

BAKHABAR



Why

Why violence has increased in our society?

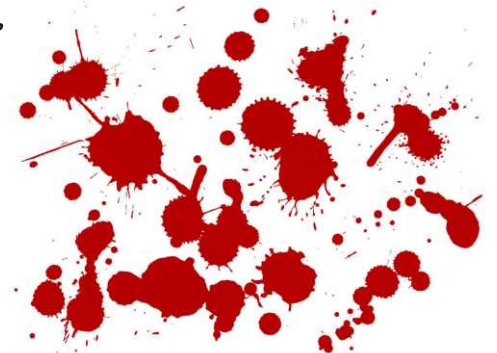
Why people are craving to kill each other?

Why there is so much hatred?

*What type of environment we will leave behind,
for new generation?*

*What will be their future in a
society full of hatred?*

*let's think together to make the society better
for our coming generations*



Assalamualaikum,
Hope you enjoyed a wonderful Eid. Last one month has been one of great upheaval. The news about murders, mayhem, genocide and persecution was in abundance. Though the outlook is still gloomy but man keeps hoping for the better, a better world, and a better society with a better ambience. We too are trying our best to 'better' your magazine Bakhabar. Brother Seraj Akram has been doing a most commendable job for it since its inception; in fact the idea of Bakhabar was his baby! Here I feel happy to share with you the news that Bakhabar got 5927 hits last month [This excludes the pdf file sharing by our readers!] Congratulations to you all. We could achieve this only with your great support. From this month we are also launching Zahack's Corner. Brother Zahack Tanveer is a Technology Analyst at Infosys, Hyderabad and a Da'ee too with an enlightened vision of the world around him. Read him to know him! Thanks once more to all our readers and keep sharing with us! Enjoy!

Zahack's Corner

ALWAYS BE THANKFUL

Tonight while getting back from Old city, my mom was sitting behind me on my bike. Suddenly at MauzamJahi Market rain started pouring heavily, it was literally raining cats and dogs. I told, had we had 4 wheeler, we'd have driven off well to our house without getting drenched. Suddenly we saw a person completely drenched near Vijay Nagar Colony and he was trying to look-out for shelter to sleep as well as to preserve his food in a plastic packet. My mom pointed toward him and said, no matter we don't have 4 wheeler, but at least we can go home and sleep well, but look at him and others like him who don't even have shelter to protect oneself from.
ALWAYS BE THANKFUL TO ALLAH FOR WHATEVER YOU HAVE.

The greatest test or I should say, greatest hurdle we face and find it very hard to come out is:
WHAT WILL THE PEOPLE SAY?
WHAT WILL THE SOCIETY THINK?
This thought has made many choose hell and many commit grave crimes.



After going through lots of updates on what's happening with this ummah in Syria, Burma, Assam, etc.

I recollected Allama Iqbal's lines,

*'Tawheed ki amanat seenon me hai hamare,
Asaan nahi mitana namon nishaan hamara' -*

Monotheism still prevails in our hearts, it's not easy to wipe us out.

“The greatest advantage of speaking the truth is that you don't have to remember what you said.”



This kid is so wonderful mashaAllah that he helps his blind father get in the Mosque for prayers every Friday.

I've noticed him every Friday at Masjid-e-AhleHadees, Lingampally. The kid is so inspiring that he guides his father to keep the flip-flops, then guides him to the space in the Masjid.

They bear great example for us; the person being blind never complain rather attend regularly daily prayers in Mosque without any trivial excuse.

Second is the kid, who helps his father without showing any sense of contempt.

Seraj Akram

81 khiladi...aur 6 medals, Bharat ko Olympic me....
phir bhi aayenda ki behtari ke liye shayed hi koi thos
intezam ho paye.

china table tennis muqable me 1988 me shamil hua,
aur ab tak total 28 me se 24 gold medal jeet chuka he...
Jeetne walon ke pas target hota he bahana nahi.

Mumbai me mozahera ke dauran tod phod
kya Muslim ko discipline se ab koi wasta nahi raha?

Delhi me IIT professor ke pas mobile nahi...
aur hamari qaum me kitne ke pas mobile he jinhe unki
waqayi zarurat he?

Turkey ke external minister ne Burma ka दौरا
kiya...baqi duniya ke muslim leaders aaram farma rahe
hain apne mahlon me.

Sahid Siddiqui ne Modi ka interview liya...
jisme modi sunate rahe Shahid Siddiqui lori sunte rahe
bache ki tarah.

Zakat ke paise se Muslim samaj me tabdili kyon nahi
aati...kya itne bare zaraye ka galat istemal hona qabile
tawajjah nahi?

5 lakh muslim camps bina gaza ke badtar jine ko
majboor...
aur log Aitakaf me baithne ki ahmiyat bataane me
masroof.

Lakhon bache ko eid ke din khane ko mithi cheez nahi...
aur ham apne bache ke lie branded juta, shirt/pant aur
dusri cheezen ki kharidari me masroof...kya yah
khudgarzi ki inteha nahi?

1000 aadmi ke liye assam ke refugee camp me 1 balti
khajur aur kuch biscuits....aur mukhtalif maqam par
muslim fazul kharchi dil khol kar kar rahe hain....ek
muslim ko muslim ki dard ab shayed khatm hota jar
aha he.

Gopal kanda ne surrend kiya...
bure kam ka bura natija, dair se hi sahi har bure kam ka
bura hi natija nikalta he.

Assam me fasad jaree...
hukumat bahri, qaum Roze me mashgul, rahbar kisi ki
barbadi se apni dokan chamkane ki firaq me.... Fasadi
ko saza, mutaassir ki madad aur fasad rokne ke liye
muassar qadam uthane par zor bahut kam.

Ham har bat par gair qaum ko kosna kab band
karengay aur unki achhai ko sarahne aur usko hasil
karne ki taufiq kab milegi.

A survivor of Bodo onslaught in Kokrajhar narrates his tale

Submitted by admin7 on 10 August 2012 - 6:45pm

• Indian Muslim

By TCN Staff Reporter,

New Delhi: Nazrul Islam has survived the bloody onslaught of Bodos last month in a village under Gosaigaon police station in Kokrajhar district of Assam. His and neighboring villages were burnt down by Bodos after the residents fled to save their lives.

"One day some Bodos came and called out a Muslim from his home on pretext of talking something, when he came out along with his wife, they shot at them and fled. He was Ayezul Haque. We called police they didn't come, then we called army and they came and we rushed them to hospital in army van," said Nazrul Islam.

Nazrul Islam at a relief camp in Kokrajhar district

The incident frightened Muslim villagers and they gathered in the market area. Meanwhile Bodos gathered and started burning our houses. There were 325 houses in my village with 1650 people, said Islam.

He alleges that local police and officers did not come to protect Muslims.

"They (Bodos) come in police uniform and army uniform with firearms, we are unarmed. All local MLA and MP are Bodo. They did not help us. We informed SP, SDPO and OC but none came up to protect us," says Islam who is now in a relief camp in Kokrajhar town. Several thousand people are in the relief camp.

Riot victims at a relief camp in Kokrajhar town

The recent violence has made over four lakh people, mostly Muslims, homeless and they are in relief camps



نه ان کی رسم نئی ہے نہ اپنی ریت نئی
نه ان کی ہار نئی ہے نہ اپنی جیت نئی
فیض احمد فیض

یونہی ہمیشہ الجھتی رہی ہے ظلم سے خلق
یونہی ہمیشہ کھلائے ہیں ہم نے آگ میں پھول

Backwardness of Indian Muslim : the solution lies within

-Seraj Akram (serajakram@yahoo.com)

Even after 6 decades of freedom India failed in bettering their condition.

Whatever development is observed in this community is meager and can better be labeled as aging. As a phenomenon of aging, the condition of Indian Muslims improved slightly on educational and economical fronts. The irony is that, as per Sachar committee report Muslims in India are even backward than the scheduled castes.

Loads of hue and cry had happened on the backwardness of Indian Muslims: mostly the debates hover around some known facts.

Come; let's think in a different perspective on the reasons behind the backwardness of this community and the solution for that:

Some common facts that fuel the never ending debates on this topic are:

Partition of India, Political Biasness, communal riots, Educational backwardness, lack of fair leadership, Etc. Etc. Etc. are a few reasons to quote that contributed in the degradation of the social, economical and educational backwardness of Indian Muslims.

The aforesaid had been the topic of numerous debates since a long time, but these debates seem to be "tongues in action" and the tangible outcome remains nil.

Let's analyze this problem differently:

The basic reasons posing hindrance to the development of Indian Muslims can be categorized into external factors and the shortcomings prevailing internally in the community.

External factors: These are factors that are contributed by external agents viz. political parties, other communities etc. For the elimination of external factors not much can be done with in the community as we have dependencies.

Internal Factors: These are the ills that prevail within the community viz. attitude, laziness, irresponsibility, lack of unity etc. To reduce the impact of these factors on the progress of community, much effort were put in the recent past and positive results have been observed also. But the resultant development still lags far behind of being satisfactory.

Indian Muslims is in dire need of progress to be able to stand with other communities and contribute more in the progress of India.

If a man is poor, unemployed and in a miserable condition, he strives hard to overcome his sufferings and in quest of that he even goes to extremely challenging extents.

Are Indian Muslims as a community not

even capable enough to do something for them..?

Its time to spearhead actions with new ways, ideas and dedication to change our condition..

Through this article I am trying to draw your attention towards a few solutions that can bring a significant change in the condition of our community. These solutions are based on the resources we have, its all about channelizing the resources in a constructive way.

The focus had always been on educational and economical empowerment, but today we will throw some light on the resources that if used properly can change the destiny of our community in particular and the nation in general.

1. Property of "Waqf"

The property of waqf till today had not been brought into play. In India, waqf owns 4000 properties and about Rs. 10,000 Crore can be collected from it.

Just Think..! how much can be done with an amount such big. Many universities, polytechnic and educational institutions of various domains can be run with these resources...

Is the community not into a loss by not utilizing these resources..?

2. Zakaat (Zaka'h)

The actual benefit of zakah lies in the collective use, but alas..! we distribute the zakah as per our wish.

Just imagine, what if the zakah given by 20 crores Indian Muslims is used collectively..?

Let's have a look on the data below:

Total Population of Muslims in India : 200 Million (Approx)

Suppose 1 family constitutes of 8 members: 25 Million families

If 25 % of these families are liable for zakah: 6.25 Million families.

Average zakah by one family on Rs. 0.3 million Rs. 7500/ Family

Suppose, that family distributes half the Zakah among relatives and neighbors and half is given to the All India Zakah Fund, the amount will sum up to: Rs. 23437.5 Millions

Does not it sounds magnificent? And will it not prevent the community from begging for help from others.?

3. Hajj

Every year around 0.16 Million Indians go for hajj. Those who afford hajj are generally more capable economically. If all people going for Hajj contribute Rs.10,000 extra for the sake of community development, a fund of Rs. 1600 Millions can be raised.

This fund can be used for development of

our community by various means.

4. Proper Utilization of Mosques.

It is very clear from Islamic history that the Mosque was not used only as a place for worshipping but for promoting educational and other activities of development of community.

Today also, if the same is followed and an honest and active committee is appointed to do the same, a lot can be achieved.

5. Madarsa

Along with religious education, madarasas shall make provisions for educating in mainstream subjects and employment oriented vocational courses.

Our community owns such a big network of madarasas that if the aforesaid educational pattern is initiated results will be revolutionary.

6. Custom of marriage

These days, unnecessary social obligations and dowry system have engulfed our community's marriage system. The marriage of a girl pushes the family economically several years back. Islam identifies dowry as haraam and Allah doesn't listen to the supplications of people who take dowry.

If marriages are kept as simple as instructed in Islamic laws, a lot of resources can be saved, which can be used for better purpose.

If the above is followed, the condition of our community can be bettered to a large extent without seeking help from any one. People may say that it is very difficult task. Shall we keep falling for the same easiness that had been pushing back our community in the last 60 years..?

Can not the community which can sacrifice so much for the cause of a Mosque come up with the same enthusiasm for changing the condition of the whole community..?

150 years back Sir Syed Ahmad Khan was so deep touched by the backwardness of Indian Muslims that he used to cry in concern. But he understood the importance of action and resulted in the establishment of the great " Aligarh Muslim University "

Have Allah stopped bestowing our community with visionaries like Sir Syed Ahmad Khan.?

"Na samjhoge to mit jaoge aey Hindustan walon Tumhari dastan tak na hogi dastanon me...!"

Foreign Minister of Turkey Ahmad Daud Oghlu wife of Prime Minister of Turkey Mr. Rajab Tayyab Ardagan visited Burma, meet victims



Rahbar Delhi chapter distributed Eid cloths to Assam victims



POEM ON MOTHER

Tujh Ko Aata Sirf Rona Hi Tha
Doodh Pi Ke Kaam Tera Sona Hi Tha...
Tujh Ko Chalna Sikhaya Tha Maa Ne Teri

... Tujh Ko Dil Main Basaya Tha Maa Ne Teri...
Maa Ke Saaye Main Parwaan Chadne Laga
Waqt Ke Sath Qad Tera Badne Laga...
Dhirey Dhirey Tu Kadiyal Jawan Ho Gaya
Tujh Pe Saara Jahan Meharban Ho Gaya...
Zor-e- Bazoo Pe Tu Baat Karne Laga
Khud Hi Sajney Laga Khud Sanwarney Laga...
Ek Din Ek Ladki Tujhe Bhaa Gayei
Ban Ke Dulhan Woh Tere Ghar Agayei...
Ab Faraayez Se Tu Door Honay Laga
Beej Nafrat Ka Khud Hi Tu Boney Laga...
Phir Tu Maa Baap Ko Bhi Bhulaaney Laga
Teer Baton Ke Phir Tu Chalaney Laga...
Baat Be Baat Unn Se Tu Ladney Laga
Qayda ek Naya Tu Phir PaDnay Laga...
Yaad Kar Tujh Se Maa Ne Kaha ek Din
Abb Humara Guzara Nahin Tere Bin...
Sunn Ke Yeh Baat Tu Tayesh Main Agaya
Tera Gussa Teri Aqal Ko Kha Gaya...
Josh Main Aake Tu Ne Yeh Maa Se Kaha
Main Tha Khamosh Sab Dekhta Hi Raha...
Aaj Kehta Hoon Peecha Mera Chor Do
Jo Hai Rishta Mera Tum Se Woh Tod Do...
Jao Ja Ke Kahin Kaam Dhanda Karo
Log Marte Hain Tum Bhi Kahin Ja Maro...
Bait Kar Aahen Bharti Thi Maa Raat Bhar
Inki Aahon Ka Tujh Par Howa Na Asar...
Ek Din Baap tera Chala Rooth Kar
Kaise Bikhri Thi Phir Teri Maa Toot Kar...
Phir Woh Bhi Bas kal Ko Bhulati Rahi
Zindagi Isko Har Roz Satati Rahi...
Ek Din Maut Ko Bhi Taras Agaya
Iska Rona Bhi Taqdeer Ko Bha Gaya...
Ashk Ankhon Main Thay Woh Rawana Huwi
Maut Ki Ek Hichki Bahana Huwi...
Ek Sukoon Us ke Chehre Pe Chaaney Laga
Phir Tu Mayyat Ko Uski Sajaney Laga...
Muddatain Ho Gayi Aaj Booddha Hai Tu
Tooti Khatiya Pe PaDa Bora Hai Tu...
Tere Bacche Bhi Abb Tujh Se Darte Nahi
Nafraten Hain, Muhabbat Woh Kartey Nahi...
Dard Mein Tu Pukare Ke "O MERI MAA"
TERE DAM SE HI ROSHAN THE DONO JAHAN...
Waqt Chalta Rahta Hai Waqt Rukta Nahi
Toot Jata Hai Woh Jo Ke Jhukta Nahi...
Bann Ke Ibrat Ka Tu Abb Nishaan Reh Gaya
Dhoondh ab Zor Tera Kahan Reh Gaya...
Tu AHKAAM-E-RABBI Bhulata Raha
APNE MAAN-BAAP KO TU SATATA RAHA...
Kaat Le Tu Wohi, Tu Ne Boya Tha Jo
Tujh Ko Kaise Miley Tu Ne Khoya Tha Jo...
Yaad Kar Ke Gaya Daur, Tu Rone Laga
Kal Jo Tu Ne Kiya Aaj Phir Hone Laga...
Maut Maange Tujhe Maut Aati Nahin
Maa Ki Surat Nigahon Se Jati Nahin...
Tu Jo Khanse Tu Aulad Daantey Tujhe
Tu Hai Nasoor Sukh Kaun Baantey Tujhe...
Maut Ayegi Tujh Ko Magar Waqt Par
Bann Hi Jaye Gi Qabar Teri Waqt Par...
QADAR MAA BAAP KI GAR KOI JAAN LE
APNI JANNAT KO DUNIYA MAIN PEHCHAN LE...
Yaad Rakhna her aulad Is Baat Ko
Bhool Jana Na REHMAT KI BARSAT Ko.....



Duniya ke 5000
behtar e n
masnuat me se
ek bhi Muslim
nahi banata,
aakhir Muslim ki
takhliqi salahiyat

kahan gum ho gayi? sirf
takhreebi kam me hi inka naam
kyon aata he?

Pure mulk me aaj kal khun
kharaba ho raha he, kya
insaniyat khatm ho gayi? log na
jane kin kin nam par insan ko
qatl karne me lage hue hain,
aakhir mazhab ki talimat kahan
kho gayi, ek duse ki khidmat
karne ke bajaye log ek duse ke
khun ke pyase nazar aatay hain,
kyon?

Muslims ke masaayel din ba din
sulajhne ke bajaye ulajhte hi
jatay hain, aisa kyon? sabkuch
barbad hone ke baad hi
aankhayn kyon khulti hain?

aajkal Muslim deen ke asal ko
chhorkar faroyi masayel me
uljha hua he, jidhar dekhiye
maslaki ekhtalfat par log apni
tawanayi zaya kar rahe hain, kya
islam ke hikmat ke khazana me
se itni bhi shoor aaj ke muslim
ko nahi mili ke wah masayel ki
ahmiyat ko parakhte hue uske
hal ki koshis kar sakay.

taweel muddati mansuba
banan kya islam me mana he jo
ke muslim samaj me nazar nahi
aata?

OUR JOURNEY TO THE DAY OF RESURRECTION

PART-XV

Gheyas S Mahfoz Hashmi, Jeddah
(hgheyas@albatool.com.sa)

... Continued from previous issue

In previous 2 issues we have discussed Hisab (Reckoning). Scrutiny of records and adjustment of accounts by giving and taking of rights is completed. Records are now finalized and ready to be weighed. The next stage is MIZAN (weighing of good deeds and bad deeds).

First, the weight of Kufr and Eiman will be taken, as some of the interpreters (mufasssireen) of Quran say, whereby Muslims and Non-Muslims will be separated. Non-Muslim's good deeds (charity, social services, etc), whatever it is in amount, will be null and void against Kufr. It is clearly mentioned in Quran, for example, one of the verses reads as:

But the Unbelievers, - their deeds are like a mirage in sandy deserts, which the man parched with thirst mistakes for water; until when he comes up to it, he finds it to be nothing: But he finds Allah (ever) with him, and Allah will pay him his account: and Allah is swift in taking account. (Al-Noor: 39)

As for Muslims, their good deeds and bad deeds, both, will be weighed. Good deeds will be put on one side of the scale and bad deeds will be put on another side, to compare the weight of each item. If the scale of good deeds is heavy there will be salvation, and if the scale of the bad deeds is heavy there will be punishment. Allah says in Quran:

Then, he whose balance (of good deeds) will be (found) heavy; Will be in a life of good pleasure and satisfaction. But he whose balance (of good deeds) will be (found) light, - Will have his home in a (bottomless) Pit. And what will make you know what it is? A fiercely blazing Fire! (Al-Qaria:6-11)

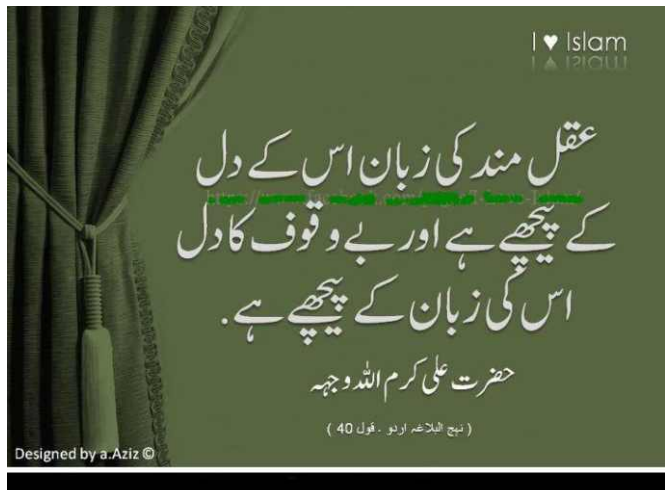
Items that are heavy in scale are: Good deeds, Sadaqah, obedience of parents, respect for the elderly, good manners, ethical values, jihad (striving in the way of Allah, e.g., educating or reforming people), silence (no unnecessary talks), tears coming out due to the fear of Akhirah, spreading Islam, ink of the pen by which scholars have written science and provisions of religion, and two words

To summarize, all deeds in books of deeds will be weighed, even with their slightest details, and everyone's balance-sheet of profits and deficits will be figured out and their account will be closed. If a person's good deeds are more than his/her evil deeds, that is, if his/her profits are more than his/her deficits, he/she will succeed. Otherwise, he/she will be a loser.

Imam Ibn Kathir says, after analyzing all the available evidences, that the Weighing may take place many times depending upon the circumstances, and its complete knowledge is with Allah only.

It is impossible for us to perceive the essence of this scale with our earthly measures. However, it is sure that Allah will accomplish the weighing of all people's deeds in a short time and reveal their goodness and badness without the slightest injustice, as Allah says (4:40).

Surely, Allah wrongs not even the weight of a speck of dust, but if there is any good (done), He doubles it, and gives from Him a great reward. ■



Minorities vs. Minorities: The new right-wing game plan for 2014

Amaresh Mishra, Times of India

Before joining the Times of India in 1993 as a roving correspondent, I was part of the radical Left movement led then by the CPI-ML (Liberation). However, sufferings of dalits, adivasis and the working classes—natural Left constituencies—did not contribute to my early, personal radicalization. Still a student leader in the Allahabad University, I took active part in debates, discussions concerning national-international topics—and agitations mainly—on student issues.

In 1984, the day our Prime Minister Indira Gandhi was assassinated, I was in Calcutta. I had gone there to take part in the national conference of the Indian Peoples Front—the only attempt of its kind—of a Communist Party sponsoring a democratic-peoples party in India—made under the leadership of late comrade Vinod Mishra—the then general secretary of the CPI-ML (Liberation).

Since I was also part of an agit-prop street theatre group—the Dasta Natya Manch (DNM)—we were performing a play on Calcutta streets—when the situation rapidly deteriorated after the news of Mrs Gandhi's assassination. We were told to run and hide as police vans were coming our way for a total clampdown on any movement on foot or vehicles. Yet, after about half an hour, I saw a mob attacking a Sikh truck driver. After a while, the driver was on the streets, begging for his life. Thrashed mercilessly by the mob, the Sikh was soon burned to death, a tyre hanging around his neck.

The police were nowhere in sight.

Back then, I was only 18 years of age; the incident traumatized me so deeply that after I got back to Allahabad I fought with everyone—including my close relatives—who—as per the norm those days—were abusing Sikhs incessantly.

For several days, I was unable to sleep; I was full of rage; it was good that I did not have access to a gun those days—I would certainly have used it on some right-wing, communal/anti-Sikh element in Allahabad, Uttar Pradesh.

I am expressing my inner most urges to make a point—that during desperate/unjust times—a sensitive human being—belonging to the majority community—can be driven to anti right-wing violence. Being a ruling class brahmin—whose family had protected

Muslims during the 1947 riots—and who took any violence against minorities as a challenge to his sense of honour directly—also must have contributed a lot to my aggressive stance.

So, imagine the plight/mindset of minority communities who saw unspeakable crimes—raping of daughters and mauling of children—being committed on their kith and kin.

Then in 1986—communal police officers of the Uttar Pradesh police—unleashed massive state sponsored violence—even on respectable Allahabadi Muslim citizens like the Delhi-based journalist Zafar Agha—working for India Today—a prestigious weekly. In the 1980s, much before the Ram Mandir movement, communal/right-wing forces used the police and the Uttar Pradesh Provincial Armed Constabulary (PAC), to butcher Muslims in Meerut, Muzaffarnagar and Aligarh.

Slowly, I began realizing that in India—sometimes—one can survive—even thrive—as an upper caste Naxalite. But it was impossible to live life with dignity as a member of any minority community.

The Babari Masjid was pulled down in 1992; as narrated by several Mumbai cops openly—and included in the Srikrishna Commission Report—Muslim children were given milk laced with poison—by Mumbai Police officials themselves—who were supposed to protect them. I have narrated the terrifying tale of 4th degree torture on Muslims—perpetrated by senior Mumbai Police officers during in the post-1993 Mumbai blast phase—in a recent article.

By the time I learned about the 2002 Gujarat genocide and the brutal, day light killing of Ehsan Jafri in Ahmedabad, I had already realized that unless a revolution shakes the system in India minorities are destined to live as second class citizens.

There was some hope when Congress came to power in 2004 on a strong anti-communal plank. Manmohan Singh, while assuming the office of India's Prime Minister in 2004, promised an end to the divisive era of communal conflagrations seen in the 1990s.

During the years of the UPA I regime, violence against Christians in Orissa and

elsewhere made national headlines; to me, it became obvious that had the Maoists—most of them upper caste Hindus of Orissa like Sabyasachi Panda—not intervened to beat back Bajrang Dal-RSS-VHP activists/leaders—Orissa would have witnessed several more Graham Staines type murder cases.

Things came to a head in 2008. With just a year left before Parliamentary elections in 2009, bomb blasts began rocking Indian cities with alarming frequency. Security agencies and police forces of different states blamed an unknown outfit—the Indian Mujahideen (IM)—for the blasts. From July to September 2008—in a span of just three months—more than 100 blasts—killing innumerable men, women and children—tested the patience of Hindus and Muslims—to the outer most limit.

The electronic media began playing the 'breaking news' card after 2008 blasts. Hundreds of Muslims too died in 2008 incidents. But instant media trials—which earned media houses the rap of the Supreme Court—blamed Muslims—and Muslims alone—for the blasts. Imagine the kind of anger Muslim and Hindus must have felt against each other back then; so, whoever was behind the 2008 blasts, isn't it obvious that the detonations constituted part of a conspiracy to divide the nation along communal lines for someone to achieve power in 2009? We have only two national parties. Who would benefit more—Congress or BJP—in a communally surcharged electoral atmosphere is anybody's guess.

Further on, September 19, 2008, saw the Delhi Police Special Cell gunning down two Muslim youths in the now infamous Batala House encounter; October 2008 saw blasts in Malegaon and several other places. Then almost by divine intervention—Hemant Karkare—the Maharashtra ATS Chief—brought out—for the first time in the history of post-Independence India—concrete proof of Sangh Parivar involvement—in bomb blasts.

With this one act, Hemant Karkare foiled the entire game-plan to communalize the polity. Perhaps, because of this reason Karkare—along with Kaamte and Salskar—was killed mysteriously, during the 26/11 operations. At the time of his assassination, Hemant Karkare was close to implicating top RSS-BJP leaders in terror acts.

After all the name of Indresh—a top ranking RSS leader—did crop up as a perpetrator—in the Samjhauta Express blast case (Read about it continued on page 8

Minorities vs. Minorities:

here:<http://www.milligazette.com/news/562-rss-leader-indresh-kumar-paid-for-samjhauta-blast-terror>).

On hindsight, Karkare's martyrdom halted the dangerous, communalization of Indian politics that would have brought BJP to power for sure in 2009.

In 2012, the first thing that came to my mind when I heard of violence in Assam was that communal/right-wing forces had begun their game of preparing for 2014 Parliamentary elections.

But 2012 is not 2008. In the 1960s and 1970s, communal riots between rival mobs used to be the norm. 1980s were home to the police Vs Muslims/Sikhs/minorities syndrome. Bomb blasts 'planted by Muslim perpetrators' replaced old type of communal conflagrations in the 1990s and 2000s.

But after the 2008 exposure of Sangh Parivar terrorism, the efficacy of bomb blasts achieving communal polarization became doubtful.

So, this time around, it seems that ethnic riots with a communal slant—between minorities—are replacing bomb blasts. Instead of a minority-majority clash, the game plan seems to be of pitting one minority against the other. This explains the way Bodo militants—belonging to an ethnic minority group—first attacked Bengali Muslims—a religious minority. Then an issue of Bangladeshi infiltrators was inserted in the script.

Soon doctored images of violence on Muslims, pamphlets, SMS' mushroomed out of nowhere—and before one could gather one's wits—a 'Muslim backlash' was seen first, in Pune, Mumbai and Karnataka. Then, Allahabad, Lucknow and Kanpur saw mild protests and violence.

The Lucknow violence happened in front of me on 17th August 2012—I happened to be in the city for some personal work. In the afternoon, I went into town to meet some Muslim friends.

My friends were coming out of the Teelewali Masjid in the heart of Lucknow city after the Friday namaaz when stones started flying—one hit a friend of mine on the head. Suddenly, the cry of Bajrang Dal activists on the prowl went up. Though incidents in Assam and Burma were being avidly discussed, Muslims who went to the Uttar Pradesh Vidhan Sabha on August 17, 2012 to protest actually wanted to voice their anger against stone pelting by Bajrang Dal activists.

Not a single newspaper wrote about what I saw...

In Allahabad, Muslim community leaders had cancelled the scheduled protest on August 17. The Lucknow pattern was repeated—Muslims coming out after rendering the all important 'Jume (Friday) ki namaaz' in old Allahabad—were provoked by Bajrang Dal activists.

On August 11 in Mumbai too, the initial violence occurred when MNS activists taunted Muslim youths for 'sitting idle' after Assam and Burma incidents. Not many people are aware of the fact that till recently, Raj Thackarey's MNS had a lot of Muslim activists as well.

In Mumbai, after the initial flare-up, some professional elements—revealed to me by Mumbai police sources as being under contract (supari) to create violence on August 11, 2012—to defame Muslims—took over. They were the ones who beat up the police and molested women constables. I was surprised when I saw comments on the net by some noted secular-social activists condemning Mumbai violence without taking into account genuine Muslim grievances or probing the criminal-mafia-supari angle.

The exodus of northeast Indians began from Pune and Bangalore, Karnataka. The infiltration in Pune by RSS-ISI-Mossad type elements is well known in Maharashtra police circles. In fact, three Muslims—Sarfaraz, Imran Khan and Arif—have been arrested by the Pune police for sending fake SMS'. According to the Pune police, Imran received the SMS from Sarfaraz—the former then forwarded the same to Arif. Now while Imran Khan runs, a small business, Arif sells CDs. But—here is the best part—the police are unwilling to reveal anything about Sarfaraz!

In the light of Qateel Siddiqui's murder inside Pune's high security Yerawada jail premise—the framing of several Muslim youth of the city in terror cases by the Maharashtra ATS headed by Rakesh Maria—a known Muslim baiter—Maharashtra police sources claim that the attack on students of the northeast—and the circulation of SMS'—might have been the work of some Muslim youths who actually are police informers! Now Sarfaraz is saying that one Kanjeel Sheikh of Ahmednagar forwarded the SMS' to him!

A front page report in Indian

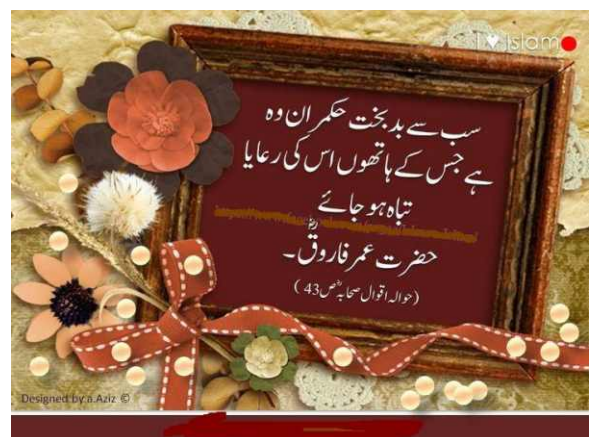
Express, published on August 22, 2012, quotes the Karnataka police in saying that Anees Pasha, a cell-phone repairman, might have sent the inflammatory SMS' that led to the exodus of northeast Indian students from the state.

Now, who is Anees Pasha? The Indian Express report goes on to report that "Police sources (Karnataka) said that Pasha is a highly skilled cell-phone repairman... Police had often sought his assistance in retrieving software data during their investigations in the past"!

Isn't this shocking? How come Muslims arrested in terror cases turn out to be either police informers or collaborators? RK Singh, India's home secretary, talked of a Pakistani hand in the circulation of SMS'; is Anees Pasha a Pakistani? If yes, then how was he working for the Karnataka police? As the charge-sheet filed by the Maharashtra ATS against Raj Kumar Purohit and other accused in the 2008 Malegaon blasts shows, is there really a connection between ISI and the RSS?

Again, only an impartial investigation can reveal the true picture. But, it is apparent that as the 2014 elections draw closer, the cycle of violence will only increase. Tens of thousands of Muslim and Hindu men, women and children—belonging to the poorer/lower middle classes—or ethnic/religious minorities—will be sacrificed like proverbial lambs. Communal/right-wing forces—backed by foreign agencies (not just ISI)—have a high—do or die—kind of stake in 2014. Any definitive secular government—even of the Third Front type—is alien to their interests. They will stop at nothing to achieve power. A fascist government under Narendra Modi following widespread anarchy—and the killing of minorities by minorities—form part of their grand scheme of things.

This time, perhaps, even divine intervention will not be able to save India.



India and Pakistan: Lengthening Shadows of a Toxic Past – Part5 (Concluded)

Sixty-four years after they parted ways, their toxic past and violent split still continues to haunt India and Pakistan and hundreds of millions of people on both sides of the divide

... By Asma Anjum*

Note: Part-1 of this long essay appeared in the April issue of BaKhabar, Part-2 in May issue, Part-3 in June issue, and Part-4 in July issue. This historical-but-still-highly-relevant essay would finally unfold in a book, insha-Allah.

In conclusion, it could be argued that the Hindu-Muslim split was a historical fact. What the Partition did was to bring it to the fore like never before.

As Khilnani argues, "the pornography of borders, an imagery that at once excites, actually existing and aspiring nationalisms [separatisms] with the fantasy of fulfillment, and must always leave them with permanent disillusion, the melancholia of endless corridors of no man's land. –The Idea of India [P..165]

Remarkably, this disillusion, this melancholic concoction of hybrid emotions exists on both sides of the divide, even today. This catastrophe of Partition still has enough ammunition to perpetuate the historical enmity between the two nations. Bonded by their bitter past and present, they are locked in a perpetually antagonistic relationship.

Even today Bollywood's reigning superstar Shahrukh Khan gets the unwanted compliment of carrying self-proclaimed Nishhan-e-Imtiaz [the highest civilian honour of Pakistan] by Bal Thackeray, the fire-spitting rabble-rouser of Shiv Sena. In the past, Thackeray ran a similar hate campaign against another reigning Khan, the greatest of them all who preferred to be called Dilip Kumar in the post Partition times, tormenting him to return his Nishaan-e-Imtiaz, in a most humiliating way.

Throwing the slur of Partition at an Indian Muslim and linking him to Pakistan in some way or the other is still the worst insult that can be heaped upon him. Sixty-four years after Independence, little has changed. I am reminded of Emperor Babur's verse, the man who laid the foundation of the Mughal

empire in Hindostan:

Is there one cruel turn of Fortune's wheel,
unseen by me?

Is there a pang, a grief my wounded heart
has missed?

--Like A King on Chessboard

What hurts me the most is the fact that this tragedy and all the bloodshed and all the suffering that went with it could have been avoided, had there been a will, on the part of the leaders on both sides. When my friends from across the border express their huge admiration and awe for everything Indian and say they are dying to see the country, this sense of loss is accentuated.

If only the Partition had been averted and had the ABC plan by the Cabinet Mission sent by British Prime Minister Clement Atlee been accepted, the subcontinent would have been a better place today. The Cabinet Mission proposed a loose federation of three provinces, each of which was given the option of opting out of the federation when they pleased. The Congress rejected it after first accepting it, which made the Muslim League to renounce constitutional methods and declare Direct Action Day, on August 6, 1946. This set in motion an unstoppable cycle of events leading to the split. The killings that began with the Hindu-Muslim riots in Calcutta continued for the next 13 months.

Another mystery is Lord Mountbatten's declaring independence for India and Pakistan, an year or so before the scheduled time. The British under their Viceroy Lord Mountbatten perhaps were avenging the Muslims for their role in the first war of independence of 1857 that almost would have deracinated the British forever from East of Suez. They settled scores with the Muslims once and for all by cutting them to size and not just cutting their country into pieces, thus dealing a deadly blow to their economic, social, cultural and most importantly religious positions.

The effect is felt even today, after a lot of proverbial water has gone under the bridge. Jinnah was offered a state with empty coffers and Gandhi's insistence to give Pakistan its dues, proved fatal for him. "Both India and Pakistan are my countries," he is said to have insisted. "I am not going to take out a passport for going to Pakistan!"

Those words sound so anachronistic, even absurd today.

The toxic legacy of the past continues to bedevil the two countries. It continues to hold us, especially the Indian Muslims, to ransom. Our best bet is to go an extra mile to win our Hindu brethren's hearts, making them realize that the well-being of the largest minority of our country is to the advantage of our nation.

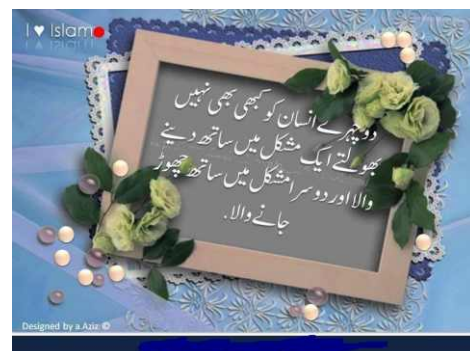
This should be a mutual effort which will help build a strong, prosperous and peaceful India, for us all--we the Indians. The wounds of the past can't be allowed to fester forever. There must be an end to this madness, this lunacy of communalism.

As for Pakistan, its creation might have been a tragedy for many in India and it may have its hands full of woes and warts of its own making but we cannot wish it away. A strong and stable Pakistan is in the interest of a strong and stable India and peace and stability in the subcontinent. Let us strive in our own small ways for this. Let peace prevail in our lands. Alternative to peaceful coexistence is mutual destruction.

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”یہ 1973ء کی بات ہے۔ عربوں اور اسرائیل کے درمیان جنگ چھڑنے کو تھی۔ ایسے میں ایک امریکی سینیٹر ایک اہم کام کے سلسلے میں اسرائیل آیا، وہ اسلحہ کمیٹی کا سربراہ تھا۔ اسے فوراً اسرائیل کی وزیراعظم ”گولڈاما ئیر“ کے پاس لے جایا گیا۔ گولڈاما ئیر نے ایک گھریلو عورت کی مانند سینیٹر کا استقبال کیا اور اسے اپنے کچن میں لے گئی۔ یہاں اس نے امریکی سینیٹر کو ایک چھوٹی سی ڈائننگ ٹیبل کے پاس کرسی پر بٹھا کر چولہے پر چائے کیلئے پانی رکھ دیا اور خود بھی وہیں آ بیٹھی۔ اس کے ساتھ اس نے طیاروں، میزائلوں اور توپوں کا سودا شروع کر دیا۔ ابھی بھاؤ تاؤ جاری تھا کہ اسے چائے پکنے کی خوشبو آئی۔ وہ خاموشی سے اٹھی اور چائے دو پیالیوں میں انڈیلی۔ ایک پیالی سینیٹر کے سامنے رکھ دی اور دوسری گیٹ پر کھڑے امریکی گارڈ کو تھمادی۔ پھر دوبارہ میز پر آ بیٹھی اور امریکی سینیٹر سے محو کلام ہو گئی۔ چند لمحوں کی گفت و شنید اور بھاؤ تاؤ کے بعد شرائط طے پا گئیں۔ اس دوران گولڈاما ئیر اٹھی، پیالیاں سمیٹیں اور انہیں دھو کر واپس سینیٹر کی طرف پلٹی اور بولی ”مجھے یہ سودا منظور ہے۔ آپ تحریری معاہدے کیلئے اپنا سیکریٹری میرے سیکریٹری کے پاس بھجوادیں“۔

یاد رہے کہ اسرائیل اس وقت اقتصادی بحران کا شکار تھا، مگر گولڈاما ئیر نے کتنی ”سادگی“ سے اسرائیل کی تاریخ میں اسلحہ کی خریداری کا اتنا بڑا سودا کر ڈالا۔ حیرت کی بات یہ ہے کہ خود اسرائیلی کابینہ نے اس بھاری سودے کو رد کر دیا۔ اس کا موقف تھا، اس خریداری کے بعد اسرائیلی قوم کو برسوں تک دن میں ایک وقت کھانے پر اکتفا کرنا پڑے گا۔

گولڈاما ئیر نے ارکان کابینہ کا موقف سنا اور کہا:

”آپ کا خدشہ درست ہے، لیکن اگر ہم یہ جنگ جیت گئے اور ہم نے عربوں کو پسائی پر مجبور کر دیا تو تاریخ ہمیں فاتح قرار دے گی اور جب تاریخ کسی قوم کو فاتح قرار دیتی ہے تو وہ

بھول جاتی ہے کہ جنگ کے دوران فاتح قوم نے کتنے انڈے کھائے تھے اور روزانہ کتنی بار کھانا کھایا تھا۔ اس کے دسترخوان پر شہد، مکھن، جیم تھا یا نہیں اور ان کے جوتوں میں کتنے سوراخ تھے یا ان کی تلواروں کے نیام پھٹے پرانے تھے۔ فاتح صرف فاتح ہوتا ہے۔“

گولڈاما ئیر کی دلیل میں وزن تھا، لہذا اسرائیلی کابینہ کو اس سودے کی منظوری دینا پڑی۔ آنے والے وقت نے ثابت کر دیا کہ گولڈاما ئیر کا اقدام درست تھا اور پھر دنیا نے دیکھا، اسی اسلحہ اور جہازوں سے یہودی عربوں کے دروازوں پر دستک دے رہے تھے، جنگ ہوئی اور عرب شکست کھا گئے۔

جنگ کے ایک عرصہ بعد واشنگٹن پوسٹ کے نمائندے نے گولڈاما ئیر کا انٹرویو لیا اور سوال کیا: ”امریکی اسلحہ خریدنے کیلئے آپ کے ذہن میں جو دلیل تھی، فوراً آپ کے ذہن میں آئی تھی یا پہلے سے حکمت عملی تیار کر رکھی تھی؟“

اگر پر شکوہ محلات، عالیشان باغات، زرق برق لباس، ریشم و کھواب سے آراستہ و پیراستہ آرام گاہیں، سونے، چاندی، ہیرے اور جواہرات سے بھری تجوریاں، خوشنڈانقہ کھانوں کے انبار اور کھٹکھٹاتے سکوں کی جھنکار ہمیں بچا سکتی تو تاتاریوں کی ٹنڈی دل افواج بغداد کو روندتی ہوئی معتمد باللہ کے محل تک نہ پہنچتی۔ آہ! وہ تاریخ اسلام کا کتنا عبرتناک منظر تھا جب معتمد باللہ، اپنی زنجیروں اور بیڑیوں میں جکڑا، چنگیز خان کے پوتے ہلاکو خان کے سامنے کھڑا تھا۔

کھانے کا وقت آیا تو ہلاکو خان نے خود سادہ برتن میں کھانا کھایا اور خلیفہ کے سامنے سونے کی طشتریوں میں ہیرے اور جواہرات رکھ دیئے۔ پھر معتمد سے کہا:

”جو سونا چاندی تم جمع کرتے تھے اسے کھاؤ!“

بغداد کا تاج دار بے چارگی و بے بسی کی تصویر بنا کھڑا تھا، بولا: ”میں سونا کیسے کھاؤں؟“

ہلاکو نے فوراً کہا: ”پھر تم نے یہ سونا و چاندی جمع کیوں کیا تھا؟“

وہ مسلمان جسے اس کا دین ہتھیار بنانے اور گھوڑے پالنے کی ترغیب دیتا تھا، کچھ جواب نہ دے سکا۔ ہلاکو خان نے نظریں گھما کر محل کی جالیاں اور مضبوط دروازے دیکھے اور سوال کیا:

”تم نے ان جالیوں کو پگھلا کر اپنی تیر کیوں نہ بنائے؟ تم نے یہ جواہرات جمع کرنے کے بجائے اپنے سپاہیوں کو رقم کیوں نہ دی، تاکہ وہ جانبازی اور دلیری سے میری افواج کا مقابلہ کرتے۔“

خلیفہ نے تاسف سے جواب دیا ”اللہ کی یہی مرضی تھی۔“

ہلاکو خان نے کڑک دار لہجے میں کہا: ”پھر جو تمہارے ساتھ ہونے والا ہے، وہ بھی خدا کی مرضی ہوگی۔“

پھر ہلاکو خان نے معتمد باللہ کو قالین میں لپیٹ کر گھوڑوں کی ٹاپوں تلے روند ڈالا، بغداد کو قبرستان بنا ڈالا۔

ہلاکو خان نے کہا: ”آج میں نے بغداد کو صفحہ ہستی سے مٹا ڈالا ہے اور اب دنیا کی کوئی طاقت اسے پہلے والا بغداد نہیں بنا سکتی۔“

تاریخ تو فتوحات گنتی ہے۔ محل، لباس، ہیرے، جواہرات، لذیذ کھانے اور زیورات نہیں۔



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
 حدیث رسول مبارک ﷺ
 آنحضرت محمد ﷺ نے فرمایا:
 ”بے شک اللہ تعالیٰ تمہاری صورتوں اور تمہارے مال کو نہیں دیکھتا
 البتہ وہ تمہارے دلوں اور تمہارے اعمال پر نظر رکھتا ہے۔“
 مسلم شریف
 کتاب مشکوٰۃ المصابیح حدیث نمبر ۵۳۱۴
muhammad25@sc-hk.com

London Olympic 2012



Medals Tally

Overall Medal Count

Rank	Country	Gold	Silver	Bronze	Total
1	United States	46	29	29	104
2	China	38	27	23	88
3	Great Britain	29	17	19	65
4	Russia	24	26	32	82
5	South Korea	13	8	7	28
6	Germany	11	19	14	44
7	France	11	11	12	34
8	Italy	8	9	11	28
9	Hungary	8	4	5	17
10	Australia	7	16	12	35
11	Japan	7	14	17	38
12	Kazakhstan	7	1	5	13
13	Netherlands	6	6	8	20
14	Ukraine	6	5	9	20
15	New Zealand	6	2	5	13
16	Cuba	5	3	6	14
17	Iran	4	5	3	12
18	Jamaica	4	4	4	12
19	Czech Rep.	4	3	3	10
20	North Korea	4	0	2	6
21	Spain	3	10	4	17
22	Brazil	3	5	9	17
23	South Africa	3	2	1	6
24	Ethiopia	3	1	3	7
25	Croatia	3	1	2	6

Only 2 Muslim countries (Kazakhstan and Iran) appear among the Top-20, while performance of remaining more than 50 countries is very poor

65 Muslim Olympians won medals

The Muslim News WORLD EXCLUSIVE

A record of 65 Muslim Olympians won medals at London 2012, led by Somali-born Mo Farah, the first Briton to win Gold in the 10,000m, while earning his place in history by also winning the 5,000m crown. The total number is up from 44 Muslim medallists at the last Olympics in Beijing in 2004, exclusive reports Friday issue of The Muslim News newspaper.

The Olympics are an opportunity to celebrate similarities and friendships as well as diversity. According to figures exclusively researched by The Muslim News, Muslim women also won a record of 18 medals, more than double the number (eight) in Beijing four years ago. Around 400 female Muslim athletes from Muslim countries participated in the Games. Benin is the only Muslim country which failed to send a single female athlete.

For the first time Team GB had five Muslims compared with none last time and apart from Mo's two golds, bronze medals were also won in Taekwondo (Lutalo Muhammad) and Rowing men's 8 (Mohamed Sbihi).

Algerian born Mahiedine Mekhissi-Benabbad is Frances only track medallist; he won silver in the Men's 30000 steeplechase

Despite being held during the fasting month of Ramadan, a total of more than 1,200 Muslim athletes from Muslim countries took part in the London 2012 Olympics. Out of a total of 65 Muslim medallists, Russia provided 13 Muslim medallists, the highest of any country including the 8 Muslim female medallists also the highest number. Russian female gymnast Alias Mustafina was the most decorated Muslim Olympian with four medals.

The Middle East took home 24 medals, with Iran topping the rankings for the region and coming in 17 with a total of 12 medals, their best haul ever, including 4 gold; 5 silver and 3 bronze. Iranian wrestler Sadegh Goudarz, was responsible for one of the most heart warming moments of the games, when after losing to American Jordan Burroughs in the gold medal contest, the two men embraced on the podium despite all the political troubles between the two countries.

The Turkish team had 50 female athletes, the highest number of any Muslim country and in the case of Kazakhstani and Turkish women won more medals than their male counterparts! The presence of so many Muslim female athletes at the games, many of them choosing to compete in the hijab, was soured slightly by FIFA's rejection of the Iranian football team, who were penalised last year for wearing headscarves in a qualifying game.

Unlike the Beijing games. there are Muslim medallists Fencing, Shooting, Artistic Gymnastics and Equestrian events. But there were no Muslim medallists in 25 of the 36 sports featured in the Games and unlike the Beijing games there are no Muslim medallists in Tennis and Trampoline

Please acknowledge The Muslim News when using information from the press release.



Ideasm an : p ro f e s s o r i n q u e s t f o r I n d i a ' s r u r a l i n v e n t i o n s

Ravi Nessman, AP
Sehore, Madhya Pradesh, July 30, 2012
First Published: 13:14 IST(30/7/2012)

Prof. Anil Gupta in Nayapura village in Sehore district of MP. He has documented 25,000 rural innovations.

It's 43 degrees Celsius, and Prof. Anil Gupta has been hiking the scorched plains of central India for hours. But he smiles widely as he enters a tiny village in search of another unsung genius. "If you have any new ideas or you have any new inventions, I'm here to promote you," he tells farmers squatting beside a dusty roadside shrine to Lord Shiva.

For more than two decades, Gupta has scoured rural India for its hidden innovations, motivated by the belief that the most powerful ideas for fighting poverty and hardship won't come from corporate research labs, but from ordinary people struggling to survive.

Gupta, 59, and his aides have uncovered more than 25,000 inventions, from the bicycle-mounted crop sprayer to the electric paintbrush that never needs to be dipped in a paint can.

Many of the cheap, simple ideas he spreads for free from one poor village to another with the inventor's blessing. Some he is working to bring to market, ensuring the innovator gets the credit and the profit that will spur others to create as well. Many ideas are simply documented in his database waiting for some investor to spot their potential. He routinely dispenses tiny grants, either from a government fund or his own web of organizations, to help poor innovators finish their projects.

Remya Jose from Kerala demonstrates the pedal-powered washing machine she invented. Jose was forced to do laundry by hand when her mother became sick because her family had no washing machine. So she invented a washing machine/exercise bike that is cheap to make and requires no electricity. (AP Photo/National Innovation Foundation)



MESCO ARAB IC LANGUAGE EDUCATION FOUNDATION ? (MESCO ALEF)

MESCO stands for Muslim Educational Social and Cultural Organisation. MESCO is an organization conceived and established in the year 1983 by a group of doctors and few other professionals for the upliftment of Muslim community in the field of education & health.

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Maulana zubair ahmad qasmi (authority in FIQ, muhtamim madarsa kanwa shamshi, dist: sitamarhee) attended the inaugural function.



Communal Riots and the Question of Economic Development of Indian Muslims

By Mohammad Allam, Aligarh (mohammad_allam@rediffmail.com)

In the present world order, wherein the economic power carries far more weight than any other power, Indian Muslims lag far behind expectations in terms of economic muscle. With huge population of around more than 150 million, Indian Muslims should have been in a much better position than their counterparts. But due to lack of education, proper vision, planning for development, leadership crisis, and

687 crores. This proves beyond doubt that these rioters had planned to block economic development of Indian Muslims.

During the time of the British Government, most of the riots were termed as a tool by the imperialist power to divide India on communal line, so that the imperialist power could rule for longer period of time. But what about the present state of communal riots? Is it not a handiwork of the communal forces

which want to divide the country on communal line? If so, then why does the government continue to be a silent spectator in all these cases? Has the government hidden wish to allow this trend of communal violence to be continuing against Muslims?

If we analyse major communal riots of India, we find that the policy of government is less focused on

preventive methods but mostly involves post-riot reactionary measures, while the need of time is to implement such policy which could prevent the occurring of communal riots. One example is the delay in passing of Prevention of Communal and Targeted Violence (Access to Justice and Reparations) Bill, 2011. This delay shows that the government is under grip of hidden communal forces of India. Is it not shocking that communal riots are handiwork of the seekers of power through vote politic? If it is true then still the Indian Muslim are sufferers. The most striking aspect is that they are targeted by the communal forces through means of legally acquired democratic power, which is considered a blessing to the citizens of every country around the world? Most of the communal riots use to occur during the time of elections. Why?

What should be done? The Indian Muslim should unite and strongly influence public opinion. The media should be in their hands by producing more and more journalists and experts of laws posted around the world, while politically they have to be neutral players in politics of vote. Every political party is the same for Indian Muslims. Some destroy Indian Muslims secretly and indirectly, while others hurt them directly

and openly. The only difference is the approach. The Indian Muslim should invest more in developing human resources than in immovable properties. They should invest overseas through own banking systems. While the creation of a powerful centre for raising voice should be centered outside of India. A quick and well established relationship with all the maslaks of India should be top priority. These maslaki people should know that they are Muslims in the eyes of communal forces. It doesn't matter how much they are secular.

Indian Muslims should strengthen the hands of all those secular people who are fighting on behalf of them against the communal forces. A better link with the people of other Islamic nations and organizations would be better to defeat the communal forces in India who have become insane due economic development of the country. These communal forces should be made to realize that the economic development of India is directly or indirectly also linked to Islamic nations where the Indian Muslims are presented as progressive and well developed in India through agents (e.g., Indian diplomatic officers). This is really surprising that Indian Muslims earn hard currency for the nation and facilitate the "Oil Diplomacy" and "Market Facilitator" in Islamic countries while they are vulnerable at home.

The holding of some high official positions by Indian Muslims does not mean that everything is fine for rest of them. In fact these post-holders are big stakeholders in the power politics and are of no use for the Indian Muslims.

So, the communal riots whether killing the people on large scale or not, creating panic among the Muslims or not, one thing is certain that these riots have destroyed the economic power of Indian Muslims, and are not letting them reach a stage of economic take-off from where any community develops leaps and bounds. Wonder when Indian Muslims will get this chance! But it is certain that this will not be possible as long as communal riots continue to occur frequently and all the monetary savings of Indian Muslims are used for their survival, and rehabilitation of lakhs and lakhs of Muslims turned homeless, living in unbearable camps. Can anybody give an example from around the world where any group of citizens faces violence and damage on such a large scale, and still became an economic power?



frequent occurrences of communal riots, they are in worst position. After 65 years of independence, if they are in this condition, not even in the stage of economic take-off, from where can the community start its journey of development?

Burning of Assam in communal riots is not a new phenomenon. The 65 years of Indian history tells us enough about how Indian Muslims were deliberately destroyed economically, socially, politically and culturally through the tool of communal riots. Whether it was planned like Gujrat (2002) or not planned like thousands of other communal riots which broke out in various parts of India, they reflected the commercial angle of inflicting maximum economic damage. Eminent historian Bipin Chandra says that communal riots started in 19th Century but did not occur frequently till 1946-47. (Communalism in Modern India). The cost of these riots is worth billions of dollars. The shocking finding is that, in most of the cases of communal riots, Muslims suffered heavily in economic terms. A startling finding was that in most of the communal riots, the rioters targeted the property of Muslims on large scale. According to one estimate of State Government of Gujarat, the total loss of property, in 2002 pogrom, was around Rs

Are you controlling them or vice-versa?

We humans spend much of our time trying to control every aspect of our lives.

Unfortunately, too often we try and control things that are simply beyond our control.

The list of what we can control is quite short, but once you know these 10 things you will be able to take control of your own life.

1. What you do: Your actions are yours alone. You choose to make them or not make them and you are responsible for the effects of those actions.

2. What you say: Likewise, the words you speak (or write) are also consciously chosen. Like actions, they have an impact on your life and the lives of those you contact.

3. What you think: Yes, there are some subconscious thoughts that you can't control. But the things that you really think about, your beliefs, your ideals, etc. are concepts you have chosen to accept and believe in.

4. Your work: Many people like to overlook this one, it being much easier to say, "Oh, I'm trapped in my job because I don't have a degree, experience, etc."

That's simple a way of denying one's responsibility in having chosen the job in the first place.

It's your job and you chose it.

If you stay (or go), that's a choice as well.

5. The people you associate with: There's a famous T-shirt that states: "It's hard to soar like an eagle when you're surrounded by turkeys."

Colloquial is very often correct!

Your friends can either lift you up or bring you down.

You make the decision which type of friends you wish to have.

6. Your basic physical health. Much about our health is a factor of genetics, environment, and exposure.

Much more of our health is simply a matter of the decisions we make about our health, such as: diet, exercise, drugs, sleep, routine physicals, check-ups, etc.

7. The environment you live in: Your house, the condition of your home, the town you live in, the amenities available to you are all things you can control, although some to a lesser degree (i.e., you decide to tolerate them or move someplace else).

8. Your fiscal situation: Having or not having enough money is a factor of what you make versus what you spend.

9. Your time: You choose how to "spend" your time and how much of your time to give to various activities.

You'll never get more time than the 24 hours your given each day.

10. Your legacy: All your actions, words, and knowledge that you share while you are living become the gift that you leave when you are gone

Reduced to the Lowest of the Low

Qamar was my coworker, an Arab mechanical engineer in his thirties. His wife had a government job in her native country so she stayed there with her school going son. He used to visit them two or three times a year. Last time his journey was scheduled in February and there was bloodshed there but it didn't stop him. More than six months has passed and we have no communication with him. May Allah be his savior!

Mr. Farooque is our manager having the same nationality as Qamar. He resides here with his wife and children while his ailing old mother lives in her native place. He visits her once in a year during summers. This year he didn't go there because of the unrest. He changed his destination and headed to a tourist spot in Malaysia with his wife and children for a cool summer break.

Alas, tears of an old mother have no value compared to smiley of a young wife!

An old woman was sick and confined to bed. Her daughters were the caregivers as sons stayed away with their wives and children. She slipped into coma and they lost hope of her recovery. Everyone was praying to Allah for easiness in her last moment and not for recovery. The family possessed a nanny goat giving milk. The goat was hit by a naughty neighbor and got severe injury. All of them started to pray for the recovery of the pet from the bottom of their heart.

Aghast, a milk giving goat seems more valuable than a mother who is confined to bed!

The incidents are not taken from any book. I am the eyewitness to all the three narratives (names changed). It is not limited to few among us. Most of us need to do our soul searching.

"Surely we created man of the best stature. Then we reduced him to the lowest of the low. Save those who believe and do good works, and theirs is a reward unending. Quran 95:4-6"

Shakeel Ashraf (shakeel.ashraf@yahoo.com)



سجدہ عشق ہو تو عبادت میں مزہ آتا ہے
 خالی سجدوں میں تو دنیا ہی بسا کرتی ہے
 لوگ کہتے ہیں کہ بس فرض ادا کرنا ہے
 ایسا لگتا ہے کوئی فرض لیا ہو رب سے
 تیرے سجدے کہیں تجھے کافر نہ کر دے اے اقبال
 تو جھکتا کہیں اور ہے اور سوچتا کہیں اور ہے

RAM ADAN CHECK - LIST

Gheyas S Mahfoz Hashmi, Jeddah (hgheyas@albatool.com.sa)

Hope our brothers in Islam did their best in this Ramadan to get Allah's Forgiveness, Mercy and Salavation, and hopefully same enthusiasm will continue. Ramadan is not just merely a holy month, and fasting therein is not just abstention from foods and drinks. It is the month of physical and spiritual training. It is the month of refreshing courses to keep Muslim refreshed for remaining 11 months. The following is the check-list of what we have got and what we have lost during this Ramadan and how much we expect Ramadan's effects in our next 11 months activity. Please evaluate your action done in Ramadan and also check its effects month-wise for the next 11 months till you see Insha Allah another Ramadan with more dedicated action. For info, a Muslim has evaluated himself and has put his remarks as below in the Check-list:-

Benefits of Ramadan in Ramadan and Beyond	ACHIEVEMENTS				ACHIEVEMENTS	ACHIEVEMENTS
	25%	50%	75%	100%	to be had for next 11 months	Next Ramadan (expected **)
1. Attendance to the needs of Poor and caring of their well-being, particularly of one's relative and neighbour				✓	Will continue Insha Allah	100%
2. Avoidance of Cardinal Sins and also possibly small Sins				✓	Will definitely continue Insha Allah	100%
3. Steadfastness in Worshipping Allah			✓		Will try the best	100%
4. Giving up of bad habits (cigarette smoking, Pan chewing, etc)				✓	Done Insha Allah forever	100%
5. Character Building, Discipline and Self-Control			✓		Will try to improve	100%
6. Health Consciousness		✓			Will try to improve it	100%
7. Lailatul-Qadr = 1,000 months + (83 years 4 Month) worship		✓			Its spiritual essence will be felt whole year, Allah willing	100%

Benefits of Walking

نظم
حشام احمد سید

The human body is made to walk. Our bodies function better when we walk. We are healthier in many ways when we walk. Walking 30 minutes a day cuts the rate of people becoming diabetic by more than half and it cuts the risk of people over 60 becoming diabetic by almost 70 percent. Walking cuts the risk of stroke by more than 25 percent. Walking reduces hypertension. The body has over 100,000 miles of blood vessels. Those blood vessels are more supple and healthier when we walk. Walking cuts the risk of cancer as well as diabetes and stroke. Women who walk have a 20 percent lower likelihood of getting breast cancer and a 31 percent lower risk of getting colon cancer. Women with breast cancer who walk regularly can reduce their recurrence rate and their mortality rate by over 50 percent. The human body works better when we walk. The body resists diseases better when we walk, and the body heals faster when we walk. We don't have to walk a lot. Thirty minutes a day has a huge impact on our health. Men who walk thirty minutes a day have a significantly lower level of prostate cancer. Men who walk regularly have a 60 percent lower risk of colon cancer. For men with prostate cancer, studies have shown that walkers have a 46 percent lower mortality rate. Walking also helps prevent depression, and people who walk regularly are more likely to see improvements in their depression. In one study, people who walked and took medication scored twice as well in 30 days as the women who only took the medication. Another study showed that depressed people who walked regularly had a significantly higher level of not being depressed in a year compared to depressed people who did not walk. The body generates endorphins when we walk. Endorphins help us feel good. Walking strengthens the heart. Walking strengthens bones. Walking improves the circulatory system. Walking generates positive neurochemicals. Healthy eating is important but dieting can trigger negative neurochemicals and can be hard to do. Walking generates positive neurochemicals. People look forward to walking and enjoy walking.

And research shows that fit beats fat for many people. Walking half an hour a day has health benefits that exceed the benefits of losing 20 pounds. When we walk every day, our bodies are healthier and stronger. A single 30 minute walk can reduce blood pressure by five points for over 20 hours. Walking reduces the risk of blood clots in your legs. People who walk regularly have much lower risk of deep vein thrombosis. People who walk are less likely to catch colds, and when people get colds, walkers have a 46 percent shorter symptom time from their colds. Walking improves the health of our blood, as well. Walking is a good boost of high density cholesterol and people with high levels of HDL are less likely to have heart attacks and stroke. Walking speeds up metabolism and burns calories. Walkers often find that eating habits change and weight loss results from those eating changes. Walking significantly diminishes the risk of hip fracture and the need for gallstone surgery is 20 to 31 percent lower for walkers. Walking is the right thing to do. The body needs to walk. We don't need to walk a lot 30 minutes a day makes the body work better. The best news is that the 30 minutes doesn't have to be done in one lump of time. Two 15 minute walks achieve the same goals. Three 10 minute walks achieve most of those goals. We can walk 15 minutes in the morning and 15 minutes at night and achieve our walking goals. Walking feels good. It helps the body heal. It keeps the body healthy. It improves our biological health, our physical health, our psychosocial health, and helps with our emotional health. Walking can literally add years entire years to your life. Its good to walk. Be good to yourself. Be good to your body. If you can where you can walk. Everybody Walk. Be well. ALL ACUPRESSURE POINTS R IN THE SOLE OF UR FEET JUST LIKE UR HANDS!!!!!!!!!!!!!!!!!!!!!!

Keep Walking.

آدی سے آدی ڈرنے لگا
ہائے نفرت خود سے وہ کرنے لگا
اپنی اچھی زندگی کے واسطے
دوسروں کو مارنے مرنے لگا
مل رہا ہے وہ گلے ہنس کے مگر
پیٹھ پر ہی وار وہ کرنے لگا
عزیزیت کوئی چھٹی اندر تو ہے
اور کے سر بزم وہ دھرنے لگا
جا پڑا اسفل میں افضل آدی
جب نمل اسفل کا وہ کرنے لگا
آدی کا شرف ہے انسانیت
جانے کیوں وہ در گذر کرنے لگا
ہے تکبر کا یہ خمیازہ کہ اب
آدی شیطانت کرنے لگا
کس قدر شیطان بنا ہے آدی
جس سے اب اہلیس بھی ڈرنے لگا
آدی کے درمیاں انسان ہے کیا؟
دل مرا کیوں آہ اب بھرنے لگا
کب بھلا انسان بنے گا آدی
فکر یہ حشام بھی کرنے لگا



Human Beings are Superior to Angels – ... By Shakeel Ahmad (shakeeluae@gmail.com)

a supremacist conversation

Human Supporter (Humanist): Human beings are superior to angels.

Angel Supporter (Angelist): Really? Is it because of the free will - the freedom to choose a life of their own? But, is that not quite dangerous? Compared with the life of the angels, guided by the Creator, the freelancing human being is more likely to wander in darkness by deviating from the light of guided path too far. Going astray is more likely a course than many would love to believe, particularly because of the free guidance his perpetual enemy, the Satan, is ready to offer by luring him towards desires he craves for. The Satan may argue that angels cannot enjoy their lives, while you can; the Creator has blessed you with senses that need to be satisfied, desires that must not be tamed; live life to the fullest by making every moment bring you pleasure. How logical, and convincing! The likelihood of falling into this trap is very high; after all, our father, Adam Alaihis Salam, could not resist the tempting call of the Satan! Angels run no such risk, and they are bound to bag the heaven without any trial or tribulation. The angels are symbols of purity, destined for the Jannah, while we have to earn it for ourselves; and, from all that we know, it comes the hard way. So, how are we humans superior to them?

Human Supporter (Humanist): We are superior to angels in terms of knowledge – both types – that which comes straight from the Creator through prophets or transmitted through angels (original, divine knowledge), and that which we acquire through the cognitive abilities we are blessed with, or derive from the original.

And He taught Adam the names of all things; then He placed them before the angels, and said: "Tell me the names of these if ye are right." They said: "Glory to Thee, of knowledge We have none, save what Thou Hast taught us: In truth it is Thou Who art perfect in knowledge and wisdom." [Quran, 2:31-32]

Our Creator Who is perfect in knowledge and wisdom gave us knowledge (taught us) upon which we are expected to act, and take our decisions; and if we do this, we would be acting wisely, and earning the Jannah would be easy. So, we can minimize the risk of losing Jannah by accessing the sources of perfect knowledge and wisdom which Allah has unleashed only for humans, not for angels. Equipped with this perfect knowledge and wisdom, we can easily recognize the deceit of Satan, if we want to, and can win eternal pleasure and enjoyment.

... whosoever follows My guidance, on them shall be no fear, nor shall they grieve. [Quran, 2:38]

Angelist: But, men misuse knowledge to do just the opposite of what is expected from them - they inflict pain on other men, indulge in bad deeds, and rebel against the Creator by disobeying His clear commandments. The enticement of this world is so attractive that it distracts men from using knowledge for their own benefits.

Humanist: Angels do not have access to the vast body of knowledge and wisdom that Allah has blessed us with. That is what makes us superior to them. Right?

Angelist: What use is knowledge that can ruin men of akhirah's unlimited bounties? What use is the knowledge that would make them fuel of the hellfire? [Quran, 2: 24, 3: 10, 21: 98-99, 66: 6, 72: 15]

Humanist: Humans are vicegerent of Allah on earth, not the angels. Angels are merely programmed to perform orders, like machines that we humans can also make to do our work. By declaring us as His vicegerent on earth, Allah has delegated to us humans some of His powers by sharing His knowledge and wisdom so that we take the right decisions on His behalf. For this purpose, He has blessed us with intellect that angels do not possess. So, are we not superior to angels?

Angelist: Only righteous men fulfill the responsibility as vicegerent of Allah on earth. Most others pursue their own selfish desires, mislead other men, and fall into the trap of Allah's enemies. Men become rebels by refraining from worshipping Him; they even start worshipping other

beings (or, obey others in violation of Allah's orders). Men even declare partners to the Creator, by ascribing to them powers that are unique to the Almighty. Angels never ever tire worshipping their Lord.

"But if they are too proud (to do so), then there are those who are with your Lord (angels) glorify Him night and day, and never are they tired" [Quran, 41:38].

Indeed, those (the angels) who are near your Lord are not prevented by arrogance from His worship, and they exalt Him, and to Him they prostrate. [Quran, 7:206]

Humanist: Angels worship their Creator because they were programmed to do so; nothing great about it! Humans worship their Creator even when they are given a choice of not doing so. So, who is superior among the two? Angels perform duties, as ordered, while men perform good deeds by their own choice. So, who is superior among the two? When a man sees another man in pain, he comes forward to help; angels would not do this unless ordered to do so. So, who is superior among the two?

Angelist: Humans are also borne with animal desires, and find it difficult to tame them. Angels are purified beings and carry no such characteristics of the animals.

Humanist: But, we do use our intellect to win over all such base desires, thus mounting over internal challenges that we are borne with, and at the same time defeating the external challenges from another creation of Allah, the Satan. Angels don't have to face any such challenges!

Angelist: Angels don't die; they are blessed with an eternal life free of pain and suffering. They would not taste the torments of hellfire. All of these are reserved for humans and jinns alone.

Humanist: You are created to serve humans, and would remain a servant forever. In the heaven, angels will have to fulfill all our desires, as promised by our Creator. The life of angels is so dull; no excitement, no pleasures, no recreations, just obedience!

Author's note of caution: Any premise of who is better could be correct only if the ONE Who created us both confirms this, else we run the same risk as the Satan. The Satan, created out of fire, considered himself superior to Adam Alaihis Salam who was made of clay. "I am superior to the human being you have created", he declared. That was Iblees's derived knowledge; derived from a fact; that he was made of fire while Adam Alaihis Salam was made of clay. He faltered in defining the parameters of superiority. Allah ordered the angels (and the Jinns) to bow down before the human being He had created. Was it not to declare the superiority of humans above all of His other creations? So, if we claim that we humans are definitely superior to the angels, can it be considered a fact, or merely, knowledge derived from some fact?

And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference. [Quran, 17:70]

Satan always sleeps in peace because his vast army of foot-soldiers makes sure that truth forever remains elusive to us, and we are confused with too many enticing options. If any of his soldiers disturbed his peace with the news of one more human on Earth having found the truth, he would casually say, "Go away, this must not bother you. I have infiltrated the human race so deep that among them are more of my warriors, known as intellectuals, who will get him caught in a web of superficial scholarly thoughts wrapped in exhilarating phrases that would soon disillusion him away from the truth to the illusory frills and thrills of his present life."

There is no need for us to get caught in such webs of words that bring only superfluous knowledge. What benefit could possibly accrue to us if we knew which was superior - humans or angels?

Auto Drivers Now Turn 'Divine Couriers'

Salaam Centre launches unique scheme to gift copies of Quran and other Islamic literature through 50 autorickshaws in Bangalore
Shoaib Shaikh | KMNN

Bangalore. July 26, 2012. Autorickshaw drivers in Bangalore do not enjoy the best of reputation. People rather detest them for their behaviour bordering on arrogance and a lack of concern for the hapless commuters.

Which is why even a small act of virtue such as polite conduct by auto drivers makes the news. But wait, here's an example which would surely make you change your opinion about auto drivers.

Salaam Centre, a City-based NGO known for its 'Quran For All'



programme, has launched a unique scheme to introduce Allah's message and the life of Prophet Muhammad (PBUH) to non-Muslims.

In the past, the N G O distributed free

copies of the Quran at High Court of Karnataka as well as at courts in Ramanagar, Belgaum, Hubli-Dharwad. Copies of the Quran were also distributed at State police headquarters, State intelligence headquarters, and police commissionerate, Bangalore.

After a successful campaign through outdoor hoardings and participation in various book fairs including the International Book Fair at Delhi, Salaam Centre has now set out on a mission which should certainly be praised for its creativity. The NGO is using auto drivers as a liaison to spread the word of Allah to non-Muslims.

THE 'DIVINE COURIER': Nisar Ahmed poses with the box containing Islamic literature in his autorickshaw.

To begin with, it has fixed scientifically designed metallic boxes right behind the driver's seat in 50 autos. These boxes contain leaflets on such topics as the Oneness of Allah (Tawhid), introduction to the life story of Prophet Muhammad (saws) (Seerah), Life After Death (Akhira), Hijab, Islam and terrorism, etc. A book on removing common misconceptions about Islam is also provided. The topics of literature keep changing every month.

Passengers are encouraged to pick the leaflets during travel. Syed Hamid Mohsin, Chairman, Salaam Centre, says the response has been "amazing". "We are tempted to believe that it's a simple yet affective way of removing misconceptions about Islam and bringing Muslims and followers of others religions closer," Mr. Mohsin said.

Passengers who show interest in reading more on Islam are given a Quran gift box that contains a copy of the Holy Quran, 'Follow me' – a biography of Prophet Muhammad (s), and another book on Islam. The gift box is delivered to their address after they fill a simple form.

The scheme was formally launched by Mr. Mohsin at the Richmond Road branch of Salaam Centre on July 22. "The Indian society is in desperate need of a communication between the two communities. Non-Muslims are eager to know about Islam and the life of Prophet Muhammad (saws)," he explained.

At the launch programme, Salaam Centre also screened a documentary on the response of non-Muslims recorded at various 'Quran for All' pavilions.

Nissar Ahmed, an auto driver from D.J. Halli, was the first to support the initiative. His friends soon joined. Their spirit is commendable. Mr. Ahmed already boasts of an award. The Commissioner of Bangalore City police presented him the award of the most honest auto driver.

Mr. Ahmed lost his father while his mission was in progress. But he

didn't lose sight of his objective, according to Akbar Ali, President and CEO, mPower.

Syed Hamid Mohsin, Chairman, Salaam Centre, addresses auto drivers at a training programme in Bangalore.

One day, Mr. Ahmed was with Mr. Akbar busy in this mission. They finished the work at 10.30 pm. The next morning, Mr. Akbar found him in the graveyard. He learnt, only to his surprise, that Mr. Ahmed's father died at 7.30 pm the previous day when they were at work! Mr. Ahmed knew the fact but preferred Allah's work to his father's funeral. He reached his house only after the work was completed. "We all need to salute him for his commitment to Allah's cause," Mr. Akbar said. "It was time we compared our commitment with his. Dawah requires sincerity, dedication and devotion of the highest order."

Khader Basha is another auto driver who has wholeheartedly supported the endeavour. He says the initiative is benefitting him more than his passengers. "It has actually helped me to be upright in my daily life. Now many a time I feel ashamed to fleece customers," he said.

These 'divine couriers' have many interesting anecdotes to narrate. Hafiz Mohammed Sadiq, another driver, recalls a Hindu priest once boarded his three-wheeler. During the travel, he read the pamphlets and was impressed. "Today I happened to take an auto as my car broke down. I am amazed by the way you are spreading the message of Islam," he remarked and sought a copy of the Kannada translation of the Quran.



Mr. Basha has a similar story to narrate. A man boarded his auto from Hebbal to be dropped to a far-off place. He also picked many leaflets during the travel and quickly glanced at them. He evinced interest in reading more. He had a few questions for Mr. Basha and asked him if he could deliver a copy of the Quran.

Mr. Basha was more than happy to oblige him the very next day. When he reached the man's house, he was offered Rs. 1,000 which he declined. "Sir, let me take the reward in the Hereafter." The man was stunned by Mr. Basha's reply. "My only request to you is to read and understand it and convey its message to your family and friends. I'll be more delighted if you introduce this Quran to your friends and give me an opportunity to gift a copy to them as well," Mr. Basha told him.

Mr. Ahmed was once followed by a police patrol vehicle and had to stop his three-wheeler at Vellara Junction. A thousand worries struck him. He went up to the policeman in the patrol vehicle and asked about the matter. The policeman replied. "Nothing. I just wanted a copy of 'Tappukalpanegalu' (a book on misconceptions about Islam). I had once seen it while on VIP duty. I've since then been looking for it. When I saw the book in your auto, I started following you."

The efforts of these auto drivers and Salaam Centre should be emulated all over the State. Other Muslim NGOs can also adopt this simple yet effective way of introducing Islam to non-Muslims.

<http://karnatakamuslims.com/portal/auto-drivers-now-turn-divine-couriers/>

A Humble Advice

I want to give you a very valuable advise, may Allah give me capability to convince you.

Nowadays, I feel pity when I see many people busy in writing or speaking hours and hours on various national, int'l, religious and other miscellaneous topics. I can imagine how much time they waste as one small article or comment takes away min. one hour of their invaluable time.

I too passed my youth age without any proper guidance and plan. All my youthful energies spent in running for Jamaats, relief works, hosting the leaders and Ulema and organizing platforms for them and collecting funds for them, writing on various important topics for newspapers and magazines, counseling, reviving Urdu, helping Madarasas and students to uplift the education, organizing programs, workshops, seminars and meetings on various divergent topics, social welfare works etc. Then came the period of internet, yahoogroups, googlegroups, Face book and you tube etc. Believe me or not, this is most killing. This addiction is worse than drugs. Just writing, sharing or forwarding every topic, and then replies and arguments used to waste several hours. The internet kills your thinking process completely and makes you a reactionary.

Of course, I have the feeling of getting "SAWAAB" as I did everything for Allah, but when I evaluate my past and see any practical result - there is nothing. I threw all my energies in scattered works. But, since I started concentrating on Socio Reforms and gave up all other activities, Alhamdulillah there were many obvious results. This is what I want to suggest to you. The lifetime is very short. You have hardly 2-3 hours after fulfilling all the responsibilities of your job, family and your own-self. These hours are your asset. If you disperse this most valuable asset for unplanned causes, at the end of the day, you will gain nothing but tiring yourself. If you concentrate on only and only one goal, it will work like putting the bricks one by one daily and one day you will be able to construct something. No matter it will be a palace or a small hut but there will be something to show to other aspirants who want to do something in the life.

There are hundreds of things you can do but you have to chose only one and work on that alone. dont try to sail in more than one boat. Each topic is like a seperate boat. Each one is important but you are alone,

your time and energies are limited. Do give your money, advise and Dua for every other cause except time. Devote your time only to one cause which can be called as your own child. I know everyone is anxious to dominate in every field, but the procedure is that you first get recognized or identified with one project. Then the people will listen to you.

I know Muslims are demoralized everywhere like in India, Burma, Phalastine, Syria, Phillipine, US, Afghanistan etc. I know the rich Arabs are presenting an opposite picture of Islam. I know the poorest African Muslims are dying of hunger and thirst. The Muslim's own internal situation of Aqaaed, morality, social values, political existence, educational progress, financial status etc is at the lowest ebb. See the Face book or any newspaper, magazine, online groups etc there is nothing but a bad news about the Muslims.

What is the solution?

It is not the solution that we poke our nose in every topic. Although every matter mentioned above is very important but we have to understand the fact that the time and energies everyone has got are limited. We devote most of our time in writing, forwarding, sharing and speaking about various topics and get tired. At the end of the day, we achieve nothing. We have become jack of all master of none.

Biggest stupidity of our people is that we write in our own community. Most of the works are in Urdu or in poor English. Who reads it? No one but our our own friends click "like" on it without reading. Some devote their time to write a column or Letter to Editor in our own newspapers and that is the peak of our achievement. The result is nothing. Unless you do some work which can produce some result and which can set a positive example, there is no use of wasting time on "parasitic" topics on internet or newspapers. You should try to have your own topic, own mission and own brain-child. I know not everyone can do it but, at least, you can own somebody's mission and devote fully with time, money and energies. Just appreciating every org, every jamaat or every person on the internet without spending time, money and energies is nothing but an excuse for escapism. In fact, Hypocritical.

I hope I could convey something.

Alaem Khan Falaki

Rahbar Coaching Centre

Sitamarhi

RAHBAR Coaching Centre, Sitamarhi conducted its 13th Awards ceremony, on 6th August 2012, Crescent Public School, Rajopatti.

Chief Guest: Janab Janab Ansar Ahmad sb (Block Monitor, WHO)

Special Invitee: Janab Mohd Anzar sb (Teacher)

The programme started at 8:30am with Tilawat-e- Quran by a student of class 8th. Jb Amir Iqbal sb (Chairman of Sitamarhi Coaching center), welcoming the guests, briefed them about the aims, objectives, and functioning of RAHBAR coaching centres.

Jb Ansar Ahmad sb (Block Monitor, WHO), delivering his guest lecture, motivated the students to work hard to achieve the goal that they set for themselves. He said, "You should manage and save your time from other time-wasting works." He also praised the work of Bihar Anjuman in the form of R.C.C. He told the students that they are the luckiest students that they got a great opportunity for their study in the form



of this R.C.C., so they must make the best of this opportunity and try to work hard to get the best possible success.

Afterwards, the awards were distributed by the hands of the chief guest.

The Muslim Zakat: a vision of the "big society"?

Re-awakening a sense of comradery.

BY FADI ITANI

At the same time, the coalition government's big society agenda is fast losing momentum. Efforts to make giving a "social norm" in the UK have been met with tepid enthusiasm by the general public and the charity world alike, amidst a failing economy and a charitable sector struggling to cope within an uncertain economic environment. But as ministers scramble for solutions to address the predicament, the overarching concept of Zakat presents a vision of a "big society" in action; a social contract between civilisations' rich and poor where each individual shares a moral and duty-bound obligation to help one another. The holy month of Ramadan - a time of fasting and intense spiritual reflection and worship for Muslims - is now well underway. A central feature of this sacred month is giving to charity, and in particular the concept of Zakat, where millions of Muslims across the UK will be pledging a proportion of their income to support the most vulnerable communities in need.

So what lessons can the state's flagship programme learn from this spiritual act of giving and is there space for Zakat to fill the unfolding funding vacuum?

Zakat is the third pillar of Islam and the compulsory form of charity ordained by God to be paid each year. Every year, each Muslim that meets the minimum wealth criteria (known as the nisab) is compelled to pay 2.5 per cent of their wealth to people in need.

Zakat is not seen solely as a mechanism to redistribute income to the poorer elements of Islamic civilisation. It is also believed to 'purify' an individual's accumulation of wealth and assets over a year, while enshrining the right of help to the community's needy.

Zakat has been in practice since the foundation of Islam over 1400 years ago. A system for the collection and distribution of Zakat first materialised following the Prophet's (pbuh) migration to Medina (known as the hijra). Collectors of Zakat were appointed to visit potential Zakat payers, and having helped them to assess their Zakatable assets, would collect the due amounts and distribute it to those in need within the local area and its surroundings.

Anecdotal reports from the first 100 years of Islam indicate that Zakat had a huge impact on poverty alleviation. While no figures on Zakat collection during this period exist, narrations from the time of Caliph Umar bin al-Khattab (634-643AD) and Omar bin Abdul Aziz (718-720AD) suggest poverty was eradicated, with rulers in some regions struggling to disperse Zakat proceeds due to the lack of poor and eligible recipients.

Government ministers would be hard-pressed to ignore recent figures on Zakat donations, which indicate that such offerings are one of the largest contributors in humanitarian world today. A report from IRIN, the news and analysis service of the UN office for the Coordination of Humanitarian Affairs (UNOCHA), included estimates that each year, somewhere between US\$200 bn and US\$1 trn (£130 bn and £645 bn respectively) are given as mandatory and voluntary donations across the Muslim world. At the low end of this estimate, this is 15 times more than global humanitarian aid contributions in 2011.

There remains great potential for Zakat donations to play an even more important role towards development, particularly within these shores. In the UK, Zakat tends to be paid to Muslim relief agencies that address international issues and humanitarian crises, such as poverty relief and helping people meet their basic needs. However, an important tenet of Zakat is that collected funds should be dispersed locally first where there is need before being spread further afield.

As ministers struggle to instil a culture of giving within British society, Islam and its concept of Zakat illustrates the potential of philanthropy when effective drivers to give are in place.

It may be idealistic to suggest that Zakat can inspire a new generation of givers in the UK. Yet the brotherly spirit and the love and care between one another that embodies this act of giving can certainly be held up as an example of a working human community in action. With the landmark events of 2012 filling the nation with pride and re-awakening a sense of citizen comradery among the British population, the possibilities of Zakat making a larger contribution to eligible causes in the UK should be a major area of consideration; an opportunity for Muslims to use their faith as a benchmark for forging the nation's "big society".

Fadi Itani is Chief Executive of Zakat House. For more information about Zakat House and their latest campaign, visit www.justzakat.org.uk

Iftar Party hosted by Advisory Committee Members of Bihar Anjuman's Dammam chapter strengthened the bond of kinship among NRI Muslims of Bihar & Jharkhand living in and around Dammam, 2nd August 2012





20th Awards Ceremony @ RAHBAR Coaching Centre, Rafiganj Aurangabad, 04-08-2012 [http://Aurangabad.biharanjuman.org/]

RAHBAR Coaching Centre, Aurangabad conducted its 20th Awards Ceremony on 4th August 2012, at National Academy, Rafiganj, Aurangabad. Janab Jalal Ahmad Sb (Assistant Teacher Kishan H/S Jagdispur Aurangabad), graced the occasion as chief guest. The Award Ceremony started at 4 PM with recital of the Holy Qura'n by Najeeb Anjum (a student of 10th grade).

Janab Shahin Eqbal Sb, Local team-member of the centre, conducted the function. First of all Mr. Naseem Anwar (the oldest teacher of Rahbar coaching), introduced the activities of Rahbar coaching centre, Rafiganj. He said, this is third successful year of Rahbar coaching in Rafiganj. Our team leader Prof. Dr. Md. Zeyauddin is a missionary man. He patronized us in difficult conditions. As a result, the students of this coaching gave their best results in Bihar Board's 2011 & 2012 exams.

The chief guest Janab Jalal Ahmad Sb. distributed the prize among students. In his 20 min. speech, he appreciated the work of the coaching & gave valuable tips to students regarding their study method.

The vote of thanks was delivered by Dr Ejaz Ahmad Sb. The ceremony was concluded at 5:00 PM.



RAHBAR Coaching Centre, Bhagalpur conducted its 10th Awards ceremony, on 5th August 2012, at Middle School, Puraini

Chief Guest: Janab Aqueel Siddiqui Sb. (Social Worker & Eminent Islamic Scholar)

Guest of honour: Janab Ayaaz Ahmad Sb. (Ex. Sarpanch & Business Magnate)

The ceremony was presided over by Jb. Najmul Haque Sb., an educationalist of the locality. The Student were very sentimentally attached with the Award Ceremony which show their attachment with the Coaching Centre.

Jb. Aqueel Siddiqui a local social worker & Islamic Scholar was pleased to grace the function as the Chief guest, Jb. Ayaaz Ahmad Sb., Ex. Sarpanch & Business Magnate of the area honoured the function as the Guest of Honour.

The function was presided over by Jb. Najmul Haque Sb an educationalist of the locality. After distributing of prizes the honourable guests addressed the students & the teacher & preached them to remain fully careful and dutiful towards their liabilities.

The function ended with the distribution of Toffees to the students, recitation of "Dua Lab pe Aati hai dua" & with the thanks of Jb. Najmul Haque to the guests.

RABAR Coaching Centre, Chitarpur, Ramgarh conducted its 10th Awards ceremony, on 14th August 2012, at Darsgha Islami, Chitarpur: Janab Eradat Ullah Sb., Lecturer, Chitarpur Inter College was the chief guest at the function, while Janab Arshad Kamal Sb. (Director, Victor Foundation, Lal Pur Ranchi) and Janab H. Mobashshir Sb (Director, Arhan Computer Centre, Chitarpur) graced the occasion as special invitees.

The award ceremony started at 5:30pm with the recital of the Holy Qur'an by Shadab Alam, a student of Class IX of Rahbar Coaching Centre, Chitarpur.

Br. Ahmad Ullah Falahi introduced the features and details of Rahbar Coaching Centre, Chitarpur.

Addressing the audience, Jb. Arshad Kamal Sb. said, "Thanks to Allah, it is my second visit to Rahbar Coaching Centre, Chitarpur for the prize ceremony. I feel much better now, than before. I think the system of education is far better here, and that is the reason the strength has substantially increased. It is an obvious sign of appreciable progress. As you know, I am also related directly to education. I am running an institute myself. I can assure you that your representatives are running this coaching very affectively. Be sincere, so that you can achieve the target and succeed.

The free coaching centre had arranged as a capsule course two months before the Matric (10th) exam. Because of that coaching, the result was very satisfactory. But especially for you, the coaching is being organizing at the level of 8th Class. So, you are much luckier than many other students. You can also become a teacher if you work hard. We have to pursue our goals with great devotion. The destination is very far now; when I was a child I used to wonder if I could become a scientist. And, today, I am very near to that dream. You can also achieve such coveted targets. Now, set a target and try to achieve it.

Allah made all things for human beings. A man can be at the top with the help of his fate and endeavor. So, you should be ready and prepare yourself to stand at the top level. For this, I would be available to help you, as far as practicable. I am very delighted to meet you. Thanks to the RCC committee, and I request them to give me more chances to visit here, because I love to be among students. May Allah give me a chance to provide assistance of any type." The program concluded at 6:45pm with dua.

Iftar Party at 10th Awards Ceremony of RAHBAR Coaching Centre Chitarpur, Ramgarh, 14-08-2012 [http://Ramgarh.biharanjuman.org/]



24th Awards Ceremony @ RAHBAR Coaching Centre, Chakradharpur on 6th August 2012, at Town Hall Urdu School, Chakradharpur: Chief Guests on the occasion was Janab Akhtar Hussain Sb, Railway (Electrical) Engine Driver.

The ceremony started at 8:30 am, with recitation of holy Quran, followed by Naat. To mark the upcoming Independence day, National anthem was sung by students of class VIII, who were joined by all the attendees. Alhaj Nayeem Aghaz Sb, the newly inducted member, presided the program and requested students to be present in the coaching centre daily, for their own benefit and bright future, insha-Allah. Janab Firdous Anjum Sb, one of the RCC teachers anchored the program.

The chief guest of the ceremony, Jb. Akhtar Hussain sb. throws light on the importance of education, he advised students to study daily. He promised to engage with activities of coaching actively in future. The chief guest, teachers and committee members distributed awards to students who excelled in their monthly assessments. The Vote of Thanks was delivered by Jb. Nasir Hashmi Sb. The ceremony concluded at 10:00.



24th Awards Ceremony @ RAHBAR Coaching Centre, Chakradharpur [http://Chakradharpur.biharanjuman.org/], 6th August 2012

36th Awards Ceremony @ RAHBAR Coaching Centre, Patna on 26th August 2012, at Najam High School, Phulwari Sharif: Chief Guests on the occasion was Janab Anwarul Zoha Sb, Principal, Govt School. Phulwarisharif, Patna.

Special invitees on the occasion were Janab Najmul Hassan Najmi Sb, Janab Enam Khan Sb, Master Anwar Ahmad Sb, Ret. Govt. teacher, Janab Sajjad Ahmad Sb, Teacher Science., Mr. Santosh Kumar, Teacher, Mr. Arun Kumar, Teacher, and Janab Jameel Mazhari Sb, Manager BA.

A student of RCC Patna recited surah the holy Quran before commencement of proceedings.

Patna Coaching centre completed its three years. Janab Enam Khan Sb. thanked Br. Najmul Hassan Najmi sb for providing his school to Bihar Anjuman for operating the coaching centre under his supervision. On this occasion all the students of Patna who qualified for MANUU diploma engineering were present.

The 2010 batch of students explained their experience in Hyderabad & Darbhanga while attending diploma engineering courses in MANUU polytechnics there. They will be completing their courses in August 2013. After that 2011 students of MANUU happily narrated their experience in diploma engineering and finally 2012 students including three girl students narrated one month



36th Awards Ceremony @ RAHBAR Coaching Centre, Phulwari Sharif Patna [http://Patna.biharanjuman.org/], 26th August 2012



36th Awards Ceremony @ RAHBAR Coaching Centre, Phulwari Sharif Patna [http://Patna.biharanjuman.org/], 26th August 2012

experience of attending diploma engineering. This sharing of experience was arranged to motivate present students so that they prepare harder for next year's diploma engineering entrance exams.

Janab Enam Khan Sb. introduced all the students of MANUU to the audience, and explained their poor background and how they did hard work to reach this coveted place. They are the real ZEROTOHERO icons.

Chief Guest Janab Ghufuran sb admitted the fact that Bihar Anjuman fulfilled his dream of running coaching centres in Bihar & Jharkand. He said he is the happiest man to see success of Rahbar coaching centres. He told the students to fix their target and do hard work, focusing only on those targets.

Janab Najmul Hassan Najmi Sb. spoke to the guests and students, expressing his pleasure in being associated with this benevolent mission. The programme ended over his dua.

یا تو دیوے بن سے یا تو جسے توفیق دے ورنہ باس بنیا میں آگے مسکراتا کون ہے

Dr. M.A. Haque

Jewel around us

Dr. M.A. Haque was born in 1950 at Munger in Bihar. He did B.Sc. Hons. and M.Sc. in Botany from Bhagalpur University. He was awarded University Gold Medals for scoring highest marks in the University in the two exams. He joined School of Environmental Science, Jawaharlal Nehru University, New Delhi in 1975 in the first batch for M.Phil./ Ph.D. He was awarded M.Phil. in 1977 and Ph.D. in 1981. Subsequently, he was teaching in various universities in India and abroad till 1987. In 1987, he joined the Central Pollution Control Board (Government of India) as Scientist and was there till 1989. In June 1989, he joined the Ministry of Environment & Forests where he was working as Director (Scientific) at the time of his retirement in 2010. In May 2012 the CAT decided in his favour for his promotion with benefits to the post of Adviser with retrospective effect.

Dr. Haque was part of Official Delegations on behalf of Govt. of India to several International negotiations in the UN.

Symbo lo f National integ ration

Abdu IRasul Qurban Hussein : The Martyr

The rising generation and the people in general are well-acquainted with the dedication of the four martyrs of Solapur who exhibited rare courage, valour, sacrifice and spontaneous patriotism and it's a fact that if the people show optimum activism by realizing the history of the freedom struggle and self-governance, there will be a transformation of the self-governance into good-governance. Abdul Rasul Qurban Hussein was one of the four martyrs who sacrificed his life at the altar of India's freedom struggle.

Abdul Rasul Qurban Hussein, the martyr, was born to a frame-maker's household in 1910. He was a talented mill worker. Lokmanya Tilak and Mahatma Gandhi had been his source of inspiration. He believed in the five-fold principles of Independence, preference to national goods, equality, socialism and Hindu-Muslim unity. He was known as a fire-brand Congress activist and a fine orator. He was known to have delivered inspiring speeches at the public meetings of the All India National Congress. He was a hard-core supporter of the Khaadi. As he had been participating in the public meetings, demonstrations and processions launched by Dr K.B. Antrolikar and his open subscription to the unity of Hindus and Muslims, he was liked by all. He set an example in patriotism and dedication. He was also secretary of the Youth League.

He started a weekly entitled 'Gazanfar' in the year 1927; unfortunately it was terminated in 1930 in the wake of the Martial Law. He had been an active editor of Gazanfar, which means 'lion'. The very title of the periodical indicates that Qurban Hussein was motivated by the 'Daily Kesari' run by Lokmanya Tilak. Although the language of Gazanfar was Urdu, it was printed in the Devnagari script. The emblem of the weekly was made up of two lions flanking the crescent and the sacred number 786.

The editorials written by Qurban Hussein in 'Gazanfar' are worth reading, reflective, well-knit and motivating. He used his pen to preach people in the importance of freedom, preference to national goods, the Khaadi, Hindu-Muslim unity, welfare of the mill workers and socializing the functioning of the Solapur municipality. In one of the articles on the Islamic festival, viz. Ramazan, he urged the community to buy the clothes woven by the local weavers instead of purchasing the imported clothes, so that their weaver brothers and sisters would get morsels of food for survival and the customers in return would have blessings. His was a logical and practical-minded person. Thus, like Lokmanya, the maker of the 'Gazanfar' was totally

aware of the fact that if Indians wanted to get rid of the British, they must get together keeping aside their religious differences. It is a fact that Hindu-Muslim integrity was his obsession. In an editorial devoted to the subject of the young generation and the divide, which is almost like an epic in 'Integrity', Hussein asserted that the young generation was the only ray of hope for India and he was optimistic that the youngsters would break the shackles and release India from the slavery. He continued by emphasizing that history would make the present youth a butt of ridicule, if, in spite of the illumination of knowledge, they remained stuck to the divide between Hinduism and Islam. He appealed to the young Indians that they should not pollute their hearts by the poison of religious narrow-mindedness.

As he was an active and dutiful mill worker, he tried solving the problems of the workers in general with real urge and empathy, and at the same time he made his worker community aware of the significance of workers' unions. He was one of the pioneers of the workers' unions in Solapur. He would wield his pen to warn the workers who spent their hard-earned money on drinking liquor. He was entirely against the riot-mongers among the Hindu and Muslim religions. He would always say he would be the first to spill his blood for India's freedom and national integrity. He was a personification of true patriotism.

Hussein was implicated in a police burning case, due only to his unquenchable dedication towards India and his fire-brand philosophy. He was not deterred by the inhuman persecution and the fear of execution. When Poet Kunjihari, one of his associates in the freedom fight, went to see Hussein in the prison, the latter consoled the poet by saying that he would render one of his famous poems while facing death by hanging. The theme of the poem was revival after death. On 12th January 1931 this luminous star went down the horizon, as he was hanged to death at the age of just 21. If today's youth follow his example in genuine patriotism, they will certainly contribute to the process of strengthening national integrity.

by,
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THE ESSENCE OF ISLAM

M. Naushad Ansari

Islam is not a religion in the Western understanding of the world but a faith and social order, a set of values and a social movement. Islam claims that it is capable of solving every problem of humanity. Certainly the capability lies in the fact that Islam is not a religion alone but a way of life, a code of conduct, a doctrine. The path that Islam has depicted, when followed, revolutionizes the whole of life. It brings about a transformation in character and galvanizes us into action. The action takes form of purification of the self. One becomes ready to enjoy what is right and eliminate what is wrong, based on truth, justice, virtue and goodness. It is done by freeing people from all other bondages. There lies the essence and not the religion of Islam.

The basic tenet Of Islam is monotheism, i.e., Tauheed; that all the invocations and prostration are for Allah and Allah alone and not for a king or a master or for a saint. The Holy Qur'an says, "Surely Allah forgive not the setting up of partner with Him." (4:48)

The Holy Qur'an stresses the supreme importance of knowledge, the second most often used word in the Qur'an after the name of Allah. In at least 300 places in the Holy Qur'an human beings have been enjoined upon to use their mind and think. Every individual is equally accountable by Allah for his or her deeds. Every person has got social and individual responsibilities. Education has been declared incumbent on every male and female.

Islam recognises no caste of priesthood, allows no monopoly of spiritual knowledge or special holiness to intervene between man and God. Each human being is his own priest. The Holy Qur'an declares: "And most of them believe not in Allah without associating (other as partners) with him." (12:106)

Allah's word should be studied with the heart and lips in absolute accord. Parrot-like recitation of the Qura'n is of no avail. Prophet Muhammad (peace be upon him) said: "It is not a sixth nor a tenth of a man's devotion which is acceptable to Allah, but only such portion thereof as he offers with understanding and true devotional spirit." (Abu Daud & Nisai)

The celebrated Imam Al Ghazzali has pronounced that in reading the sacred book (Qura'n) heart and intelligence must work together. (The Kitab-ul-Mustatraf, Ch-1) Ibadah (Worship) in Islam

Obeying every order of Allah is Ibadah. Islam is a way of life and leading life as per this doctrine is Ibadah. The worship is not ritual that is seen by us but the spirit of worship lies in one's obedience for the pleasure of Allah. Maulana Maududi in his famous book Towards Understanding Islam defines Ibadah in these terms:

"The Islamic concept of Ibadah is very wide. If you free your speech from filth, falsehood, abuse etc. and speak the truth, they constitute Ibadah. If you obey the Law of God in letter and spirit in your social, commercial and economic affairs are also Ibadah. Enjoining right and eliminating wrong is Ibadah. A set of formal Ibadah has been drawn up as a course of training."

The glorious Qura'n says: "It is not righteousness that ye turn your faces (in prayer) towards the East or the West; but it is righteousness to believe in Allah; who giveth money for God's sake unto his kindred and unto orphans, and the needy, and the wayfarer, and those who ask, and for the redemption of slaves; who is constant at prayers and giveth alms." (2:177)

Spirit of Formal Ibadah (Worship)

The real purpose of ritual acts of worship --- Namaz (Prayer), Roza (fasting), Zakah (poor-die) and Haj (Pilgrimage) is to help to come to that life of total worship which is complete surrender to the will of Allah.

The five-time prayers remind a person of Allah's injunctions and one finds oneself answerable, in the prayer, to Allah, for one's deeds. The institution of fasting has the legitimate object of restraining the

persons from all the gratification of the sense, and directing the overflow of the animal spirit into a healthy channel thus to create a sense of piety. The Holy Qura'n says: "O ye who believe! Fasting is prescribed to you as it was prescribed to those before you that ye may (learn) self-restraint." (2:183)

Zakah is not simply a voluntary contribution, but, rather, it is a duty enjoined by Allah in the interest of society as a whole. It purifies one's property and one's hearts from selfishness and greed for wealth. "Zakah", states Mohmudah Abdalati in his book Islam in Focus, "is vivid manifestation of the spiritual and humanitarian spirit of responsive interactions between the individual and society."

The true spirit of Haj lies in monotheism and universal brotherhood. People belonging to different modes of living, speaking different languages, having social and geographical differences behave as one people. Haj makes manifest the basic importance of a world congress, at the centrality of Makkah, for the establishment of peace and fraternity. The Hajis repeat humbly these words of the patriarch, "Say, truly, my worship and my service of sacrifice, my living and my dying are (all) for Allah, the Cherisher of the worlds." (Qura'n, 6:162)

While sacrificing animals on the eve of Id-ul-Adha Muslims the world over recall the event of Hazrat Ibrahim (A.S.) in which he had offered sacrifice of his son for the pleasure of Allah. The spirit of this symbolic sacrifice lies in one's resolve to surrender before Allah all the belonging including one's life. The Holy Qur'an clarifies the essence of it in these terms, "It is not their meat nor their blood that reaches Allah; it is your righteousness that reaches Him." (22:37)

The ultimate objective of Islam is to abolish the lordship of man over man, and to bring him under the rule of one God. Maulana Maududi points out the importance of Jihad in these words:

"All acts of worship have been reduced to their spiritual content... Merely exhortations and good counsel will not help. If you want to eradicate exploitation of men by men, prevent misuse of human wealth and talent, stop oppression and establish justice, erase exploitation and immorality, corruption, stop bloodshed, give dignity to the downtrodden, restore equality, prosperity and peace for all. Stand up and fight against corrupt rule; take power and use it on God's behalf. It is useless to think that you can change things by preaching alone." (Let Us Be Muslims)

"You are the best community evolve for mankind. You enjoin what is right and forbid what is wrong." (Qur'an, 3:110)

The Holy Qur'an further says: "And why should you not fight in the cause of Allah and (for) those who, being weak, are ill treated (and oppressed)." (4:75)

Spirit of Islam

These are the revolutionary message and spirit of Islam. Unfortunately most of the Muslim scholars are sitting over these and fear to propagate. While Holy Qur'an declares: "Whatever misfortunate happens to you, is because of the things your own hand have earned." (42:30)

Some Muslim leaders have got us immersed in rituals alone. They are hopelessly ignorant of the essence of our great faith. Islam is to be rediscovered at least by its followers and its spirit is to be regained. We must try to understand the doctrines of Islam by our own selves instead of depending on others. Allah says in the Qur'an, "And we have indeed made the Qur'an easy to understand and remember." (6:155)

In the words of Maulana Abul Hasan Ali Nadvi, "There is an urgent need to imbibe Islamic teachings in their pristine form as expounded by Prophet Muhammad (peace be upon him) and practiced by his companions which have the way for our unity, safety and welfare. We must revert to the glorious Qur'an." (Plain Speaking to Muslims)

The guidance offered by the glorious Qur'an is enough for the community as a perfect and infallible guide for all times and under all conditions however worse they be. It is high time we started organizing our community on the slogan of Taleem (education), Tanzeem (unity), Tijarat (business/service) and Tahaffuz (security).

"Verily never will Allah change the condition of a people until they change their own condition." (Holy Qur'an)

After the Storm : a documentary on former terror-accused

"After the Storm" is a documentary narrating stories of seven former terror-accused persons set free by various law courts across India. Mukhtar Ahmed, Mohammad Fassiuddin Ahmed, Umar Farooq, Motasim Billah, Harith Ansari, Mohammad Musarrat Hussain 'Bobby' and Shaik Abdul Kaleem are among thousands of Muslim youth arrested, falsely implicated and then acquitted in terror cases. The film narrates their ordeal and miseries and sheds light on their current fight for survival. The documentary strongly advocates that they must be compensated, cases against them withdrawn and an unconditional public apology should be made by the authorities to reassure people's faith in democracy and democratic institutions.

Forty-nine years old Mukhtar Ahmed from Bangalore was in retail business of readymade garments when he was picked up by the Central Bureau of Investigation on 3 September 1993 under Terrorist and Disruptive Activities (Prevention) Act (TADA) and framed in the Chennai RSS (Hindu rightwing organisation) regional headquarters blast case. In all, 17 persons were arrested in this case. He was acquitted by all the courts and the final judgement came from the Supreme Court on 6 December 2010. In all, he spent six years in jail and was forced to remain in Chennai on conditional bail for eight years away from his family and business. Though he has now achieved some success in re-establishing his business but still struggles on for survival. Mohammad Fassiuddin Ahmed from Hyderabad was doing his graduation when he was picked up on 1 September, 2007 by Hyderabad police as a suspect in the blast at Gokul chat shop and Lumbini Park. Ironically, his cousin died in one of these blasts. He was shown arrested on 5 September, 2007, i.e., five days after his actual arrest. He spent six months in jail and finally secured his acquittal in February 2008. Though he finished his graduation somehow yet mental trauma and fear still haunt him.

Twenty-eight years old Umar Farooq was picked up by Ahmedabad police on 11 May, 2006 in the conspiracy case to kill rightwing Hindutva leaders. He was shown arrested on 9 June, 2006 along with five others. After spending four and a half years in jail, he finally secured his acquittal on 29 July, 2010 but his life stands ruined today. Currently he is unemployed and his family is debt-ridden as a result of his arrest and fighting legal cases.

On 5 March, 2008 engineering student Moutasim Billah was sitting in front of his house in old Hyderabad when he was picked up by the police and then, along with 20 others, he was framed in Hyderabad conspiracy case. He spent six months in jail before securing his acquittal on 31 December 2008. Though he spent a relatively shorter time in jail but his education got ruined and he is yet to finish his engineering course and marriages of his sisters are not getting fixed due to his social image.

Harith Ansari is son of Dr. Shakeel Ahmed, a prominent Ahmedabad-based social activist and politician. Harith was in the profession of medical transcription and was doing well. He was picked up on 7 December, 2003 from his home but his arrest was shown on 11 Dec, 2003. Along with five others, Harith was framed in conspiracy to conduct bomb blast in prominent buildings of Ahmedabad. After remaining six years in jail, he was finally acquitted on 12 December, 2009. Currently he is unemployed and struggling to find his way in life.

Thirty-five years old Mohammad Musarrat Hussain 'Bobby' was working in a printing press when he was picked up on 5 March 2002. His arrest was shown on 7 March 2002. He was charged as a conspirator in the firing and killing of policemen at the American Center, Kolkata. He spent eight years in jail and remained on death row for five years. Finally, Kolkata High Court acquitted him on 7 Feb 2010. His family is in bad shape today and along with his two daughters and wife, he took shelter in the house of his father-in-law.

Shaik Abdul Kaleem is the person who was credited to influence Swami Aseemanand by his behaviour and prompted him to confess the Hindu terror plots. He was a paramedical student when he was first time picked up by the police on 1 June 2007. His arrest was shown on 7 June 2007. He was framed in Mecca Masjid blast case and fake SIM cards

case. After spending one and a half years in jail, he secured his acquittal on 20 September 2008 in the SIM cards case and on 22 Jan 2009 in the RDX case. Currently he is studying law.

Director of the documentary Shubhradeep Chakravorty is a journalist by training and documentary filmmaker by passion. He is a post-graduate in Political Science and International Relations. He works independently and is interested in making documentaries based on current affairs. So far he has made four documentaries. His first independent documentary film was Godhra Tak: The Terror Trail. It is an investigative documentation of the barbaric incident of 27 Feb 2002, in which coach S6 of Sabarmati Express was burnt down at Godhra railway station in Gujarat. Fifty-nine passengers including several Karsevaks died in that fire. The film tries to find out what actually happened at Godhra railway station on that day and how far the allegation of a conspiracy is true. This incident was used to start anti-Muslim riots in Gujarat in 2002.

In 2008 he finished his second documentary 'Encountered on Saffron Agenda?' which is a film based on investigative documentation of encounters of Sameer Khan Pathan (22 October, 2002), Sadik Jamal (13 January, 2003), Ishrat Jahan & Javed Sheikh (16 June, 2004) and Shorabuddin Sheikh (26 November, 2005) which all happened in Gujarat. Those killed were said to have been on a mission to kill the Chief Minister Narendra Modi who had allegedly organised the 2002 genocide of Muslims in the state after Godhra train burning incident. The film tries to find out the truth behind Police stories and politics of encounters in Gujarat.

In 2012 he came out with his third documentary 'Out of Court Settlement.' It is based on the tales of killings, beating up and intimidation of several defense lawyers across the country who were appearing in terror-related cases. This documentary tries to put forth the ensuing danger to rule of law in the country because of such incidents.

For more info and to order, contact Shubhradeep Chakravorty at shubhradeep@gmail.com

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Highest corruption is in MEDIA and JOURNALISM.

Pay them, they dance at your tunes.

Pay them, they manufacture news.

Pay them, they conceal truth.

Pay them, they distort reality.

Pay them, they show what you want.

Pay them, they hide what you do not want.



Independence Day celebrated by RAHBAR Coaching Centre, Hajipur (Vaishali) @ Jarhua (Jadhua), on 15th August 2012, at Minority coaching and computer center

RAHBAR Coaching Centre, Hajipur, Vaishali celebrated the 66th Independence day of the nation, participated by students of RCC, their guardians, and local dignitaries. The centre also conducted its 15th Awards ceremony, on the same day, immediately after the unfurling of the national flag, chorus singing of the national anthem, and sharing of sweets (on 15th August 2012), at Minority Hostel Campus Jadhua, Hajipur. The Independence Day celebrations doubled the joy of the award-winning students and their guardians.



The Award Ceremony started at 11:15

A.M. with recital of the Holy Qur'an by Maulana Hassan Raza sb., Assistant teacher of Rahbar Free Coaching Centre, Hajipur. The chief guest, Janab Prof Mohd Naushad Alam Sb, in his speech praised the people involved in managing the RCC, for their excellent contribution towards upliftment of the society by helping poor students of rural areas like Jadhua. He expressed his desire to see each of the RCC students reach the highest levels of academic excellence. He guided the students on how to make it big through devotion and hard work. Other guests spoke on importance of education, and the imminent need for society's sincere and unflinching involvement in educating every student with an aim to take the nation to the top of the world in every aspect - in science and technology, in all sorts of industries, in research and development, in business and economy. India has the potential to become an economic super-power, if we honestly focus on reaching there. The role of our youth is of prime importance in this respect.

Many students presented their talks on independence day, importance of education, apart from reciting naat shareef and songs relating to the sacrifice of freedom-fighters. The Vote of Thanks was delivered by Janab Azeem Ansari Sb, Co-Ordinator of RCC. Finally, the ceremony concluded at 12:30 PM.



RAHBAR Coaching Centre, Hajipur (Vaishali) @ Jharua conducted its 15th Awards ceremony, on 15th August 2012, at Minority coaching and computer center. Janab Prof Mohd Naushad Alam Sb graced the occasion as chief guest while Janab HaidarAli Sb Ward Commissioner, Janab Dr. Azim Ansari, Dr. Vijay Kumar Sb, Dr. S S Bihari Sb, and Janab Mohd Ashrafal Sb, Ward Commissioner attended as special invitees.

Iftar Party by Bihar Anjuman's Delhi chapter connected Muslims of Bihar & Jharkhand in a spirit of brotherhood and strengthened the bond within the community, 5th August 2012: It was a great moment for Bihar Anjuman's Delhi chapter to welcome the fasting brothers for Iftaar. Over 100 muslim brothers belonging to Bihar and Jharkhand attended this Iftar, by giving the Delhi team an opportunity to serve; they attentively listened to the activities of Bihar Anjuman and specifically to the activities of Delhi Chapter of Bihar Anjuman. After Iftar & Namaaz, pamphlets describing the free courses offered by Delhi Chapter were distributed to all the attendees, for passing on to all those who may benefit from this noble effort. Thereon,

Tanweer Ahmad talked about the activities of Bihar Anjuman & Delhi Chapter. Some of the active members of Bihar Anjuman and representatives who addressed the gathering included Janab Mohammad Haroon Sb (Dubai Chapter), Janab S.Ali Sb (Delhi Chapter), Janab Md. Rashid Sb (Delhi Chapter), Janab Prof Jawed Ahmad Sb (Hamdard Univ, Secy/ Rahbar NGO) & Janab Md. Aslam Sb (Human Chain NGO).

Finally, the meeting was dispersed with renewed motivation and commitment and with Dua by Janab Aneesul Azam Sb (Delhi Chapter)



RAHBAR Coaching Centre, Barharia, Siwan conducted its 1st Awards ceremony, on 12th August 2012, in the premises of D. A. Public School, Barharia, Siwan: Janab Waliullah Sb., Retired Teacher and social worker, was the chief guest at the function, while Dr. Wasimul Haque Sb. Medical officer, Govt. of Bihar, Dr. Mamon Yahya Sb., Maulana Shamshad Ali Sb, and Janab Sultan Sb. (Rtd. Teacher) graced the occasion as special invitees.

The award ceremony started at 8.00 am, with the recital of holy Quran by Mohd. Shahabuddin, a student of class 8th. Maulana Shamshad Ali Sb anchored the program and invited Janab Sultan Sb. (Rtd. Teacher) to introduce the chief guest Janab Waliullah Sb. (Rtd. Teacher). He is a well known figure of the locality. He is a renowned person in the field of Urdu and Persian.

Welcoming the guest, guardians, and students Dr Wasimul Haque (Medical officer, Govt. of Bihar) told the students to be honest and sincere with their studies. He told them to develop an attitude that could help them in formulating their future. He also elaborated the objectives of RCC and activities of RCC and BA.



Jb Waliullah sb shared his experience with students and urged their parents to support their Wards in the pursuit of excellence.

Dr Mamon Yahya Sb. called this work of charity a golden opportunity for our society and also requested the local people to support the RCC in all manners.

The prizes were distributed by the chief guest. A special prize (overall topper of RCC) has been sponsored by Prof. Sarfaraz Ahmad Sb of Gopeshwar College, Hathwa (in memory of his father Late Faiyazuddin Ahmad Sb) every month. After prize distribution Dr. Wasimul Haque Sb. thanked the guardians, the chief guest and other guests, especially the director of the school. The ceremony concluded at 9.30 am.

RAHBAR Coaching Centre, Hazaribagh conducted its 10th Awards ceremony, on 11th August 2012, at RCC Millat Academy, Khirgaon, Hazaribagh. Prof. Vinay Kumar Sharma Ji (M.Sc, B.Ed, Lecturer Simaria College Simaria, Chatra; BRP, SSA; Social Activist) graced the occasion as chief guest while Janab Akhtar Hussain Sb (Secretary, Aruna Asaf Ali Women's Inter College, Hazaribagh), Mr. Navneet Kumar Singh (M.Sc, B.Ed; CRP, Itkhor Block Chatra), Mr. Narayan Jee (M.sc, Vice-Principal Millennium Girls School, H.bag) attended as special invitee.



The 10th Awards Ceremony of RAHBAR Coaching Centre, Khirgaon, Hazaribagh was organized on 11/08/2012 at RCC Millat Academy, khirgaon, Hazaribagh. The

Programme was conducted by Mr. Parwez Ahmad. The Programme was glorified by the presence of an eminent personality and social activist of Hazaribagh, Prof. Vinay Kumar Sharma.

The Programme began, as usual, with the recital of the holy Quran. After that Sana Samshad, a student of Grade IX presented a Nazm of Dr. Allama Iqbal "Parindey Ki Fariyad". Then After that, Raushan Jahan of Grade IX presented a Naat-e-Rasool (pbuh). Shampa Madesia of the same Grade presented her feelings about her classes and the teachers of the RCC; especially she praised her English teacher, Mr. Parwez Ahmad. Then Rizwana Perveen of Grade X presented a short speech over the ongoing month of Ramadan.

The Chief Guest Prof. Vinay Kumar presented a speech, full of wisdom and knowledge for the students. He asked them to fix a target or an objective of their life and then apply their full attention, concentration and energy to achieve that target.

Guests of Honour Mr. Navneet Kumar Singh & Janab Akhtar Hussain Sb. also presented their views and feelings towards the RCC and its achievements. They praised the RCC along with its Local Committee, its teachers and its significant achievement of 100% result in the JAC Board Exam, 2012.

The Prizes were then distributed among the Award-Winning Students and the Programme concluded with the 'Vote of Thanks' presented by Mr. Parwez Ahmad.

Thought Provoking

An IIT - Delhi professor does not has mobile, still uses land line phone, How much of us use mobile as per requirement? or it is a tool of entertainment?

I do not wish to have much luxury in life...Sushil Kumar, winner of 5 crore rupees in KBC

Turkey foreign minister and wife of PM visited Burma, wife of PM could not stop her tears after seeing the trouble of victims. what about us?

Nothing is permanent but Change
Life ends . . . when you stop Dreaming,
Hope ends . . . when you stop Believing,
and Friendship ends . . . when you stop Sharing!!

Do weak people need any enemies?

RAHBAR Coaching Centre, Tajpur, Samastipur conducted its 12th Awards ceremony, on 8th August 2012, at Tajpur Public School, Tajpur: Mr. Janab Master Abdul Qaiyum Sb was the chief guest at the function, while Janab Qassim Salafi Sb, Headmaster, Tajpur High School, Janab Abu Md. Fakhruddin Sb, Janab Abrar Ahmad Sb, Janab Nooruzzoha Sb, and Janab Mohd Umar Sb, graced the occasion as special Invitees.

The Award Ceremony started at 9:30 am with recital of the Holy Qura'n by Munira Iqbal, a student of RCCTajpur.

Janab Mohd Qasim Salafi Sb, headmaster of Tajpur High School presided over the ceremony.

First of all, Janab Abu Md. Fakhruddin Sb, team leader of RCC, extended his warm welcome to the guests and students, and introduced the aims and objectives of RAHBAR Coaching Centres for free coaching to Minority and Dalit Hindu students. He urged the students to spend their time in the best way possible, that is, in



seeking knowledge which is sure-shot means of fulfilling their dreams, insha-Allah.

Janab Abrar Sb expressed her sincere gratitude to the guests whose support is a source of encouragement and motivation. He urged them to point out the deficiencies of the RCC team so that improvements could bring more benefits to the students. Positive

criticism is always welcome, he said.

Janab Nooruzzoha Sb, in his short speech, highlighted the importance of education, and stressed upon the mission of turning HEROES out of Zeroes in the RCC. He urged the

students to put their trust in the Almighty, and keep themselves focused in the goal of reaching higher and higher, insha-Allah.

Janab Master Abdul Qaiyum Sb, in his inspiring talk, said appreciated the efforts of founders of this project, the sponsors, and all the committee members. He proposed his special thanks to Janab Abu Fakhruddin Sb, Janab Master Abrar Ahmad Arzoo Sb, and all the teachers for their devotion to transform the lives of the less privileged sections of our society. He expressed his pleasure at the fact that significant progress has been seen in the students who attend the free classes in this RCC. He urged the students to develop the habit of waking up early in the morning, and spend all the time on learning.

Janab Qassim Salafi Sb, in his presidential address, stressed upon the value of time which must be spent only on good deeds. Bad deeds are always attractive; however, they lead to waste of this precious gift (time) from the Almighty. He further added, "There are many unfortunate members of our society who have no means to get their children educated; they are forced to engage their children in menial works. Your parents and guardians are truly fortunate as Allah has blessed them with this excellent facility to educate you. You must do everything possible to fulfill the dreams of your parents associated with your education. You must not mind the strictness of your teachers - they pressurise you for your own benefit; respect them for this." He said he was delighted to learn that six students of this RCC are now pursuing higher education after clearing competitive exams. Subhanallah! He urged all the current students to do better than those who have already succeeded and bring about best possible results in the competitive exams.

In the end, prizes were given away in 3 categories to best performing students. The program ended with dua.



Understand Quran, the Easy Way : Patna, 02-04 November 2012

Understand Quran the Easy Way, from The Understand Quran Academy, Hyderabad, organized by Bihar Anjuman's Patna chapter
3 Day Short Course, developed by Adbul Azeez Abdur Raheem

Dates: 2nd, 3rd, and 4th November 2012

Venue: Anand Place, Anand Vihar, opposite Police Colony, Anisabad, Patna

Why should you join this course?

1. You will be able understand Most common words of Quran which occur frequently in the Quran
2. You will be able understand the basic Grammar of the Quran
3. You will be able to understand 80% of Quran directly without translation InshaAllah
4. You will InshaAllah start performing daily recitations (in your 5 daily prayers and others) with understanding which will tremendously improve your concentration in Salah
5. Your thinking that Qur'an is difficult to understand will be removed

forever

You may visit the website www.understandquran.com for more details of the course and instructor

Why must we understand the Quran?

Will they not then ponder over the Quran, or is it that they have locks on their hearts!?! [Quran, 47:24]

(This is) a Scripture that We have revealed unto thee, full of blessing, that they may ponder its revelations, and that men of understanding may reflect. [Quran, 38:29]

The Quran is a guide to humanity which also includes you, dear reader. Since none of us want to be misguided, it is paramount not only to read or recite the Quran, but to understand and implement it in our lives as well.

Methodology: Total Physical Interaction (TPI)

Contact Person:

Shahid Amin (7870958776, 9097274310)

RAHBAR Coaching Centre, Kishanganj conducted its 16th Awards ceremony on 5th August 2012, at Millat Girls High School, near Churipatti in the district headquarters:

As Chief Guest, Janab Master Anzar Alim Sb, Head Master, Line Urdu Middle School, graced the occasion while Janab Maulana Abdul Mannan Sb, Janab Jawed Sarfarazi Sb (Businessman), and Janab Tauheed Alam Sb, Social Worker Sb attended the event as Special Invitees.

Despite the Holy month of Ramzaan the teachers and students kept the educational curriculum of Rahbar Coaching Centre as usual like earlier months. Although observing fast causes little stress but the classes were held at RCC Kishanganj properly. On August 5, 2012 (16th day of Holy Month of Ramzaan) the local committee of Rahbar Coaching Centre Kishanganj organized the Award Ceremony under the leadership of Janab Nayeemuddin Quasmi Sb sahib at Line Urdu Middle School (Bazm-E-Adab).

The award ceremony started at 3.00 PM as per the Islamic tradition with the recital of Glorious Quran by Jawaz Alam, a student of Class IX. Master Anzar Alim Sb, the Headmaster of Line Urdu Middle School delivered a speech focusing on moral values and the primary duty of a student. An experienced teacher and also a social worker, Master Anzar Alim Sb said that how the dreams can be made true with sincere efforts and hard labour.

The other guests Maulana Abdul Mannan Sb and Janab Jawed Sarfarazi Sb shared the valuable tips with the students and the ways to give excellent performance. Before the commemoration of award ceremony, the top performing students from three classes were given away awards by guests in different categories. Interestingly in Class VIII the difference of percentage between the first ranker and second ranker was only 1 percent. Mahennor Khanam who had secured 90% surpassed Rumana Kamal, the latter had secured 89% out of total 100 marks. Janab Nayeemuddin Quasmi Sb, the local leader of RCC said an end to the award ceremony with vote of thanks at 4.00 PM.



RAHBAR Coaching Centre, Motihari (East Champaran) conducted its 11th Awards Ceremony, 5th August 2012, in the campus of Al-Ameen Educational and welfare trust, Siswa.

As Chief Guest, Janab Al- Haj Maslehuddin Sb., graced the occasion while Janab Hasan Shahid Sb., Janab Prof. Abu Mahjura Sb., Janab Nasim Sb., Janab Hasin Akhter Sb, and Janab Misbahus Salam Sb, were the special invitees for the event.

The award ceremony started at 7 a.m. with recital of the Holy Quran by Khalida Jiya, and Naat by Hena Parween (students of class 10th) Rahmat Jahan and Shaista Mukhtar (Student of Class X), read the Naat. Special invitee Janab Hasan Shahid Sb, addressing the students and guardians, said, "Education is necessary, as our beloved prophet, Mohammed (S.A.S.) said that education is necessary for every Muslim man and woman. Even if you have to go to China to become successful in education, you must go. Education is the pillar of success for our life of this world as well as of the hereafter. At the Time of Nabuwat, inhabitants of Makkah were illiterate, but when they accepted Islam as their religion, they became rulers of the world due to the education they received; it was the education of Quran. People of the world praised their character, thinking and their life style. This is what we know as the sunnat of our Rasool."

Later, Al-Haj Maslehuddin Sb., Chief guest, addressed the students and said, "Education is the light that shows us the right path. If we have no education, we continue to grope in the darkness. Your character, your thinking would not shine without education. You are the pillar of our society, our village and our nation, so, it is necessary for you to get as much education as possible, so that you can build a strong nation and an enlightened society.

Finally, the awards were distributed by the chief guest among the students. The coordinator of Siswa unit of Rahbar Free Coaching Centre, Jb. Mukhtarul Haque Sb. thanked the guardians and teachers. The programme concluded by the dua of Al-Haj Jb. Maslehuddin Sb. at 9.00 AM.



Bill Gates and Steve Jobs



RAHBAR Coaching Centre, Baghakuri, Kumardhubi, Dhanbad conducted its 9th Awards ceremony, on 6th August 2012, in its own building near Jama Masjid. Janab Faiyaz Baig Sb., Secretary Masjid Committee Jama Masjid Baghakuri, was the chief guest at the function, while Janab Mohd. Ashraf Sb., Janab Muhammad Ibrahim Sb., and Janab Wakil Ahmad Sb. graced the occasion as special invitees.

The Award Ceremony started by recitation of The Holy Quran by a student of class IX, at 7:30am. A beautiful NAAT was presented by Mohd. Tawaf Khan, a student of class X. After this, another student presented a beautiful "Nasheed" regarding importance and benefit of "SAUM-Roza". In this event many guests and parents were present. They praised the students for their presentation.



9th Awards Ceremony @ RAHBAR Coaching Centre, Baghakuri Kumardhubi, Dhanbad [http://Dhanbad.biharanjuman.org/], 06-08-2012

The Chief Guest of the Ceremony, Jb. Faiyaz Baig Sb, delivered an attractive speech on importance of education. He told that a student must be punctual in time. He must be disciplined in every manner. He made an appeal to be regular in the class. According to him, one who studies text books himself and is eager to know what the book is saying, is the best student. To get a grand success, a student should be ready to tackle the problems himself. Making a schedule, and sticking to it, will make you taste accomplishment.

On the basis of fortnightly tests students were awarded by guests in three category, (1) Best Performance, (2) Best Improvements w.r.t. previous month's performance, and (3) Best Attendance. The program ended with Dua', for success in both the worlds.



19th Awards Ceremony @ RAHBAR Coaching Centre, Olhanpur Chapra, 05-08-2012 [http://Saran.biharanjuman.org/]

RAHBAR Coaching Centre, Chapra conducted its 19th Awards Ceremony on 5th August 2012, at Islamia High School, Olhanpur. Janab Iqbal Ahmad Sb., Retired Senior Manager, Central Bank, Chapra, graced the occasion as chief guest, while Goush Mohammed Sb, Accounts professional, Dubai, UAE., Janab Shamshul Haque Sb, Retired Headmaster Olhanpur High School, Janab Salam Khan Sb, and Janab Nurul Islam Khan Sb were the special invitees.

The program started at 7.30 am with recital of the Holy Qura'n by Janab Mohd. Arshad Ali, Hafiz.

The program was anchored by Janab Islamuddin Sb., he welcomed all the guests and introduced them to the audience.

Mr. Shivpujan Mishra delivered a thought-provoking speech with motivational examples from his own life. He motivated students to do hard work as it is the only key to success in life. He advised that well educated persons are the most precious resources for any society as they guide the whole society towards progress.

He guided the teachers about the mode of teaching which could maximize benefits for students.

The ceremony was followed by prize distribution to the students who had scored well in July exams.

The Vote of Thanks was delivered by senior teacher Janab Zakir Hussain. The ceremony concluded at 8.30 am.

26th Awards Ceremony @ RAHBAR Coaching Centre, Muzaffarpur on 12th August 2012, at Hazrat Ali Academy, Chandwara: Chief Guests on the occasion was Janab Prof. Prof. Dr. zeyaul Hassan Bakshi Sb.

Special invitees on the occasion were Janab Mansoor Alam Sb., patron of RCC Muzaffarpur, Janab H. Mohiuddin Sb, and Janab A. Hashmi Sb. Ex principal RAHBAR coaching centre, muzaffarpur.

The ceremony started at 3 pm, with recitation of Quran. Janab Md. Ehsan Sb welcomed the guests.

Chief Guest, Prof. Dr. zeyaul Hassan Bakshi sb, in his speech, appreciated the work of RAHBAR Coaching Centre and promised to extend all help to the center and advised students on how to achieve their goal in the limited time that they have. There is a lot of example in this world that how change occurs by a single achiever and the best is prophet Muhammad (peace be upon him). He was born in the Arabian city of Mecca, where people use to worship idols. He was orphaned at an early age and was brought up under the care of his uncle Abu Talib. He later worked mostly as a merchant, as well as a shepherd. The Prophet Muhammad used to spend much time in prayer and worship of the One God. This he used to do in a cave, known as Hira, in Al-Noor mountain, near the city of Mecca. At the age of forty, Muhammad received the first of the divine revelations when he was engaged in devotion and prayer inside the cave of Hira. Since then he led a life according to Allah's commandments, despite the entire Makkani society turning against him. We must take lessons from the efforts and endeavors of our prophet and try to work with similar devotion, sincerity, and honesty. Give your 100% devotedly to every bit of opportunity, for ultimate triumph.



26th Awards Ceremony @ RAHBAR Coaching Centre, Chandwara Muzaffarpur, [http://Muzaffarpur.biharanjuman.org/], 12th August 2012

THE TOP 5 CANCER-CAUSING FOODS



1-hotdog



2-processed meat & bacon



3- doughnuts & cake



4- french fries



5- chips, cookies & crackers

... If you love your family and friends, please share this info. It doesn't matter if they won't listen, at least you cared! ...

Subh-e-aazaadii

ye daaG daaG ujaalaa, ye shab_gaziidaa sahar
Faiz Ahmad Faiz

ye daaG daaG ujaalaa, ye shab_gaziidaa sahar
wo intazaar thaa jis kaa, ye wo sahar to nahii.n

ye wo sahar to nahii.n jis kii aarazuu lekar
chale the yaar ki mil jaayegii kahii.n na kahii.n
falak ke dasht me.n taro.n kii aaKharii ma.nzil
kahii.n to hogaa shab-e-sust mauj kaa saahil
kahii.n to jaa ke rukegaa safinaa-e-Gam-e-dil
jawaa.N lahuu kii pur-asaraar shaaharaaho.n se
chale jo yaar to daaman pe kitane haath pa.De
dayaar-e-husn kii be-sabr Khwaab-gaaho.n se
pukaratii rahii.n baahе.n, badan bulaate rahe
bahut aziiz thii lekin ruKh-e-sahar kii lagan
bahut qarii.n thaa hasiinaan-e-nuur kaa daaman
subuk subuk thii tamannaa, dabii dabii thii thakan

sunaa hai ho bhii chukaa hai firaaq-e-zulmat-e-nuur
sunaa hai ho bhii chukaa hai wisaal-e-ma.nzil-o-gaam
badal chukaa hai bahut ahl-e-dard kaa dastuur
nishaat-e-wasl halaal-o-azaab-e-hijr-e-haraam
jigar kii aag, nazar kii uma.ng, dil kii jalan
kisii pe chaaraa-e-hijraa.N kaa kuchh asar hii nahii.n
kahaa.N se aaii nigaar-e-sabaa, kidhar ko gaii
abhii chiraaG-e-sar-e-rah ko kuchh Khabar hii nahii.n
abhii garaani-e-shab me.n kamii nahii.n aaii
najaat-e-diida-o-dil kii gha.Dii nahii.n aaii
chale chalo ki wo ma.nzil abhii nahii.n aaii
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