdulillah, there is a mixture of both in the teaching of this centre. I hope that you will render hard work and will grow up as educated, successful, good human beings."

At last vote of thanks to Chief Guest and all invitees was presented by Br. Ahmad Ullah Falahi Sb. The program concluded at 5:30 pm with Dua.

### **RAHBAR Coaching Centre, Bhagalpur**

conducted its 6th Awards ceremony, on 8th April 2012, at Middle School, Puraini  
Chief Guest: Janab Fasi-uz-zama Sb. (Bhagalpur)  
Guest of honour: Janab Vinay kumar Poddar Sb. (Principal of middle school, Puraini)

The Award Ceremony started at 10:00 A.M with recital of some part of Surah Iqra, the meaning of the same was also elaborated.  
Jb. Syed Ali Manzoor (Committee head) introduced all the guests, invitees and presided the ceremony.  
The selected students were distributed cash prizes by the chief guest and the Guest of honor.  
The awardees were congratulated and were motivated to improve further; the teachers were appreciated for their efforts and advised to focus on improvement of



each individual student.  
The ceremony concluded on the chorus recitation of dua "lab pe aati hai dua ban ke"  
Sweets (toffees) were distributed among the students.  
The guests were served refreshment.

## **The difference between Dream and Aim**

Dream requires  
Soundless sleep to see

Whereas Aim Requires  
Sleepless Efforts to  
Achieve.....

### **RAHBAR Coaching Centre, Kishanganj:**

brother Md. Anzar Alam, Asst General Manager, Technical Advisor to Director (Finance) , RINL (www.vizagsteel.com), B.E. (Mech. Engg., BIT Sindri), MBA (IIM Calcutta)'s report on his visit of RCC: I visited Kishanganj this month (April 15-19). During my visit I met and interacted with teachers, students, project leader and ther members of RCC Kishanganj.

I made a surprise visit to the centre and Masa Allah I found all the classes were being conducted at that time. I interacted with the students and had a good discussion with the students of class-9 and Class-10 and also enquired about the teaching programs and methodologies. I also discussed with the teachers if they had any issues to share with. Finally I encouraged and motivated the students and teachers to do well. Photos of my interaction in the classes with teachers and students are enclosed in this mail.



During my visit I also happened to attend the interactive session with the applicants of Class-8 aspiring to be admitted into this RCC. For the 20 seats we have received around 65 applications so far. During the session, I and Naeem sb. briefly interviewed around 40 students on that day. Barring three students, all were needy and during my interview my eyes got wet. All of them were from weakest section of the society. I wish we could took all of them but seats are limited. Photos of this interaction will be in next email because of attachment size limitation.

This time I requested the project leader to carry out door survey of the applicants also. Project Leader has agreed for this.

Announcement of final selection will be made tomorrow(29th April) along with the monthly program.

The centre has few issues pertaining to site as well as others. We are almost sure to get an alternative location. Details we would be sharing in due course.

Finally, I propose for consideration of BA, if possible, to increase one more teacher in RCC Kishanganj so that we can increase one more section for class-8 and in coming 2 years in phases for class-9 and class-10 by keeping view the fact Kishanganj has a very high population of Muslims (70%, as per official census) and poverty and illitracy are also high. This would certainly help many needy families. Kindly it may be considered.



MayAllah forgive us for our shortcomings!



## RAHBAR Coaching Centre, Nawadah (Bihar)

inaugurated @ Kawakol (20th RCC) on 10th April 2012  
[<http://nawada.biharanjuman.org/>]

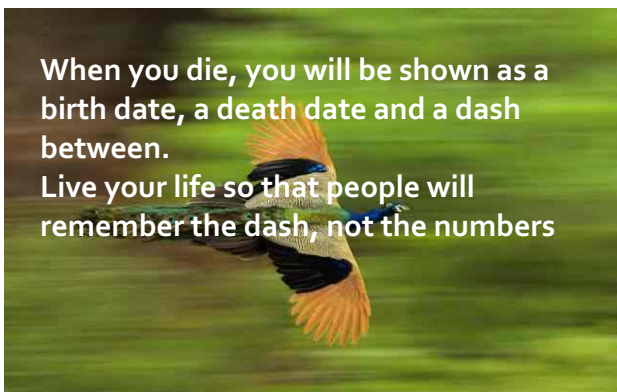
This centre is sponsored by Charity Way Foundation  
Location: An-Noor English School, Kawakol, Nawada

Team Leader: Janab Md. Mustafa Sb.  
Management Committee:

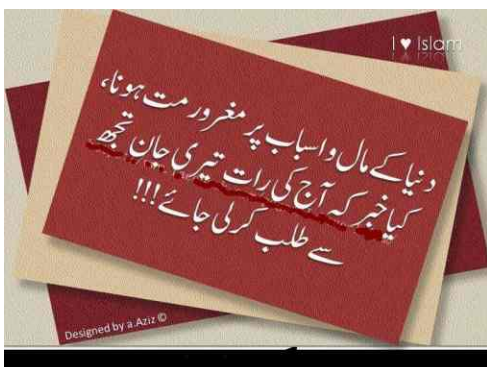
1. Haji Sultan Ahmad Sb., Retired Teacher, 8084137315
2. Aftab Alam Sb., Social Worker, 8969595492
3. Dr. Sayed G. Sarwar Sb., Doctor, 8271845616
4. Master Abdus Samad Sb., Teacher

List of Teachers:

1. Janardhan Prasad Gupta - Math
2. Abid Hussain - Urdu & S.St.
3. Naresh Pandey - English
4. Master Abdul Mannan - Science



When you die, you will be shown as a  
birth date, a death date and a dash  
between.  
Live your life so that people will  
remember the dash, not the numbers



# Questionnaire

## Quiz Competition organized by Bihar Anjuman's Riyadh & Al- Kharj chapters, 26th April

All Questions are compulsory: Tick (✓) the correct answer:

1. Why education is important?  
 to get a job     to get knowledge     to become a good human
2. What is the meaning of Islam?  
 Peace, Fully submission     Good People     Prayer
3. Who built Kaaba?  
 Mohammad SAW     Musa AS     Ibrahim AS
4. Who was the first King of Saudi Arabia?  
 King Fahad     King Saud     King Abdul Aziz
5. Which is the National Day of Saudi Arabia?  
 23 September     23 October     23 November
6. First president of India, Dr. Rajendra Prasad was from?  
 Uttar Pradesh     Bengal     Bihar
7. How many districts are in Bihar?  
 33     37     45
8. What is the population of Bihar?  
 85 million     95 million     100 million
9. What is the number of States in India?  
 24     26     28
10. Name the biggest Muslim country (area) in the World?  
 Kazakistan     Saudi Arabia     Sudan
11. What is the percentage of Muslim population in the world?  
 20-30%     30-40%     40-50%
12. Name the biggest country (area) of the world?  
 America     Russia     India
13. How many Muslims of India won Noble prize  
 None     2     4
14. Did you plan for future  
 Yes , but doing nothing     yes and working in this direction     No
15. How much companies of Muslims in top 100 companies of India.  
 0-5     5-10     10-20
16. How many Muslim countries in the world  
 More than 50     more than 30     . more than 20
17. What is Islamic banking  
 Bank of Muslims     banking without interest     less interest rate
18. To become a doctor a person should study  
 Math     Science     Geography
19. Which is the best prayer (ibadah)  
 fasting     Praying (Salah)     Helping to poor and needy people
20. Which is the animal who can live more than 100 years  
 Giraffe     Tortoise     Dolphin
21. What is the percentage of Muslims in Bihar  
 10-15%     15-20%     20-25%
22. Meeqat is the place where  
 To buy Eham and Slippers     Eham is put on with intention to perform Hajj or Umrah     To take bath and rest
23. What is full form of CD  
.....
24. What you want to become after completing study  
.....
25. Who is your ideal person?  
.....



☆..... حضرت انس رضی اللہ عنہ سے روایت ہے کہ رسول اللہ صلی اللہ علیہ وآلہ وسلم نے ارشاد فرمایا: ”حکمت عزت دار آدمی کو اور زیادہ عزت بخشتی ہے، اور غلام کو بلند کرتے کرتے بادشاہوں کے تخت پر بٹھا دیتی ہے۔“

☆..... اسحاق بن ابراہیم فرماتے ہیں کہ مجھ سے مولیٰ غفر عمر نے کہا: ”اسحاق، علم حاصل کر، کیونکہ علم میں کوئی نہ کوئی بول ایسا ضرور مل جائے گا، جو تجھے ہدایت کی راہ دکھائے گا یا ہلاکت سے بچالے گا۔“

☆..... ابو شیبہ خولانی کا قول ہے: ”کوئی کوئی بول مال و دولت سے بھی بڑھ کر عطیہ ہوتا ہے کیونکہ دولت تکبر پیدا کرتی ہے، مگر حکمت کا بول ہدایت بخشتا ہے۔“

☆..... عبدالرزاق فرماتے ہیں کہ میں نے امام سفیان ثوری کو ایک عرب سے یہ کہتے سنا: ”اے قوم عرب، علم حاصل کرو، ورنہ مجھے ڈر ہے کہ علم تم سے نکل کر غیروں میں چلا جائے گا اور تم ذلیل ہو کر رہ جاؤ گے۔ علم حاصل کرو، کیونکہ علم دنیا میں بھی عزت ہے اور آخرت میں بھی عزت ہے۔“

☆..... ایک حکیم کا قول ہے: ”جو کوئی حکمت کو اپنی لگام بنائے گا، لوگ اسے اپنا امام بنا لیں گے۔ جس کی دانائی مشہور ہو جاتی ہے، اس کی عزت بھی ہونے لگتی ہے۔“

☆..... خلیفہ عبدالملک بن مروان نے اپنے لڑکوں کو نصیحت کی: ”علم حاصل کرو، اگر تم مال دار ہوئے تو علم تمہاری خوبصورتی ہوگا، اور اگر غریب ہوئے تو علم تمہارے لئے دولت ثابت ہوگا۔“

☆..... حضرت ابو درداء رضی اللہ عنہ فرماتے ہیں: ”علم کی دولت خوش نصیب ہی کو ملتی ہے اور بد نصیب ہی اس سے محروم رہتے ہیں۔“

☆..... ایک حکیم کا قول ہے: ”علم کا مرتبہ اسی سے ظاہر ہے کہ جسے اس کا مالک کہو، خوش ہوتا ہے، چاہے بے علم ہی کیوں نہ ہو، اور جسے محروم کہو ناخوش ہوتا ہے، چاہے جاہل ہی کیوں نہ ہو۔“

☆..... عون بن عبداللہ رحمہ اللہ کا فرمان ہے: ”کمال تقویٰ یہ ہے کہ نیا علم حاصل کرتے رہو۔ یہ علم پر ظلم ہے کہ اس میں اضافے کا خیال نہ ہو، علم میں اضافے سے غفلت اس بات کی دلیل ہے کہ آدمی اپنے موجودہ علم سے فائدہ نہیں اٹھا رہا ہے۔“

☆..... اصحاب علم کی برتری کا ثبوت یہ ہے کہ لوگ ان کی تابعداری کرتے ہیں۔“

☆..... احنف بن قیس رحمۃ اللہ علیہ فرمایا کرتے تھے: ”وہ عزت جس کی بنیاد علم پر نہیں ضرور ذلت بن کے رہے گی۔“

☆..... عبداللہ بن مقفع کا قول ہے: ”دولت یا طاقت کی وجہ سے عزت کی جائے تو خوش نہ ہوں کہ یہ عزت ناپائدار ہے۔ ہاں علم یا دین کی وجہ سے عزت ہو تو خوش ہوں کہ یہ عزت پائدار ہے۔“

☆..... ایک حکیم کہتا ہے: ”علم حقیر آدمی کو بھی بلند کر دیتا ہے، مگر جہل حسب نسب والے شریف کو بھی لے ڈالتا ہے۔“

تمام روایات ”علامہ ابن عبدالبر اندلسی رحمہ اللہ تعالیٰ“ کی مشہور کتاب ”جامع بیان العلم“ سے لی گئی ہیں۔

قَالَ الْعَالِمُ الْعَرَبِيُّ الْأَخْبَرُ أَبُو بَكْرٍ مُحَمَّدُ بْنُ إِسْحَاقَ بْنِ عَمْرٍو

# Patna MP, Minister, Pune personality development trainer inaugurate Bihar Anjuman's FIRST ever office, in Patna

It is highly encouraging to announce the launch of the first-ever office of Bihar Anjuman.

Location: Anand Place, Anand Vihar, opposite Police Colony, Anisabad, Patna

This office does not add any overheads to Bihar Anjuman, because it has been gifted to us by IMEFNA, and no rental will be charged, nor would any electricity charges will incur to Bihar Anjuman. IMEFNA who have equipped the office with furniture and desktop computer. Subhanallah!

We are grateful to IMEFNA and its founder-chairman, Janab Khurshed Mallick Sb, who made it possible for Bihar Anjuman to have an office space next to theirs. Subhanallah! What a gesture of cooperation and goodwill! May Allah bless him and everyone in IMEFNA with true success of this world as well as of the hereafter!

As you may know, Bihar Anjuman has avoided overheads all along. Even the coaching centres are located in premises provided to us free of cost- that's the first condition for establishment of a centre. Similarly, the RAHBAR-e-Banat school-cum-madrasa is being established on land provided free

Bihar, Jharkand and Orrisa, and Chairman of Bihar State Hajj Committee  
5. Professor A. Samad Sb, PhD

Indian Muslim Educational Foundation of North America (IMEFNA)'s founder-chairman,

Janab Khurshid Mallick Sb, presented an introduction of IMEFNA's objectives and threw some light on its activities, focused on technical education of muslim youth. He also described the purpose of this New Learning Centre. He declared that this centre would host a library that would cater to the need of a large number of the students of the area.

Janab Enam Khan Sb, the convenor of Bihar Anjuman's Patna chapter presented the vision, mission and objectives of Bihar Anjuman and RHBAR, its NGO. He explained how the currently functional 19 RAHBAR Coaching centres are helping the government school students to transform from non-meritorious levels to become engineers. He congratulated IMEFNA for this excellent initiative to help the meritorious students who cannot afford the modern facilities and books. He thanked IMEFNA, The Aligarh Forum, Aligarh Alumni Association of Washington DC, Charity Way Foundation, and the members of Bihar Anjuman's online Forums for helping Bihar Anjuman deliver what is needed by the society the most, at this moment.

Pune based trainer, Janab Saeed Ahmed Sayyed, who has conducted more than 400 personality development workshops in 70 cities across India, highlighted the importance of making muslim youth competitive in the professional world including defence services. Our youth must contribute to every sphere of economy and in every govt service; guiding them to achieve these goals is a noble task indeed. He lamented that muslim youth lack in personality traits, despite being intelligent and hard-working; personality plays the most important role in the competitive world.



Bihar Anjuman's office is in this building @ Anand Place Anand Vihar, Anisabad, opposite Police Colony starting 01-04-2012 [http://www.biharanjuman.org]

30/03/2012 16:22

IMEFNA & Bihar Anjuman (www.biharanjuman.org)'s Learning Centre inaugurated on 01-04-2012 at Anand Place, Anand Vihar, Anisabad, Patna, opp. Police Colony



of cost. The ITI is also, similarly, established in premises which is absolutely free to Bihar Anjuman - the land as well as the buildings and workshops are absolutely free, alhamdulillah. The free infrastructure is an important token of local participation. Unless the local people are ready to contribute in this manner, rather than simply awaiting donations from others, the projects may not succeed; even if they succeed, the success may not sustain. Once the overhead expenses are eliminated, this means your contribution is put to the most efficient use of imparting education (pay the teachers only).

In the above context, the office gifted to us by IMEFNA means a lot, and keeps us at zero-overheads level.

Inauguration Ceremony of Bihar Anjuman's first office (along with the opening ceremony of IMEFNA's New Learning Centre):

Chief Guest: Hon. Dr. Ranjan Prasad Yadav. Member of Parliament from Patna (Danapur) was the chief guest on the occasion.

Other special guests on the occasion included well known personalities and philanthropists of Patna:

1. Mr. Shayam Rajak, Hon. Minister of Food and Civil Supply (Govt of Bihar),
2. Retd. Major General. Waseem Khairwi, Secretary IMESWT,
3. Professor Shah Shamim Muaami, Sajjada Nasheen, Khanqah Munnamia, Patna City,
4. Maulana Anisur Rahman Qasmi, Secretary, Imarat-e-Sharia,

IMEFNA & Bihar Anjuman (www.biharanjuman.org)'s Learning Centre inaugurated on 01-04-2012 at Anand Place, Anand Vihar, Anisabad, Patna, opp. Police Colony



01/04/2012 15:36

01/04/2012 17:35





# ***Bihar Anjuman Riyadh & Al-Kharj chapter's get-together event, 26th April, in pictures***



# Quiz

## Competition organized by Bihar Anjuman's Riyadh & Al-Kharj chapters, 26th April



A quiz competition and sports event was organized during the 'BA-Ilm ki Ahmiyat' program in Riyadh on 26 April, 2012. Children's of all age groups were very excited and participated in the relevant event. Two groups (senior and junior) for each event were made on the basis of age, separately for boys and girls. There were 25 questions, mostly multiple choice type and few questions were opinion based covering all the area of science, religion, social and current awareness. The questionnaire was same in each group but the answers were evaluated separately for senior and junior groups. If two participants get equal marks we selected best one on the basis of how they answered opinion based questions.

### Following are the names of winners in each event:

#### Results: Quiz

##### Senior boys

1. Talha Zia, S/O Mr. Syed Ziyauddin Ahmad
2. Maaz Ahmed S/O Mr. Muneer Ahmad
3. Asif Aman S/O Mr. Md. Amanullah

##### Junior boys

1. Md. Obaid Ahsan S/O Mr. Shakir Ahsan
2. Raihan Akram S/O Mr. Seraj Akram
3. Arif Bin Azhar S/O Mr. Azhar Hussain

##### Senior Girls

1. Anam Zia D/O Mr. Syed Ziyauddin Ahmad
2. Sheeba tauqeer D/O Mr. Tauqeer Alam
3. Sabiha Fatima D/O Mr. Syed Nematullah

##### Junior Girls

1. Esra Zia D/O Mr. S. Ziyauddin Ahmed
2. Eram Nishat D/O Mr. Seraj Akram
3. Isra Aman D/O Mr. Amanullah

#### Results: Sports

##### Senior

1. Rayyan, 2. Aqub, 3. Rehan

##### Junior

1. Tihami, 2. Nabhan, 3. Abdullah

#### Team members for the above events:

Dr. M. Abul Farah,  
Mr. Abid Hussain,  
Mr. Shakeel Durrani  
and Dr. Ajmal Ali



# Comments

of attendees in Bihar Anjuman get together organized by Riyadh and Alkharj Chapter

Good organization and work well  
Sayed Raihan Azhar

We really appreciate run such type of activity by Bihar Anjuman  
Mohammad Ashfaq

The concept of working is excellent  
Anzarul Haque

Good Start  
Sarfaraz Ali

Good Work, Keep it up  
Azimullah Khan

Masha Allah, Good job  
Riyazuddin Mohammad Gheyas

The efforts are highly appreciable  
Naiyar Azam

Have done a good job  
Anwar Khurshid

Excellent performance  
Mohd. Badruzzaman

Good to see the practical work instead of talking  
Syed Aftab Ali Nizami

Impressed with the work of organization for upliftment of Muslims  
Dr. Seraj Ahmad

Good efforts  
Syed Moizuddin Arabi

Excellent work, hope for betterment  
Syed Tayyab Akhtar

Good organization and work well, keep it up  
Arzoo Ahsan

Absolutely impressive start but still long way to go  
Shahid Azam

Masha Allah  
Mohd. Shamim Khan

Very good mission, Allah give you, Jazakallah  
Javed Ahmad

Masha Allah, Good step for uplifting community  
Masood Ahmed

Very good organization but still take time for better improvement  
Jawed Alam

We wish you the best  
Khursheed Shah Khan

Highly appreciable for community service towards mankind, knowledge and education.  
Mohd. Moid Khan

Organization is good  
Naushad Tanweer

This is my first meeting, Insha Allah I will work with Bihar Anjuman  
Mohd. Hanzala Khan

I appreciate all the work of Bihar Anjuman  
Naushad Alam

The only reason to join the group is the approach & ideas  
Ghazanfar Jamal

Wish to be active member upon consulting the village association  
Dr. Masoom Raza Siddiqui

Motto is very fruitful, would like to support the thought  
M. Rashid Ali

Should work together for better result  
Muzaffar Iqbal

Education as Movement  
Md. Amanullah

Upper hand is always better than lower hand  
M. Zahid Hussain

**Bihar Anjuman's , Riyadh/Alkharj Chapter extend THANKS to Guest of Honour: Mr. Sirajuddeen Qureshi, Chief Guest: Engr. Nadeem Tarin, Murshid Kamal, Dr. Romi, all attendees and our sponsor National Battery Co., Red Chilli Restaurant and Kadesiah Medical Centre.**

Nice work to be supported  
Danish Mekrani

an excellent group working actively for Muslims  
Dr. M. Ajmal Ali

Insha Allah want to continue to give my 100% to educate/strengthen Muslim community  
Md. Afroz Bakht

Good way for development  
Aftab Alam  
This is my first meeting and I am very much impressed and Insha Allah I will work with BA

I appreciate to Bihar Anjuman works for education  
Abu Rawaha

Keep it up, good work  
Mohammad Arshad

This type of organization is very good for poor people, specially for education  
Mohammad Sajid

This is indeed a great effort to uplift the socio economic issues of Muslim community  
Md. Eqbal

Excellent efforts...May the Almighty Allah bless and succeed Insha Allah...Ameen  
Syed Mohd. Farhan

# Comments

of attendees in Bihar Anjuman get together organized by Riyadh and Alkharj Chapter

Motto is very fruitful, would like to support the thought  
M. Rashid Ali

Masha Allah,  
Good step for  
uplifting  
community  
Masood

We really appreciate run such type  
of activity by Bihar Anjuman  
Mohammad Ashfaq

Very good  
organization  
but still take  
time for better  
improvement  
Jawed Alam

Absolutely  
impressive start  
but still long way  
to go  
Shahid Azam

Please fill and return back for Lucky Draw

Striving towards educational and socio-economic empowerment of Muslims

Bihar Anjuman

Nurturing a culture of mutual respect

www.biharanjuman.org

Full Name: *Mohammad Sajid*  
 Job Title: *AC. Coordinator*  
 Company Name: *American Engineering*  
 Work Phone: *H.A.R.H*  
 Location of Res.: *Bihar (Motikari)*  
 Mobile: *H.A.R.H*  
 Native Place: *Bihar (Motikari)*  
 How you would like to join Bihar Anjuman?  
 a. As Active Member *This type of organization is very good*  
 b) As a General Member *poor*  
 Comments: *poor*  
 Note: All information shared with any outside agency, without the individual's consent and advice.

---

Please fill and return back for Lucky Draw

Striving towards educational and socio-economic empowerment of Muslims

Bihar Anjuman

Nurturing a culture of mutual respect

www.biharanjuman.org

Full Name: *Ms. B.B. BAL*  
 Job Title: *Sales & Marketing*  
 Company Name: *Pouz Chemical*  
 Work Phone: *Riyadh*  
 Location of Res.: *Riyadh*  
 Mobile: *rum-10019*  
 Native Place: *rum-10019*  
 How you would like to join Bihar Anjuman?  
 a. As Active Member *This is indeed a great effort to uplift*  
 b) As a General Member *the socio-economic issue of Muslim community*  
 Comments: *This is indeed a great effort to uplift the socio-economic issue of Muslim community*  
 Note: All information provided in this form will remain strictly confidential and will never be shared with any outside agency, without the individual's consent and advice.

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Please fill and return back for L

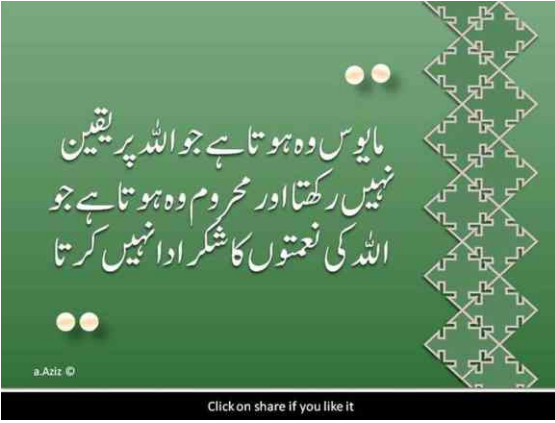
Striving towards educational and socio-economic empowerment of Muslims

Bihar Anjuman

Nurturing a culture of mutual respect

www.biharanjuman.org

Full Name: *SAYBES MOHAMMAD FARHAN*  
 Job Title: *OPERATIONS MANAGER*  
 Company Name: *WELTEX S.A. LTD.*  
 Work Pho: *VAISHALI DIST. - BIHAR*  
 Location of Res.: *RAWDAH-1*  
 Mobile: *VAISHALI DIST. - BIHAR*  
 Native Place: *VAISHALI DIST. - BIHAR*  
 How you would like to join Bihar Anjuman?  
 a. As Active Member *ALLAH BLESS AND SUCCEED EFFORTS... MAY THE ALMIGHTY*  
 b) As a General Member *ALLAH BLESS AND SUCCEED INSHAALLAH. AAMIN*  
 Comments: *ALLAH BLESS AND SUCCEED EFFORTS... MAY THE ALMIGHTY*  
 Note: All information provided in this form will remain strictly confidential and will never be shared with any outside agency, without the individual's consent and advice.



# Quotes

- 1) Never expect things to happen.. struggle and make them happen. never expect yourself to be given a good value create a value of your own
- 2) If a drop of water falls in lake there is no identity. But if it falls on a leaf of lotus it shine like a pearl. so choose the best place where you would shine..
- 3) Falling down is not defeat...defeat is when your refuse to get up...
- 4) Ship is always safe at shore... but is is not built for it
- 5) When your successful your well wishers know who you are when you are unsuccessful you know who your well wishers are
- 6) It is great confidence in a friend to tell him your faults; greater to tell him/her
- 7) "To the world you might be one person, but to one person you just might be the world
- 8) "Even the word 'IMPOSSIBLE' says 'I M POSSIBLE' "
- 9) Effort is important, but knowing where to make an effort in your life makes all the difference.

May ALLAH / God Bless You All,

Never take some one for granted, Hold every person Close to your Heart because you might wake up one day and realize that you have lost a diamond while you were too busy collecting stones." Remember this always in life.



## Editorial Board

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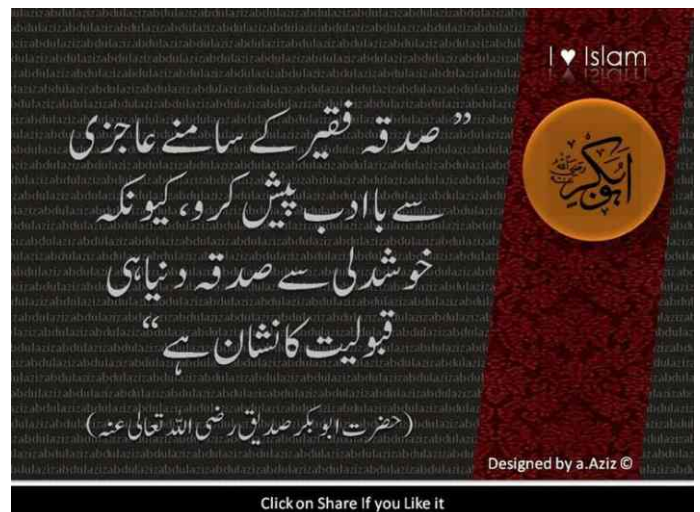
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# Elementary school enrolment of Muslim kids worse than OBCs, SCs: Study

New Delhi: For the last few months, reservation for minority communities, particularly Muslims, is a subject of fierce political debate in India. The approval of 4.5 percent sub-quota in government jobs and educational institutions for minorities was presumably to improve their economic and educational backwardness. However, as the data on the enrolment of Muslims in elementary schools shows, reservation in jobs and in higher educational institutions cannot be the only solution to bring the community into the mainstream.

The data, released by the National University of Educational Planning and Administration (NUEPA), suggests that the enrolment of Muslim children at the elementary level is nowhere near the national average. With a 10.49% enrolment in elementary schools, Muslims fare worse than the OBCs (42.26%) and the SCs (19.72%). In the Hindi-speaking states (Bihar, Chhattisgarh, Haryana, Jharkhand, Madhya Pradesh and Rajasthan) as well as in Goa, Gujarat and Maharashtra, the gap in enrolment of Muslims at the elementary level to the proportion of their population is higher.

Further, the comparison of enrolment at elementary level between the SCs, OBCs and Muslims shows that the OBCs and SCs are doing much better than Muslims. The low enrolment percentage shows that even the Sarva Shiksha Abhyan (SSA), the national flagship programme for the universalisation of elementary education, has not been effective in bringing the Muslim children to primary schools despite the minorities being the special focus of the programme.

There are various factors, according to the study. On top is of course their economic condition. Most of the parents preferred to engage their children in economically-productive activities rather than getting them educated.

Another problem was their ghettoisation. Compared to the overall urban population in India (27.8 %), a higher percentage of Muslims (35.7 %) live in cities, according to the Sachar Committee report. However, most of the urban Muslims live in ghettos where there are generally no or fewer schools.

During a study conducted in the Muslim localities of Delhi by the Centre of Media Studies Social, it was observed that in areas where schools were available, they were found to be inadequate to the proportion of the population of the localities. It was also observed that due to insufficient open spaces in these localities, there was no scope to open new schools. Alternative arrangements such as mobile schools

may address the problem.

On a positive note, the data shows that the percentage of girls in the total Muslim enrolment is much better (49.20%) than even the OBC girls (48.22%) and SC girls (48.09%). The data therefore goes against the general perception that Muslims do not allow their girl child to go for formal education.

The moot question is: will the Right to Education Act ensure more opportunities for Muslim children and ensure a better future for them?

(With inputs from Mumtaz Ahmed of Centre for Media Studies, Delhi)  
courtesy:ibnlive

<http://ibnlive.in.com/news/elementary-school-enrolment-lowest-among-muslim-kids/249520-3.html>

## ***A 50-bed medical centre at Jamia***

**Indian Muslim**

**<<http://twocircles.net/news/indian-muslim>>**

**By IANS,**

**New Delhi: A 50-bed medical centre, named after King Abdullah of Saudi Arabia, has been inaugurated at Jamia Millia Islamia, officials said Saturday.**

**Named after King Abdullah bin Abdul Aziz Al Saud, the centre was inaugurated Friday by Jamia Chancellor Lt. Gen. (Retd.) M.A. Zaki and Vice Chancellor Najeeb Jung.**

**The centre will function under the faculty of dentistry of Jamia Millia Islamia, can accommodate 50 beds and has various facilities, officials said.**

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