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RAHBAR: Registration No. S/61216/2008
(Societies Registration Act of 1860)

Madarsa RAHBAR-e-Banaat (for holistic education and guidance of girls)

Vision: Absolutely free, comprehensive and wholesome education [Islamic + Contemporary] through a madrasa-cum-school and a vocational training centre for Muslim girls

Mission: One Madrasa-cum-School in each of 62 districts of Bihar and Jharkhand.

Location of first project: Rahimabad village, near Tajpur block, district: Samastipur, State: Bihar (India). Rahimabad is the birth place of Maulana (Shaykh) 'Abdul 'Aziz Rahimabadi, RA, who was a great 'alim and muhaddith.

Introduction: This is the first school project of Bihar Anjuman, and needs your full support so that quality of education in Bihar and Jharkhand can change forever, insha-Allah.

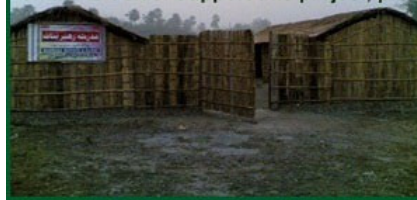
Why girls only? There is no residential madarsa for Muslim girls, in Bihar or Jharkhand. Existing schools and madarsas provide education to boys and girls, both. Unfortunately, both sit in the same classroom (even in higher classes). Illiteracy among women may be behind degradation of our culture and value system. If our upbringing and education can make them true ambassadors of Islam, jannah will become easily accessible to us. But, if our upbringing and education take them in the opposite direction, we would be the source of destruction for our society. The choice is ours!

What kind of education? Deeni Ta'aleem is inclusive and comprehensive, as every education and training is deeni, and there is no other type of education in Islam. The types we know may be sub-sections, but placing them parallel to deeni ta'aleem is a fallacy. This madarsa will provide holistic education by teaching science along with Islam, Arabic along with English, Urdu and Hindi.

Vocational training centre will, insha- Allah,

Madarsa RAHBAR-e-Banaat (RAHBAR-e-Banaat School, for holistic education & guidance of girls)

100 girls are attending primary classes in these temporary classrooms. Hostel building, under construction, is at the back-side. Class-rooms would come up on the left side. Support this project, pls.



be established soon to enhance the skills of those whose parents wish their children to acquire these.

Why another educational institution? This is not just another institution, but as explained above, a centre for quality education. Pulling away poor children from their homes is, in fact, pulling away an earning hand. If quality education is not provided, the whole family is being cheated; the child's future is ruined. Our vision is to bring about educational empowerment, which can be speeded up by imparting holistic education to girls, that's why this institution has been conceived.

Progress Update:

Land acquisition: 6 katha land was donated by a local, and classes started in temporary class-rooms (thatched roof); in 2011, classes shifted to hostel bldg. under construction.

Appointment of Teachers: two teachers (one for Islamic studies, and another for Contemporary education) are sponsored by local people. 4 new (lady) teachers started teaching in 2011, sponsored by Bihar Anjuman's chapters.

Approval from Islamic institutions and authorities: Approvals and recommendations from reputed Islamic institutions and idaraas are also available. by Qatar chapter of Bihar Anjuman and others.

Total immediate financial requirements for one madrasa: Total estimate of required funds for phase-1 of first madrasa is Rs. 44,60,000. We plan to have one such madrasa in every district of Bihar and Jharkhand after first one becomes successful.

RAHBAR-e-Banaat School and Madrasa, for holistic education & guidance For Girls of weaker sections: Hostel Bldg's 3rd Floor roof cast on 29-10-2011



Visit the website for more details @ <http://School.biharanjuman.org/>

Donations: All kinds of donations are acceptable. The students in this madarsa will be from poor families, most of whom are not going to any schools or madrasas, at all. Therefore, possibly the best means to earn sadaqat-al-jariya is to impart literacy to them. Yateem girls will be accommodated in a hostel which will be built when funds become available. Hostel is planned to become functional in Dec 2011, insha-Allah, after boundary wall is constructed.

Regular (monthly, quarterly, annual) contribution:

- (a) Sponsor a teaching staff for the madarsa: Rs. 4,000 to 6,000 per month,
- (b) Sponsor a non-teaching staff (matron, peon, muhassil, etc.): Rs. 3,000 to 4,000 per month
- (c) Sponsor a student's expenses (non-resident): Rs. 200 per month

Sponsor construction cost, for eisal-e-sawab and sadaqa-e-jaariya:

- (a) Construction of class-rooms (one classroom: Rs. 4 lakhs): total number of classrooms planned = 15 (architectural dwg @ <http://bit.ly/eFUUnHI>)
- (b) Construction of hostel (one hostel room: Rs. 2 lakhs): total number of rooms planned = 24 (architectural dwg @ <http://bit.ly/eFUUnHI>)
- (c) Construction of a library-cum-reading room @ Rs. 4 lakhs + furniture @ Rs. 1 lakh
- (d) Construction of the office room @ Rs. 3 lakhs + office furniture @ Rs. 50,000/=
- (g) Hand Pump for drinking water, Rs. 10,000/= (with platform), near hostel building
- (h) 2 Overhead water-tanks + 1 electric pump + water-supply for hostel building, Rs. 50,000/=

Those interested in paying sadaqah, zakah, fitrah, or any kind of donations, may please write to school@biharanjuman.org, with subject line "Donation for Madarsa RAHBAR-e-Banat".

Operational Mechanism:

1. No collection of zakah money by teachers: Teachers will not be asked to runaround for donations, so there will be no sharing by them from the amounts contributed by donors - the madarsa culture of giving away 50% to the teacher-collector would not be followed. Teachers will be paid a higher salary than those in other madarsa - this will compensate them for the loss of income from zakah collections (50% of all collections). Teachers (mudarriseen) would just focus on teaching. This is also important, because we would have only female teachers, in the long run.
2. Residential facility will start by September 2010, with accommodation for 50 students, and every year residential facility for 50 more students will be added. Residential facility will be allotted mostly to orphan girls (preference will be given to them). Destitute girls will get the next preference.
3. Warden (Matron): A warden for the hostel will stay within the madarsa campus. She will be a mature, educated practicing Muslim lady, from good cultural background, who can exercise the required control.
4. Prayer facilities will be provided from the beginning, and training will be provided to students on all aspects of practicing Islam in daily life.

Monitoring mechanism: Bihar Anjuman has chapters in various places, and a three-layer monitoring will happen. First layer of monitoring is from local chapter. Second layer of monitoring will be from Patna, Delhi and Aligarh chapters. Third layer of monitoring will come from mentors from online groups visiting their native places – they would guide the students and teachers.

Account-keeping: Proper account shall be maintained by an accountant of the school/ madarsa (employed part-time or full-time), or initially, by a volunteer.

Audit: Account-books would be made available, for audit, to any member of Bihar Anjuman, or partner organizations, whenever they approach the centre, with such a request.

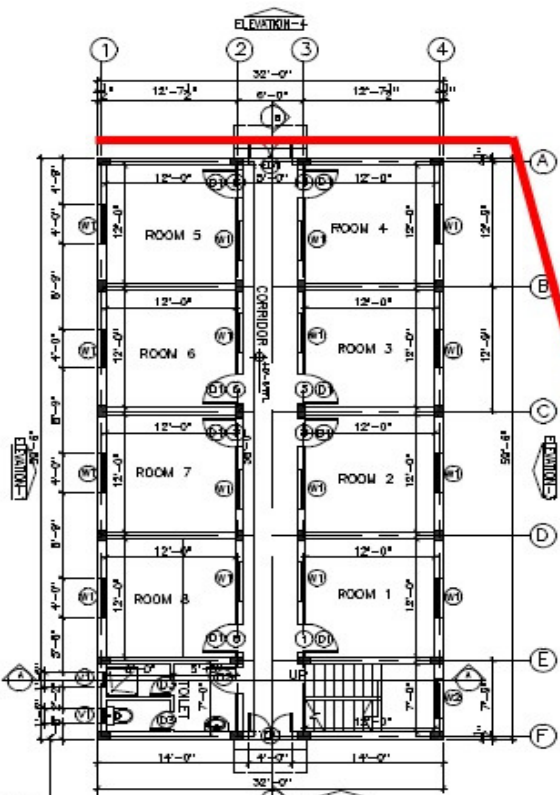
Counselling: Regular counseling programs would be conducted by engaging respectable figures from the local community, and by visiting members of online forums. Services of some reputed counsellors may be availed of, at least once-a-year, on a payment basis or otherwise.

**Better light a candle than curse the
darkness**

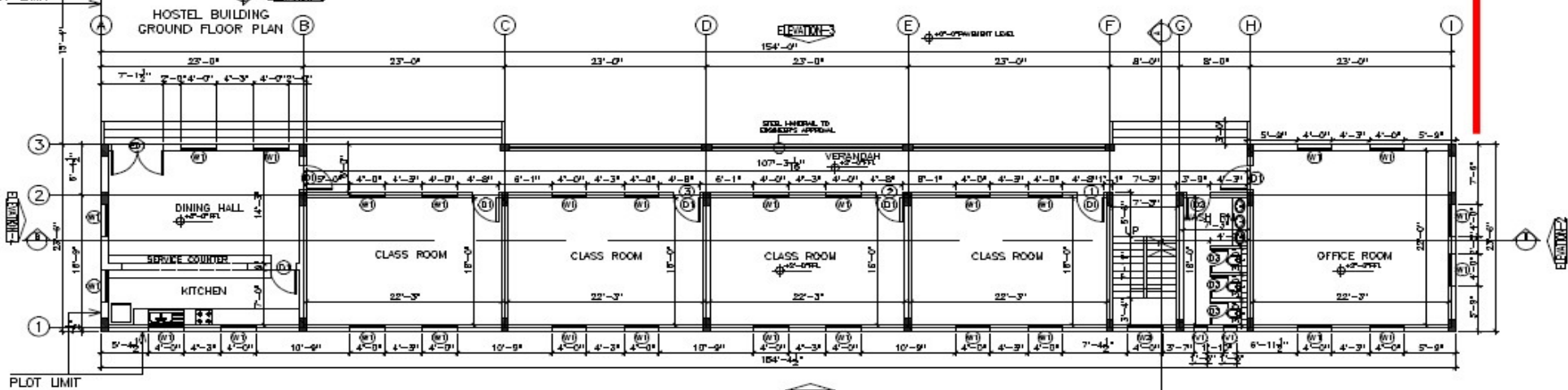




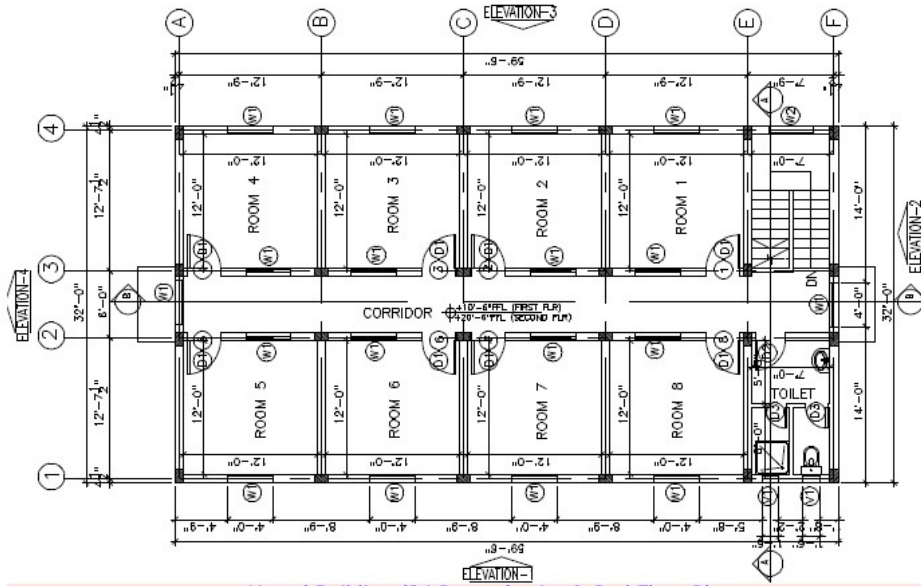
Hostel Building, G+2 (total 24 rooms)



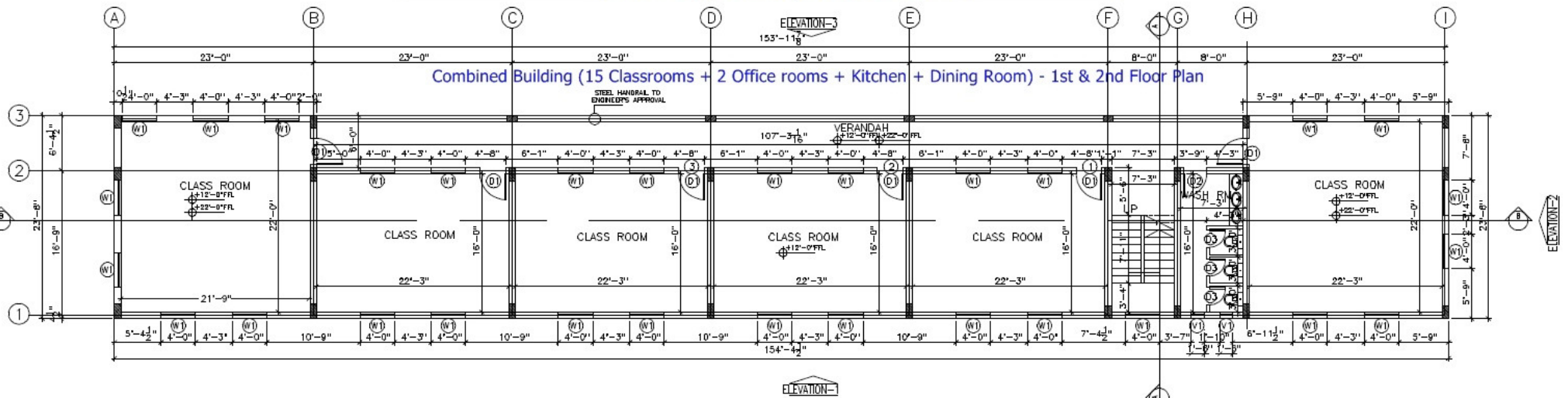
Plot Limit Line (indicative)



Combined Building, G+2 (15 Class rooms + 2 Office Rooms + Kitchen + Dining Hall)



Hostel Building (24 Rooms) - 1st & 2nd Floor Plan



Combined Building (15 Classrooms + 2 Office rooms + Kitchen + Dining Room) - 1st & 2nd Floor Plan