

Global Muslim population hits 1.57 billion: Report

The global Muslim population stands at 1.57 billion, meaning that nearly 1 in 4 people in the world practice Islam, according to a report on Wednesday billed as the most comprehensive of its kind.

About 20 percent live in the Middle East and North Africa, 15 percent live in Sub-Saharan Africa, 2.4 percent are in Europe and 0.3 percent are in the Americas. While the Middle East and North Africa have fewer Muslims overall than Asia, the region easily claims the most Muslim-majority countries.

About three-quarters of Muslims living as minorities are concentrated in five countries: India (161 million), Ethiopia (98 million), China (92 million), Russia (16 million) and Tanzania (13 million).

- Two-thirds of all Muslims live in 10 countries. Six are in Asia (Indonesia, Pakistan, India, Bangladesh, Iran and Turkey), three are in North Africa (Egypt, Algeria and Morocco) and one is in sub-Saharan Africa (Nigeria).

- Indonesia, which has a tradition of a more tolerant Islam, has the world's largest Muslim population (203 million, or 13 percent of the world's total).

Source: Associated Press Oct 7, 2009 ✓

Muscat Chapter decides to sponsor one BA coaching centre

After getting opinion from all active members, Muscat chapter unanimously decided to sponsor one coaching centre, Alhamdulillah. Central committee was requested to provide required information (Investment/ Place, etc.) for selecting a centre. Central committee requested Muscat to sponsor Darbhanga coaching centre, by funding @ Rs. 11,000 per month. Muscat chapter would finalize this, in their next meeting. Sponsorship of one student will continue till March 2010, only.

Update of Coaching centres :
http://www.biharanjuman.org/RAHBAR_coaching_project.html ✓

Salam to Babar Ali

Youngest Headmaster in the world

Around the world, millions of children are not getting proper education because their families are too poor to afford to send them to school. In India, one schoolboy is trying to change that. In the first report in the BBC's Hunger to Learn series, Damian Grammaticas meets Babar Ali, whose remarkable education project is transforming the lives of hundreds of poor children.

At 16 years old, Babar Ali must be the youngest headmaster in the world. He's a teenager who is in charge of teaching hundreds of students in his family's backyard, where he runs classes for poor children from his village.

<http://news.bbc.co.uk/2/hi/8299780.stm> ✓



Editorial

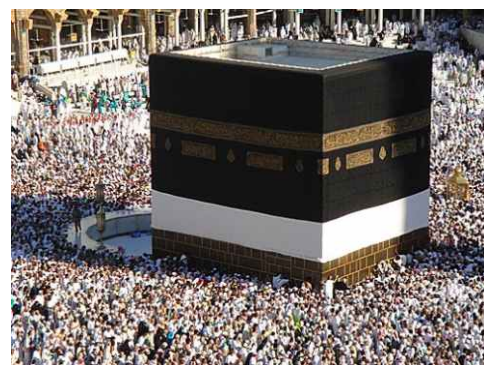
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Celebrating Sacrifice as the Edifice of Islam

Faith in Allah and determination like Ibrahim (PBUH), faith in Allah and sacrifice like Ismail (PBUH), faith in Allah and patience like Hajrah is the message of Eid-ul-Azha.

We all know that Eid-ul-Azha is celebrated in remembrance of Hazrat Ibrahim's (PBUH) sacrifice of his son in the way of Allah. Eid-ul-Azha is more than a festival, it symbolizes our commitment to sacrifice and submit ourselves to the Will of Allah. It embodies the strong message that no worldly possessions are dearer to human beings as compared to the Will of Allah. Hazrat Ibrahim (PBUH) had set out to sacrifice his son in the name of Allah; however, Allah is always caring, oft merciful, and He did not let it happen. Therefore, this incidence also imbibes the importance of human life bestowed to us all. In other words, the incident is also viewed as a mark and directive from the Almighty to end Human Sacrifice, which was so rampant in those days. It is often rightly said, maintained, and believed that when we sacrifice any animal in the name of Allah on the occasion of Eid-ul-Azha, the blood and meat of the animal does not reach Allah. What reaches Allah is our pure and pious intentions and our willingness to submit ourselves to the Will of Allah the Almighty.

How do we ensure that we submit our Will to Allah in the right manner? Is simply sacrificing an animal on the occasion of Eid-ul-Azha enough for the same? Probably not. Islam provides us a way to lead our lives. When we adopt Islam as the way of our lives, we encounter various obstructions (seemingly obstructions) in our path. These obstructions/distractions need to be overruled by sacrificing our Nafs (or the will to adopt seemingly attractive and worldly affairs). When we sacrifice our Nafs, this action also symbolizes the spirit of submitting ourselves to the Will of Allah. When we sacrifice our efforts, our energy, our hard-earned money, and anything that seems dear to us, in the way of Allah, it demonstrates our commitment to submit ourselves to the Will of Allah.



Islam is a religion of peace and sacrifice. We need to adopt it in its true spirit. We need to believe in Allah for our betterment in this world and the Hereafter. We often look at sacrifice as giving up material things in the way of Allah. We should also look at sacrificing some innate and intangible things. For example, controlling our anger and temper against anyone is also a symbol of sacrifice. Withholding our cool in adverse times and having faith in Allah is also a mark of sacrifice that we demonstrate. Sacrifice imbibes its spirit in things and concepts ranging from simple emotions to mightier tangible things.

In addition, Eid-ul-Azha also synchronizes with Hajj, or the Holy Pilgrimage to Mecca and Medina. Intending to perform Hajj is a very big decision in itself, specifically for people with limited resources. It includes a lot of hardships of leaving the comfort of our homes and travelling to a far off place to submit ourselves to the Will of Allah. As a general tendency, people intend to perform Hajj in their old ages, which should not be the case. If we have resources at our disposal, performing Hajj should be given preference. In addition, when we return back after successfully performing Hajj, we should try to maintain the spirit of sacrifice and observe and practice Islam in its right and true spirit.

The current issue of BaKhabar is dedicated to Eid-ul-Azha, and Hajj. The entire BaKhabar team wishes you a very blessed Eid-ul-Azha, and prays that people intending to perform Hajj may do so successfully. May Allah Almighty accept our sacrifices and efforts in the way of Islam. May we get the direction and strength to follow and practice Islam in its true sense. May Allah show us the right path. Ameen! ✓

مسلمانان کو کیا चाहिए؟

भारत के लोकसभा चुनाव में आजकल इस बात पर बहुत बहस है कि मुसलमान किसका साथ देंगे. जब कोई संप्रदाय, धर्म या बिरादरी चुनावों में किसी का साथ देती है, तो उसकी कुछ उम्मीदें और तमन्नाएं होती हैं.

तो मुसलमान को क्या चाहिए? वो किस बुनियाद पर ये फैसला करते हैं कि किसका साथ दें?

सालों पहले मेरे एक बुजुर्ग कहा करते थे कि, "मैंने भारतीय मुसलमान को कभी कोई युनियर्सिटी, स्कूल या कॉलेज माँगते हुए नहीं देखा, कभी न ही वो अपने इलाके में अस्पताल के लिए आंदोलन चलाते हैं और न ही बिजली पानी के लिए, वो जानवरों तक का अस्पताल नहीं माँगते. उन्हें चाहिए तो बस एक चीज़. लाउडस्पीकर पर मस्जिद से अज़ान देने की इजाज़त, जिसपर पर अक्सर सांप्रदायिक रुप से संवेदनशील शहरों में पाबंदी लगा दी जाती थी."

मेरे खयाल में बुनियादी तौर पर यह बात अब भी सच है. चाहे लाउडस्पीकर अब मुद्दा न हो, लेकिन मुसलमान अब भी अतीत में ही उलझे हुए हैं. भारत में तथाकथित सेक्यूलर पार्टियों को वोट देते हैं, सुरक्षा के नाम पर उनके हाथों ब्लैकमेल होते हैं, पाकिस्तान में शरीयत को लागू करने के लिए जान देते हैं, ऐसा क्यों है कि इसके सिवा हमें और कुछ नहीं चाहिए? ✓

Suhail Saith, BBC Hindi

کمال ضبط کو خود بھی تو آزماؤں گی
میں اپنے ہاتھ اس کی دہن سجاؤں گی

سپرد کر کے اسے چاندنی کے ہاتھوں میں
میں اپنے گھر کے اندھیروں میں لوٹ جاؤں گی

بدن کے کرب کو وہ بھی سمجھ نہ پائے گا
میں دل میں روؤں گی، آنکھوں میں مسکراؤں گی

وہ کیا گیا کہ رفاقت کے سارے لطف گئے
میں کس سے روٹھ سکوں گی، کسے مناؤں گی

Appeal to support BA Coaching Centre

Your encouragement, guidance, and contributions have made the dreams-come-true for many underprivileged stars-in-making of our community. Brother Enam Khan's team has been doing excellent work, and needs more support.

The Patna coaching centre is in urgent need for an Inverter, to cope with power-cuts during classes.

Kindly come forward to buy one inverter for the centre. Pls write to enambinusman@gmail.com or myrahbar@gmail.com, with the subject line [Willing to buy an Inverter for Patna Coaching centre]. This can make evening classes possible, and scheduling of classes for these school-going children easier. Well, the benefits to the students are likely to multiply with this facility, and I am sure the benefits to the contributor are definitely assured by non other than the Almighty Allah. So, if you are thinking of contributing an inverter for Darbhanga centre or for Baghauni (Samastipur centre), participating in other good deeds like sending Eidee (Baqr-Eid is not far away), or buying books for those students who don't already have them, for any of the centres, it will be great.

We are short by Rs.15,000/- which I hope, one of you will contribute, insha-Allah.

Rs.5000/- has been contributed by Br. Nurul Aziz Khan of Sudan.

So, what are you waiting for? Details of the project can be read at http://www.biharanjuman.org/RAHBAR_coaching_projects.html

Update from RAHBAR coaching centre, Darbhanga, sponsored by Bihar Anjuman

Brother Hasan Arshad (mdhasanarshad@gmail.com), project leader for Darbhanga coaching centre has reported that classes are running smoothly with 20 students in class 8th, 22 students in class 9th, and 7 students in class 10th. Low number in class 10th is obvious because exams are very close now, and most of them are settled for their preparations. Three teachers are taking classes:

Md Anwar Husain Qasmi, B.Sc (physics), teaches Physics and Mathematics, Mobile: +919334148324

Mobashsir Hasan Khan, M.Sc (Chemistry), teaches Chemistry and Biology

Md.Monowwaruzzaman, B.A (English), M.A, B.Ed, teaches English and Social Science (Also responsible for other languages like Urdu and Persian), Mobile: +919835060573 , E-mail: monowwar_chand@yahoo.co.in. He is also responsible for coordination among teachers.

First informal test were conducted this week and results are awaited. The first formal test is to be held in the 3rd week of November, insha-Allah. They are planning to invite Enam Khan Sb in prize distribution ceremony to learn from his experience of running Patna coaching center.

Members of the management committee for Darbhanga center:

1. Janab Badruddin Sb : Novelty book house, Qila Ghat, member of Jamat-e-Islami
2. Dr. Sharique Raza : Dentist (Clinic at Neem Chowk, Darbhanga), member of MAAS
3. Yazdani Sb. : Social worker with a lot of zeal, Member of MAAS
4. Md.Monowwaruzzaman: One of the teachers at center.

Mukhlis brothers from darbhanga, and elsewhere, are requested to join hands in this noble work, and earn their share of sawaab-e-jaariya. Details of the project are available at http://www.biharanjuman.org/RAHBAR_coaching_projects.html

Appeal to serve Hajis

If Anyone Interested To Do Free Of Charge (khidmat Al Hujjai) For

Indian Pilgrims Coming Hadj You May Provide Your Name And Details To:-

Indian Pilgrims Welfare Forum (ipwf), Chairman: Mr Mohammed Abbas , Director: Mr Mohammed Kutty, E-mail Id: Mkutty@mscc.com.sa

Mobile : 0504317465, Cc To: Consw@cgijeddah.com ✓

حضرت ابوہریرہ رضی اللہ تعالیٰ عنہ سے روایت ہے کہ رسول اللہ صلی اللہ علیہ وسلم نے فرمایا اللہ رب العزت فرماتا ہے میں اپنے بندوں کے گمان کے مطابق ان سے معاملہ کرتا ہوں جب وہ مجھے یاد کرتا ہے تو میں اس کے ساتھ ہوتا ہوں اگر وہ اپنے دل میں مجھے یاد کرتا ہے تو میں بھی اسے اپنے دل میں یاد کرتا ہوں اور اگر وہ مجھے کسی گروہ میں یاد کرتا ہے تو میں بھی اسے ایسی جماعت میں یاد کرتا ہوں جو ان سے بہتر ہے اور اگر وہ ایک ہاتھ میرے قریب ہوتا ہے تو میں چار ہاتھ اس کے قریب ہوتا ہوں اور اگر وہ میری طرف چل کر آتا ہے تو میں (میری رحمت) اس کی طرف دوڑ کر آتا ہوں۔ صحیح مسلم

Current News

India News

- Nothing suspicious in Dutta's statement: CID
- Rajasthan depot fire pulls down Indian Oil scrip
- Fire rages in Indian Oil depot in Rajasthan, nine dead
- Rural areas should get benefit of health, education: PM
- We need to push forward reform process: PM
- Muslim NGO to award 700 UP students with 60% or above marks in matric exam '09
- Imams group welcomes Muslim woman political councilor at US Embassy in New Delhi
- AMU Kerala campus: First phase of land acquisition to be completed by November 15

India Politics

- Karnataka BJP crisis defies solution, in-fighting continues
- Central, state governments protecting Amar Singh: complainant
- Gangadharan returns to Congress in Kerala
- Northeast students find supporter in Rahul Gandhi

Muslim World News

- Al Qaeda group claims rocket fire on Israel
- Powerful quake rocks northwest Pakistan
- Pakistan lost opportunity to find Al Qaeda: Clinton
- Iran seeks changes to international uranium deal
- TCN cartoon: Kashmir talks on the moon

International News

- Unemployment falls in Japan
- US judge knocks down 'birthers' challenge to Obama presidency
- UN renews sanctions against Ivory Coast
- EU set for mid-November summit on top posts
- EU summit reignites \$150 bn climate row

For more visit: www.twocircles.net ✓

News from Bihar

- ONGC, Bihar govt ink petroleum exploration deal Patna, (BiharTimes): The Oil and Natural Gas Corporation and government of Bihar on Thursday signed an agreement to explore petroleum and natural gas in a 2,927-sq km area in the state's West Champaran district.

- Shell Foundation Supports Power Project for 2000 Off-Grid Villages in Bihar (BiharTimes) October 30, 2009 -- Shell Foundation announced the second round of support for Husk Power Systems (HPS), a rural electrification company, to further scale up operations of their unique biomass gasification technology which converts rice husks into electricity.

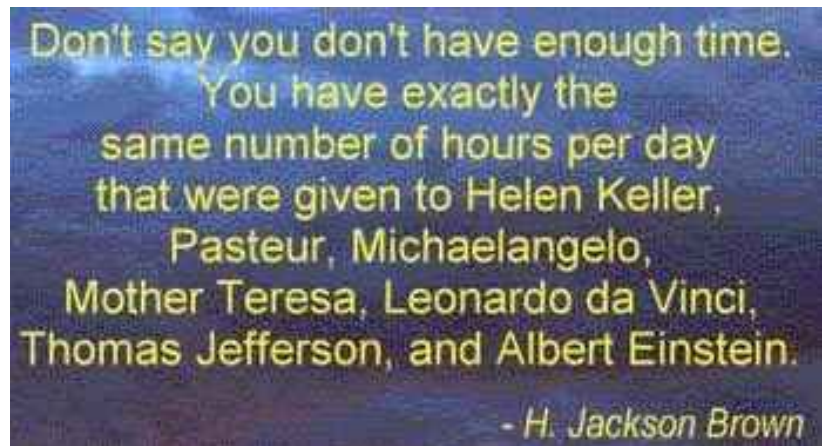
- Centre agrees to CUB in Motihari, but authorities want it closer to Patna Patna, (BiharTimes): Though the Centre seems inclined to accept the proposal of the Bihar government to set up the Central University of Bihar at Motihari, authorities within the CUB have reservations over the place as it lacks road, rail and air connectivity.

- "Bihar has spent only seven per cent of Centre fund for water programme" Patna, (BiharTimes): Bihar has spent less than seven per cent of its fund under the National Rural Drinking Water Supply Programme in the first six months of the current financial year

- Bihar's Battle for Change and Development: Bihar today lags behind most other Indian states in terms of almost all commonly cited development indices is an undisputed fact. This trend of decline or stagnation is however no recent feature.

- Bihar placed 10th on RTI parameters Patna, (BiharTimes): Bihar, the first state to set up Jankari call centre is, however, placed tenth in the country with regard to RTI parameters

For more visit www.bihartimes.com ✓



Views on News

American soldiers have lost hope in Afghanistan

American soldiers serving in Afghanistan are depressed and deeply disillusioned, according to the chaplains of two US battalions that have spent nine months on the front line in the war against the Taliban. Many feel that they are risking their lives — and that colleagues have died — for a futile mission and an Afghan population that does nothing to help them, the chaplains told The Times in their makeshift chapel on this fortress-like base in a dusty, brown valley southwest of Kabul. "The many soldiers who come to see us have a sense of futility and anger about being here. They are really in a state of depression and despair and just want to get back to their families," said Captain Jeff Masengale, of the 10th Mountain Division's 2-87 Infantry Battalion. "They feel they are risking their lives for progress that's hard to discern," said Captain Sam Rico, of the Division's 4-25 Field Artillery Battalion. "They are tired, strained, confused and just want to get through." The chaplains said that they were speaking out because the men could not.

UK soldiers leading life of crime at home

A leading British newspaper reported that more than 20,000 armed services veterans are serving sentences for criminal offences. Shock figures show there are currently 12,000 vets on probation or parole and a further 8,500 in custody. That is twice as many as the number of British troops presently in Afghanistan. The damning statistics were compiled by a nationwide survey of probation officers who say many of the former military personnel were suffering from stress and depression from their service. Harry Fletcher, assistant general secretary of probation officers union Napo, said: "There is overwhelming evidence that there is not enough support for servicemen and women when they return to civilian life. The levels of post traumatic stress disorder and depression are alarming. If these men are brave enough to risk their lives for their country then surely they deserve proper care afterwards." A survey carried out in 2007 by the group Veterans In Prison concluded that nine per cent of the prison population have served in the forces.

Compiled by Anayatullah Niyazi – anayatullah_niyazi@yahoo.co.in ✓

جب بھی چاہیں اک نئی صورت بنا لیتے ہیں لوگ

جب بھی چاہیں اک نئی صورت بنا لیتے ہیں لوگ
ایک چہرے پر کئی چہرے بنا لیتے ہیں لوگ

مل بھی لیتے ہیں گلے وہ اپنے مطلب کے لئے
آپ پڑے مشکل تو نظریں بھی پڑا لیتے ہیں لوگ

خود فریبی کی انہیں عادت سی شاید پڑ گئی
ہر نئے ریزن کو سینے سے لگا لیتے ہیں لوگ

ہے بجا ان کی شکایت لیکن اس کا کیا علاج؟
بجلیاں خود اپنے گلشن پر گرا لیتے ہیں لوگ

ہو خوشی بھی ان کو حاصل، یہ ضروری تو نہیں
غم چھپانے کے لئے بھی مسکرا لیتے ہیں لوگ

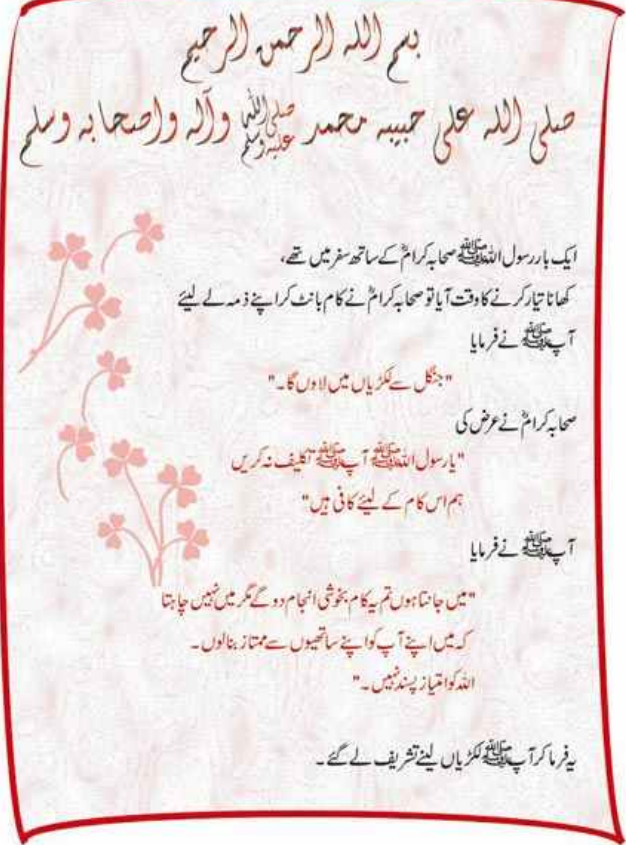
اس قدر نفرت ہے ان کو تیرگی کے نام سے
روز روشن میں بھی اب ڈھکیں چھپاتے ہیں لوگ

یہ بھی دیکھا ہے کہ جب آ جائے غیرت کا مقام
اپنی سولی اپنے کانڈھے پر اٹھا لیتے ہیں لوگ

روشنی ہے ان کا ایماں روک مت ان کو قہقہے
دل جلاتے ہیں یہ اپنا تیرا کیا لیتے ہیں لوگ

قتیل شفائی

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ہم نے خوشیوں کی طرح دکھ بھی اکٹھے دیکھے
صفحہ زیست کو پلٹو گے تو یاد آؤں گا

اسی انداز میں ہوتے تھے مخاطب مجھ سے
خط کسی اور کو لکھو گے تو یاد آؤں گا

سرد راتوں کے مہکتے ہوئے سناٹوں میں
جب کسی پھول کو چومو گے تو یاد آؤں گا

اب تو یہ اشک میں ہونٹوں سے چرا لیتا ہوں
ہاتھ سے خود انہیں پونچھو گے تو یاد آؤں گا

شال پہنائے گا اب کون ڈمبیر میں تمہیں
بارشوں میں کبھی بھگیو گے تو یاد آؤں گا

اس میں شامل ہے مرے بخت کی تاریکی بھی
تم سیہ رنگ جو پہنو گے تو یاد آؤں گا

Drawing Room of the greatest person (Mohammed PBUH) of the world

alajeelb.com



مکان استقبال الوفود

Har Mirch

Seraj Akram



- Log sari duniya ko change karne ki bat karte hain lekin khud kisi chhoti tabdili ke liye bhi shrouat nahi karte.

- Log bure logon ke kuch achchai ko shauk se bayan karte hain jabke achchhe

logon ke chhoti chhoti kami ki talash me lage rahte hain.

- Jitna waqt log dusre par tanqeed karne me kharab karte hain, agar utna waqt woh khud ki behtari ke liye kare to samaj ki halat kafi behtar ho sakti he.

Difference between Muslim and Momin

There was a time when one question was hovering in my mind. I asked everyone for the answer but I was not satisfied. My question was , "What is the difference between Muslim and Momin. "

One day I was passing through a village, I happened to pass an old man who was squeezing juice of sugarcane. I thought that I should ask the question from that old man so I asked, dear sir, what is difference between Muslim and Momin. He looked at me and said " A Muslim believes in Allah and a Momin surrenders to the will of Allah. ✓



New plan in Madina city

FROM THE DOCTORS DESK

LIVING WITH DIABETICS

Dr. Moiz Shams, Aligarh

Having diabetes demands making major changes in a person's daily life, because of the body's inability to control sugar levels in blood and convert the sugar into biological energy needed by all the body cells. People with diabetes must take active control of many aspects of everyday living. Although managing diabetes can be demanding, people suffering from the disease can guard against a host of other associated conditions and can lead long, active lives. Diabetes can lead to other serious problems, such as heart disease, stroke, blindness, kidney disease, nerve damage, and amputations.

Therefore, successful management of the disease involves following a daily routine, which may include monitoring blood sugar levels, taking insulin or other medications, following a healthy diet, and exercising regularly.

WHAT IS DIABETES?

Diabetes is a group of conditions in which sugar levels in the blood are abnormally high. It occurs when your body attacks and destroys the cell in the pancreas that produce Insulin (Type 1) or your body can't properly use the Insulin your body produces (Type 2). Insulin is a hormone your body needs to properly metabolize digested foods. Without it, your body can't control blood levels of sugar.

There are two types of Diabetes:

TYPE-1 DIABETES:

Sign and symptoms:

- Irritability
- extreme hunger and thirst, or weight loss
- Weakness and tiredness
- Frequent Urination

Treatment:

- Includes at least one shot of Insulin everyday.
- Careful planned meals and snacks,
- Exercise, and
- Frequent blood sugar monitoring

TYPE 2 DIABETES:

Some have no symptoms; others experience symptoms that include:

- Blurred vision
- Increase thirst or the need to urinate
- Losing weight without trying
- Slow healing cuts or bruises.
- Recurring skin, gum, or bladder infections
- Dry, itchy skin
- Loss of feeling in the feet or tingling feet

TREATMENT:

- Can be treated with diet and exercise alone, but often needs medicine (pills or Insulin)
- Losing weight helps some overweight people with diabetes to bring blood sugar into normal range.

WHO IS AT RISK FOR DIABETES ?

- Family members of people with diabetes.
- Overweight people.
- People over age 65.
- People with High blood pressure, or very high cholesterol, or triglyceride levels.

14th November is International Diabetic Day. Further, I am going to start a diabetics club (ABCD: Aligarh Based Club for Diabetics) on this occasion, insha-Allah.



نبی ﷺ نے فرمایا: ”کسی کے قریبی رشتہ دار ضرورت مند اور محتاج ہوں اور جو شخص اُن کو محروم کر کے باہر صدقہ اور خیرات کرے اُس کے صدقہ کو اللہ تعالیٰ قبول نہیں کرتا اور قیامت کے دن اُس پر نظر رحمت نہیں ڈالے گا۔“ (اس وجہ سے کہ اُس نے قریبی رشتہ داروں کو نظر رحمت سے نہیں دیکھا اور محروم رکھا)۔ (طبرانی)

This is GULF

- * Petrol is cheaper than water, Payment for drainage too
- * Any building construction finishes in 6 months
- * Unqualified get more salary than Qualified
- * Show-off matters more than real quality & performance
- * Laborers are paid less than what they can earn back in their own country
- * Companies can kick out their employees without any reason
- * Wastas (recommendation) are more powerful than money
- * Cleaners have more Wasta than officers
- * Watchman has more Rights than the Building Owner
- * Office boy & Drivers have more influence on Boss than Manager
- * Gulf climate changes so fast, in one hour u can see raining, dust storm, hot/humid/chilling weather
- * Gulf is located in desert, still u find greenery everywhere
- * If u can't earn money in the Gulf, u can't earn anywhere in the world
- * In Gulf, time goes very fast, Friday to Friday comes u never know, its sooo fast
- * Every bachelor has a dream of getting married and buying a house in India
- * U love your parents, friends, relatives 100 times more than when you were together
- * Being at home is more painful than being at work
- * A Shopping Mall located every 5km
- * Highway lanes differentiated for slow & fast drivers
- * Getting a license is more difficult than getting a car
- * Smashed cars are more than bugs
- * No Queues for women ✓

Who Killed Karkare: New book published

Ex-Maharashtra IG smashes India's "Islamic terrorism" myth in a new book

Book: Who Killed Karkare? The Real Face of Terrorism in India

Author: SM Mushrif

Price: Rs 300/USD 25, Pages: 319

Publisher: Pharos Media (www.pharosmedia.com), New Delhi

A new book curiously titled Who Killed Karkare? says a nationwide network of Hindutva terror that has its tentacles spread up to Nepal and Israel is out to destroy the India most Indians have known for ages and to remould it into some kind of Afghanistan under the Taliban. By M Zeyaul Haque,

Congratulations for Marriage

Bakhabar Team congratulate to Mr.Sami Siddiqui, a Member of Jeddah Chapter who is going to enter in Wedlock.

We also congratulate brother Mohd Aslam, in Dubai, from Chakradharpur, who got married on 9th October.

May Allah Bless them & their Families with Good Health ,Peace, Prosperity & Happiness.

Flat for sale in Shaheen Bagh, Delhi

There is a 3BHflats for sale in Delhi in Shaheen bagh.Good location.newly constructed. If any one is interested, contact for the details.

Muhammad Ishtiaq, ishtiaq119@hotmail.com

Congratulation for New Baby

Bakhabar Team congratulate to Mr. Khalid hashmi for new baby (daughter) May Allah grant her good health, long life and pure Imaan.

AIMMM pained by Supreme Court's rejection of Batla House appeal

Statement issued on 31 October 2009

New Delhi, Saturday, 31 October 2009: The All India Muslim Majlis-e Mushawarat [umbrella body of Indian Muslim organisations] expressed its pain, agony and dismay at the unwarranted and hasty rejection by the Supreme Court of India of the appeal against Delhi High Court order, thereby rejecting the request for a judicial enquiry into the fake police encounter at Batla House on 19 September 2008.



An innovative design of mini kithcen made by Newziland firm

Ideas of the month

- Start FM Channel to educate and aware to community.
- establish an Entrepreneur guidance centre to help to all Muslims who wish to establish new business.
- Charge 50% extra money from all Haji and use it for education, to establish a new university.
- Establish a sound recording facility to make inspiring sound clips of Hadees, Quran, books, Good quotes etc. and circulate by mail.

Do you carry ideas on any topic that you would like to share, or implement? Do not hesitate to express your ideas boldly, and frankly. This is the place where your ideas can take shape, and your dreams can turn into reality. Send it to: E-mail: bakhabar@biharanjuman.org

House of Prophet Mohammed (SAWS)



Tips for Business

Very important guide to get success in business

Do not overburden yourself right from the beginning. you will have plenty to do later on.

An entrepreneur should be a moderate and calculated risk taker, so take your decisions considering this fact at all times.

An entrepreneur's work is not to do all the work himself, but also to get result from the work done by others.

Proper and planned utilization of time can yield better performance.

Keep yourself fully informed about the market developments and think out the adjustments when required in advance.

Do not avoid or run away from your problems be they the creditors/money lenders in bad times, but take them into confidence and keep them informed about your real position. This is unpleasant but it can be helpful.

The best way to face competition is to know more about your competitors, by meeting and talking to related persons, don't keep yourself in the dark about them.

Do not hesitate to take advice of experts. Learn to use their advice to your advantage. Develop all round managerial understanding.

Do not promise immediate repayments of private borrowings from your relatives or friends, especially if they have been put into long term assets. Spread out your payments and make promises on expected receipts. Don't delay. A day's delay in decision can multiply in weeks/months.

Any decision will always have many implications, both short term and long term. So weigh them, evaluate them and then do not be afraid to take hard and unpleasant decisions

You must have your own information system to know where your business is leading.

Don't depend too much on your memory. Make a habit of writing points down and maintain the records regularly. A simple way is to spend at least 15 minutes a day to do this. That can save spending days at the end of the year to write them. Make recording a regular practice.

Cost consciousness does not mean accurate calculations of cost up to last decimals. But it is awareness about your commitments, priorities, and implications, commensurate with your resources and returns.

Though financial results and problems are your major concerns, these may not always be the only cause or factor for improving your performance.

Anticipate changes and problems and prepare your self to face them.

You will be surprised to know that the majority of MSME units have failed in the first year itself. Work hard and cautiously in the initial period in order to lay a solid foundation.

A majority of the reasons that cause failure can be avoided if proper planning is done in advance.

Only plan for likely difficulties/uncertainties over which you have reasonable control. Do not worry about uncertainties over which you have little control, make provisions about them and then forget. For instance, take insurance against fire and then stop worrying.

If you think someone can do your work, delegate it to him and monitor his performance. This will give you more time to do some more important work.

Develop the habit of spending half an hour everyday to plan your activities and to assess your day's work. It will keep you free of tensions and your unit healthy.

Managerial success is into keeping oneself, totally busy and involved in the day-to-day work, but to have adequate free time to think, plan and work for future also.

Keep yourself aware about technology by visiting factories, exhibitions, and markets and by being members of trade/industry associations



Dawah – Are We Wasting Our Precious Resources on It? Part-4

Shakeel Ahmad, Dubai, shakeeluae@gmail.com

In part-3, we concluded that our actions should be compatible with our role as brand ambassadors of Islam. We must set examples of whatever is perceived as the best; we must work very hard to raise our attractiveness index; we must become the true Khalifa (appointed vicegerent) that Allah wants us to become.

Where do people look for, today? Individuals apart, even the Muslim nations look towards the non-Muslims, and probably rightly so. Who are the Nobel prize winners? Who developed various modern technologies? Who is a pioneer in Physics? Chemistry? Biology? These are difficult areas! What about Sociology? A few months back, I visited a madarsa which is one of the best in Bihar, with about 1,000 students getting trained to be future Khalifas. When I saw a few boys playing in a mango garden, my curiosity grew, and I asked the manager who was taking me through the madarsa facilities, "Do you have a period for sports activities?" Well, I bet you know the answer!

All the madarsas under the infamous Madarsa Board, in Bihar, became centers of be-hayaee (shamelessness) and behisee (insensitivity), and the Muslims are silent spectators, as they think those who cannot do anything else will at least get employment by grabbing some certificate/ degree. What message is this Ummah giving to those whom they ask to accept Islam? Cheating the system, openly and with no regard to any modesty, insulting the Quran during the exams, by tearing off pages and molesting them in so many different ways (e.g., hiding under the buttocks) – insulting a book that should carry more value to Muslims than their physical self, holding the sanctity of which compels them to kill those who even hurl insult by their tongues (considered as blasphemy). What are we? Blasphemous Muslims? Possibly using "Muslims" for those who indulge in such blasphemous acts, and those who promote these, would be no more than shamelessness. Where has our haya (modesty) gone?

Hazrat 'Abdullah bin Umar (Raziallahu Anhu) reports that prophet (Sallalloho Alaihe Wasallam) said, "Haya and Imaan are joined together; when one of them leaves, the other is lifted too." (Baihaqi)

And, what are our youth being taught in large number of Islamic institutions? To cheat, to insult the holiest of scriptures, to manipulate the system for personal worldly benefits, with complete disregard to the teachings of Islam? Deception is the characteristics of Shaitan (devil/Satan) alone. Those of us who indulge in such deception are the agents of Shaitan while those who abet, encourage, or support directly or indirectly are worthy friends of Shaitan. These agents of Shaitan would be the Ulema of tomorrow; and what message would they give away to the society? We, the so called Muslims, never try to stop this from happening. What happened to Allah's commandment of Ahya-anil-munkar? On the contrary, we encourage them, by giving our donations to them, by sending the worthless boys and girls of our community there to become Mullahs, Maulvis, etc., by bribing the board officials to grant acceptance to a new madarsa that gets established by our donations, and so on... These Mullahs and Maulvis, and the character that we have portrayed in making them, form the core of our Dawah, and we think we are doing great service to the cause of Islam! If this is not a blatant shameless waste of our precious resources, what else is!

Where has our haya (shame) gone? Have we mortgaged our haya and imaan to the certificates that we would get to possibly make a living for ourselves and mislead the Ummah? Or, is it selling of Quranic verses for a few Rupees, neglecting Allah's clear warning in Quran (2:41)? When the worst of crimes start seeming to be fair, we are slaves of the devil rather than of Allah.

When we do not feel shy in doing prohibited things but feel ashamed of

praying obligatory namaz in office, feel proud in sporting a neck-tie, but feel shy in sporting a beard, when we feel great visiting a musical concert, watching scantily dressed film stars perform live while feel awkward attending Islamic programs, time has probably come for our destruction and replacement by another Ummah (Quran, 9:39). As best of peoples (Quran, 3:110), that Allah created us to be, we are supposed to strive continuously to reach that level of perfection worthy of being termed as "the best". If we, the Muslims-of-namesake, reach that level and become true Muslims, we would not even need to invite anyone to Islam. Everyone would then queue up to accept Islam with total assurance that no other way of life could be any better. When we are perceived as harbingers of all that is bad, our Nafs-e-Ammara (Nafs that commands us to all that is wrong, as an agent of shaitan; a nafs that is lower than that of animals) commanding us all that we do, however hard we try to convince others that ours is the best religion, who would believe the "worst of peoples"?

When we invite people to all that is good, and all that is just, let us make sure that our culture is storehouse of all that is good, and all of behavior is just and fair, otherwise what use is for the invitee to come from bad to worse? We are an Ummah which is commanded by our creator to enjoin what is right, and forbid what is wrong (e.g., Quran 3:104, 3:110, 3:114, 9:67, 9:71, 9:112, 22:41, 31:17), but we may in fact be doing exactly the opposite – enjoining what is wrong (sectarianism, casteism, nationalism, nepotism, patronizing the strong and oppressing the weak, apart from the more common ones like telling lies, deceiving individuals, groups and systems, etc.) and forbidding what is good and just, e.g., depriving one set of children (the poor) from conventional (modern) education, by sending them to madarsas that don't teach science and English; and depriving (forbidding) another set of children (the rich) from Islamic education (Where is the time for this? He has to do so much of home work, and watch serials on TV for relaxation). Are we not enjoining what is wrong by pursuing the worldly pleasures alone, while forbidding what is right by nurturing a culture that makes fun of those who grow beard, spend time on social work, come to us for chanda (donations), call for prayers - after all these are things to be done in old age (after retirement from active life)?

As long as the bad seems bad, there is a chance to stop doing that, and return to good, but when the bad starts appearing good (e.g., murder of own brother, Quran 5:30), it becomes embedded in our culture, it becomes just impossible to revert back. We are so sure that all these are good deeds (cheating in exam, bribing the board officials to get affiliation of madarsa, indulge in sycophancy and bribing to progress in life, getting rid of hijab to look enlightened, roaming around in skirts or shorts to be termed as progressive or cool, etc.) that anyone who terms them as bad is outdated or an enemy. When Shaitan makes every bad deed fair-seeming (Quran, 6:43, 6:122, 9:37, 10:12, 13:33, 15:39, 16:63, 27:4, 27:24, 29:38, 35:8, 40:37, 41:25) – there is at least someone else to blame, although Allah says Shaitan, the open enemy, has no power over Believers (Quran, 16:99) – what will happen of our Dawah (inviting to bad deeds seeming good)?

Send your views to bakhabar@biharanjuman.org ✓

تباہی ہے ہر اُس شخص کے لئے جو (منہ درمنہ) لوگوں پر طعن اور (پیچھے پیچھے) بُرائیاں کرنے کا خوگر ہے۔ جس نے مال جمع کیا اور اُسے گن گن کر رکھا۔ وہ سمجھتا ہے کہ اُس کا مال ہمیشہ اُس کے پاس رہے گا۔ ہرگز نہیں، وہ شخص تو چمکانا چور کر دینے والی جگہ میں پھینک دیا جائیگا۔ اور تم کیا جانو کہ کیا ہے وہ چمکانا چور کر دینے والی جگہ؟ اللہ کی آگ، خوب بھڑکانی ہوئی، جو دلوں تک پہنچے گی۔ وہ اُن پر ڈھانک کر بند کر دی جائے گی (اس حالت میں کہ وہ) اُونچے اُونچے ستونوں میں (گھرے ہوئے ہوں گے)۔

Some practical tips for a Hajj Mabroor

by Asma bint Shameem

Hajj is the Ultimate journey. They say it is the journey of a lifetime. Yet I see so many people, brothers and sisters, confused, angry, frustrated or just simply ignorant. So here is a piece of sincere advice for all of my brothers and sisters going for Hajj this year.

1. Educate yourself before you go

This is the most important point. They say "Knowledge is Power." And how true that is. I see people confused, not knowing what to do, looking left and right...bewildered. And in the end, they just follow what the rest of the crowd is doing without even knowing whether they are doing is even from the Shareeah of Muhammad (Sal Allaahu Alaihi wa Sallam) or not!

So study the rituals of Hajj before you go. Learn how to perform this magnificent journey closest to the Sunnah. Because the closer to the Sunnah it will be, the more acceptable it will be to Allaah, Subhaanahu wa Taala.

Know the various rulings about the Meeqaat, Ihraam, Tawaaf, staying in Mina, stoning the Jamaraat, visiting the Prophet (Sal Allaahu Alaihi wa Sallam)s Masjid, etc.

2. Go with a prepared heart

Hajj is not only a journey of the body to the house of Allaah...it is also a journey of the heart and soul. And just as it is important to know the manners of performing Hajj, it is equally important to prepare yourself spiritually.

Remember, this is Hajj.... an act of Ibaadah...the fifth pillar of our Deen....something Allaah loves. So have khushoo in your Ibaadah....submit your heart and soul to Him, to the One Who has invited you to His Honorable House. Reflect on why you are here. Have tawakkul in Him and complete faith. Be sure to know that He will take care of you. Be kind to His slaves, have patience and forbearance, take everything in stride and look for the positive in everything, even if it seems bleak.

3. Know Salat al Janazah

The Prophet (Sal Allaahu Alaihi wa Sallam) said:

"Whoever attends the janazah until he offers the prayer will have one qeeraat (of reward), and whoever attends until (the deceased) is buried will have two qeeraats."

It was said, "O Messenger of Allaah, what are the two qeeraats?" He said, "Like two great mountains," meaning, of reward. (Saheeh – agreed upon).

4. Don't get overwhelmed with the crowd

When you look at the large number of people there for Hajj, dont get overwhelmed or bothered. Instead, raise your head up high, feel proud and thank Allaah. After all, all those people are none, but your own brothers and sisters in Islaam.

This is the Ummah of your beloved Prophet, Muhammad (Sal Allaahu Alaihi wa sallam). They are from you and you are from them. They are a part of you, just as much as you are a part of them. All of you are there for one and one purpose only....to worship One God, Allaah, Subhaanahu wa Taala. So love them...and have mercy for them....and make dua for them.

5. Time is precious

Utilize your time to the MAX while in Makkah and Madeenah. Do all your 5 prayers in the Masjid, no excuses allowed! When you pray in Masjid al-Haraam in Mecca, your salaah is multiplied by 100,000 times.

Just imagine, if youre there for about two weeks (14 days), and you pray all five prayers in the masjid, thats equivalent in reward to praying more than 3800 years! Subhaan Allaah!

When you get to Mina, busy your self with making dua, dhikr, reading Quraan, etc. Your stay here is only a few precious days. You cant waste it by talking, relaxing, doing nothing, as some people do.

And once in Arafah, this is THE day you were waiting for.

This is what Hajj is all about.

The Prophet (Sal Allaahu Alaihi wa Sallam) said, "Hajj is Arafah." (Abu Dawud) Put in all you got during the day of Arafah. Take advantage of each hour, minute and second. Do not waste even a single moment. Make a dua list and do lots and lots of dua, for this is the day to make dua.

The Prophet (peace and blessings of Allaah be upon him) said: "The best of dua is dua on the day of Arafah, and the best thing that I and the Prophets before me said is Laa ilaaha ill-Allaah wahdahu laa shareeka lah (There is no god but Allaah alone with no partner or associate). (al-Tirmidhi, hasan by Albaani)

6. Hajj is not your annual vacation trip. Its an act of Ibaadah

Remember this is Hajj...not a cruise or a vacation. Remember when not so long ago people traveled for months through dangerous terrain and rough weather to get to Hajj, not to mention the heat, diseases, thugs and other hardships of travel. They had to draw water from a well and walk to the bushes to relieve themselves.

7. Dont just say it.... mean it

When you recite the Talbiyah, dont just say it like a parrot, without knowing what it means and what it implies. Think about the greatness of these words and an even greater Greatness of the One you are saying these words to. You are saying Labbaik, Allaahumma Labbaik....

What do these words imply?

Oh Allaah I am here....here to serve You, here to obey You, here to submit my life, my wants, my desires only to You. I am ready for change. Oh Allaah, I love you and I worship no one but you. So forgive me and guide me. This is the implication behind these words. So say these words from the heart....mean what you say...and let a tear roll from your eyes when you say it. And that goes for all the duas that you will recite.

8. Be nice

Obviously, everybody wants their Hajj To be Mabroor (accepted).. because the Prophet (Sal Allaahu Alaihi wa Sallam) said, "...There is no reward for Hajj mabroor except Paradise." (Al-Bukhaari)

They said: "What makes Hajj mabroor, Messenger of Allah?" He said, "Providing food to people and spreading (the greeting of) salaam." (Fath al-Bari, 4/446)

Thus we see that being kind to the people, being generous and considerate, serving and helping them is the KEY to having your Hajj accepted.

So go ahead and help that old lady with her luggage, and the older brother across the street. Move over to make room in the saff for your fellow Muslim so that they too can find a place to pray. Distribute candy among the children, pass out glasses of Zam Zam, smile at everyone and say salaam to those you know and those you dont.

In other words, just keep you eyes and ears open for every opportunity to do good and jump at any chance you get to spread khair, all this for the sake of pleasing Allaah Alone and Insha Allaah your Hajj will be mabroor.

May Allah accept all the Hajj of all the brothers and sisters, and teach the coming Hujjaj how to best prepare and earn a Hajj Mabroor. Ameen.



If we cannot love the person whom we see,
how can we love God, whom we cannot see....

RAHBAR Coaching Centre, Patna: Update on Monthly Awards to students Inspired by Sir Syed Ahmad Khan's Aligarh Movement, and the great AMU fraternity

Best performer awards (for September) of Rs.100/ each to 3 categories of students (2 best performer from each of the 3 sections + 2 best improvers from each of the 3 sections + 2 awards for best attendance = 18 awardees)

Total distribution of Rs. 1,600 as awards, instead of 1,800 + Rs. 50 to each student - Rs. 3,800 to 76 students, and Rs. 100 to each teacher - Rs. 300, by brother Shakeel Ashraf, Dubai = Grand total of Rs. 5,700/= distributed as awards, on 11-10-2009

Award for best performance in Sept. 2009 (avg. result from all tests) Class VIII

1. Osama Naseem (77%) s/o Late Mufti Naseem his wife getting maintenance from Imarat Sharia (Widow)
2. Md. Danish Alam(67%) s/o Md. Shamim Ahmad working as an Electrician

Class IX

1. Kahkashan Hashmi (68%) d/o Md. Khursheed Ahmad working as a Salesman
2. Irfan Alam (65%) s/o Md. Sayeedul Haque working as a Driver

Class X

1. Md. Jawed (60%) s/o Md. Zahoor cycle parts seller.
- Award for maximum improvement compared with previous month

Class VIII

1. Osama Naseem (41%) Late Mufti Naseem his wife getting maintenance from Imarat Sharia (Widow)
2. Md. Nadeem (23%) s/o Md. Nayeem working as Vendor

Class IX

1. Kahkashan Hashmi (48%) d/o Md. Khursheed Ahmad working as Salesman
 2. Rofi Khatoun (34%) d/o Md. Imam working as GORKAN (Grave Yard)
- Award for best attendance in September 2009

Class VIII

1. Tasmeen Fatima (100%) d/o Mofiz Ahmad working as a Labour
2. Md. Nadeem (100%) s/o Md. Nayeem working as a Tailor

Class IX

1. Md. Shahabuddin (94%) s/o Md. Imamuddin working as Tailor
 2. Ishrat Parween (94%) d/o Md. Sharfuddin working as a Labor
- Class X
1. Taiyaba Parween (88%) d/o Anwarul Haque working as a Labor
 2. Md. Faizan Alam (88%) s/o Md. Manzoor Alam a physically challenged boy (handicapped)



فکری شہادت پیدا ہو جائیں، جن کے سبب عقائد، ہی محض ہو جائیں اور عقائد کے محض ہونے سے عمل صالح کا غفل پڑے، ہونا خود ظاہر ہے اور دوسرے شہادت یعنی خواہشات نفسانی جو انسان کو بعض اوقات نیک عمل سے روک دیتی ہیں، اور بعض اوقات برے اعمال میں مبتلا کر دیتی ہیں اگرچہ وہ نظری اور اعتقادی طور پر نیکی پر عمل اور برائی سے بچنے کو ضروری سمجھتا ہو مگر نفسانی خواہشات اس کے خلاف ہوں اور وہ ان خواہشات سے مغلوب ہو کر سیدھا راستہ چھوڑ بیٹھتا تو آیت مذکورہ میں وصیت حق سے مراد یہ ہے کہ نفسانی خواہشات کو چھوڑ کر اچھے اعمال اختیار کرنے کی ہدایت کرے اس کا خلاصہ یہ ہے کہ وصیت باقی سے مراد دوسرے مسلمانوں کی علمی اصلاح ہے اور وصیت بالعصر سے مراد عملی اصلاح“
(معارف القرآن، جلد ۸)

پس انسان کو اپنی زندگی اور وقت کی قدر کرنی چاہئے اگر عزیز کے لحاظ غلط اور لافنی کاموں میں صرف ہو رہے ہیں تو یہ ان کے لئے بڑے خسارے کی بات ہے۔ اس سورہ میں انہیں امور کی طرف توجہ دلائی گئی ہے

مولانا رضوان احمد دیو، امارت شریعہ 09431878184



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بندہ مومن کی صفات

ترجمہ: زمانہ کی قسم، بے شک انسان خسارے میں ہے، سوائے ان لوگوں کے جو ایمان لائے اور عمل صالح کئے اور ایک دوسرے کو وصیت کی حق بات کی اور ایک دوسرے کو وصیت کی ہر کی (انصر) تشریح: اس سورہ میں خالق کائنات نے زمانے کی قسم کھا کر عالم انسانیت کو متنبہ کیا کہ انسان خسارے میں ہے۔ آپ ذرا اہم سائنہ کی تاریخ پڑھ جائیے کہ اللہ تعالیٰ نے گزشتہ امتوں کو مال دولت، حکومت و سطوت اور جاہ و منصب سے نوازے تھا مگر انہوں نے عیش پسندی، لطف اندوزی، بے راہ روی، بلکہ خدافراہوشی میں زندگی گذاری۔ اپنے مال و دولت میں اس طرح بد مست رہے کہ اپنے وجود اور خالق کائنات تک کو فراموش کر دیا آخر کار وہ تباہ و برباد ہو گئے۔ ہر غرور و داء الوجدان، والوہب نے عزت و سر بلندی کا ذریعہ حکومت و اقتدار کو سمجھا تھا، قارون نے مال و دولت میں اپنی کامیابی سمجھی۔ شمدانے دنیا میں خود ساختہ جنت بنا کر اپنے کو بڑا تصور کیا۔ اس کو اپنی جنت پر غور تھا، اللہ نے ان سب کو تباہ و برباد کر دیا۔ البتہ جن لوگوں نے انفرادی اور اجتماعی اصلاح کی کوشش کی وہ کامیاب و باعزت ہوئے اور فردوس بریں کے حقدار ہوئے۔ یعنی خدا اور اس کے رسول کی ہدایت و تعلیمات پر اعتقاد و یقین کیا عمل صالح کیا، آپس میں ایک دوسرے کو دین حق کی نصیحت کی اور تکلیفوں اور مصیبتوں کے وقت صبر کی تلقین کی، لوگوں کو نیک کام کرنے کا حکم دیا اور برے کاموں سے روکا، جب یہ چاروں باتیں پائی گئیں تو وہ دونوں جہاں میں فوز عظیم کے مستحق ہوئے حافظ ابن تیمیہ نے لکھا ہے کہ:

”انسان کو ایمان اور عمل صالح سے روکنے والی عادت دو چیزیں ہوتی ہیں، ایک شہادت یعنی اس کو ایمان اور عمل صالح میں کچھ نظری اور

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