

## Editorial

Respected Readers,

Assalamo Alaikum Warahmatullah.

I pray to Allah (SWT), this magazine finds you, your family, relatives and neighbours in best of health and Eimaan. Ameen..!

The month of November is coinciding with Dhul-Hijja and hence holds immense importance for Muslim World.

Hajj will be performed in this month to remember and commemorate the trials and triumphs of the Prophet Ibrahim (PBUH). Hajj, or pilgrimage to Makkah, is among the five pillars of Islam, whose origin dates back to the time of Prophet Ibrahim (PBUH). It brings together Millions of Muslims of all races and tongues from different parts of the world to perform the rituals of Hajj. SubhanAllah..!

Bakhbar team wishes best of luck to all the fortunate Muslims who got a chance to perform hajj this year, and prays that Allah (SWT) accepts their Hajj and they walk back in their societies as better Muslims with purification, repentance and spiritual renewal.

Another important event in this month is the celebration of Eid-al-Adha "the festival of sacrifice" which is celebrated to commemorate Prophet Ibrahim's (PBUH) willingness to sacrifice his beloved son on the path of Allah (SWT).

During the celebration of Eid al-Adha, Muslims commemorate and remember Prophet Ibrahim's (PBUH) trials, by themselves slaughtering an animal such as a sheep, camel, or goat. The meat from the sacrifice of Eid al-Adha is mostly given away to others. This act symbolizes our willingness to give up things that are of

### Tragic or Shameful?

4 sponsors available for Coaching centres, but NO CENTRES ...!!! The month of October brought excellent news. We received first corporate sponsorship for the coaching project. This trading company which runs a top-class international school of its own apart from a special colony for orphan children well-equipped with modern amenities will sponsor one coaching centre to start with. Once satisfied, they would sponsor many centres, insha-Allah, and we can see our dream of coaching centres in all the 60 districts of Bihar and Jharkhand come true easily. Sponsors are available, but where are the hands that can establish and manage the coaching centres? This question was raised in the yahoogroup, but still, nobody has done enough in this respect. One online member challenged the entire group with a proposal to give his district all the coaching centres, and he would establish and manage them all before anybody else does. But, unfortunately, there is still deadly silence all around ...!! **Is it shameful or tragic?**



benefit to us or close to our hearts, in order to follow Allah's commands.

In lieu of the sacrificed animal, In Quran Allah (SWT) says: "Neither their meat nor their blood ever reaches God, but heedfulness on your part does reach Him." (Chapter 22, verse 37).

In light of the above verse I would urge you to make sacrifice a habit and keep sacrificing your belongings; money, material or time for the socio-economic development of the underprivileged of our society.

The best possible way for socio-economic development of a society, as identified and implemented by great visionary Sir Syed Ahmad Khan, is educational empowerment, as this is the only tool that can change the fate of generations to come.

At the end, Bakhbar team requests for your participation in making Bakhbar better, either by contributing in terms of articles, write ups or at least by your suggestions and inputs.

Wassalam,  
Syed Shibli Manzoor

### Six Grade-10 students from RAHBAR Coaching make it to Diploma Engg:

What's the future of the 100% pass-outs of 10th Board BSSEB exam? The admission of the Zero-to-Hero students of RAHBAR coaching centres, which completed in September, for the 6 boys (4 from Patna and 2 from Darbhanga centre), was followed by coordinated efforts to arrange monthly transfer of scholarship to them to cover for their cost of living. Subhanallah! Two students are being paid Rs. 1,500 (Darbhanga) and 4 of them are getting Rs. 4,000 per month (Hyderabad). Apart from these 6 students, two more MANUU students, one from Samastipur and one from Darbhanga (who not part of the coaching classes, but were found to be extremely needy) are being given the scholarship, after verification of their details by Patna chapter.



مولانا آزاد نیشنل اردو یونیورسٹی  
Maulana Azad National Urdu University  
(Accredited 'A' Grade by NAAC)



Learn from the mistakes of others.  
You can't live long enough to  
make them all yourself

# Education holds sway over everything

- Dr. Syed Khalid Iqbal Haider \*

Education is mainly constituted of consciousness, perseverance and enlightenment. Minus the first two attributes, education is just an empty can sounding high and keeping little. The third attribute is the ultimate of education—mostly the area of scholars, scientists and seers. Ignorance is a curse while unawareness is mental idleness. When sloth of ignorance blends with mental idleness, the person ceases to be rational, left only with a heap of emotion in his being - a futile object - good for nothing, a prattle, a mountebank. Again, education is not just to read or to have information, but to be reflective, to be in a position to weigh and consider. Education which doesn't drive home truth and reality is faulty education. Education which doesn't provide with a sense to assess the situation, and doesn't impart wisdom to act accordingly, is also no better than cramming. One needs to be conscious, visionary, ambitious, and have the ability to bounce back from failure.

The tendency of living in the past doesn't correspond to the purpose in education. The tendency of living in the past also manifests lack of motivation. Conscious and aware first we need to be-conscious of the surrounding and aware of the impending future.



Consciousness begets motivation. Any type of education to be given or imparted needs to be preceded by a vision. Disillusionment will then not come across. Crisis of vision curbs motivation.

I'm immensely pleased that Bihar Anjuman is also striving for the cause of education, specifically education for the poor, drowntrodden children whose parents are either uneducated or are unable to afford education. Anjuman has founded coaching centers, held competitions and given away prizes and scholarships to the excelling children. Great job indeed..! Anything which is done with a noble impulse must be encouraged and helped for its sustenance. Praising only the effort and wishing the mission to attain its goal is not enough. Being an educator, I would prefer to suggest to the office bearers to put rather an effort for finding out means to make the children aware of the alpha and omega of the world, the tilt of the time, to be aware of their responsibilities as world citizens, and simultaneously to be assertive towards their rights. It is neither so that the whole world is their enemies nor would it afford to appreciate their way of life. A pragmatic approach to life and the world needs to be inculcated from the beginning. A child must be taught from the beginning that a good value to learn is difficult, and to remain adhered to it is even more difficult, and hence it must not be allowed to go easily. Knowledge of technology is very essential. Another major drawback of traditional education system is that

children are not taught anything about the importance of money while in practical life, nothing is as important as money. I don't know as to why commercial concern and its utility and importance have been put aside from school curriculum. Though in universities Business Studies is now taught, it gets too late to understand its importance implicitly. Academics are the most important component of education but it doesn't mean that it is all.

It is a general opinion about the Muslims that they are intolerant and violent. If correctly described, Muslims may be maximum reactionary, not intolerant because they have got a teaching of watawasobilhaquewatwasoebissabr (For striding upon the path of truth, tolerance is needed, Quran 103:03). When they find the surrounding in conflict with what has been taught to them, they tend to be desperate and out of desperation, they berserk to be reactionary. If honestly evaluated, reaction is a natural outburst of righteousness, it spills out credulousness- a blunt response, though -you had a mindset for something positive but the outcome was adverse. You lost patience, got unbridled of control over you and tended to be reactionary. And if the world calls it violence, this is unfair. Tolerance is of course a great quality; it consists of bravery, patience and rationality while intolerance consists of impatience, weakness and irrationality. I do admit that the Muslims in general are most of the time spurred by emotion in making judgment and lack behind reasoning; emotional judgment may be harmful but can never be an evil. Their hope and expectation got shattered and they turned out to be desperately reactionary. What is, therefore, first and foremost required is to find out means to provide a training through which there could be a balance between reason and emotion developed in the new generation. Teaching plays a big role.

Knowledge alone is information. Until information is processed, knowledge is of little use. How the mind would learn to sort out instincts, opinions, evaluations, possibilities and alternatives decides the degree of our success. One of the reasons of the Muslims not being at par with others is their lopsided thought process or faulty educational system. The task Bihar Anjuman has taken up is philanthropic. Indeed a great task is embedded with a great responsibility. Muslim youth in India need guidance. As the condition in Bihar is more pathetic due to utter poverty, youth in Bihar need more guidance. And the best guidance is to train the brain for effectiveness and efficiency. In the wake of Babri Masjid verdict, they have, like all others in India, perhaps for the first time, displayed pragmatism. They didn't turn up violent nor took the law in their hands and voiced for the legal path to the Supreme Court.

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حضرت جابر رضی اللہ تعالیٰ عنہ سے روایت ہے کہ رسول اللہ صلی اللہ علیہ وآلہ وسلم نے فرمایا جس مسلمان نے کوئی پودا لگایا تو اس درخت سے جو کھایا گیا وہ اس کے لئے صدقہ ہے جو اس سے چوری کیا گیا وہ بھی اس کے لئے صدقہ ہے اور جو درختوں نے کھایا وہ بھی اس کے لئے صدقہ ہے اور کوئی اسے کم نہیں کرے گا مگر وہ اس پودا لگانے والے کے لئے صدقہ کا ثواب ہوگا۔ صحیح مسلم

Don't be afraid to fail because only through failure do you learn to succeed.

## Good Books to Read



Who Killed Karkare  
by S.M. Mushrif

Minhajul Muslim  
publisher Darussalam  
This is excellent book for  
every Muslim

Kameyabi ki kunji  
Abdul Badie Saqar

# Gold as an option for investment and an advice to launch Gold Share (Used Jewellery Exchange)

(By a female member of Bihar Anjuman's online Forum)

Maybe most of us would agree that Muslims are facing a bad time all over the world today. However, by the grace of Allah, the fallout of these events can be seen as positive, in the sense that it has led to an awakening among the community and the desire for self-empowerment.

Since all our efforts are towards tapping the resources of the community, we should also take care to avoid wasting it. One thing that I have often seen as a total waste (and women of almost all households do it, without their husbands knowing or bothering about it) is selling and buying gold from jewellery shops.



Given the sharp rise in the price of gold today (which is likely to double soon, even by modest estimates) gold is not only an ornament,

but also a store of value. From personal experience, all the gold jewellery that I bought six months back has not only recovered its making charge, but is well over earning me profit today. Similarly, an acquaintance who converted his bank balance of Rs 6 lakhs to gold, just two months back, has already earned a profit of Rs 65,000/- on that. These are exact figures, and anybody can do the calculations to confirm. Even the best of banks/bonds/mutual funds would not have given him this much interest in 'one whole year' let alone two months. Besides, since 'interest' is haraam anyways and just gets thrown away or distributed, isn't gold a far superior store to keep one's cash in? Unless, of course, one is investing in 'real estate' which is the king of all investments.

However, while the 'buying' of gold is always a profitable proposition, what we aim to discuss here is how to profit from the 'selling' of gold, especially gold jewellery.

Usually when somebody, let's say Mrs. X, wants to sell her used gold jewellery to the local baniya (read jeweller), she stands to lose quite heavily. Generally, he deducts much unwarranted money from it under the pretext of various heads which are:

1. The making charge she had given at the time of buying the piece of jewellery
2. He further deducts some percentage by way of 'taanki'
3. Then he usually deducts 10% straightaway even if the jewellery was bought at his own shop (which is pure cheating).

Since most of us are not fast/ adept enough in

mathematical calculations to do so right there sitting in the jewellery shop, the jeweller has a whale of a time cheating us.

My appeal to Muslim sisters is that please don't sell your used gold jewellery at gold shops. They are not only cheating you in evaluating it but also making huge profits on it by polishing it as new and selling it again to other customers. Instead, first ask your near relatives or friends if they want to buy it at the price of gold in the market. This way you will get much more money for it than you would have got from selling it to the cheat jeweller. And your friend/relative who buys it will also profit because she will get a piece of gold jewellery on which she saves wasting thousands as making charge alone.

In simpler terms, if you bought a necklace at Rs. 50,000 today from say, jeweller J&J, the total gold you have got is just worth Rs 40,000 (since 10,000 is the making charge that he has taken on it). Further, if you plan to sell it back today itself to the same jeweller J&J, he will not give you Rs 40,000 for it (as he should). Instead, he would deduct around Rs 6000 - 12000 (depending on how 'big' a cheat he is) under various pretexts. So, all you would get for your 50,000 item is Rs 28,000 to 34,000. If you sold it to a 'friend' instead, you would not only get the total price of gold i.e. Rs 40,000 but your friend will also save Rs 10,000 on making charges.

It would be a win-win situation for both the parties and avoid wasting the money of our already impoverished community.

However, since many niceties are involved in any monetary transactions, especially among relatives, it would be best if we could have some neutral forum for it (and maybe Bihar Anjuman can take the lead in providing it) named GoldSharing etc. The forum would just be a meeting point for the buyer and seller of used gold jewellery. And the basic criteria they should meet, (to prevent any hassles) is the following:

1. The buyer and seller are in the same city (so that the buyer gets a chance to examine the jewellery herself).
2. The seller hands over the item with the original receipt of purchase.

I have too often heard women complaining about how cheated they feel after changing/or selling used gold at the local jewellers. My question to them is that why don't they sell it to some acquaintance instead? And the answer probably is, because they would not know how to. Hopefully, once a forum like GoldSharing is available, these sisters would know where to head with their precious jewellery.

Note of caution from BaKhabar team: any investment is always subject to market risk (except that which is made in the way of Allah), therefore, the author's advice should be considered accordingly.



## Speech for life

Don't just have career or academic goals. Set goals to give you a balanced, successful life. I use the word balanced before successful. Balanced means ensuring your health, relationships, mental peace are all in good order.

There is no point of getting a promotion on the day of your breakup.  
There is no fun in driving a car if your back hurts.  
Shopping is not enjoyable if your mind is full of tensions.

"Life is one of those races in nursery school where you have to run with a marble in a spoon kept in your mouth. If the marble falls, there is no point coming first. same is with life where health and relationships are like marbles. your striving is only worth it if there is harmony in your life. Else you may achieve the success but this spark, this feeling of excitement will start to die..."

# Prayers in Islam, Part-9 (Final)

"Continued from previous issue"

- Gheyas S Mahfoz Hashmi, Jeddah (hgheyas@savola.com)

Life is 10% what happens to us  
and 90% how we react to it.  
Dennis P. Kimbro

## India - Toll-Free Numbers

### Indian Railway Enquiries

Indian Railway General Enquiry 131  
Indian Railway Central Enquiry 131  
Indian Railway Reservation 131  
Indian Railway Railway Reservation  
Enquiry 1345,1335,1330  
Indian Railway Centralised Railway  
Enquiry 1330/1/2/3/4/ 5/6/7/8/9

### Healthcare

Best on Health - 1800 11 8899  
Dr Batras - 1800 11 6767  
GlaxoSmithKline - 1800 22 8797  
Johnson & Johnson - 1800 22 8111  
Kaya Skin Clinic - 1800 22 5292  
LifeCell - 1800 44 5323  
Manmar Technologies - 1800 33 4420  
Pfizer - 1800 442 442  
Roche Accu-Chek - 1800 11 45 46  
Rudraksha - 1800 21 4708  
Varilux Lenses - 1800 44 8383  
VLCC - 1800 33 1262

### Home Appliances

Aiwa/Sony - 1800 11 1188  
Anchor Switches - 1800 22 7979  
Blue Star - 1800 22 2200  
Bose Audio - 1800 11 2673  
Bru Coffee Vending Machines - 1800  
44 7171  
Daikin Air Conditioners - 1800 444  
222  
DishTV - 1800 12 3474  
Faber Chimneys - 1800 21 4595  
Godrej - 1800 22 5511  
Grundfos Pumps - 1800 33 4555  
LG - 1901 180 9999  
Philips - 1800 22 4422  
Samsung - 1800 113 444  
Sanyo - 1800 11 0101  
Voltas - 1800 33 4546  
WorldSpace Satellite Radio - 1800 44  
5432

### Couriers/Packers & Movers

ABT Courier - 1800 44 8585  
AFL Wizz - 1800 22 9696  
Agarwal Packers & Movers - 1800 11  
4321  
Associated Packers P Ltd - 1800 21  
4560  
DHL - 1800 111 345  
FedEx - 1800 22 6161  
Goel Packers & Movers - 1800 11  
3456  
UPS - 1800 22 7171

In Oct 2010 issue we had specifically given a "conclusion" touch to the article (Prayers in Islam) where the significance of performing 5-time obligatory prayers (Namaz) in congregation at Mosque and the seriousness of its negligence which is close to Kufr were discussed. Here are some more tips to understand its importance and to bring it into one's practice without fail under any circumstances.

All of us know that any sports activity that takes place in our society is done on the basis of equality where a similar facility is given to each party or player. No slight distinction is made. All these are done to make the winning judgement a fair and just one. Winner should not claim that he won the game because of any favour, and the loser should not complain that he lost it due to unfairness.

Have you ever thought which Ebadat (worship) has equal status for all where there is absolutely no



distinction between highly rich and extremely poor, white and black, strong and weak and which will be made a basic tool to judge the fate of the Muslim in the court of Allah Almighty? Please note it is 5-time obligatory prayers only. It is the only worship about which no poor and no weak Muslim can submit his/ her excuses. A physically strong Muslim can compete in Fasting over a physically weak Muslim. A rich can surpass a poor in Sadaqah (charity). An economically and physically strong Muslim can outshine an economically and physically weak Muslim in performing Haj & Umrah. But Namaz is the only worship that does not have any value for money or good

physique. Instead, a poor and a weak Muslim can outperform a rich and strong Muslim in Namaz. That is why our prophet (PBUH) says as narrated by Abudawoud on the authority of Hazrat Abi Qatadah (R.A.): Allah says, "I have made 5-times prayer (Namaz) obligatory on your Nation and I have taken a pledge who comes to me in such a status that he did perform prayers in time I would enter him in Jannah (Paradise) and who didn't I had no word with him".

It is clear from the above that Namaz is itself a screening test. If one fails in screening test, how he will be able to face another test. Hence, ShaItan (Devil) tries to delude a Muslim first in terms of Namaz.

On the basis of Namaz, Allah judges the quality of Iman of a Muslim. Let us take a vow that we will not be disobedient to Allah Almighty and will never be negligent of Namaz whatever circumstances come, whether we are at home, in office, on a journey or at a mission, etc. We had already taken this vow with Allah who did ask us: Am I not your Lord? They said: Yea, verily (7/172). This vow was taken in Arafah when Adam (AS) was ascended from Paradise as reported in Musnad Ahmad, etc at the authority of Ibn Abbas (R.A.). This vow according to Maulana Maududi is in the sub-conscious of every human being.

As reported in an authentic Hadith that sinful Muslims would be, after they had been completely burnt in Hell, taken out of Hell with the permission of Allah, on the basis of the sign of Sajdah (prostration) itself. Those who don't have the sign of Sajdah at their forehead how angels will recognise them in Hell if they were Muslims.

PROVED that Namaz is the FOUNDATION of Iman.

Allah says in Quran (30/31): Establish Namaz (prayer), and be not of those who ascribe partners (unto Him).

Many do a lot of optional worships such as optional Umrah, Hajj, visit to the Prophet Mosque etc but remain negligent of the Obligatory (Fard). Please remember that the quantity of optional worships seems to be good-looking but it has only value when there is no negligence of Fard. In order to understand it please take an example of optional and compulsory papers of any exam. What if a student gets 100 out of 100 in optional papers and fails in a compulsory paper. Will he be declared pass on the basis of marvelous score achieved in optional papers?

Dear brothers and sisters in Islam, Shaitan has the necessary skills to make optional worship more pleasing than obligatory, and similarly make false actions (Bidat) to be looking most charming and attractive. Please be careful from Shaitan's hidden plot. ◆◆◆

# Islam In A Nut-shell (-Continued from last issue)

- Mohterma Sabiran Khatoon, (Sabirankhatoon@yahoo.com)

Effort is important, but knowing where to make an effort in your life makes all the difference.

Islam is such a religion that cares for all of us in totality, whether for heavenly abode or life on earth, starting from birth to death and the last day of judgment i.e. Quiyamat and even after that. Saum i.e. fasting during the month of Ramadan is obligatory for all healthy, adult, men & women of the age of 10 years and above. Though, it is advisable to start fasting at the age of 7 years but must by the age of 10 years. I am to recall that SAUM-O-SALAT are very-very important duties to be performed by the followers of Islam. It is evident in history that fasting is observed on various occasions and in almost all religion of the world. The followers of Hazrat Mohammad (SAW), Hzt. Moosa (AS), Hzt. Ibrahim (AS), Hzt. Daud (AS), Hzt. Isa (AS) and many more have performed fasting.

The present form of fasting in Islam came after the incarnation (Shab-E-Meraj) of Mohammad (SAW). Apart from other messages, he brought a month of Ramadan (fasting) for the betterment of his ummah. SAUM is a fasting of a month in the 9th month of Islamic Calendar, called Ramzan (Ramdan).

The Islamic (Hijri) year consists of twelve (purely lunar) months:

- (1) Muharram (2) Safar (3) Rabbi` ul-Awwal (4) Rabbi` ul-Thaany (5) Jumaada al-awwal (6) Jumaada al-Thaany (7) Rajjab (8) Sha`baan (9) Ramadhaan (10) Shawwal (11) Thw al-Qi` dah (12) Thw al-Hijjah

Importance of SAUM as per Islam: One should abstain from eating, drinking, in-taking of any foreign materials like liquid, solid, semisolid or in whatever form they be, he/she is forbidden from all the deeds like segregation, interception, physical intimacy, telling lie for no reason, abuse, either to see or to rehearse any wrong deeds or to hear, starting from sunrise to sunset following certain rulings, some of which are noted below:

**Initialization:** Sehari, which is also called as the first breakfast before starting Roza, though, it is not essential but it is taken as Sunnah for ones relief. This must be completed before the Adhan of Fajr (Early morning).

>> One must be purified from all physical impurities, tangible or intangible.

>> In the early morning, one takes a light meal, known as SEHARI.  
>> Whole day one is debarred from taking any kinds of liquid/water

and, food, etc. It means one is completely in starvation. (From dawn to dusk)

>> At the sun set, one breaks the fast by a meal which is called "IFTAR"

>> Iftar is a closing/breaking of fasting. Thereafter, every thing is normal subject to certain prohibitions.



>> During fasting, one should be highly alarmed with the prohibition from telling a lie, not to harass any body, and complaints to be avoided as far as possible. Namaz is performed as usual and they enchant Quran and offer more and more Nafil namaz etc.

>> One performs the prayer (Namaz) of traweeh, for the whole month either reciting Quraan himself or by listening to a Hafiz. Fasting (Saum) has following benefits/importance.

>> It is obligatory in Islam.

>> It purifies the soul, physique, blood, thought, action etc.

>> It teaches us the importance of food and water, in our life and lessons us to feed the needy. It makes one realize the pain of thirst and hunger thus encouraging him to help people who may be starving.

>> As per medical science, fasting is essential for healthy body. It gives rest to & overhauls the entire digestion system. etc.

>> It increases absorption capacity of intestines.

>> It lowers cholesterol level in the body.

>> There are so many social benefits related to fasting.

>> It helps to understand that the material, which someone has stored for his future use, could be immediately needed by others.

>> Degree of contribution towards the society.

>> It teaches not to do hoardings and black marketing.

>> It discourages smoking, alcoholism and other addictions.

Fasting of Ramadan is for one lunar month. At the end of Ramadan, on visibility of moon, Muslims throughout the world enjoy the day of happiness "Id-ul-fitar". On the day of Id, Muslims gather to offer Namaz to thank the supreme power Allah for providing such an oppotunity (of fasting) and its successful observance ◆◆◆

## Funds urgently required for First school project of Bihar Anjuman



Casting of 1st slab (roof of ground floor) for RAHBAR-e-Banat (madarsa-cum-school for holistic education of GIRLS only: <http://school.biharanjuman.org/>) was completed on 4th August 2010, despite lack of funds. Finishing works are going on now, so that 8 rooms of ground floor could be utilized to accommodate lady teachers and Yateem girl students. Doors and windows need to be fixed now. Work on higher floors would begin after the first floor becomes ready for use. The school is operational since 1st December 2009, offers FREE education to 125 poor girls, with 3 teachers. Building construction work started in 1st week of May 2010 for its 3 storeyed hostel building, designed by a professional gulf-based engineer. The hostel building has been so designed that it can serve the dual purpose of class-rooms as well as hostel, until we can construct separate class-room buildings, for which design is ready [available on the website]. Be a part of the first school project of Bihar Anjuman - This is the largest project of Bihar Anjuman, so far, and the most ambitious as well. This is expected to serve as a model of excellence, to be replicated in all the districts of Bihar, with franchise agreements insha-Allah.

# ANJUMAN'S ACTIVITIES

## Quick Update on Bihar Anjuman's Activities during October 2010

### Bangalore chapter sponsors books for RAHBAR Coaching Centre, Arwal:

The cost of books required for grade-10 students who did not have the books was paid in full, by the Bangalore chapter. They have made an appeal to all Bangalore-based Muslims from Bihar & Jharkhand to raise enough funds to buy the books of grade-8 and 9 as well. Bangalore chapter is sponsoring the Arwal centre, paying them Rs. 11,000 per month. What is Delhi doing? And, Mumbai? What about Kolkata?

### Dammam chapter comes alive

Dammam chapter comes alive with its first meeting on 29th October: Under the able and enthusiastic leadership of Syed Rashique Ahmad Sb, Dammam chapter came alive with 27 brothers attending to discuss the future course of action.

### Doha chapter decides to sponsor a teacher

Doha chapter decides to sponsor a teacher's salary at RAHBAR-e-Banat madrasa-cum-school: Brother Hasan Arshad's untiring efforts led to this good news; brothers in Doha agreed to raise funds on a monthly basis to sponsor a teacher @ Rs. 4,000 per month.

### RAHBAR Coaching Centre, Muzaffarpur:

3rd Awards Ceremony on 8th October 2010:

The details of the awardees can be seen at the centre's website: <http://muzaffarpur.biharanjuman.org/>

The awards function was presided over by Janab Professor Mansoor Alam Sb. Former head of Urdu department of Bihar University, Professor Farooque Ahmad Siddiquee, was the chief guest on the occasion. The program started with recitation of Quran Kareem by Mohammad Adil. Janab Prof Masroor Alam Sb briefed the audience

about the importance of Bihar Anjuman's coaching program and how it is making the difference in the lives of many families. Janab Professor Farooque Ahmad Siddiquee, in his special motivating and inspiring talk,

encouraged the children to take maximum advantage from this opportunity, and stressed upon the importance of making Islam as their way of life. He appreciated the local and international management for this unique initiative of Bihar Anjuman. Awards were then given away to 18 (eighteen) students to best performers of September, and the best improvers w.r.t the months of August 2010. Awards were also given away for best attendance during September



2nd Awards Ceremony @ RAHBAR Coaching Centre, Muzaffarpur 8th October 2010 [<http://Muzaffarpur.biharanjuman.org/>]

2010.

If you wish to support students for next batch (2011), please write to [rahbar@rahbar.info](mailto:rahbar@rahbar.info) to sponsor the expenses, completely or partially.

### RAHBAR Coaching Centre, Aurangabad

Prof. Zeyauddin Sb introduced the Bihar Anjuman & its services in the field of education especially for poor students. The chief guest



RAHBAR Coaching Centre, Rafiqganj [<http://aurangabad.biharanjuman.org/>]  
4th Awards Ceremony, 21st Oct 2010; Janab Jamil Ahmad Sb, businessman @ Delhi, giving away awards to top performers



RAHBAR Coaching Centre, Rafiqganj [<http://aurangabad.biharanjuman.org/>]  
4th Awards Ceremony, 21st Oct 2010; Janab Jamil Ahmad Sb, businessman @ Delhi, giving away awards to top performers

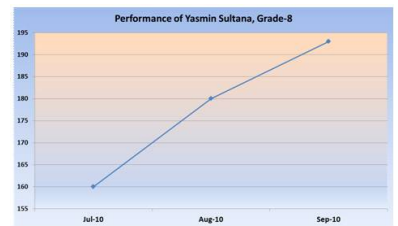
was Janab Jamil Ahmad (Delhi) Sb. He is famous as a businessman & an education lover. He delivered a speech to the students. His talk focused on the "importance of education in our life". Master Abdus Samad, a student of RAHBAR coaching centre, recited the holy Quran, to begin the program.

Details of awardees in the three categories and more photographs can be seen at the centre's website: <http://aurangabad.biharanjuman.org/>

### RAHBAR Coaching Centre, Gopalganj conducted its 2nd awards ceremony on 24th October 2010 (Sunday):

The awards ceremony started at 8am, and was presided over by Janab Professor Zulfeqar Ali Sb, the principal of Urdu College, Gopalganj. Janab Zahir Ahmad Nadvi Sb, chairman of this coaching centre's management committee briefed the audience about the objectives of Bihar Anjuman and its coaching program. Janab Professor Zulfeqar Ali Sb, in his talk, stressed upon the benefits of such programs and encouraged the children to take maximum advantage from this opportunity in their village. He also highlighted the importance of rewarding the students for better performance, and appreciated the management for conducting monthly awards ceremonies. Awards were then given away to best performers of August-September, and the best improvers w.r.t the months of June-July 2010. Awards were also given away for best attendance during August-September 2010.

Above chart shows the benefit that one student of RAHBAR



RAHBAR Coaching Centre, Gopalganj [<http://Gopalganj.biharanjuman.org/>]  
2nd Awards Ceremony, 24th Oct 2010

continued on page 7

# ANJUMAN'S ACTIVITIES

عن أنس أن النبي صلى الله عليه وسلم قال إن الله تعالى إذا أراد بعبد خيرا استعمله . فقيل وكيف يستعمله يا رسول الله؟ قال يوقه لعبل صالح قبل الموت . رواه الترمذی

حضرت انس رضی اللہ عنہ سے روایت ہے کہ نبی کریم صلی اللہ علیہ وآلہ وسلم نے فرمایا۔ اللہ تعالیٰ جب بندہ کی بھلائی (یعنی اس کے حسن انجام) کا ارادہ فرماتا ہے تو اس سے بھلائی کے کام کرتا ہے۔ پوچھا گیا کہ یا رسول اللہ ﷺ! اس سے بھلائی کے کام اللہ تعالیٰ کس طرح کرتا ہے؟ فرمایا، موت سے پہلے اس کو نیک کام کی توفیق عطا فرماتا ہے۔ (ترمذی)

Continued from page 6

Coaching Centre, Gopalganj could bring to Yasmin Sultana of Grade-8. Similar improvement was noticed in the performance of most the students.

Programme ended over dua of Hakim Maulana Md. Shibli Qasmi.

## RAHBAR Coaching centre, Patna

conducted 14th Awards ceremony on 24th October 2010, in Najam High School Patna at 5 P.M: Every month we are introducing



dignitaries in the function. This is for motivation to under privileged students of coaching centre. This time Er. Sultan Ahmad Sb, Managing Director of Megasoft Educations Pvt. Ltd. was our chief guest. The other dignitaries

present were Hasen Raza Khan Sb (KSA), Ajaz Haque Sb (Jeddah Chapter), Mullick Habib Ghufran Sb, Manzurul Haque Sb, Irshad Hussain Sb (President SIO Bihar) Wajid Sb, Abid Sb, Maulana Shibli Qasmi Sb & Faiz Khan Sb.



The programme started with recitation of Quran by Maulana Hakeem Md. Shibli Sb, Imam Karbala Masjid. Enam Khan Sb introduced BA in short and about future programme of BA and opening of few more new centers shortly.

Then Irshad Hussain Sb, President of SIO, Bihar, explained importance of education among muslims, both male & female children - all his talk was with reference to Quran. Manzurul Haque Sb, ret. Judge Attorney General, NSG. He advised good student to share their knowledge with weaker students.

Mullick Habib Ghufran Sb, ret Neterhat school Principal, Chairman Manuu & ret. Principal, advised students to study with (1) Concentration with understanding (2) Association of known to unknown (3) Repetition. He explained every point to students.

Sultan Ahmad Sb, I.T Engineer and Managing Director of Megasoft educations Pvt. Ltd was impressed with BA and its activities. He advised the students to work hard to achieve their goals. He offered his services for helping them in this respect.

## 8,303members @ Bihar Anjuman's Yahoogroup

the lifeline of the community, on 31st October 2010, in comparison with 7,987 members a month back –316 new members in a month, a l h a m d o l i l l a h . V i s i t <http://groups.yahoo.com/group/biharanjuman/>, created on 14th June 2001, it remains at the top of all online groups from Bihar or Jharkhand. If you are not a member, as yet, but your heart beats for your homeland, get in, and walk along.

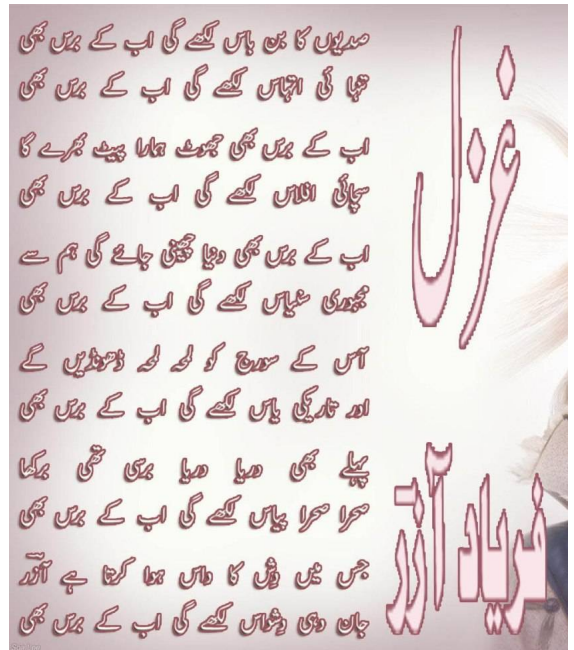
## 3,281 friends of Bihar Anjuman's facebook page:

Facebook Profile of Bihar Anjuman, created on 23rd March 2010, has jumped from 2,975 friends, last month, to this level, now ... Become a friend, now! <http://www.facebook.com/profile.php?id=100000909102297>



عَنْ جَابِرِ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا مِنْ مُسْلِمٍ يَغْرِسُ عَرَضًا كَانَ مَا أَكَلَ مِنْهُ لَهُ صَدَقَةٌ وَمَا سَمِيَ مِنْهُ لَهُ صَدَقَةٌ وَمَا أَكَلَ السَّبِيحُ مِنْهُ فَهُوَ لَهُ صَدَقَةٌ وَمَا أَكَلَتْ الطَّيْرُ مِنْهُ لَهُ صَدَقَةٌ وَلَا يَزِيدُ وَلَا يُنْقِصُ إِلَّا كَانَ لَهُ صَدَقَةٌ. صحيح مسلم

حضرت جابر رضی اللہ تعالیٰ عنہ سے روایت ہے کہ رسول اللہ صلی اللہ علیہ وآلہ وسلم نے فرمایا جس مسلمان نے کوئی پودا لگایا تو اس درخت سے جو کھایا گیا وہ اس کے لئے صدقہ ہے جو اس سے چوری کیا گیا وہ بھی اس کے لئے صدقہ ہے اور جو درختوں نے کھایا وہ بھی اس کے لئے صدقہ ہے اور کوئی اسے کم نہیں کرے گا مگر وہ اس پودا لگانے والے کے لئے صدقہ کا ثواب ہوگا۔ صحیح مسلم



To the world you might be one person, but to one person you just might be the world.

## The difference between Dream and Aim

Dream requires  
Soundless sleep to see

Whereas Aim Requires  
Sleepless Efforts to  
Achieve.....

## Morning Motivation

When I woke up this morning lying in bed,  
I was asking myself;

What are the secrets of success in life?

I found the answer right there, in my room.

The Fan said...	Be Cool
The Roof said...	Aim High
The Window said...	See the world
The Clock said...	Every minute is precious
The Mirror said...	Reflect before you act
The Calendar said...	Be up-to-date
The Door said...	Push hard for your goals

AND NOT TO FORGET, THE CARPET SAID...  
KNEEL DOWN AND PRAY TO GOD

Carry a Heart that Never Hates.

Carry a Smile that Never Fades.



## Simple deeds in daily life to be successful in the hereafter...

Anas Ibn Malik reports that a Bedouin came to the Messenger of Allah (PBUH) and Greeted him in the mosque. The Messenger of Allah Peace Be Up On Him (PBUH) asked him where he came from. The Bedouin said: "I came from far seeking answers to some questions"

Our master of masters told him to ask his questions:

- 1) What should I do to feel the presence of Allah when I make my prayers?  
Holy Prophet (PBUH) Replied "Give the utmost care in taking your ablutions and in being clean and pure"
- 2) How should I calm my fear of the day of last judgment?  
Holy Prophet (PBUH) Replied "Remember Allah before you eat anything and before you sleep"
- 3) What should one do to be rich? Holy Prophet (PBUH) Replied "Read the Surah Muzammil".
- 4) What should I do to protect myself from the tortures of the graves? Holy Prophet (PBUH) Replied "Recite the Surah Mulk"
- 5) I wish to be honorable? Holy Prophet (PBUH) Replied "Then, don't divulge the wrong doings of anybody"
- 6) I wish to be a respectable person? Holy Prophet (PBUH) Replied "Then, Don't ask for anything from anybody"
- 7) I wish to be an intelligent man, what should I do? Holy Prophet (PBUH) Replied "Fear Allah"
- 8) I wish to be a loyal servant to Allah and do what He wants me to do? Holy Prophet (PBUH) Replied "Read The Quran"
- 9) I wish to be enlightened and have peace of heart? Holy Prophet (PBUH) Replied "Remember Death"

10) I wish to follow the Straight Path? Holy Prophet (PBUH) Replied "Do good to others for Allah's sake"

11) I wish to be protected against enemies? Holy Prophet (PBUH) Replied "Trust in Allah"

12) What should I do so that Allah does not abase me? Holy Prophet (PBUH) Replied "Do not respond to the desires of your flesh"

13) I wish to have a long life? Holy Prophet (PBUH) Replied "Praise and thank Allah"

14) I wish for prosperity? Holy Prophet (PBUH) Replied "Be in a state of ablution at all times"

15) How can I save myself from the hellfire? Holy Prophet (PBUH) Replied "Protect your eyes and your tongue and your hands and what is below your waistline against evil"

16) How can I cleanse myself from my sins? Holy Prophet (PBUH) Replied "Shed tears for what you have done and repent by undoing what you have done wrong" ◆◆◆





# A Tale of Two Pencils

- Kaunain Shahidi \*

Once upon a time, there were two pencils who were intimate friends. Because they were never sharpened, they had the same height. However, one of them became sick and tired of the life of silence and passivity they were both leading. Thereupon, he drew toward a pencil sharpener and asked her to sharpen him. Afraid of pain, the second pencil fell back; he was determined to maintain his elegant outward appearance.

Now sharpened, the first pencil decided to spend some time away from home. He came back after a while "short", but wise. Upon seeing him, the unsharpened, elegant pencil did not recognize him; moreover, he could not even talk to him.

The sharpened pencil took the initiative and revealed his identity. The tall pencil was astonished, and signs of mockery were even visible on his face as he noticed the shortness of his old friend.

The short pencil did not pay attention to the mockery of his tall friend. He started to talk about the things he had learned during his time off. He began to write many words and draw many interesting shapes as he told his tall friend about his outdoor experience. In fact, he has seen a lot and learned many skills and arts that gave him wisdom.

At this, tears of remorse dropped from the eyes of the tall pencil, and he suddenly hastened on to the sharpener to have one of his ends sharpened. He broke the barrier of silence, passivity, and fear, only after he knew that whoever wants to learn should suffer first.



Although the above tale is fictional, it has an intriguing, real-world moral. It is only through life experiences that one can advance and gain the wisdom one needs to put up with the hardships and challenges of this life. If one has an adamant position in life, no progress of any kind will be granted.

Life is all about choices. People always find themselves obliged to decide on a certain course of action from among a variety of choices on hand. So, it is always up to one to make up his or her mind, and what is more important is that we should be ready to face the consequences of our own choices.

We will never move forward unless we take the initiative and start doing something good for ourselves and for those around us. We will definitely be rewarded by Allah either in this worldly life or in the hereafter. It is important to know that even if we do not get a worldly reward for our efforts, it is inevitable that our efforts will be recompensed in the hereafter, because Almighty Allah never treats anyone unjustly.

In addition, it is incumbent upon every human being to exert himself to succeed in life. However, one should attribute all success to Allah's will, for no one can succeed in anything unless he is granted a divine permission from Almighty Allah. Our duty is to put all the possible efforts and accept and be contented with thankfulness to Allah the almighty.

(\* A freelance writer, motivator based in KSA, can be reached at kaunaingayawi@gmail.com)



Allah shows kindness on those who are kind to humanity

When you are successful your well wishers know who you are, when you are unsuccessful you know who your well wishers are.

## خبروں کی خبر

Seraj Akram

- Bihar ke election me sabhi party nazar Muslim par markuz

Aur natije ke bad 5 salon tak Musalmanon ki nigah un ke karam ke liye tarasti rahengi.

- Common Wealth game ke corruption karne walon ko pakarne ke liye Committee qayem.

Kya koi is bat ka guarantee de sakta he ke is committee ke report ka bhi hashr dusre darjanon committee ke jaisa nahi hoga. kya committee banana awam ke gussa ko kam karne ka ek zariya nahi ban gaya he?

- Babri Masjid/Ram Mandir ke case ko Muslim Per. law Supreme court me le jayegi.

Kaash Muslim aur bhi dusre aham mudde ko itni shiddat se uthate to aaj woh mulk ke sabse pichhri qaum nahi hoti.

- Mumbai me Aadarsh Housing society me zabardasht dhandhli

ab Bharat bharaastachar me aadarsh qayem ho raha he?

- Bihar me Muslim is bar bhi koi khas mansube ke tehat voting nahi kiya.

Jab sare saal gafat ke shikar honge to ayn election ke waqt kya khak mansuba ban sakta he. dusron se tawaqqo rakhna phir kuchh na milne ki shikayat karna to muslim ki aadat ban gayi he. aapas me har bar larna aur phir kam tadad me jeetne ki shikayat aam si bat ho gayi he.

## رہبر کو چنگ سٹنر کے زیر اہتمام انعامی جلسہ کا اہتمام

تاج پور (سستی پور) (محمد ہارون رشید سلتی) رہبر کو چنگ سٹنر تاج پور کے زیر اہتمام مدرسہ اسلامیہ شاہ پور بکسٹونی کے وسیع احاطہ میں ایک انعامی جلسے کا انعقاد کیا گیا جس کی صدارت وینی تھانہ انچارج بال کرشن یاوونے کی۔ مجلس کا آغاز طہارت قرآن سے ہوا اس کے بعد مدرسہ ہڈا کے مدرس اعلیٰ مولانا طاہر حسین قاسمی نے علم کے موضوع پر ایک تبلیغی خطبہ دیا۔ اس کے بعد مجلس کے صدر بال کرشن یاوونے کے ہاتھوں ہر درجہ میں اول دوم اور سوم پوزیشن لانے والے طلبہ و طالبات کو انعام دیا گیا۔ دسویں جماعت میں اول انعام افسانہ خاتون دوسرا انعام نائلہ خیریں اور سوم انعام حشمت بیوین کو ملا، نویں جماعت میں اول انعام محمد نسیم احمدی کمال دوم انعام اشوک کمار اور سوم انعام شرین پانکو ملا اور آٹھویں جماعت میں اول انعام فردین شاہدہ دوم انعام محمد شاہد اور سوم انعام ریتا کماری کو ملا، نظامت کا فریضہ سروسور نے انجام دیا۔ اس موقع پر خلیج پارشد نظام احمد نے شکر یہ ادا کیا۔ ابو لفر قاسمی، راجن پالو، ٹار الحق شہزاد اور مشیر عالم عرف مہلو وغیر ہم شریک تھے۔

Falling down is not defeat...defeat is when you refuse to get up.

# Emotional Intelligence, Muslims, and Eid Al Azha

[First Ten Days of Dhul Hijjah leads a Muslim towards perfection]

Shakeel Ahmad (shakeeluae@gmail.com)

Everybody who knows even a bit about Eid Al Azha also knows that it is a celebration that strengthens a Muslim's resolve to sacrifice, in the way of Allah, that which he may love the most (commemorating Ibrahim Alaihis Salam's readiness to sacrifice his most beloved son who was a gift from God in an age when no one could even dream of becoming a father). This sacrifice on the day of Eid-Al-Adha is preceded by disciplining of Muslims to a life of giving (sacrificing) during the first nine days of Dhul-Hijjah, and a strict training (to internalize the attribute of sacrifice) for those who have proceeded to perform Hajj.

Before one could become ready to sacrifice the most precious resource like time, the hard-earned money, the opportunities of perceived enjoyment like watching TV serials or movies, etc., only when one is aware of his physical self (self awareness), his emotional self (emotional literacy), has the kind of feelings for others (empathy and compassion) that makes him think of the benefits of others as well, and could allocate his resources, feelings, emotions wisely (balance). The four attributes essential to master for high EQ (measure of Emotional Intelligence or EI) are, thus, essential for nurturing a culture of sacrifice. We can, therefore, conclude that Emotional Intelligence is an essential characteristic for selfless sacrifice, that is, for anyone who is willing to sacrifice, for the sake of God, without any apparent worldly return in sight.

The importance of the first ten days of Dhul-Hijjah need no elaboration beyond mentioning the fact that Allah swears by these ten days in Quran (89:1-2). From various sources of hadith and fiqh, we know that these ten could train us in developing a habit of sacrificing for the sake of Allah and Allah's creatures, practicing the essential elements of Emotional Intelligence as commanded by Allah.

**What constitutes sacrifice?** Physical sacrifice could include acts of giving away what we possess, like money (charity), or what we perceive as possessing, like time (spending on good deeds other than charity). Emotional sacrifice could include letting the calls of emotions subside, like controlling anger against an offence, or forgiving someone even for an act against which permission to take revenge in equal measure is permitted. Patience could be considered another emotional sacrifice, for example, not seeking an immediate return for an act of benevolence. Without patience and perseverance, there can be no forgiveness or tolerance. Spiritual sacrifice could include worshipping God -it requires sacrificing one's ego and desires, submitting unconditionally one's entire self before an unseen entity.

We have now arrived at some elements of sacrifice (physical, emotional, and spiritual that could be seen in worship of the creator, forgiveness, patience, charity, good deeds) that we could examine to see how ***Quran and Sunnah commands us to internalize in order to make a success of our lives.***

**Ibn 'Abbaas (Radhi Allahu Anhu) reported that the Prophet (Sallallahu Alaihe Wasallam) said: "There are no days in which righteous deeds are more beloved to Allaah than these ten days." The people asked, "Not even jihaad for the sake of Allaah?" He said, "Not even jihaad for the sake of Allaah, except in the case of a man who went out to fight giving himself and his wealth up for the cause, and came back with nothing." (Sahih Bukhari, 2/457).**

These ten days include the Day of 'Arafaah, on which Allaah perfected His Religion. Fasting on this day will expiate for the sins of the year before, and the year after. These days also include the Day of Sacrifice (Eid Al-Adha), the greatest day of the entire year and the greatest day of Hajj, which combines acts of worship in a way unlike any other day. Scholars have recommended to race in good deeds during all of these ten days, apart from indulging in worshipping, seeking forgiveness, fasting, etc. Acts of good deeds involve being generous in giving (charity or sadaqa) to others and reluctant in demanding from others. These ten days of intense training could make it easy for them to become our habit for the rest of the year. And this training, year after year, could soon internalize them to become a part of our personal character. Muslim, as a nation, after nurturing these characteristics could become leaders of the society and role models, worthy of emulation by others, exactly in contrast to the image they carry now. Let us take a look at reference from Quran and Sunnah for some of these elements.



**Forgiveness:** In the conquest of Makkah Al Mokarrama, by the prophet Muhammad (PBUH), we see the greatest example of forgiveness which has no parallels in the history of mankind. Almost the entire population that tormented and tortured not only the Muslims but their prophet as well, for thirteen long years, who fought wars against Muslims and killed the noblest among them, were forgiven. In this is the model of forgiveness for every Muslim to follow.

[Quran, 42: 40-43] The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from Allah. . . . The blame is only against those who oppress men and wrong-doing and insolently transgress beyond bounds through the land, defying right and justice: for such there will be a penalty grievous. . . . But indeed if any show patience and forgive, that would truly be an exercise of courageous will and resolution in the conduct of affairs. What act of forgiveness could be better than to give up our legitimate right to kill for the killing of a sibling!

Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: Charity does not in any way decrease the wealth, and the servant who forgives, Allah adds to his respect, and the one who shows humility Allah elevates him in the estimation. (Sahih Muslim, 32:6264)

**Patience:** The holy Quran and the books of ahadith are full of commandments in favour of patience, and all of us can easily recall "innallahe maas-sabereen" or "Allah is with those who have

Continued on page 11

If a drop of water falls in lake there is no identity but if it falls on a leaf of lotus it shine like a pearl. So choose the best place where you would like to shine.

## Har Mirch

Seraj Akram



- Jitni waez wa n a s i h a t Musalmanon me ki jati he utni shayed hi kisi qaum me ki jati ho, phir bhi Muslim samaj me Islam ki sahi tasweer dekhne ko nahi milti, to kya

Muslim itne kahil aur kotah ho gaye ke un par koi nasihat kam nahi karti?

- Ham me se taqriban sabhi log Naseeb par yaqeen karte han aur hona bhi chahie, yani jo kuch bhi ham hasil karte hain woh naseeb se milta he yani nasib likhne wala Allah ki ata karda hoti he. kya is yaqeen par waqayi hamara bharosa he? agar bharosa hota to phir log Allah ko naraz kar ke haram kyon kamate, jabki nasib me likhi hui cheez Allah khushi se dega to usko naraz karke lene ki hamaqat ham kyon karte.

- Muslim ka asal masla kya he, taleem, garibi, ittehad ki kami wagairah, ya dur andeshi ka na hona, kotahi, waqt ki zeyakari, khudgarzi wagairah.

### gift of your life

Make a gift of your life and lift all mankind by being kind, considerate, forgiving, and compassionate at all times, in all places, and under all conditions, with everyone as well as yourself. This is the greatest gift anyone can give

### Emotional Intelligence...Continued from page 10

**Charity:** Throughout Quran, Allah commands us to give, in various forms, e.g., "Those who (in charity) spend of their goods by night and by day, in secret and in public, have their reward with their Lord: on them shall be no fear, nor shall they grieve." [2: 274] Along with prayer, we find the mention of charity in many verses (e.g., 2:277, 4:77, 4:162, 5:12, 22:78, etc.). Promised returns are such that no worldly investment can beat, e.g. Narrated Abu Huraira: Allah's Apostle said, "If any one of you improve (follows strictly) his Islamic religion then his good deeds will be rewarded **ten times to seven hundred times** for each good deed and a bad deed will be recorded as it is." (Sahih Bukhari, 2:40)

**Good Deeds:** Like charity, good deeds are commanded throughout Quran, as if they be the core theme of Allah's Book. Most striking is their strong connection with Eiman (faith), that is, good deeds have no value (for akhirah) without eiman, and eiman is incomplete without good deeds – both being mentioned together, in no less than sixty verses of Quran (e.g., 2:25, 2:62, 2:82, 2:277, 4:124, 17:19, etc).

Using Intelligence (wisdom, hikmah, etc), the important constituent of Emotional Intelligence is similarly commanded throughout the holy Quran (e.g., 8:20-23; 7:179, 22:46, etc.). Phrases like "hearts wherewith they understand not" (Quran, 7:179), or "Reasoning by hearts" (Quran, 22:46), all by themselves, hold all that we could perceive as "emotional intelligence".

From the above discussion, we see that through the first nine days of Dhul Hijjah, the training by various means of sacrifice a Muslim is prepared to sacrifice, on the tenth day, an animal that is dearest to him (best of domesticated prescribed animals). This ten day training extended to the whole year can make a Muslim what he is supposed to be, an emotionally intelligent person possessing all the attributes that raise his EQ to the highest possible levels, and bring him closer to Allah.



Unlimited desire kills satisfaction

## اکبر الہ آبادی

### غزل

ہنگامہ ہے کیوں برپا تھوڑی سی جو پی لی ہے  
ڈاکہ تو نہیں مارا چوری تو نہیں کی ہے

نا تجربہ کاری سے واعظ کی یہ باتیں ہیں  
اس رنگ کو کیا جانے، پوچھو تو کبھی پی ہے؟

اُس سے نہیں مطلب دل جس سے ہے بیگانہ  
مقصود ہے اُس سے دل ہی میں جو کچھ چتی ہے

ہر ذرہ چمکتا ہے انوارِ الہی سے  
ہر سانس یہ کہتی ہے ہم ہیں تو خدا بھی ہے

سورج میں لگے دھبہ فطرت کے کرشمے ہیں  
بُت ہم کو کہیں کافر اللہ کی مرضی ہے



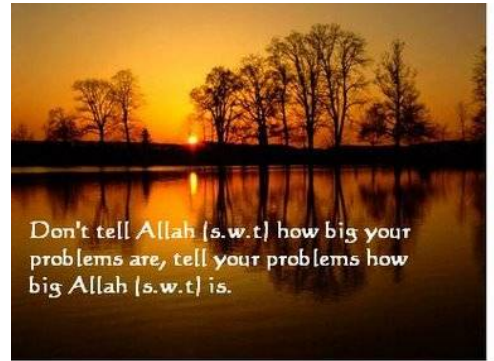
## Do you persevere?

Test Your Perseverance Quotient  
Rate yourself – on a scale of one to three, one being low and three being high – on each of the following:

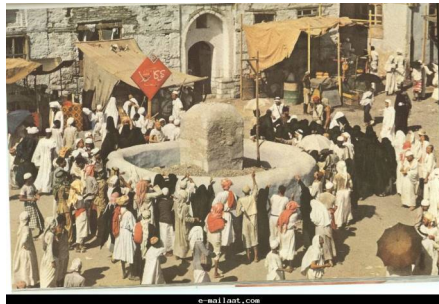
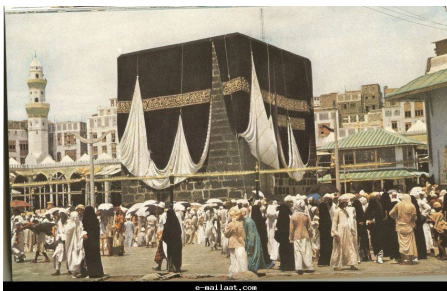
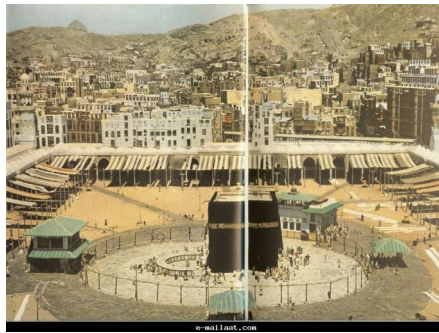
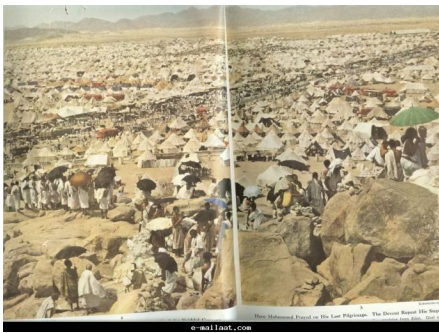
1. I believe in myself.
2. I have clear career goals.
3. I address my limitations.
4. I bounce back from disappointment.
5. I have the stamina to persist.
6. My family and friends support me in my pursuit of goals.
7. I can adapt to change.
8. I focus and complete projects.
9. My goals are consistent with my purpose and values.
10. I can take unpopular actions when I believe I'm right.

Add your scores. The higher your score, the more perseverant you are.  
Tips for Persevering

Never expect things to happen, struggle and make them happen. Never expect yourself to be given a good value, create a value of your own.



# Old Pictures of Hajj



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